NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area.

Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

										N							F	REC	EIVED	. *
						F	ile No	. <u>KE07</u>	73									JAN	0 6 2023	
1.	Application	on is he	ereby n	nade fo	or appi	oval o	f the C	hief E	nginee	r to ch	ange t	the (ch	eck or	e or b	oth):		Ga	iřden (City Field Offi	ce
						□ P	lace of	f Use		\boxtimes	Point	of Dive	ersion				Divis	ion of	Water Resou	rces
	under the	water	right w	vhich is	s the si	ubject	of this	applic	ation i	n acco	rdance	with t	he cor	dition	s desc	ribed b	elow.			
	The sour	ce of su	upply is	s:		⊠ G	round	water			Surfac	ce wate	er							
2.	Name an							MS												
	Phone N	umber:	()					Email	addres	ss:									
	Name an	d addre	ess of	Water	Use C	orresp	onden													
																	_			
_	Phone N								Email	addres	ss:	-								
3.	The pres					se is:														
	Owner of			ESS:																
	(If there is					tach su	ppleme	ental sh	eets as	neces	sary.)									
	_			NE	1/4			NV	V1/4		SW¼					SE1/4			TOTAL	
Se	ec. Two.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES	,

4.	If this ap Owner of	f Land -	NA ADDRI	AME: .			<u>\</u>					ace of	use be	e chan	ged to	:				
				NE	=1/4			NV	V1/4			SV	V1/4			SE	=1/4		TOTAL	r
Se	ec. Twp.	Range	NE1/4	NW1/4	SW¼	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW74	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES	
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_				*:																1
	For Office	ce Use	Only:	Code		Fe	e \$_2	00.00	TR	#		Re	ceipt	Date _	1-6-	23	Chec	k# 4	1219	

5.	Presently author										
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	of Section	15	, Townsh	nip	25	Sc	outh, Rar	ige	3	6	W,
	in KE										
	Authorized Rate										1
	(DWR use only:										
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	Proposed point	of diversion:	(Complete on	ly if chang	e is requeste	d or if e	xisting	oint is	better d	escribe	d by GPS)
1	One in the										
	of Section										
	in KE										
	Proposed Rate _										
	This point is:										
_											
6.	Presently author	rized point o	f diversion:								
٥.	One in the			of the		Qı	uarter of	the			Quarter
	of Section										
	in										
	Authorized Rate										
	(DWR use only:	Computer II	D No.	GP	S	fee	t North		1	feet Wes	st)
	☐This point will no										
	Proposed point										1
	One in the										
	of Section										
	in										
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	This point is:										
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7.	The changes here	ein are desire	d for the follow	ing reasons	s?						
	(please be specific	c)						North			
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					200	- 1 +	1 +	=	1	1 —	3200
9.	The change(s) (wa	as)(will be) cor	npleted by?		E	-	-	Ē	******		킄
	***************************************				100 🗏	-1 +	1 +	1 =	1 +	1 +	100
4.0	16.0				E	_		Ξ		_	3
10.	If the point of dive						o toro do o		o tombre		 IHH 0 East
	(a) What are you	going to do w	ith the old well?		Westu	Hilmili	munhin	_	ntaalia	nindini	East
					E	_	-	=		_	킠
	/b) \//ban will this	he dens?			100	-1 +	1 +	1 =	1 +	1 +	100
	(b) When will this	be done?			E			Ξ			昌
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11.	Groundwater Man	- process	ct recommendat	ion attached	d? 200 E	-1 +	1	' <u>=</u>	1	1	200
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12.	Assisted by mdf/G	CFO						7.000	шшшш		
					300	200	100	0 South	100 Scale	200 e: 1 hashmari	300 k=10 ft
4.5				mara than	200						
13a	If the proposed poi	int of diversion	Will be relocated	iversion att	300 ach 13h lftha	nronoso	d noint of	diversio	n will be r	elocated	within 300 feet
	If the proposed point feet but within 2,64 a topographic masources, show all of the proposed p	10 feet of the e	xisting point of di	iversion, att	ach 13b If the	e existin	a point o	f divers	ion, indic	ate its lo	within 300 feet ocation on the sting point of er of diagram

