Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
18479	3-20-2024	C2	4	3
6. Status: ☐ Approved ☐ Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
,				9/19/2023
	n ID <u>26969</u>	8c.	<u>_</u>	Person ID
New to system ☐ Add S	Seq#	New to sy	stem 🔲	Add Seq#
ALVIN J & FLORENCE J BOX 51 SUBLETTE, KS 67877	STOPPEL			
8b. Landowner(s) New to system □	Person ID Add Seq#	8d. WUC New to sy		Person ID <u>17366</u> Add Seq#
		РО ВО	J STOPPEL X 592 TTE, KS 67877-	0592
O Decuments and Englasure(a).	MD Matar(a) Data to Compl	12/21/2024	N & P Date to	Comply
9. Documents and Enclosure(s): DV				-
☐ Anti-Reverse Meter ☐ Meter☐ Conservation Plan Date Requir				Oriller Copy
10. Use Made of Water From:		To: _		
			Date Prepared: 4/20/ Date Entered:	2024 By: MAM By:

File No.	18479		11. County:	HS	Ва	sin: CR0	OOKE	D CR	EEK			Sti	ream:							Fo	rmation C	Code:	Special Use:	
12. Points of Diversion CHK MOD DEL PDIV ENT Qualifier			q	т.	P	ID	'N	ľ	'W		Com	ıment (ΔΚΔΙ	ine)		Rate an Au Rate	thorize		,	A: Rate	dditional	antity		
ENT		Quanner				10					COIII	inent (AIVAL			gpm		af		gpm		af	Overlap PD Files	
CHK	90467																							
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13. Storage: RateNF Quantityac/ft Additional RateNF Additional Quantityac/ft																								
			af/yr a																					
Limit	ation:		af/yr a				gr	pm (cfs) wh	en cor	nbined	with f	file nun	nber(s)		1					
15. 5YR	Allocation:	Allocation	Туре	Sta	rt Year		_ 5	5 YR A	moun	nt		Amoi	unt Un	it		Base A	cres _		_ Co	mment _				
16. Plac	e of Use				NE	≣1⁄4			NW	11/4			sv	V ¹ / ₄			SE	1/4		Total	Owner	Chg?	P Overlap Files	
MOD DEL ENT	PUSE S	STR	ID	NE 1/4	NW 1/4	SW 1/4			NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW ¼	SE 1/4					-
		30 32V			L-2 36.75	40 3	6.75	L-3 6.75	L-4 11.5	36.5	40	40	36.75	11.5	36.75	36.75	40	36.75	11.5	500	8a	N	7977, 8739	
ENT 3	1384	3 30 32	2W 2			31.25 3	1.25	L-3 1.25 3	L-4 1.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	500	8a	N	7977, 8739	
DEL 7	7616																							
				-																	,			
																								-
Base Acres: Year: Minimum Reasonable Quantity: Comments:																								

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 20, 2024

TOM STOPPEL PO BOX 592 SUBLETTE, KS 67877-0592

RE:

Field Office Application for Change

Water Right, File Nos. 7977, 8739, 18479

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: **Enclosures**

CERTIFICATE OF SERVICE

On this 20th day of March 2024, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 7,977, 8,739 and 18,479 dated 20th day of March 2024 was mailed postage prepaid, first class, US mail to the following:

TOM STOPPEL PO BOX 592 SUBLETTE, KS 67877-0592

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

of dive	ersion a	and/or p	lace of	f use.														REC	2:32 pm 1 9 2023
						F	ile No	18	8479-0	00		-						SEP	1 9 2023
1. A	pplicati	on is he	ereby n	nade f	or app	roval o	f the C	hief E	nginee	er to ch	nange	the (ch	eck or	ne or b	oth):		Ga	rden C	ity Field Office
	, ,		,		,,		lace o				Point	1			,		DIVISI	on of V	ity Field Office Vater Resource
u	nder th	e water	right w	vhich is	s the s	ubject	of this	applic	ation i	n acco	rdance	e with t	the co	ndition	s desc				
		rce of s					round				Surfac								
	110 0001	00 0, 0	app.,																
2. N	lame ar	nd addre	ess of	Applica	ant: A	LVIN J	STOR	PPEL					,						
<u>P</u>	о вох	51, SU	BLET	TE, KS	6787	7											1 .,	-	
Р	hone N	lumber:)					Email	addres	ss:		-			4 .			
N	lame ar	nd addre	ess of	Water	Use C	orresp	onden	t: SAN	ME AS	ABO	/E								
<u>P</u>	O BOX	592, S	UBLET	ΓΤΕ, K	S 678	77									V.				
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		sently a																	
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			ADDRI																
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С	wner o	f Land -											-	-					
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Sec.	Twp.	1	NE74	,			TO IT	NW74			NE1/4		SW1/4	-	NE1/4		SW1/4		
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5.	Presently authorized point of d	iversion:	2 T T			
	One in the					
	of Section	, Township		South, Range	W	Ι,
	in Cour	nty, Kansas,	feet North _	feet West of	Southeast corner of section.	
	Authorized Rate	_ Authorized Quantity	1 1 1 3	Depth of well	(feet)	
	(DWR use only: Computer ID N	No. <u>1</u> GPS		feet North	feet West)	
	☑This point will not be changed □					
	Proposed point of diversion: (C					
	One in the	Quarter of the		Quarter of the	Quarte	r
	of Section	, Township		South, Range	W	,
	in Cour					
	Proposed Rate					
L	This point is: Additional Well	☐ Geo Center List oth	ner water rigl	nts that will use this poin	t	
_					As .	
6.	Presently authorized point of d					
	One in the	Quarter of the		Quarter of the	Quarte	r
	of Section					
	in Cour	nty, Kansas,	feet North _	feet West of	Southeast corner of section.	
	Authorized Rate	_ Authorized Quantity		Depth of well	(feet)	
	(DWR use only: Computer ID N	No GPS		feet North	feet West)	
	☑This point will not be changed ☐	This point will be changed	as follows:	No change, point better	described with GPS as follows:	
	Proposed point of diversion: (C	Complete only if change	is requeste	ed or if existing point is	s better described by GPS)	
	One in the	Quarter of the		Quarter of the	Quarte	
	of Section					
	in Cour	nty, Kansas,	feet North _	feet West of	Southeast corner of section.	
	Proposed Rate	Proposed Quantity	. 7	Proposed well depth	(feet)	
	This point is: Additional Well					
_						
7.	The changes herein are desired		?			
	(please be specific)		300	200 100 Nort		
			E	uduuduuduuda 👬	<u>"Endunjimhnijadu</u>	
			E	/- =	=	
8.	If a well, is the test hole log attache	ed? Yes No	200	- + =	1 + 1 + 1 = 200	
_	The all and all for all first	lata d bu O	200	/ ' ' '	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
9.	The change(s) (was)(will be) comp	leted by?	E		1	
			100	<i>-</i>	+ + + + + = 100	
10	If the point of diversion is a well:		7			
10.			West		111 111 111 111 111 1 11 0 East	
	(a) What are you going to do with	the old well?	Westo		Teast East	
			Ħ	· -	7	
	(h) Mhon will this he done?		100	∤	+ + + + = 100	
	(b) When will this be done?		E	.\ =	/=	
4.4	Craumdurates Manager and District		,E	1 1 1 1		
11.	Groundwater Management District Yes No	recommendation attached	? 200	-14 + 1 =	1 + 1 + 1 = 200	
	☐ fes ☐ No		E		-/- =	
12.	Assisted by JG/GCFO		[mluduuluuluuluuluuluuluuluuluuluuluuluulu	mhadininining 22	
			300	200 100 0 Sout	100 200 300 h Scale: 1 hashmark=10 ft	
13a	.If the proposed point of diversion wi feet but within 2.640 feet of the exis	Il be relocated more than 3 ting point of diversion atta	00 ch 13h If the	proposed point of divers	ion will be relocated within a 30	nr

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

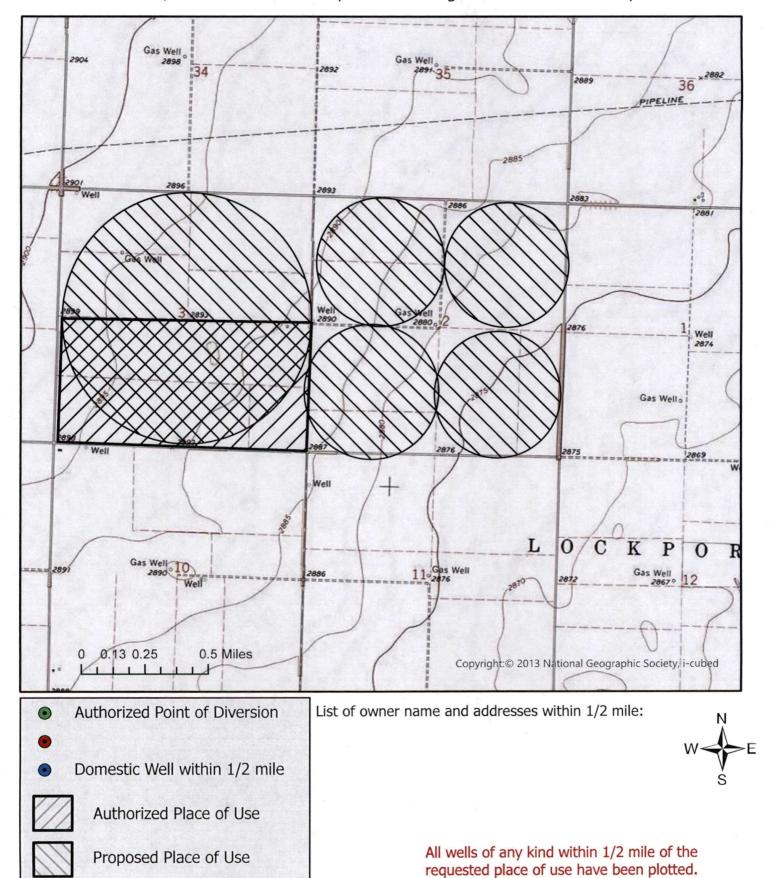
14. If the proposed groundwater point of diversion is 300 or fewer feet from	om the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No (If no, all owners must sign this appli	
 (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved as requested) 	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this apcontained in this application are true, correct and complete. Dated at	ized agent of the owner(s) to make this application or
M	
Jamas Hyper DPOA	(Spouse)
(Please Pfint)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of	my presence and swarp to before me this 19 th day
I hereby certify that the foregoing application was signed in of September , 20 23.	my presence and sworn to before me this 19 day
My Commission Expires My Appointment Expires December 15, 2026	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the a the appropriate fee must be paid.	ppropriate owners' must be affixed to the application and notarized; and
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	er this section shall be accompanied by the application fee set ent of Agriculture \$100 t \$200
Ny Appointment Exists May 18 2027 May 18 2027	

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

provisions of the Kansas Water Appropriation Law, K.S.A. 82a With the exception of those conditions expressly contained here limitations of File No.	ein, this Summary Order does not change the terms, conditions and
 A change application was received on diversion authorized under the above-referenced file numbers. 	requesting that the place of use and / or point of or be changed as described in the application.
On and after the effective date of this summary order, the at the topographic map accompanying the application to ch	uthorized place(s) of use shall be located substantially as shown on nange the place of use. Applicable
 The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. ☐ Applica 	ohts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot ble Not Applicable
 The point(s) of diversion described herein is administrative. Positioning System (GPS), as described in the application. 	vely corrected to be more accurately described using the Global on. Applicable Not Applicable
 The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable	y be located more than feet from the previously Not Applicable
 As required by K.A.R. 5-3-5d, if the works for diversion is a or other device suitable for making water level measurem K.A.R. 5-6-13. Applicable 	well with a diversion rate of 100 gallons per minute or more, a tube tents shall be installed, operated and maintained in accordance with
December 31, 20 24. , or before the first use of water operated and maintained in accordance with K.A.R. 5-1-4	roperly install an acceptable water flow meter on or before r, whichever occurs first. The water flow meter shall be installed, 4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and ort the reading of the water flow meter and the total quantity of water wing the end of each calendar year.
authorized extension of time. By March 1, 20 the	e completed on or before December 31, 20, or within any e applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e.
9. The completed well log shall be submitted with the requ	uired notice. Applicable Not Applicable
with an in-line, automatic, guick-closing check valve cap	foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The d in accordance with K.A.R. 5-3-5e. Applicable Not Applicable
11. Additional Conditions are attached. Yes No	
water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Su Appropriation Law and the Rules and Regulations prom	A.R. 5-5-14, all of the owners of the authorized place(s) of use of other are responsible for compliance with its terms, conditions and immary Order, and with applicable provisions of the <i>Kansas Water</i> nulgated thereunder. Failure to comply with these provisions may mended, and/or the suspension or revocation and dismissal of the ions authorized by law.
Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
If you are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND
you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of	SUMMARY ORDER ISSUED
Agriculture. A request for hearing by the Chief Engineer must be	By: Marked of My
filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30	Duly Authorized Designee of the Chief Engineer
days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527.	(Print Name):
File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: Makey 20, 2029
66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.	State of Kansas
For Use by Register of Deeds) SS
7. 3	County of <u>funey</u> Acknowledged before me on <u>March 20, 2024</u>
	by Michael A Mewer
	Signature: Navon holstad
	Notary Public AARON T. HOLSTED
	My commission expires My Appointment Expires Public My Appointment Expires (Notary Seal)

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 18479

SW 1/4 of Section 03 Township 30 South Range 32 West Haskell County



Date JG/GCFO 1:24,000 Scale



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

September 26, 2023

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 7977, 8739 & 18479

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will eliminate the corners of the pivot systems to better suit the operation and keeps the acres within the allowable range, in accordance with K.A.R. 5-5-11(b). There is a future PD change proposed for one of the wells and the acre feet will be adjusted at that time. At the same time, the water rights will have a complete overlap in place of use. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

SEP 2 5 2023

Garden City Field Office Division of Water Resources

GMD3 Change Review

File No(s).: 7977, 87	39, 18479.		DWR office: <u>GC</u> .					
App filed to change:	PU.							
Is Landowner(s) corre	ct in WRIS:	Alvin Stopel	<u>l</u> .					
If NO, is docum	mentation in	cluded?						
Is Water Use Correspo	ondent corre	ct in WRIS?						
If NO, is docum			_					
Regulation(s) Reviewed: KAR 5-5-11								
Point of diversion ID								
ft.	North f	t. West						
Authorized PD								
Proposed PD								
Difference	0	0						
a2 + b2 = c2	0	0	0					
GPS for proposed PD	Lat:	Long:						
Is proposed PD stacki	ng on existin	ng WRs? No	Change.					
Is Proposed PU overla	pping existi	ng WRs? Ren	moving acres and making a complete					
overlap.								
Neighboring certified	well(s) notif	fied:						
Name								
Address								
Zip								
Email: Phone:								
Domestic well(s) notif								
Name .								
Address .								
Zip								
_								
Base Acres:								
Perfected Acres:								
Irr. Return-Flow9	6							
Haskell County								
7977: 552AF @ 150	0gpm, 5160	N 4818W, 3-30	0-32					
319.04 acres,	-	,						
The second secon		9N 5218W, 2-3	30-32. PD change is in the works and					
9	0.	,1	the ratio more in line					
639.28 acres,		ion and mane						
18479: 640AF @ 12		3N 4006W.3-3	30-32					
320 acres, 3-3	-	5.1. 4000 ff ,0°0						
		acres 1 QAE	/acre					
Combined: 2472AF on 1278.32 acres. 1.9AF/acre								
Proposed:								

GMD3 Change Review

500 acres, 3-30-32. Half mile pivot and dropping the corners in the section 500 acres, 2-30-32. Quarter mile pivot (125acres) in each quarter and dropping the corners.

Combined: 2472AF on 1000 acres. 2.472AF/acres

Is a waiver needed: No new acres being proposed and will make a complete overlap on all three water rights.

Recommendation: After review of all information, it appears to meet current area rules.

We will be working the PD change as soon as we get it. Staff recommends approval of the application.

RECEIVED

SEP 2 5 2023

Garden City Field Office Division of Water Resources Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 25, 2023

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 7977, 8739, 18479

Dear Mr. Norquest:

This is to advise you that Alvin Stoppel has filed an applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures