# Kansas Department of Agriculture Division of Water Resources

## **CHANGE: P/U WORKSHEET**

| 1. File Number:   | 2. Status Change Date:          | 3. Change Num:                | 4. Field Office:                              | 5. GMD:                    |
|---|---------------------------------|-------------------------------|---|----------------------------|
| 6224-A  | 4-10-2023                       | C1                            | 4   |                            |
| 6. Status: Approved Deni  | ed by DWR/GMD                   | Dismiss by Reques             | t/Failure to Return                           | 7. Filing Date of Change:  |
|   |                                 |                               |   | 3/28/2023                  |
| 8a. Landowner  New to system □                                  | Person ID <b>52610</b> Add Seq# | 8c. Landowne                  | . ,   | Person IDAdd Seq#          |
| QUENTEL RANCHES LL<br>19311 AQUATIC DR<br>HUMBLE, TX 77346-8035 |                                 |                               |   |                            |
| 8b. Landowner(s)  New to system □                               | Person IDAdd Seq#               | New to sy<br>LOGAN<br>34500 C | DORENKAMP                                     | Person ID 67891 Add Seq#   |
| 9. Documents and Enclosure(s): 🛛 DV                             | VR Meter(s) Date to Comp        | ly: <b>12/31/2023</b>         | □ N & P Date to                               | Comply:                    |
| ☐ Anti-Reverse Meter ☐ Meter                                    | Seal                            | □ N & P Form                  | ☐ Water Tube ☐ □                              | riller Copy                |
| ☐ Conservation Plan Date Require                                | ed: Da                          | te Approved:                  | Date to                                       | Comply:                    |
| 10. Use Made of Water From:                                     |                                 | To: _                         |   |                            |
|   |                                 |                               | Date Prepared: <b>4/10/2</b><br>Date Entered: | 2023 By: <b>MAM</b><br>By: |

| File No. 6224-a  | 11. County: h | HM Ba     | asin: ARKAN | ISAS RIVE | R     |        | S         | tream:    | :         |           |           |           |                            |           | F      | ormation Cod   | de: Special Use: 0    | 16    |
|--|---------------|-----------|-------------|-----------|-------|--------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------|-----------|--------|----------------|-----------------------|-------|
| 12. Points of Diversion CHK MOD DEL PDIV ENT Qualifier | a .           | r= R      | ID          | 'N        | W     | Com    | ment      | (AKA      | l ine)    |           |           | Author    | uantity<br>ized<br>Quantit | .,        | A      | dditional      | kih,                  |       |
| EN1 Qualifier  | 3             | I K       | 10          | IN .      | VV    | Com    | mem       | (AIVA     | Lille)    |           | gpm/c     |           | af/mgy                     |           | gpm/   |                |                       |       |
| CHK 51706  |               |           |             |           |       |        |           |           |           |           |           |           |                            |           |        |                |                       |       |
|  |               |           |             |           |       |        |           |           |           |           |           |           |                            |           |        |                |                       |       |
|  |               |           |             |           |       |        |           |           |           |           |           |           |                            |           |        | -              |                       |       |
|  |               |           |             |           |       |        |           |           |           |           |           |           |                            |           |        | 71.            |                       |       |
|  |               |           |             |           |       |        |           |           |           |           |           |           |                            |           |        |                | <del> </del>          |       |
| <del></del>  |               |           |             |           |       |        |           |           |           |           |           |           | -                          | -         |        |                | <del></del>           |       |
|  |               |           |             | _         | _     |        |           |           |           |           |           |           |                            |           |        |                |                       |       |
| 13. Storage: Rate                                      | NI            | Qua       | antity      |           |       | ac/ft  | A         | ddition   | nal Rat   | e         |           |           |                            | NF        | Add    | itional Quanti | ity                   | ac/ft |
| 14. Limitation:  | af/yr at      |           |             | gpm (     |       | (      | cfs) w    | hen co    | mbine     | d with    | file n    | umber     | r(s)                       |           |        |                |                       |       |
| Limitation:  | af/yr at      |           |             | gpm (     |       |        | cfs) w    | hen co    | ombine    | d with    | file nu   | umber     | (s)                        |           |        |                |                       |       |
| 15. 5YR Allocation: Allocation                         | Туре          | Start Yea | ar          | 5 YR Am   | ount  |        | Amo       | unt U     | nit       | _         | Base      | Acres     |                            | _ c       | omment |                |                       |       |
| 16. Place of Use<br>CHK                                |               | N         | IE¼         |           | NW1/4 |        |           | sv        | N¹/4      |           |           | S         | SE1/4                      |           | Total  | Owner          | Chg? Overlap Files    |       |
| MOD<br>DEL<br>ENT PUSE S T R                           | ID            | NE NW 1/4 | SW SE 1/4   | NE NV     |       | SE 1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4                  | SE<br>1/4 |        |                |                       |       |
| MOD 5059 22 23 4                                       |               | 3         | 13 22       | 9 17      | 29    | 24     | 4         | 34        | 32        |           |           |           |                            |           | 187    | 8a N           | N HM 034, 110, 209, 3 | 39    |
| MOD 23281 23 23 4                                      | 3W 2          |           |             |           | 24    | 6      |           |           |           |           |           |           |                            |           | 30     | 8a N           | N HM 034, 110, 209, 3 | 39    |
| MOD 34434 27 23 4                                      | 3W 1          | 28 L-1    |             |           |       |        | 34        | L-3<br>25 | L-4<br>18 | L-5<br>28 |           |           |                            |           | 186    | 8a N           | N HM 034, 110, 209, 3 | 39    |
|  |               |           |             |           |       |        |           |           |           |           |           |           |                            |           |        |                |                       |       |
| Base Acres: 92 Year: Comments: L-1 thru L-4= Lot 1     | Minimum       |           |             |           |       |        |           |           |           |           |           |           |                            |           |        |                |                       |       |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 10, 2023