lines

addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from	om the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No (If no, all owners must sign this appli	
 (b) Will the ownership interest of any owner of the currently autho affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this app 	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	ized agent of the owner(s) to make this application on
Dated at, Kansas, this	day of <u>January</u> , 20 23.
their behalf, in regards to the water right(s) to which this appropriate contained in this application are true, correct and complete. Dated at	Shenly RSnith (Spouse)
Darin TSmith (Please Print)	Sherilyn R Smith (Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas	
County of	. 45
I hereby certify that the foregoing application was signed in of	my presence and sworn to before me this day
JULIE JONES	Sallia Domaia
My Commission Expires My Appointment Expires December 15, 2026	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the a the appropriate fee must be paid.	
FEE SCHEDI	JLE
Each application to change the place of use or the point of diversion undeforth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	ent of Agriculture\$100 t\$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. KE073 A change application was received on requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Applicable ☐ Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a ______foot radius of the authorized point(s) of diversion.

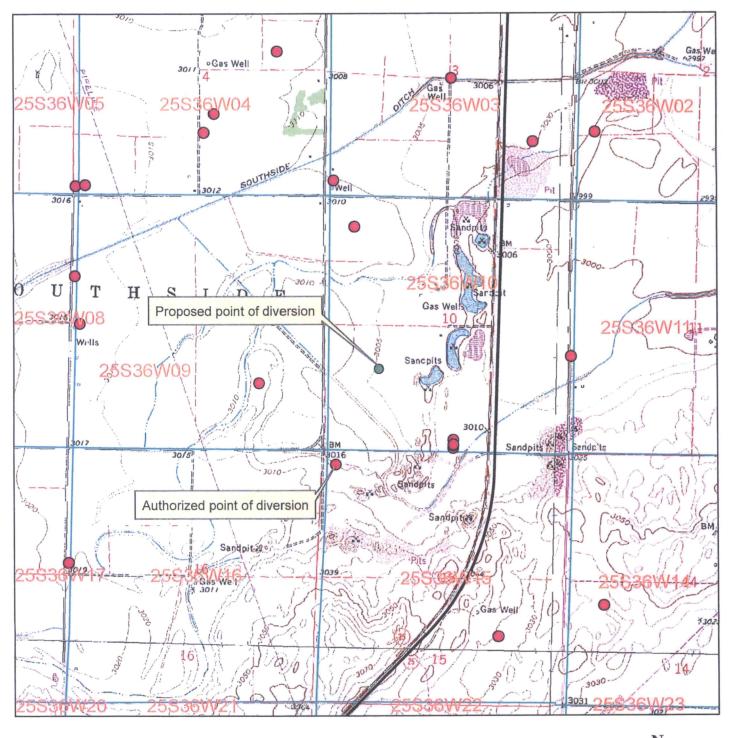
Applicable

Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.

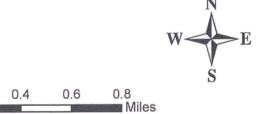
Applicable
Not Applicable The point(s) of diversion authorized herein shall not actually be located more than ______ feet from the previously authorized point(s) of diversion.

Applicable Not Applicable 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20_____, or before the first use of water, whichever occurs first. The water flow meter shall be installed operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20_____, or within any authorized extension of time. By March 1, 20_____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable The completed well log shall be submitted with the required notice. Applicable ☐ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable 11. Additional Conditions are attached. ☐ Yes ☐ No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative By: _ Duly Authorized Designee of the Chief Engineer (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture**, Division of Water Resources - Kansas Department of Agriculture Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act. State of Kansas) SS For Use by Register of Deeds County of Acknowledged before me on Signature: Notary Public My commission expires: _____ (Notary Seal)

Change in point of diversion for Vested Water Right KE073



- Authorized point of diversion
- Proposed point of diversion



All wells within 1/2 mile are on this map.

X Dan I hand

0 0.1 0.2

Downey Drilling Inc.

