Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

| 1. File Number: 7977 | 2. Status Change Date: 8-2-2023 | 3. Change Num: | 4. Field Office: | 5. GMD: |
|---|---|-----------------------|--|---|
| 6. Status: ⊠ Approved □ | Denied by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: 8/2/2023 |
| 8a. Landowner, New to system ALVIN J & FLORENG BOX 51 SUBLETTE, KS 6787 | | 8c. Landown New to sy | | PersonAdd Seq# |
| 8b. Landowner(s), New to system □ | Person ID Add Seq# | РО ВО | J STOPPEL | Person ID 17366 Add Seq# |
| | ☑ DWR Meter(s) Date to Comp Meter Seal ☑ Check Valve Required: D | ⊠ N & P Form | ☑ Water Tube ☑ | to Comply: 12/31/2024 Driller Copy |
| 10. Use Made of Water From: | | | Date Prepared: 8/2/2 Date Entered: | |

| File No. 7 | 977 | 11. County: | HS | Bas | sin: AF | RKAN | SAS R | IVER | | | S | tream: | : | | | | | | | ormation 11/331 | 1 Code: | Special Use: |
|----------------------|---------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|--------------|-----------|-------|--------------------|----------------|------------------|
| 12. Points of CHK | of Diversion | | | | | | | | | | | | | | Rate | and Q | uantity | | | + | | |
| MOD | ND / | | | | | | | | | | | | | | 1 | Author | ized | | A | dditiona | al | |
| DEL PD ENT | Qualifier | S | Т | R | ID | | 'N | ʻW | , | Com | nment | (AKA | Line) | | Rate | | Quanti AF | | Rate | | Quantity af | Overlap PD Files |
| DEL 1908 | 88 | | | | | | | | | | | | | | | | | | | | | |
| ENT | LOT4 (NWN | W) 3 | 30 | 32W | 3 | | 5160 | 48 | 18 | | | | | | 150 | 00 | 552 | 2 | 15 | 00 | 552 | NONE |
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| 13. Storage: | : Rate | N | ٧F | Quar | ntity _ | | | | - | _ ac/ft | A | dditior | nal Rat | e | | | | NF | Add | itional C | uantity _ | ac/ft |
| 14. Limitatio | on: | af/ at _ | | | = | | gpm (_ | | | | cfs) w | hen co | ombine | ed with | i file n | umber | (s) | | | | | |
| Limitatio | on: | af/yr a | at | - | | | gpm (_ | | | | cfs) w | hen co | ombine | ed with | file n | umber | (s) | | | | - | |
| | ocation: Allocation | | | | | | | | | | - | | | | | | | | | | | |
| | | | T | _ | | | T | | | | T | | | | I | | | - | | T | - | |
| 16. Place o | of Use | | | NE | Ε1/4 | 1 | | NV | N ¹/₄ | | | SV | N ½ | | | S | E1/4 | | Total | Owne | r Chg | g? Overlap Files |
| MOD DEL ENT PU | JSE S T R | ID | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | 2 | 基本 法 |
| CHK 31 | | | | . 1 | | | | | | | | | | | | | | i. 1 | | 3 | | |
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| | | | | E F | t. | | | | | | | | | | | | | | | 2 | | |
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| Base Acres | s: Year: | Minimum F | Reason | able Q | uantity | y: | | | | | | | | | | | | | | | | |
| Comments: | 0 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315

www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 2, 2023

TOM STOPPEL PO BOX 592 SUBLETTE, KS 67877-0592

RE:

Filed Office Application for Change

Water Right, File No. 7977

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: enclosures

pc:

CERTIFICATE OF SERVICE

On this 2nd day of August, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 7,977 dated 2nd day of August, 2023 was mailed postage prepaid, first class, US mail to the following:

TOM STOPPEL PO BOX 592 SUBLETTE, KS 67877-0592

Pc:

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787

Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | | | | | | F | File No | . <u>7977</u> | | | | | | - | | | 3. | CEI\ '40 3 0 2 | pm |
|------|-----------------------|--------------|-------------|--------------|---------|---------------|------------------|---------------|-------------|-------------|----------|---------|---------|---------|--------|---------|---------|--------------------|------------|
| 1. / | Applicati | on is he | reby n | nade f | or appi | roval o | f the C | Chief E | nginee | er to ch | nange | the (ch | neck or | ne or b | oth): | G | arden | City Fie | eld Office |
| | | | | | | □ P | lace o | f Use | | \boxtimes | Point | of Dive | ersion | | | Divis | sion of | Water | Resources |
| l | under the | e water | right v | vhich is | s the s | ubject | of this | applic | ation i | n acco | rdance | e with | the co | ndition | s desc | ribed l | below. | | |
| - | The sour | ce of su | apply is | s: | | \boxtimes G | round | water | | | Surfac | ce wat | er | | | | | | |
| | Name ar | | | | | | ГОРРЕ | L | - | | <u> </u> | | | | | | | | |
| | Phone N | umber: | (|) | | | | | Email | addre | ss: | | | | | | | | |
| - 1 | Name ar | d addre | ess of | Water | Use C | orresp | onder | | | | | | | | | | | - | |
| - | | | , | | | | | | | | | - | | | | | | - | |
| | Phone N | | | | | | | | Email | addre | ss: | | | | | | | - | |
| | The pres Owner o | | | | | | | | | | | | | | | | | | |
| , | JWHEI U | | | ESS: | | | | | | | | - | | | | | | | |
| (| (If there is | | | | | | ppleme | ental sh | eets as | neces | sarv.) | | | | | | | | |
| | | | | | Ξ1/4 | | | | N¹/4 | | 1 | SI | N¹/4 | | | SI | E1⁄4 | | TOTAL |
| Sec. | . Twp. | Range | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE¼ | ACRES |
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| (| If this ap Owner o | Land - | NA ADDRI | AME: ESS: | NO CH | HANGE | | | | | | ace of | use be | e chan | ged to | : | | | |
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| Sec | . Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | 8W1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
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| | For Offic | ce Use | Only: | Code | | Fe | e \$_ <u>/</u> (| 0.0 | <u>)</u> TR | # | | _ Re | eceipt | Date _ | 8-2- | -23 | Chec | k#_// | 70 |

| Presently autho | rized point of | f diversion: | | | | |
|---|--|--|---|---|---|---|
| | | Quarter of the | | | | |
| | | , Township | | | | |
| | | ounty, Kansas, | | | | |
| | | Authorized Quantity | | | | |
| | | O No. 01 G | | | | |
| | | ☐This point will be change | | | | |
| | | (Complete only if char | | | | |
| | | Quarter of the | | | | |
| | | , Township | | | | |
| | | ounty, Kansas, <u>5160</u> | | | | |
| | | Proposed Quantity | | | | |
| This point is: | Additional We | ell Geo Center List | other water right | ts that will use this point | (1001) | |
| Tilla polititia. | Additional We | DI GCO GCITICI LIST | other water right | to triat will ase tries point | | |
| Drocontly outho | rised point of | f diversion. | | | | |
| Presently autho | | | | 0 1 111- | | 0 |
| One in the | | Quarter of the | | Quarter of the | | Quarter |
| | | , Township | | | | |
| in | Co | ounty, Kansas, | teet North | feet West of S | Southeast corne | er of section. |
| Authorized Rate | | Authorized Quantity | | Depth of well | (fe | et) |
| | | O No G | | | | |
| | | ☐This point will be chan | | | | |
| Proposed point | of diversion: | (Complete only if char | nge is requeste | d or if existing point is | better describ | ed by GPS) |
| | | Quarter of the | | | | |
| of Section | | , Township | | South, Range | the second | (E/W) |
| | | ounty, Kansas, | | | | |
| Proposed Rate | | Proposed Quantity | A Transfer of the | Proposed well depth | (feet) | |
| | | ell 🗆 🛭 🗷 eo Center List | | | | |
| | | ed for the following reason | 300 | 200 100 North | 100 200 | |
| If a well, is the tes | t hole log attac | ched? ⊠ Yes □ No | 200 | | 1+17 | 200 |
| The change(s) (wa | as)(will be) cor | mpleted by? | E | / = | | |
| ASAP | | | 100 | | | 100 |
| ASAF | Ty , | | _ 100 | T T T T T | 1 + 1 + | 100 |
| If the point of dive | rsion is a well: | | 1 | | | 1 |
| (a) What are you | | | West 0 | n uu uu uu uu a u = | 1 1111 1 111 1111 1111 | Ullitte 0 East |
| CAP/PLUG | | | # | | | 7 |
| (b) When will this | he done? | | 100 | 1+1+1= | 1 + 1 + | 100 |
| (b) Which will the | be done: | | - [2] | \ <u>=</u> | | |
| Groundwater Man | | ict recommendation attach | ed? 200 | 1 + 1 | 1 + 1 + | 200 |
| Assisted by MM/G | CFO | | - 300 | 200 100 0 | 100 200 | 300 |
| feet but within 2,64 a topographic masources, show all of the proposed paddresses of the addresses and add | 40 feet of the exap or aerial powells (including to oint of diversion of the examples of the e | will be relocated more that xisting point of diversion, a solution point of diversion, a solution product of diversion, and the names and murface water sources, show a landowner(s) one-half upstream from your product in the product of the product of the point of th | attach 13b.If the water f mile on the ailing divers within mile cente | proposed point of diversic dius of the existing point of diagram shown above ir ion. The proposed poin the circle shown above. Tof diagram above rized point of diversion. | on will be relocated of diversion, indicated to the interest of diversion in (PLEASE NOT represents | ted within a 30 icate its location existing point of the state of the |

| 14. If | the proposed groundwater point of diversion is 300 or fewe | er feet from the existing point of diversion, complete the following: |
|---------------------|---|--|
| (a |) Does the undersigned represent all owners of the currer Yes No (If no, all owners must sign the | ntly authorized place(s) of use identified in this application? nis application.) |
| (b | Will the ownership interest of any owner of the current affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign | y authorized place(s) of use identified in this application be adversely this application.) |
| (c |) If this application is not approved expeditiously, will ther ☐ Yes ☐ No (If no, all owners must sign the | e be substantial damage to property, public health or safety? nis application.) |
| or a ch | | ersion, a groundwater change in point of diversion greater than 300 feet lowners of the currently authorized place of use, or their duly authorized |
| age a their | nd the owner, the spouse of the owner, or a duly behalf, in regards to the water right(s) to which t ined in this application are true, correct and com | r affirmation and under penalty of perjury, that I am of lawfu authorized agent of the owner(s) to make this application or this application pertains. I further verify that the statements plete. Sas, this 2 day of 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| 0 | 1 At 1 DRA | |
| | (Owner) | (Spouse) |
| | (Please Print) | (Please Print) |
| | (Owner) | (Spouse) |
| - | (Please Print) | (Please Print) |
| | (Owner) | (Spouse) |
| | (Please Print) | (Please Print) |
| | of Kansas y of Ainney | |
| of <u><i>O</i>(</u> | AARON T. HOLSTED My Appointment Expires May 18, 2027 | Aaron Halsted Notary Public |
| accurat | | plete, all of the applicable portions of the application form must be completed wif f all the appropriate owners' must be affixed to the application and notarized; and |
| | EEE (| SCHEDULE |
| Each a | application to change the place of use or the point of diversion the schedule below: Make checks payable to: Kansas D (1) Application to change a point of diversion 300 feet of (2) Application to change a point of diversion more than | ion under this section shall be accompanied by the application fee set |
| | | |

Page 3

File No. ___

DWR 1-121 (Revised 09/11/2019)

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro | visions of the Kansas Water Appropriation Law, K.S.A. 82a- | 701 et. seq., and rules and regulations promulgated thereunder, n, this Summary Order does not change the terms, conditions and |
|--|---|---|
| 1. | A change application was received on August 2 2 diversion authorized under the above-referenced file numbers. | requesting that the place of use and / or point of ber be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the aut the topographic map accompanying the application to cha | thorized place(s) of use shall be located substantially as shown on nge the place of use. Applicable Not Applicable |
| 3. | The change in point of diversion shall not impair existing righ previously authorized. The point of diversion authorized b radius of the authorized point(s) of diversion. | nts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot le Not Applicable |
| 4. | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application | ely corrected to be more accurately described using the Global . Applicable Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable | be located more than 300 feet from the previously of Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a wor other device suitable for making water level measureme K.A.R. 5-6-13. Applicable Not Applicable | vell with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with |
| 7. | December 31, 20 21 , or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 | operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ng the end of each calendar year. |
| 8. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 2025 the works for diversion has been completed, on the form provided Applicable Not Applicable | completed on or before December 31, 20 23, or within any applicant shall notify the Chief Engineer that construction of the ided by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the requi | ired notice. Applicable |
| 10. | with an in-line, automatic, quick-closing check valve capal | foreign substance will be injected into the water shall be equipped ble of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. Applicable \(\square\) Not Applicable |
| 11. | Additional Conditions are attached. Yes You | |
| 12. | water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sun Appropriation Law and the Rules and Regulations promu | a.R. 5-5-14, all of the owners of the authorized place(s) of use of over are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> algated thereunder. Failure to comply with these provisions may bended, and/or the suspension or revocation and dismissal of the ons authorized by law. |
| If you Eng Agrifiled adm day revi File Leg 665 | Administrative Appeal and Effective Date of Order ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be id within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30 is pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. For Use by Register of Deeds | By: Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture Date of Issuance: State of Kansas County of Acknowledged before me on Acknowledged before me on Signature: Signature: APPLICATION APPROVED AND SUMMARY ORDER ISSUED By: Duly Authorized Designee of the Chief Engineer (Print Name): August 3, 2023 SS County of Acknowledged before me on August 2, 2023 by Michael August Signature: Signature: AND AND AND AND AND AND AND AN |
| | | My commission expires: My Appointment Expires May 18, 2027 (Notary Seal) |

#7977



Test Hole Drilling Log

| - | + |
|---|---|
| | |
| | |
| | |
| | |

| CUSTOMER: | | DATE: | |
|--------------------|--------------|-------------|-------------|
| CHRIS STOPPEL | | 5-30-2023 | |
| ADDRESS: | | PHONE NUMBE | R: |
| | | | |
| TEST HOLE # | DRILLER: | | E-LOG: |
| 2 | Brady Palmer | | |
| | | | |
| GPS LOCATION: | COUNTY: | | QUARTER: |
| 37.4744, -100.8148 | Haskell | | NE NW NW NW |
| SECTION: | TOWNSHIP: | | RANGE: |
| S3 | T30S | | R32W |
| TOTAL DEPTH: | | TOTAL PAY: | |
| 540' | | 81' | |

Description of the strata, from the surface to the total depth.

(Example: 80-100, 20: Sand; Footage is from 80-100 feet, pay = 20. Sand is the strata description)

| 0-4: Top soil | |
|--|--------------|
| 4-18: Caliche clay | |
| 18-81: Brown clay, fine sand mix | |
| 81-92: Medium to coarse sand | |
| 92-96: Sandstone | |
| 96-241: Medium to fine sand | |
| 241-271: Blue shale | Tight Spots: |
| 271-418, 33: Medium to coarse sand | 92-96 |
| 418-436, 18: Fine sand | 473-540 |
| 436-473, 30: Fine sand with clay stringers | |
| 473-540: Tight limestone with blue shale stringers | |
| | |

Tyler Palmer 580-716-8758 Tyler.elitedrilling@gmail.com

Thank you for your business!

5160 W X 4818 W