QUENTEL RANCHES LLC 19311 AQUATIC DR HUMBLE, TX 77346-8035

RE: Field Office Application for Change

Vested Right, File No. HM 034

Water Right, File No. 110, 209, 339, 6224-A

Dear Sir or Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM: Enclosures

pc: Logan Dorenkamp (w/enclosures)

### CERTIFICATE OF SERVICE

On this 10<sup>th</sup> day of April 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Vested Right, File No. HM 034, Water Right, File Nos. 110, 209, 339, 6,224-A dated 10<sup>th</sup> day of April 2023 was mailed postage prepaid, first class, US mail to the following:

QUENTEL RANCHES LLC 19311 AQUATIC DR HUMBLE, TX 77346-8035

Pc:

LOGAN DORENKAMP 34500 CR 19 HOLLY, CO 81047

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area.

DWR 1-121 (Revised 09/11/2019)

Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

File No. \_\_\_\_

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| File No. <u>6</u> 224-A |   |          |             |              |           |         |          |              |               |        | MAR 2 8 2023 |        |               |                                |        |         |                |                    |                                 |
|-------------------------|---|----------|-------------|--------------|-----------|---------|----------|--------------|---------------|--------|--------------|--------|---------------|--------------------------------|--------|---------|----------------|--------------------|---------------------------------|
| 1. Ap                   | oplicatio   | on is he | reby n      | nade fo      | or appr   |         | f the C  |              | nginee        |        | ange t       |        |               | e or b                         | oth):  | D       | Gard<br>ivisio | len City<br>n of W | y Field Office<br>ater Resource |
| ur                      | nder the  | water    | right w     | hich is      | the s     | ubject  | of this  | applica      | ation ir      | n acco | rdance       | with t | he cor        | ditions                        | s desc | ribed b | elow.          |                    |                                 |
|                         | ne sour   |          | •           |              |           |         | iround   |              |               |        | Surfac       |        |               |                                |        |         |                |                    |                                 |
|                         |   |          |             |              |           |         |          |              |               |        |              |        |               |                                |        |         |                |                    |                                 |
|                         | Name and address of Applicant: LOGAN DORENKAMP  34500 CR 19, HOLLY CO 81047       |          |             |              |           |         |          |              |               |        |              |        |               |                                |        |         |                |                    |                                 |
| Ph                      | none N  | umber:   | (           | )            |           |         |          |              | Email         | addres | ss:          |        |               |                                | -      |         |                |                    |                                 |
| Na                      | ame an  | d addre  | ess of      | Water        | Use C     | orresp  | onden    | t: <u>NO</u> | CHAN          | GE     |              |        |               |                                |        |         |                |                    |                                 |
| _                       |   |          | ,           |              |           |         |          |              |               |        |              |        |               |                                |        |         |                |                    |                                 |
|                         | hone N  |          | -           |              |           |         | -        |              | Email         | addres | ss:          |        |               | ananayaayaan kahamaya mahada k |        |         |                |                    |                                 |
|                         | ne pres   |          |             | •            |           |         |          |              |               |        |              |        |               |                                |        |         |                |                    |                                 |
|                         | wner of   |          |             | ESS:         |           |         |          |              |               |        |              |        |               |                                |        |         |                | *****************  |                                 |
| (If                     | there is  |          |             |              |           |         |          | ntal sh      | eets as       | neces  | sary.)       |        |               |                                |        | -       |                |                    |                                 |
|                         |   |          |             | NE           | 1/4       |         | <u> </u> | NV           | V1/4          |        |              | SV     | V1/4          |                                |        | SE      | 1/4            |                    | TOTAL                           |
| Sec.                    | Twp.  | Range    | NE1/4       |              |           | SE1/4   | NE1/4    | NW1/4        | SW1/4         | SE1/4  | NE1/4        |        |               | SE1/4                          | NE1/4  |         |                | SE1/4              | ACRES                           |
| 21                      | 23  | 43W      | 40          | L-1<br>35    | L-2<br>20 | 25      |          |              |               |        |              |        |               |                                |        |         |                |                    | 120                             |
| 22                      | 23  | 43W      | .5          | 6            | 31        | 33.5    | 17       | 25           | 24            | 26     |              |        |               |                                | 15     | 10      |                |                    | 188                             |
| 23                      | 23  | 43W      |             | 0            | 31        | 33.3    | 17       | 20           | 30            | 17     | 8            | 32     |               |                                | 13     | 10      |                |                    | 87                              |
|                         | 20  | 4344     |             |              |           |         | L        |              | 30            | 17     |              | 1 02   |               |                                | L      |         |                | L1                 |                                 |
| 0                       | this appointment of   | Land -   | NA<br>ADDRI | AME:<br>ESS: |           |         |          |              |               |        |              |        |               |                                |        |         |                |                    |                                 |
|                         | there is  | more u   | lan one     |              |           | laciist | ppieme   |              |               | neces  | Sary.)       |        |               |                                |        |         | -1,            | П                  |                                 |
| 0                       | Th  | Da       | NEW         | NW1/4        | SW1/4     | 051/    | NEW      |              | W1/4<br>SW1/4 | 051/   | NIE1/        |        | W1/4<br>SW1/4 | SE1/4                          | NE½    | T       | SW1/4          | SE1/4              | TOTAL<br>ACRES                  |
| Sec.                    | Twp.  | Range    | NE1/4       | L-1          | L-2       | SE1/4   | NE1/4    | NW1/4        | SVV 74        | SE¼    | NE1/4        | L-3    | L-4           | L-5                            | NE74   | INVV 74 | SVV 74         | SE/4               |                                 |
| 21                      | 23  | 43W      | 28          | 22           | 3         | 28      |          |              |               |        | 34           | 25     | 18            | 28                             |        | -       |                |                    | 186                             |
| 22                      | 23  | 43W      |             | 3            | 13        | 22      | 9        | 17           | 29            | 24     | 4            | 34     | 32            |                                |        | -       |                |                    | 187                             |
| 23                      | 23  | 43W      |             |              |           |         |          |              | 24            | 6      |              |        |               |                                |        |         |                |                    | 30                              |
| F                       | For Office Use Only: Code Fee \$ 200.00 TR # Receipt Date 3   28   23 Check # 391 |          |             |              |           |         |          |              |               |        |              |        |               |                                |        |         |                |                    |                                 |

Page 1

| 5.  | Presently authorized point of diversion:   |  |                 |  |                        |  |             |
|-----|--|--|-----------------|--|------------------------|--|-------------|
|     | One in the Quarter of the  |  |                 |  |                        |  |             |
|     | of Section, Township   |  |                 |  |                        |  |             |
|     | in County, Kansas,   | feet No  | th              | feet Wes   | st of Southea          | st corner of s                           | ection.     |
|     | Authorized Rate Authorized Quanti  | ity  | De              | epth of well   |                        | (feet)                                   |             |
|     | (DWR use only: Computer ID No  |  |                 |  |                        |  |             |
|     | ☐This point will not be changed ☐This point will be cha  | -  |                 |  |                        |  |             |
|     | Proposed point of diversion: (Complete only if cha   |  |                 |  |                        |  |             |
|     | One in the Quarter of the  |  |                 |  |                        |  |             |
|     | of Section, Township   |  |                 |  |                        |  |             |
|     | in County, Kansas,   |  |                 |  |                        |  |             |
|     | Proposed Rate Proposed Quantity  |  |                 |  |                        |  |             |
| L   | This point is: Additional Well Geo Center Lis  | st other wate  | r rights that   | t will use this  | point                  |  | ·           |
| ٦ _ | Presently authorized point of diversion:   |  |                 |  |                        |  |             |
| 6.  | One in the Quarter of the _  |  |                 | Quarter of the   | ,                      |  | Quarter     |
|     | of Section, Township   |  |                 |  |                        |  |             |
|     | in County, Kansas,   |  |                 |  |                        |  |             |
|     | Authorized Rate Authorized Quant   |  |                 |  |                        |  | ection.     |
|     | (DWR use only: Computer ID No.   |  |                 |  |                        |  |             |
|     | This point will not be changed This point will be changed  | nged as follo  | we: No ch       | nange noint he   | tter described         | with GPS as for                          | llows.      |
|     | Proposed point of diversion: (Complete only if ch  | -  |                 |  |                        |  |             |
|     | One in the Quarter of the _  |  |                 |  |                        |  |             |
|     | of Section, Township   |  |                 |  |                        |  |             |
|     | in County, Kansas,   |  |                 |  |                        |  |             |
|     | Proposed Rate Proposed Quantit   |  |                 |  |                        |  |             |
|     | This point is: Additional Well Geo Center Lie  | •  |                 |  |                        |  |             |
| l   | This point is.   Additional Well   Geo Center Lis  | St Other water   | i rigitis tria  | t will use this  | point                  |  | *           |
| 7.  | The changes herein are desired for the following reas  | sons?  |                 |  |                        |  |             |
|     | (please be specific)   |  |                 |  | North                  |  |             |
|     |  |  |                 | 00 100   | 0 100                  | 200 3                                    | 00          |
|     |  | and the same of th | E -             |  | <u> </u>               |  |             |
| 8.  | If a well, is the test hole log attached?  Yes No  | )  | Ē.              |  | Ξ.,                    |  |             |
| 0.  | in a won, to the test here leg attached.   |  | 200             | +   +  | = 1 +                  | 1 +/1-                                   | 200         |
| 9.  | The change(s) (was)(will be) completed by?   |  | E/ -            | and the same of th |                        | - \-                                     |             |
|     |  |  | 100 -           | + + + +  | = 1 +                  | 1 + 1                                    | 100         |
|     |  | udauhudauh   | 1               | , , ,  |                        |  |             |
| 10. | If the point of diversion is a well:   |  | F -             |  | = _                    |  |             |
|     | (a) What are you going to do with the old well?  | We   | st 0 [+++  1111 |  | n 🛣 m   m m   n        | uhududu <del>d</del>                     | 0 East      |
|     |  |  | <b>F</b> -      |  |                        |  |             |
|     |  | -  | 100             | + 1 + 1  | =   +                  | 1 + 1-                                   | 100         |
|     | (b) When will this be done?  | mijurus kirina   | 100 [ ]         | 1 , 1 ,  | = ' '                  | ' ' /                                    |             |
|     |  |  | E / -           |  | =                      |  |             |
| 11. | Groundwater Management District recommendation atta  | ched?  | 200 = 1         | + 1 + 1  | = 1 +                  |  | 200         |
|     | Yes No   |  | E -             |  | and<br>and<br>designed | /  |             |
| 12  | Assisted by  |  | Emlini          | luuluuluuluuluuluuluuluuluuluuluuluuluu  |                        |  |             |
| 14. | noololed by  |  | 300 2           | 00 100   | 0 100<br>South Sc      | 200 3<br>ale: 1 hashmark=10 f            | 00          |
| 138 | a. If the proposed point of diversion will be relocated more the   | nan 300  |                 |  |                        |  |             |
|     | feet but within 2,640 feet of the existing point of diversion a topographic map or aerial photograph. For ground | i, attach 13b.<br>odwater  | If the propo    | sed point of d   | iversion will b        | e relocated <u>w</u><br>sion, indicate i | thin a 300  |
|     | sources, show all wells (including domestic) within one-h  | nalf mile  | on the diag     | ram shown ab   | ove in relatio         | n to the existing                        | ng point of |
|     | of the proposed point of diversion and the names and addresses of the owners. For surface water sources, sl      | mailing  | diversion.      | The proposed   | d point of div         | version must be                          | e located   |
|     | names and addresses of the landowner(s) one-ha   | alf mile   | center of       | diagram a  | above repre            | SE NOTE: Tesents the                     | presently   |
|     | downstream and one-half mile upstream from your p  | property   | authorized      | point of dive  | rsion.)                |  |             |
|     | lines  |  |                 |  |                        |  |             |

| 14. If                                  | the proposed groundwater point of di-  | version is 300 or fewer feet from the existing   | ng point of diversion, complete the following:  |
|---|--|--|---|
| (8                                      |  | ll owners of the currently authorized place(<br>all owners must sign this application.)  | s) of use identified in this application?   |
| (l                                      | affected if this application is appro-   |  | ) of use identified in this application be adversely  |
| (0                                      |  | expeditiously, will there be substantial dama<br>all owners must sign this application.) | age to property, public health or safety?   |
| or a c                                  |  | must be signed by all owners of the current  | er change in point of diversion greater than 300 feet,<br>ntly authorized place of use, or their duly authorized                              |
| age a<br>th <mark>ei</mark> r           | and the owner, the spouse of the   | e owner, or a duly authorized agent right(s) to which this application pe                | under penalty of perjury, that I am of lawful<br>of the owner(s) to make this application on<br>ertains. I further verify that the statements |
| Dated                                   | l at   | , Kansas, this   | day of, 20  |
| -                                       | (Please Print)   | Sed Da   | Wa Quente<br>(Spouse)<br>(Please Print)   |
|   | (Owner)  |  | (Spouse)  |
| *************************************** | (Please Print)   |  | (Please Print)  |
| Name and Assessment                     | (Owner)  |  | (Spouse)  |
| -                                       | (Please Print)   |  | (Please Print)  |
|   | of Kansas  | SS   |   |
| Coun                                    | ty of Harry  |  |   |
| of <u> </u>                             |  | my Notary ID # 124335424 Expires September 16, 2026                                      | day  Notary Public  |
| My C                                    | ommission Expires 9-16-20  | <u>Ψ</u> .   |   |
| accura                                  |  |  | ble portions of the application form must be completed with<br>ners' must be affixed to the application and notarized; and                    |
|   |  | FEE SCHEDULE   |   |
|   | in the schedule below: Make checks (1) Application to change a point of (2) Application to change a point of | payable to: <b>Kansas Department of Agric</b> of diversion 300 feet or less              | n shall be accompanied by the application fee set sulture \$100 \$200 \$200   |
|   |  |  |   |
| <b>DWR</b>                              | 1-121 (Revised 09/11/2019)   | Page 3   | File No   |

. 4

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| prov<br>With<br>Iimi | s Summary Order is issued under authority of K.S.A. 82a visions of the Kansas Water Appropriation Law, K.S.A. 8 h the exception of those conditions expressly contained he tations of File No.   | 2a-701 et. seq., and rules and reles and relevant re | d regulations promulgated thereunder, s not change the terms, conditions and  |
|----------------------|--|--|---|
| 1.                   | A change application was received on diversion authorized under the above-referenced file n  | requesting umber be changed as describe  | that the place of use and / or point of ed in the application.  |
| 2.                   | On and after the effective date of this summary order, the the topographic map accompanying the application to   | authorized place(s) of use sha<br>change the place of use.   | Il be located substantially as shown on Applicable \(\begin{array}{c}ar |
| 3.                   | The change in point of diversion shall not impair existing previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion.   Appli  | rights and shall be limited to the dealing order shall cable   | ne same source or sources of water as be located within afoot   |
| 4.                   | The point(s) of diversion described herein is administration Positioning System (GPS), as described in the application   | atively corrected to be more a<br>tion.  Applicable Applicable   | accurately described using the Global blicable  |
| 5.                   | The point(s) of diversion authorized herein shall not actual authorized point(s) of diversion.   Applicable  | ally be located more than  | feet from the previously  |
| 6.                   | As required by K.A.R. 5-3-5d, if the works for diversion is or other device suitable for making water level measure K.A.R. 5-6-13.   Applicable Not Applicable   | ements shall be installed, opera   | 100 gallons per minute or more, a tube ted and maintained in accordance with  |
| 7.                   | The owner of the authorized place(s) of use shall December 31, 2023, or before the first use of wa operated and maintained in accordance with K.A.R. 5-K.A.R. 5-3-5e, the owner shall maintain records and rediverted annually to the Chief Engineer by March 1 follows Applicable   | ter, whichever occurs first. The<br>1-4 through 5-1-12. As required<br>port the reading of the water flo   | ne water flow meter shall be installed,<br>d by K.S.A. 82a-732, as amended, and<br>by meter and the total quantity of water   |
| 8.                   | Installation of the works for diversion of water shall authorized extension of time. By March 1, 20 works for diversion has been completed, on the form paper Applicable Not Applicable  | the applicant shall notify the C   | Chief Engineer that construction of the   |
| 9.                   | The completed well log shall be submitted with the re  | equired notice.   Applica  | able 🏿 🎦 Not Applicable   |
| 10.                  | All diversion works into which any type of chemical or oth with an in-line, automatic, quick-closing check valve cacheck valve(s) shall be installed, operated and maintain  | apable of preventing pollution of  | of the source of the water supply. The  |
| 11.                  | Additional Conditions are attached. 🔲 Yes 🗓 🕏 🕏  |  |   |
| 12.                  | In accordance with K.S.A. 82a-708a, as amended, and water appropriated under the above-referenced file no limitations, as amended and/or supplemented by this supplementation. Law and the Rules and Regulations propriet in civil penalties pursuant to K.S.A. 82a-737, as water or appropriation right or any other enforcement as | umber are responsible for com<br>Summary Order, and with appl<br>omulgated thereunder. Failure<br>amended, and/or the suspens  | npliance with its terms, conditions and licable provisions of the <i>Kansas Water</i> to comply with these provisions may   |
|                      | Administrative Appeal and Effective Date of Order  |  | OFFICE USE ONLY   |
| Eng<br>Agr<br>filed  | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, a may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of riculture. A request for hearing by the Chief Engineer must be d within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30   | SUMMAR<br>By:  | RY ORDER ISSUED  and Designee of the Chief Engineer   |
| day                  | ys pursuant to K.S.A. 77-531. Any request for administrative iew must state a basis for review pursuant to K.S.A. 77-527.  | (Print Name):  | purces - Kansas Department of Agriculture   |
| File                 | e any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS   | Date of Issuance:  | 1012023   |
| 665                  | 502. Failure to timely request a hearing or review may   | State of Kansas  | )   |
| pre                  | For Use by Register of Deeds   | F  | ) SS  |
|                      | ,  | Acknowledged before me   | 10 An 2012  |
|                      |  | by MECHALL   | A MEYER.  |
|                      |  | Signature:   | neatter   |
|                      |  |  | Notary Public   |
|                      |  | My commission expires  | KEVIN L. SALTER  (Nollen Appointment Expires November 2, 2025   |
| DW                   | /R 1-121 (Revised 09/11/2019)  | Page 4   | File No.  |