DATE: 12/12/2022

CUSTOMER NAME: QUALITY HAY (BEYMER)

TH#1

LEGAL: SW 10-25S-36W

WR # KE73-00

COUNTY: KEARNY CO, KS

GPS: N 37.890969

W -101.263223

ΓW	FROM	то	ТҮРЕ	LER: IVAN HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING
	0	5	SURFACE CLAY	SOFT	D/BROWN	FAST		SMOOTH
	5	9	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	9	30	FINE-MED-COARSE SAND GRAVEL	SOFT		FAST		CHATTER
	30	38	MED-COARSE GRAVEL	SOFT		FAST		S/CHATTER
	38	43	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	43	68	FINE-MED SAND, SANDY CLAY W/ GRAVEL	SOFT	BROWN	FAST		S/CHATTER
	68	90	CLAY S/MED GRAVEL LAYERS	MEDIUM	BROWN	MEDIUM		CHATTER
	90	110	FINE-MED GRAVEL, BROWN CLAY	SOFT	BROWN	FAST		FINE CHATTER
1	110	120	FINE-MED GRAVEL, BROWN CLAY, ORANGE CLAY (FINE SAND)	SOFT	B/O	FAST		FINE CHATTER
	120	140	FINE-MED GRAVEL, LIME ROCK	SOFT				:
	140	170	FINE-MED GRAVEL, LIME ROCK, BROWN CLAY	SOFT	BROWN	FAST		СНОРРУ
	170	180	FINE SAND, FINE CLAY, FINE GRAVEL	SOFT	BROWN	FAST		СНОРРУ
	180	205	FINE SAND, LIME ROCK, FINE GRAVEL CLAY	SOFT	BROWN	FAST		СНОРРУ
	205	217	BROWN CLAY, BROWN ROCK, C/ROCK	SOFT	BROWN	FAST		FINE CHATTER
	217	220	B/S CLAY, FINE GRAVEL	SOFT	BROWN	FAST		SMOOTH
	220	240	BROWN CLAY, LIME ROCK	SOFT	BROWN	FAST		SMOOTH
	240	260	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	260	270	COARSE SAND	SOFT		FAST		SMOOTH
Ī	270	296	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	296	310	FINE SAND, SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	310	330	S/CLAY, FINE SAND	SOFT	BROWN	FAST		SMOOTH
	330	345	SOAPSTONE, BROWN ROCK, BROWN CLAY, S/CLAY	SOFT	BROWN	FAST		SMOOTH
	345	360	GRAY CLAY	SOFT	GRAY	SLOW		SMOOTH
	360	380	SANDSTONE, GRAY CLAY	SOFT	GRAY	FAST		СНОРРУ
	380	400	SOAPSTONE, S/STONE, GRAY CLAY, LAST 3 FEET BROWN ROCK	SOFT	GRAY	SLOW		СНОРРУ
	400	420	GRAY CLAY (417 TW) SANDSTONE FINE SAND SOAPSTONE	SOFT		SLOW		SMOOTH
	420	460	FINE SAND, SANDSTONE, BROWN ROCK TRACE, SOAPSTONE		BROWN & GRAY	FAST		FAST CHATTER
	460	475	WHITE SOAPSTONE W/ FINE SAND, GRAY CLAY	FIRM	WHITE & GRAY	FAST		VIBRATION & SMOOTH
	475	500	SHALE	SOFT	GRAY & RED	SLOW		SMOOTH
			QUIK GEL - 20 BAGS		000.00	1938/	LO HOISI	MCI
			WATER LOADS - 2 1/2		ffice ources		O nebras	1.00
			SA - 1 1/4			0707 0 0	NIVO	
			EZ MUD - 2 CUPS			707 9 0	INVI	
			QUIK TROL - 2 BAGS		-		KEC	

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				L	n City Fill of Water	Resource		
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OTHER SERVICES:

QUALITY HAY (BEYMER)

COMPANY

: DOWNEY DRILLING INC

WELL

: QUALITY HAY (BEYMER

LOCATION/FIELD

COUNTY

: KEARNY

LOCATION

SECTION

: NW

: 10

TOWNSHIP

: 25

RANGE: 36W

DATE

: 12/12/22

PERMANENT DATUM : GL

KB

LOG BOTTOM

DEPTH DRILLER : 500 : 496.70

LOG MEASURED FROM: GL

DF

LOG TOP

: 0.90

DRL MEASURED FROM: GL

GL

CASING DIAMETER: 10.

CASING TYPE

LOGGING UNIT FIELD OFFICE

: 1903

CASING THICKNESS:

RECORDED BY

: DDI

: WILL

BIT SIZE

: 6.25

BOREHOLE FLUID

: MUD

FILE : ORIGINAL

MAGNETIC DECL. : 0

: 49

TYPE : 8144A

MATRIX DENSITY : 2.71

RM TEMPERATURE

LGDATE: 12/12/22

NEUTRON MATRIX: LIMESTON

MATRIX DELTA T

LGTIME: 20:00:

THRESH: 99999

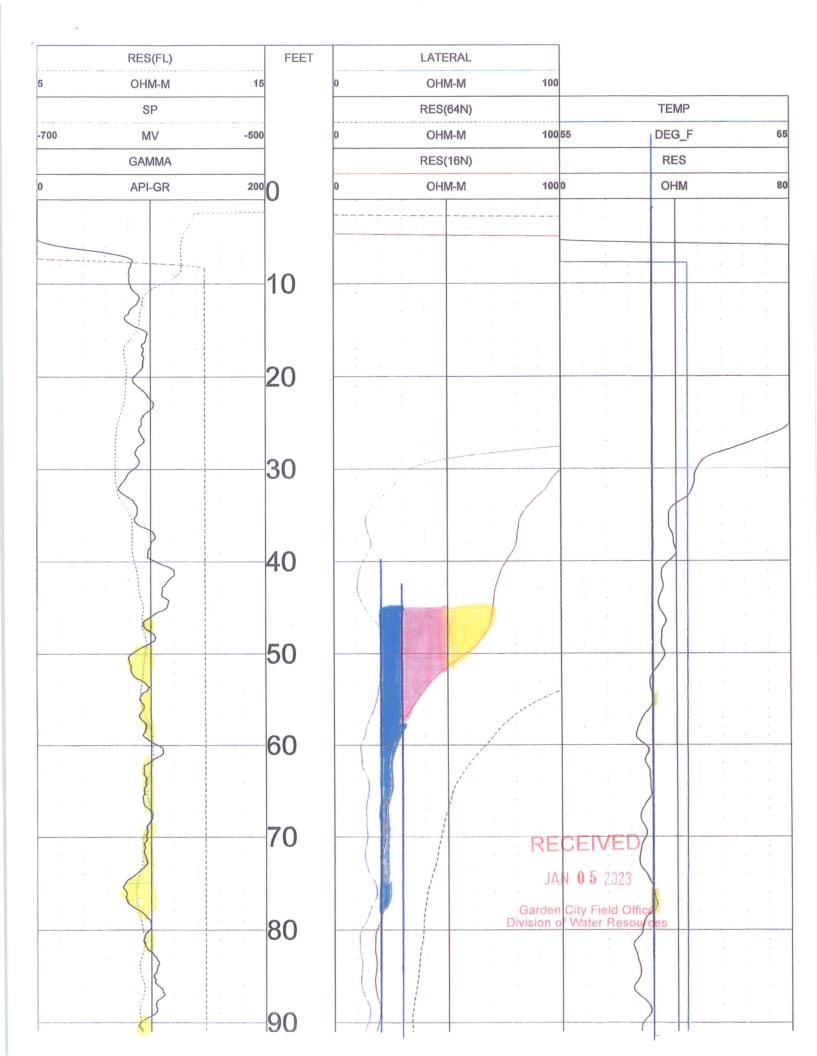
N 37.89096 W-101.26322

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

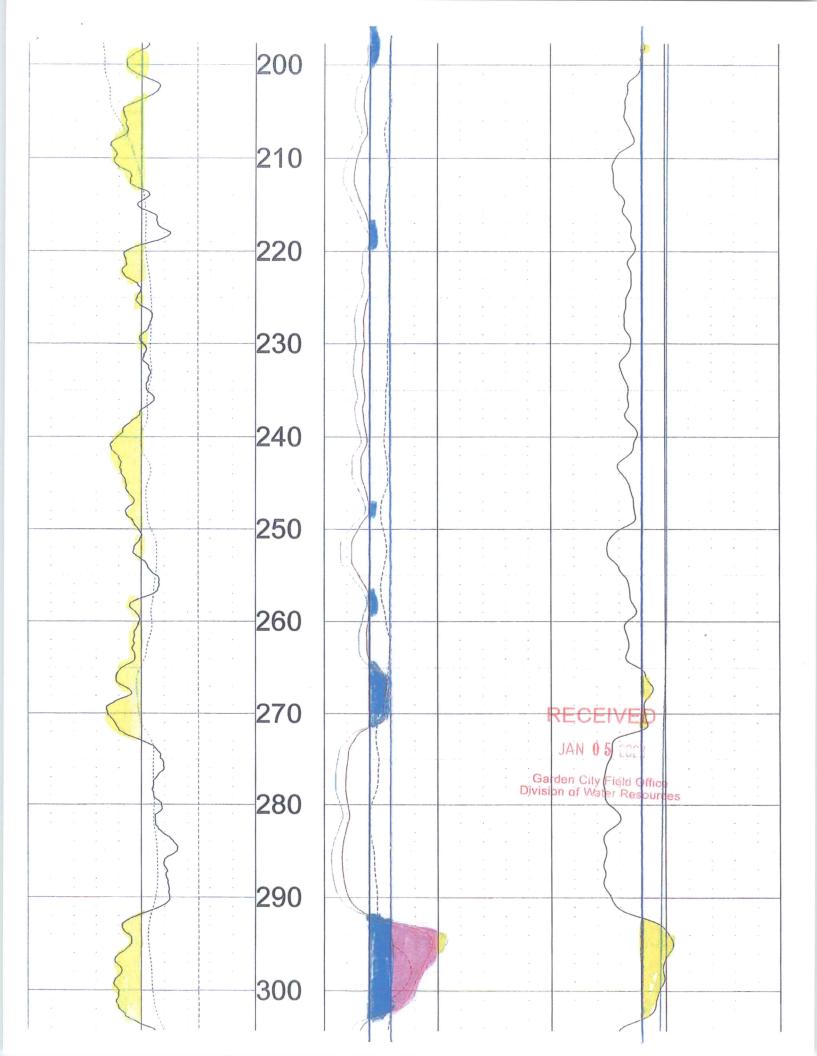
RESSIVED

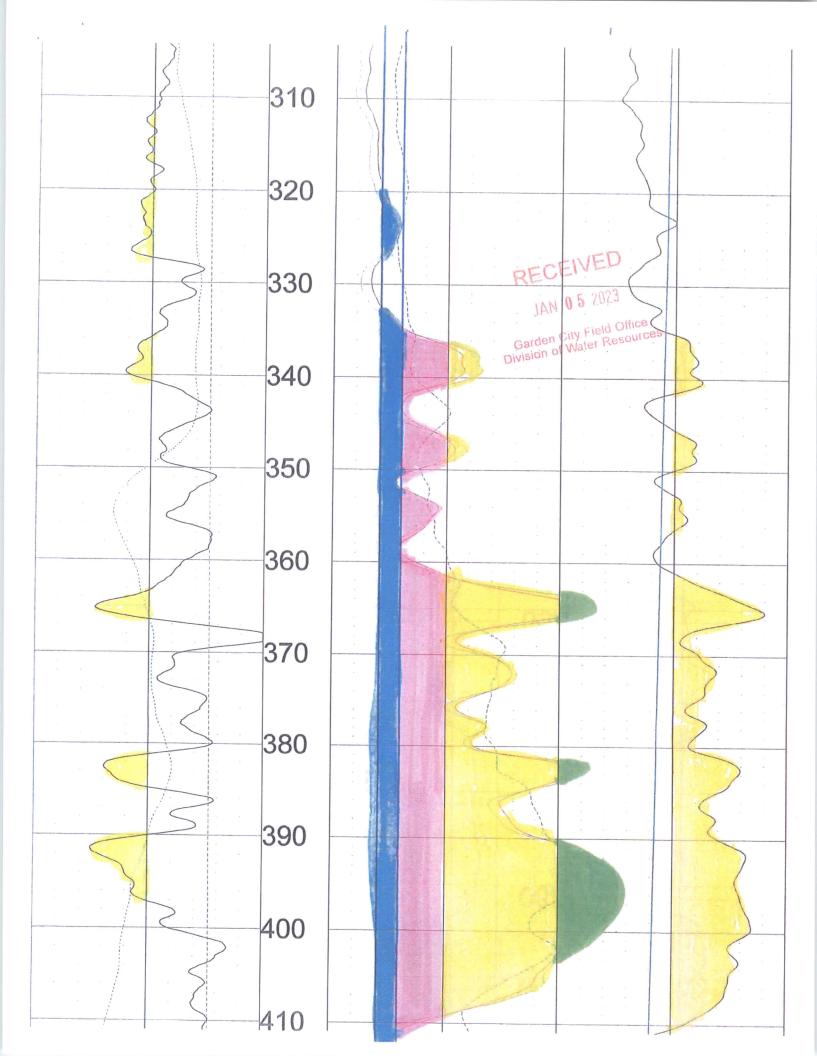
JAN 0 5 7023

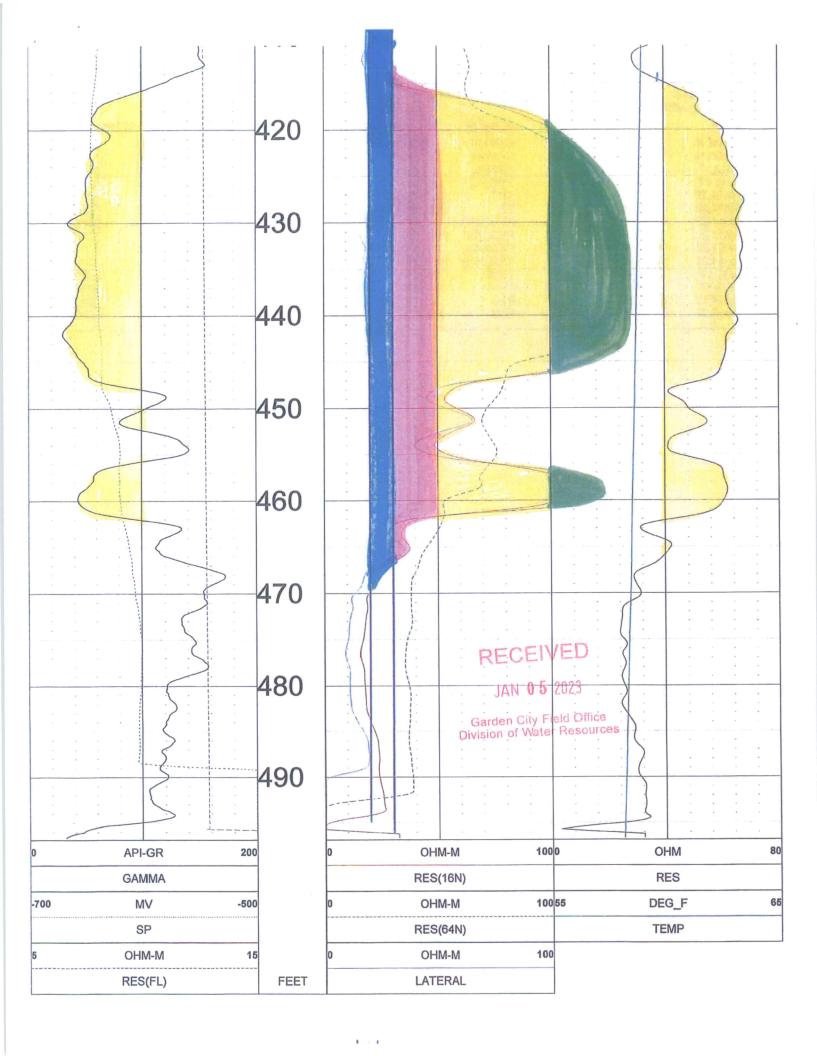
Garden Cit, Fire Office Division of Water La cources



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180	
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TOOL CALIBRATION QUALITY HAY (BEYMER) 12/12/22 20:00
TOOL 8144A TM VERSION 1
SERIAL NUMBER 365

DATE TIME SENSOR STANDARD

Feb08,18 07:51:35 GAMMA 1.000 [API-GR]
Feb08 18 07:51:35 GAMMA 340.000 [API-GR]

	DATE	TIME	SENSOR	S	TANDARD	RESI	PONSE
1	Feb08,18	07:51:35	GAMMA	1.000	[API-GR]	4.000	[CPS]
	Feb08,18	07:51:35	GAMMA	340.000	[API-GR]	290.000	[CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330	[OHM-M]	7595.000	[CPS]
	Jul12,17	13:24:17	RES(FL)	42.700	[OHM-M]	64820.000	[CPS]
3	Jan14,22	08:32:51	SP	0.000	[MV]	327768.000	[CPS]
	Jan14,22	08:32:51	SP	381,500	[MV]	164650.000	[CPS]
4	Jan14,22	08:33:01	RES(16N)	0.000	[OHM-M]	3453.000	[CPS]
1	Jan14,22	08:33:01	RES(16N)	1951.500	[OHM-M]	448089.000	[CPS]
5	Jan14,22	08:33:10	RES(64N)	0.000	[OHM-M]	3163.000	[CPS]
	Jan14,22	08:33:10	RES(64N)	1994.000	[OHM-M]	449170.000	[CPS]
6	Jul12,17	13:17:49	TEMP	33,400	[DEG_F]	66910.000	[CPS]
	Jul12,17	13:17:49	TEMP	102.200	[DEG_F]	270930.000	[CPS]
7	Jan14,22	08:33:36	RES	0.000	[OHM]	21285.000	[CPS]
	Jan14,22	08:33:36	RES	944.000	јонм ј	190148.000	[CPS]

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JAN 05 2023

Garden City Field Office
Division of Water Resources



GENERAL WARRANTY DEED

File No. 22-0264

THIS INDENTURE, made this 2nd day of May, 2022, by and between,

Robert L. Adams, a single person, as GRANTOR,

and

Quality Hay, LLC, as GRANTEE;

WITNESSETH: THAT SAID GRANTOR, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged by GRANTOR, does hereby grant, bargain and sell, convey and confirm, unto the said GRANTEE, and unto Grantee's heirs and assigns forever, the following described real property situated in the County of Kearny, State of Kansas to-wit:

Surface and Water Rights only, in and to:

Tract 1:

A tract of land located In the Southwest Quarter (SW/4) of Section Ten (10), Township Twenty-five (25) South, Range Thirty-six (36) West of the Sixth Principal Meridian; described as follows:

Beginning at the Southwest Corner of Section 10, thence North along the West line of said Section a distance of 2647.11 feet to the Northwest Quarter (NW/4) Corner, thence East along the North line of the Southwest Quarter (SW/4) Section, a distance of 2571.13 feet to the center of Section 10, thence South along the East line of said Quarter Section a distance of 16.50 feet, thence West parallel to the North line of said Quarter Section, a distance of 287.89 feet, thence Southerly perpendicular to the North line of said Quarter Section a distance of 693.61 feet, thence Southwesterly a distance of 263.20 feet, thence southerly parallel to the East line of said Quarter Section a distance of 433.43 feet, thence Southeasterly a distance of 379.78 feet, thence Southerly a distance of 570.97 feet, thence Westerly a distance of 355.40 feet, thence Southwesterly a distance of 632.65 feet, said point being on the South line of Section 10, thence Westerly along said section line a distance of 1733.99 feet to Point of Beginning.

Tract 2:

A tract of land located in the Northwest Quarter (NW/4) of Section Fifteen (15), Township Twenty-five (25) South, Range Thirty-six (36) West of the Sixth Principal Meridian; described as follows:

Beginning at the Northwest Corner of Section 15, thence South along the West line of Section 15 a distance of 295.10 feet, thence Easterly a distance of 1644.46 feet, thence Northeasterly a distance of 233.88 feet, thence Northerly a distance of 68.57 feet to a point on the North line of Section 15, thence Westerly a distance of 1733.99 feet to Point of Beginning.

RECEIVED

JAN 06 2023

Subject to all easements, restrictions and reservations, if any, now of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

TO HAVE AND TO HOLD, the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining, unto the said GRANTEE and unto Grantee's heirs and assigns forever, the said GRANTOR hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear from any encumbrance done or suffered by it or those under whom it claims; except as stated above and except for all taxes and assessments, general and special, not now due and payable; and that it will warrant and defend the title of the said premises unto the said GRANTEE, and unto Grantee's heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

If two or more persons constitute either GRANTOR or GRANTEE, the words GRANTOR and GRANTEE shall be

construed to read GRANTORS or GRA	ANTEES, whenever the sense of this Deed requires.	
IN WITNESS WHEREOF, the said GR	ANTOR has executed this instrument the day and ye	ear first above written.
Robert L. Adams		
State of New Mexico		
County of <u>Bernalilla</u>	historioppinusseine	
	, 2022, before me persone known to be the person(s) described in edged that he/she/they executed the same as h	and who executed the
IN WITNESS WHEREOF, I have State, the day and year last above	hereunto set my hand and affixed my notarial s written.	seal in said County and
My commission expires: 6/14	23	anny.
(SEALS	Notary Public	an Sarracino
OF NEW	Printed Name: Meag	an Sarracino
SARR AND ONLINE	STATE OF KANSAS } SS KEARNY COUNTY	annua.
	This instrument was filed for record on the day of May A.D. 20 22 at	TER OF ONLY
When recorded return to: Frazee Abstract & Title, Inc 301 North Main, PO Box 413	3:16 o'clock P. M., and duly recorded in Book 310 of record, at Page 51	* SEAL *
Syracuse, KS 67878	REGISTER OF DEEDS	All Hillings
	ByDeputy	er in er
	Rec. Fee \$ 38. ⁶⁰	INDEXED RECEPTION COMPUTER DIRECT
	Entered in Transfer Record in my Office this	INDIRECTC

Entered in Transfer Record in my Office this

County Cler

JAN 06 2023

NUMERICAL V ORIG. COMP

Buyer's Settlement Statement

Frazee Abstract & Title, Inc 301 North Main, PO Box 413 Syracuse, KS 67878

Phone: 620-384-78: Time:10:42:15AM

Phone: 620-384-7828 Fax: 620-384-6759

Date: 05/03/22

Escrow no.: 22-0264
Escrow officer:

Close of escrow: 05/06/22 Buyer: Quality Hay, LLC

Seller: Robert L. Adams

Property location: tract in SW/4 10-25-36; tract in NW/4 15-25-36

Kearny County, KS 67860

	Buyer		
	Debit	Credit	
Financial Consideration			
Contract sales price	466,082.50		
Deposit or earnest money		25,000.00	
Prorations/Adjustments			
County taxes 01/01/22 - 05/06/22		75.07	
Commissions			
Real Estate Agent Commission 3% to Hutcheson Real Estate & Auction Co., Inc.	13,982.48		
Escrow Charges			
Closing Fee to Frazee Abstract & Title, Inc	350.00		
Title Charges			
Search Fee - additional legal to Frazee Abstract & Title, Inc	170.00		
Owner's policy premium to Frazee Abstract & Title, Inc	575.50		
Policies issued:			
Owners Policy			
Coverage: 466,082.50 1,151.00 Version: ALTA Owners Policy (06/17/06)			
Recording Charges			
Recording fees to Kearny County Register of Deeds	46.50		
Subtotals	481,206.98	25,075.07	
Balance Due FROM Buyer		456,131.91	
TOTALS	481,206.98	481,206.98	

Buyer

Quality Hay, LLC

Frazee Abstract & Title, Inc

Settlement Agent

RECEIVED

JAN 06 2023

Garden City Field Office Division of Water Resources Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 12, 2023

BEYMER & BEYMER INC Attn: ROBERT K BEYMER PO BOX 363 LAKIN, KS 67860

RE:

Application for Change

Vested Right, File No. KE-073

Dear Sir or Madam:

This is to advise you that Darin Smith has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the SE½ NW¼ SW¼ of Section 10, Township 25 South, Range 36 West, Kearny County.

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

ant Malh
Austin J. McColloch
Assistant Water Commissioner

Sincerely.

AM:

pc:

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 12, 2023

KMT LLC PO BOX 86 HOLCOMB, KS 67851

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Austin J. McColloch
Assistant Water Commissioner

AM:

pc: