NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 2309

File No. 2309

Fig. 2024

						1	File No	. <u>2309</u>)					•			FE	B 07	2024
1.	Applicati	ion is he	ereby r	nade f	or app		of the C		ngine		nange Point			ne or b	oth):		Garde Divison	en City of Wat	Field Office er Resources
	under th	e water	right v	vhich i	s the s	ubject	of this	applic	ation i	n acco	rdance	e with t	he cor	ndition	s desc	ribed b	pelow.		
	The sou						round			_	Surfac								
						_				_			7-5						
2.	Name ar	nd addr	ess of	Applic	ant: <u>S</u>	EASID	E TRU	JST	BRA	DLEY	SCHR	EPEL	TRUS	TEE					
	PO BOX	9082 K	ETCH	IIKAN	AK 99	901	,												
	Phone N	lumber:	(90		617-	019			Email	addres	ss: <u>bra</u>	ad.schi	repel@	gmail	.com				
	Name ar	nd addr	ess of	Water	Use C	orresp	onden	t: <u>SA</u> l	ME AS	ABO\	/E								
-	Phone N								Email	addres	ss:								
3.	The pres																		
	Owner o																		
	(If there is		ADDRI	ESS:		l									-				·
_	(If there is	s more tr	an one	landov	vner, at	tach su	ppieme	entai sn	eets as	neces	sary.)								
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_Se	ec. Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	AONES
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	16 41-1	_ 1: 4:												•					
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	(If there is						nnleme	ental sh	eets as	neces	sary)		_						
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For Office Use Only: Code	Fee \$_260.00 TR #	Receipt Date 2-7-24 Check # 1237

5.	Presently author	ized point of a	iversion:						
					Quarter of the				
	of Section	22	, Township	27	South, Range	38	(W),		
	in GRANT	Cour	nty, Kansas, <u>1036</u>	feet North _	4088 feet West of S	outheast corner	r of section.		
1					Depth of well				
	(DWR use only:	Computer ID N	No. <u>06</u> GP	es	feet North	feet We	est)		
1	174				No change, point better de				
١					ed or if existing point is I				
					Quarter of the				
					South, Range				
					3604 feet West of S				
-					Proposed well depth (
L	inis point is: 🔲 /	additional Well	☐ Geo Center List o	nner water rigi	hts that will use this point !	NONE			
r									
6.	Presently author						=		
					Quarter of the				
					South, Range				
					1320 feet West of S				
					Depth of well				
					feet North				
					No change, point better de				
					ed or if existing point is I				
					Quarter of the				
					South, Range				
					eet North feet West of Southeast corner of section. Proposed well depth (feet)				
l	This point is: 1	Additional Well	☐ Geo Center List o	iner water rigi	hts that will use this point				
7	The changes hard	in are decired	for the following reason:	s?					
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				F					
8	If a well, is the test	hole log attache	ed? ⊠ Yes □ No	Ē		1 + 1 +	. 🖥		
٥.		audonk		200	-1/+ + =	1 + 1 +	200		
9.	The change(s) (wa	s)(will be) comp	leted by?	F	-/ =		\ <u></u>		
	UPON APPROVAL	1		100	71+1+1=	1 + 1 +	100		
							4		
10.	If the point of diver			#	Ξ	transfer of	<u>.</u>		
	(a) What are you	going to do with	the old well?	West 0	u duu uuluu uuluu g u	ռումուսիուդուդու	0 East		
	PLUG / CAP			1	<u> </u>		4		
		ho der -0 1150:	LCOMPLETION	100	† +++==	1 + 1 +	100		
	(b) When will this	pe done? <u>UPOI</u>	N COMPLETION	Ē			/ =		
4.4	Crown decide 3.5	Manuary Division	roommandeting the	42			/ = = = = = = = = = =		
11.	Groundwater Mana		recommendation attached	ed? 200 E	- 1 1 =	' + ' +	200		
	U 1	22 23 140		E	= = =		, 🖥		
12.	Assisted by AM / G	3CFO		300		100 200	ىلىنىڭ 300		
			11 h = ==1	300	0 200 100 0 South	Scale: 1 hashma			
134	a. If the proposed poin	DE OF GIVERSION WIL	u ne relocated more than	300					

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

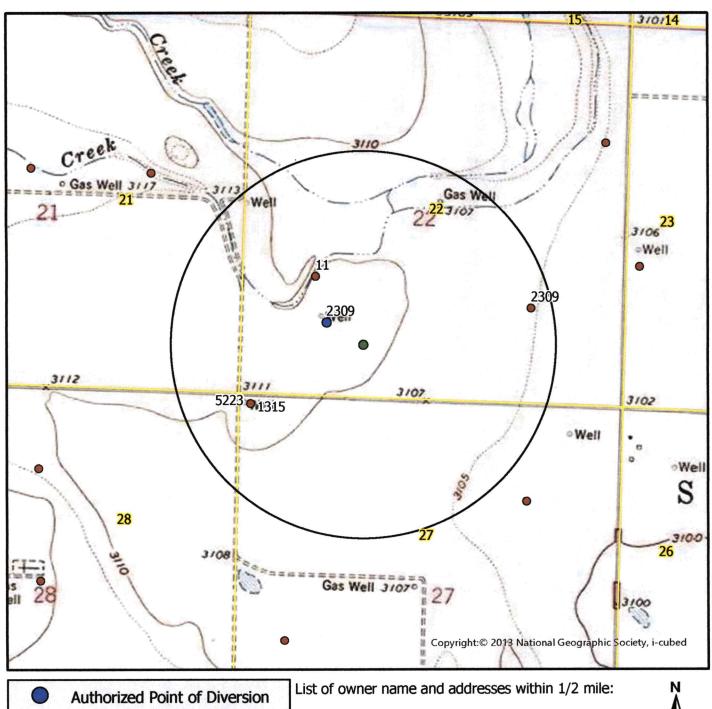
14. If the proposed groundwater point of diversion is 300 or fewer feet fro	m the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this applic	
 (b) Will the ownership interest of any owner of the currently authorisaffected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	
(c) If this application is not approved expeditiously, will there be subs ☐ Yes ☐ No (If no, all owners must sign this applic	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmation age and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	zed agent of the owner(s) to make this application on
Dated at E1 Puss Colorado Kansas, this	29th day of Januar, 2024
Dated at, Kansas, this _	day of Junuary, 20 27.
Douglas /2 Schredel	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas) SS	
County of El Puso	
I hereby certify that the foregoing application was signed in n of, 20_29	my presence and sworn to before me this $\frac{29}{}$ day
KAREN J LOVVORN NOTARY PUBLIC	MA
STATE OF COLORADO	Notary Public
My Commission Expires 7-20-20 7 NOTARY ID 20234027448 MY COMMISSION EXPIRES 07/20/2	027
<u>ONLY COMPLETE APPLICATIONS WILL BE PROCESSED</u> . To be complete, all de accurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.	of the applicable portions of the application form must be completed with propriate owners' must be affixed to the application and notarized; and
FEE SCHEDU	II F
Each application to change the place of use or the point of diversion unde	
forth in the schedule below: Make checks payable to: Kansas Departme	ent of Agriculture
 Application to change a point of diversion 300 feet or less Application to change a point of diversion more than 300 feet 	
(3) Application to change the place of use	

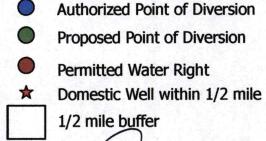
SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov Witl	s Summary Order is issued under authority of K.S.A. 82a-7 visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a</i> n the exception of those conditions expressly contained here tations of File No. <u>2309</u>	-701 et. seg., and rules and regula	ations promulgated thereunder.
1.	A change application was received on	requesting that the notice in the requesting that the notice in the requestion in th	e place of use and / or point of e application.
2.	On and after the effective date of this summary order, the authe topographic map accompanying the application to cha	uthorized place(s) of use shall be locange the place of use.	cated substantially as shown on cable □ Not Applicable
3.	The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. Applical	by this summary order shall be loca	e source or sources of water as ated within a foot
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	rely corrected to be more accuraten. Applicable Not Applicable	ely described using the Global
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable	be located more than Not Applicable	feet from the previously
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a vor other device suitable for making water level measuremed K.A.R. 5-6-13. Applicable Not Applicable	well with a diversion rate of 100 gal ents shall be installed, operated and	lons per minute or more, a tube d maintained in accordance with
7.	The owner of the authorized place(s) of use shall pr December 31, 20, or before the first use of water operated and maintained in accordance with K.A.R. 5-1-4 K.A.R. 5-3-5e, the owner shall maintain records and repordiverted annually to the Chief Engineer by March 1 follow Applicable	 whichever occurs first. The water through 5-1-12. As required by K. In the reading of the water flow meter 	er flow meter shall be installed, S.A. 82a-732, as amended, and er and the total quantity of water
8.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form prov ☐ Applicable ☐ Not Applicable	e completed on or before Decem e applicant shall notify the Chief Er vided by the Chief Engineer, as req	ber 31, 20, or within any ngineer that construction of the uired by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requ	ired notice.	☐ Not Applicable
10.	All diversion works into which any type of chemical or other with an in-line, automatic, quick-closing check valve capa check valve(s) shall be installed, operated and maintained	able of preventing pollution of the s	ource of the water supply. The
11.	Additional Conditions are attached.		
12.	In accordance with K.S.A. 82a-708a, as amended, and K.A. water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Sui Appropriation Law and the Rules and Regulations prom result in civil penalties pursuant to K.S.A. 82a-737, as ar water or appropriation right or any other enforcement acti	ber are responsible for compliance mmary Order, and with applicable ulgated thereunder. Failure to cor mended, and/or the suspension or	e with its terms, conditions and provisions of the <i>Kansas Water</i> nply with these provisions may
4	Administrative Appeal and Effective Date of Order	FOR OFFICE	
lf vr	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION A	
you	may request an evidentiary hearing before the Chief	SUMMARY OR	RDER ISSUED
Agri	ineer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be	By:	
	within 15 days of service of this Order and a request for hinistrative review by the Secretary must be filed within 30	By: Duly Authorized Desig	nee of the Chief Engineer
day	s pursuant to K.S.A. 77-531. Any request for administrative	(Print Name):	Kansas Department of Agriculture
File	ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture,	Date of Issuance:	
665	al Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may	State of Kansas	`
pred	clude review under the Kansas Judicial Review Act.)) SS
	For Use by Register of Deeds	County of	
		Acknowledged before me on	
		by	
		Signature:	
		Signature:	Notary Public
		My commission expires:	
			(Notary Seal)

CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NO. 2309

SW1/4 of Section 22 Township 27 South Range 38 West Grant County





GT-11 & 2309 - SAME AS APPLICANT

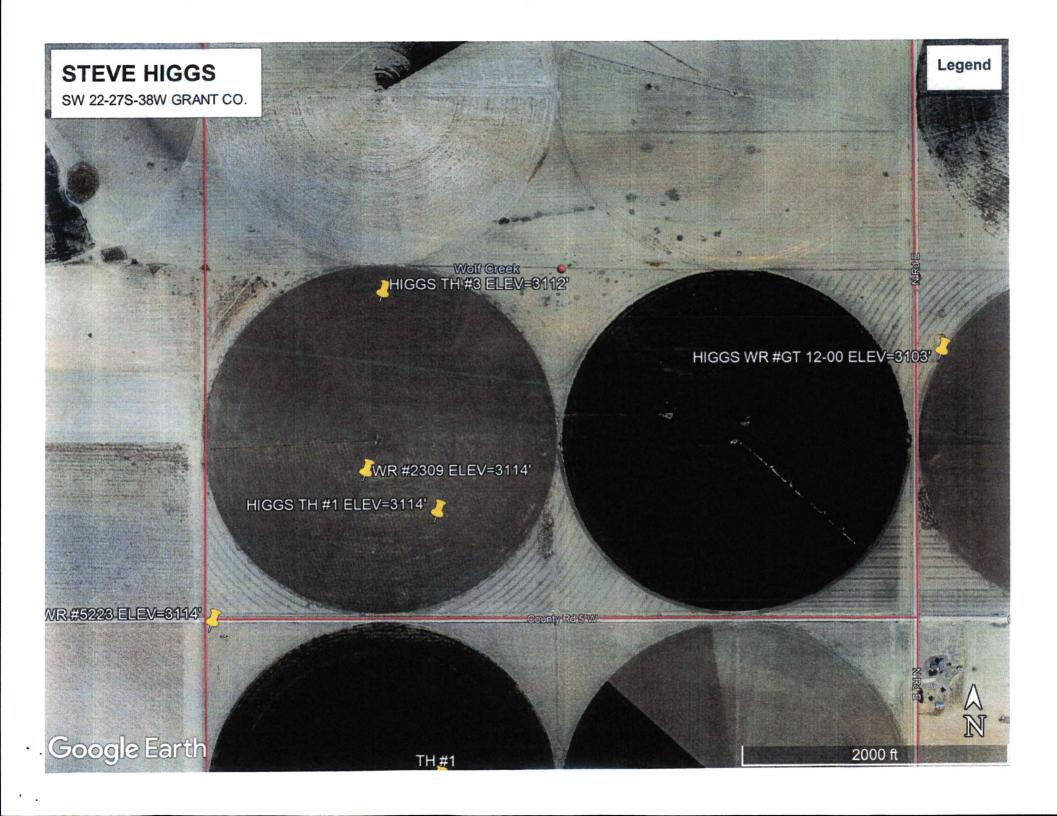
1315 & 5223 - DAVID WALKER PO BOX 724 JOHNSON KS 67855



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature) 01/11/201

AM/GCFO 1:24,000 Scale



DATE: 10/25/2023

Downey Drilling Inc.

CUSTOMER NAME: STEVE HIGGS

TH#1

LEGAL: S 1/2 22-27S-38W

COUNTY: GRANT CO, KS

GPS: 37.68034

-101.466514

			R: DIEGO			WO:	21-891
FROM	то	TYPE	HARDNESS	COLOR	SPEED	DOWN	OTHER / DRILLING ACTION
0	4	TOP SOIL	SOFT	BROWN	SLOW		SMOOTH
4	14	BROWN SILTY CLAY	SOFT	BROWN	SLOW		sмоотн
14	30	FINE SAND W/ BROWN SILTY CLAY	SOFT	BROWN	FASTER		VIBRATION
30	46	FINE-MED-COARSE SAND	SOFT	YELLOW	FAST		СНОРРУ
46	57	LIGHT BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
57	68	FINE-MED SAND	SOFT		FAST		СНОРРУ
68	135	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
135	170	BLUE CLAY W/ FINE SAND LAYERS	SOFT	BLUE	FAST		SMOOTH & VIBRATION
170	205	FINE-MED-COARSE SAND	FIRM		FAST		CHOPPY
205	220	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
220	233	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
233	236	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
236	248	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
248	255	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
255	285	FINE SAND W/ SANDY CLAY	SOFT		FAST		VIBRATION
285	290	WHITE CLAY	SOFT	WHITE	SLOW		SMOOTH
290	315	YELLOW SOAPSTONE W/ BROWN ROCK LEDGES	SOFT	PELLOW & BROWN	FASTER		VIBRATION & CHOPPY
315	347	FINE SAND W/ YELLOW SANDSTONE	FIRM	YELLOW	FAST		FAST CHATTER
347	377	BROWN ROCK W/ SANDSTONE & FINE SAND	STIFF	BROWN & YELLOW	FAST		FAST CHATTER
377	390	WHITE SANDSTONE W/ WHITE SOAPSTONE	STIFF	WHITE	FAST		CHATTER & VIBRATION
390	396	GRAY & GREENISH BROWN SOAPSTONE	SOFT	GRAY & BROWN	SEMI		VIBRATION
396	416	SHALE W/ BROKEN ROCK LEDGES	FIRM	BLUE	SLOW		SMOOTH & CHOPPY
416	447	SHALE	STICKY	BLUE	SLOW		SMOOTH
447	448	HARD SPOT (LIME ROCK?)	HARD	WHITE	SLOW		CHATTER
448	470	SHALE	SOFT	BLUE	SLOW		SMOOTH
470	478	SANDSTONE W/ FINE SAND	FIRM	GRAY	FAST		FAST CHATTER
478	495	SHALE	SOFT	BLUE	SLOW		ѕмоотн
495	515	SANDSTONE W/ FINE SAND	STIFF	GRAY	FAST		FAST CHATTER
515	525	SOAPSTONE	SOFT	GRAY	FAST		VIBRATION
525	579	SANDSTONE W/ FINE SAND	STIFF	GRAY	FAST		FAST CHATTER
579	590	WHITE SANDSTONE	STIFF	WHITE	FAST		CHATTER
590	594	GREEN CLAY	FIRM	GREEN	SLOW		СНОРРУ
594	603	RED CLAY	FIRM	RED	SLOW		СНОРРУ
603	623	SANDSTONE W/ IRON PYRITE & FINE SAND	STIFF	TAN	FAST		FAST CHATTER
623	642	RED BED	HARD	RED	SLOW		CHATTER

1	QG -	9				1	
		ER LOADS - 4					
1	1						
	- 1	1-5					
		PLUG - 2					
1	1	1					
		UD - 2 CUPS					
1	EZIM	0D-2C0PS					
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STEVE HIGGS

COMPANY

: DOWNEY DRILLING INC

WELL

: STFVE HIGG

LOCATION/FIELD :

COUNTY

: GRANT

LOCATION

SECTION

: S 1/2

: 22

TOWNSHIP

: 27S

OTHER SERVICES:

RANGE: 38W

DATE

LOG TOP

: 10/25/23

DEPTH DRILLER : 642

LOG BOTTOM : 635.20

: 0.90

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

DF GL

KB

CASING DIAMETER: 10.

CASING TYPE

LOGGING UNIT

FIELD OFFICE

CASING THICKNESS:

RECORDED BY

: DIEGO

: 1903

: DDI

MAGNETIC DECL. : 0

: MUD

FILE : ORIGINAL

TYPE : 8144A

MATRIX DENSITY : 2.71

BIT SIZE : 6.25 "

: 49

NEUTRON MATRIX : LIMESTON

RM TEMPERATURE : MATRIX DELTA T

BOREHOLE FLUID

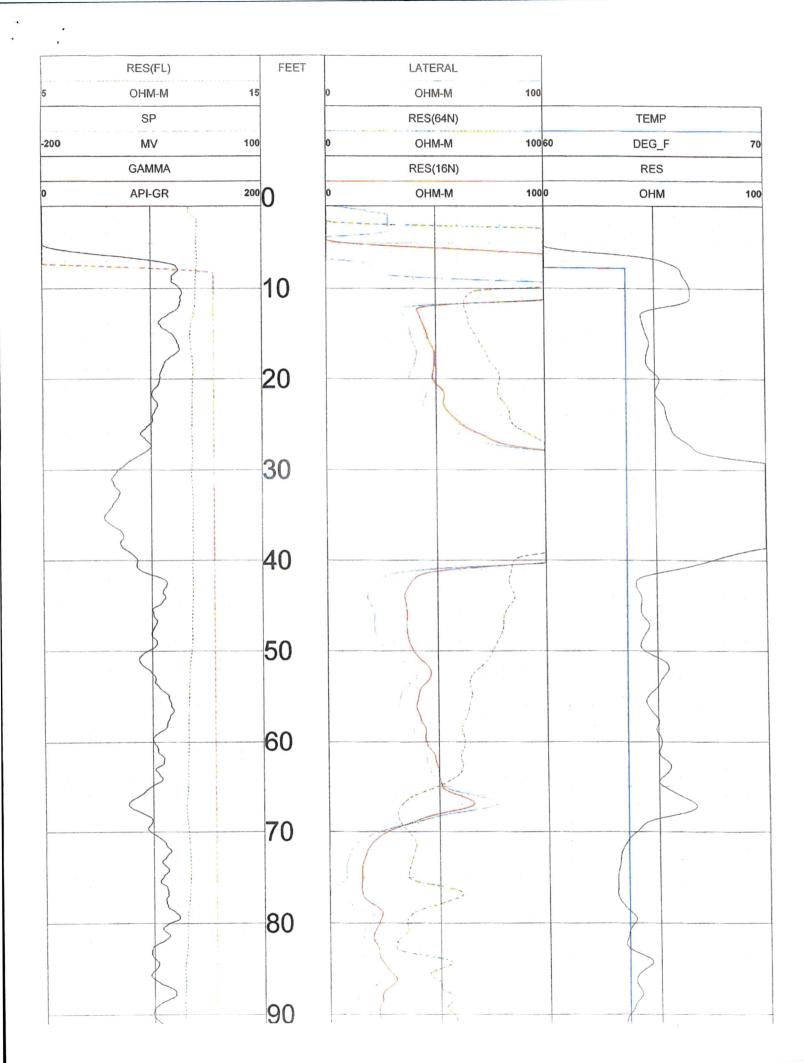
LGDATE: 10/25/23

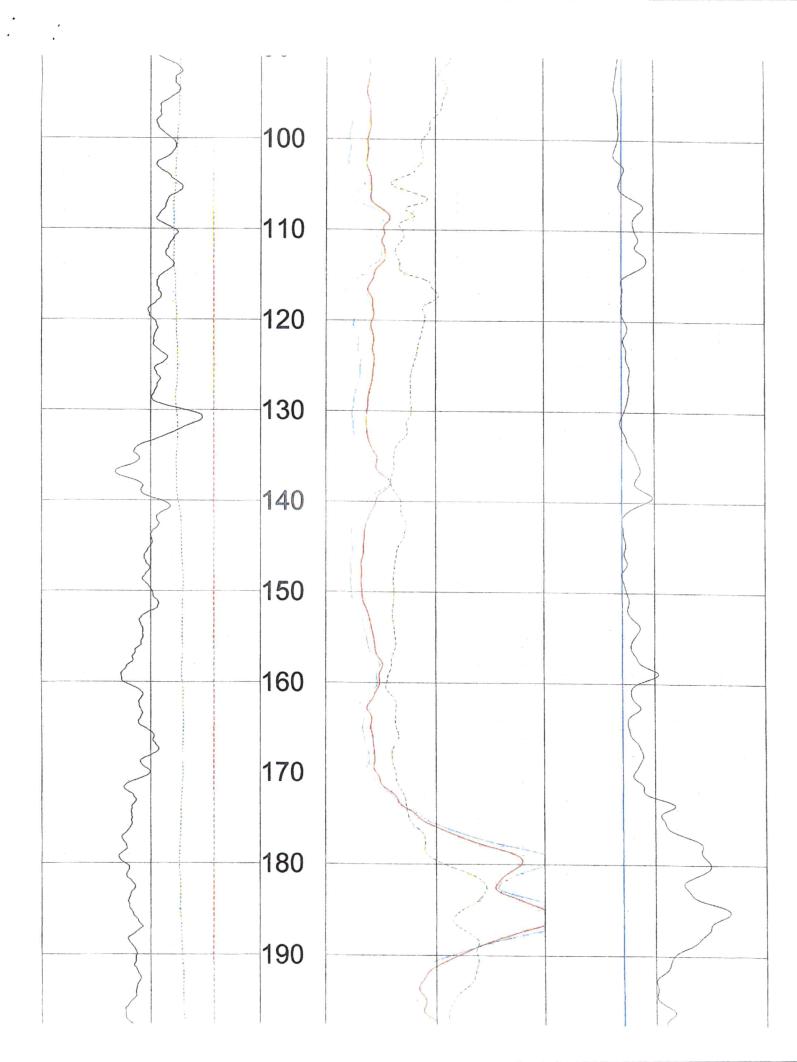
LGTIME: 15:41:

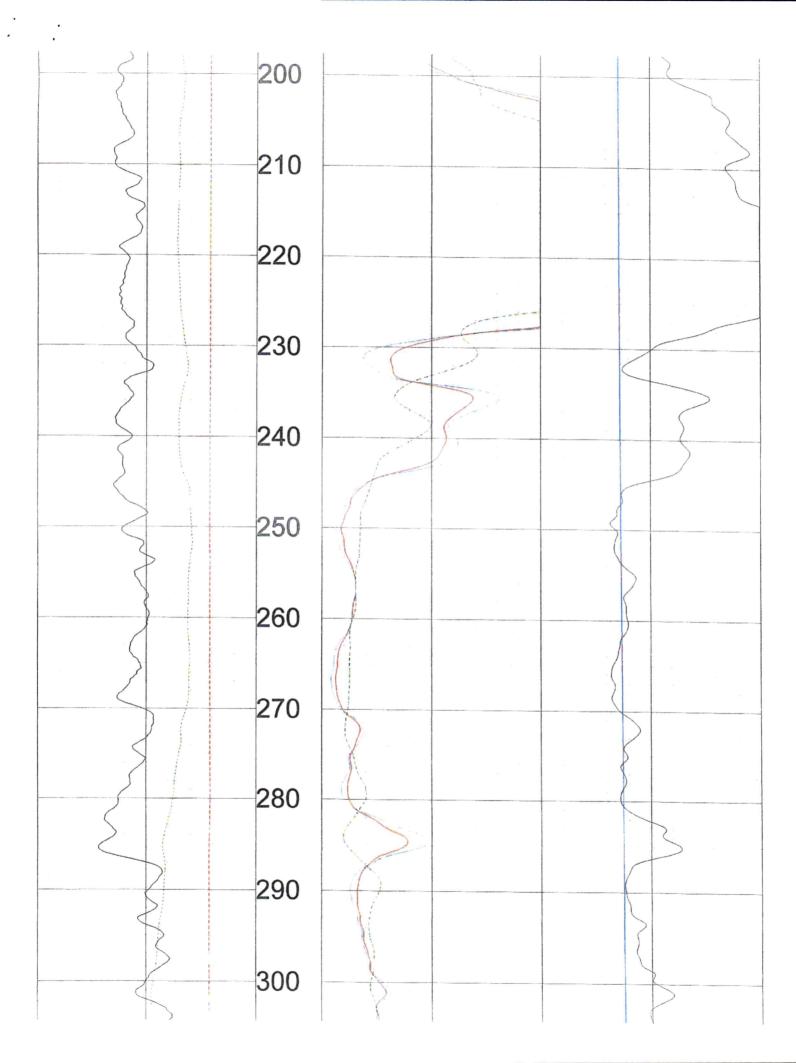
THRESH: 99999

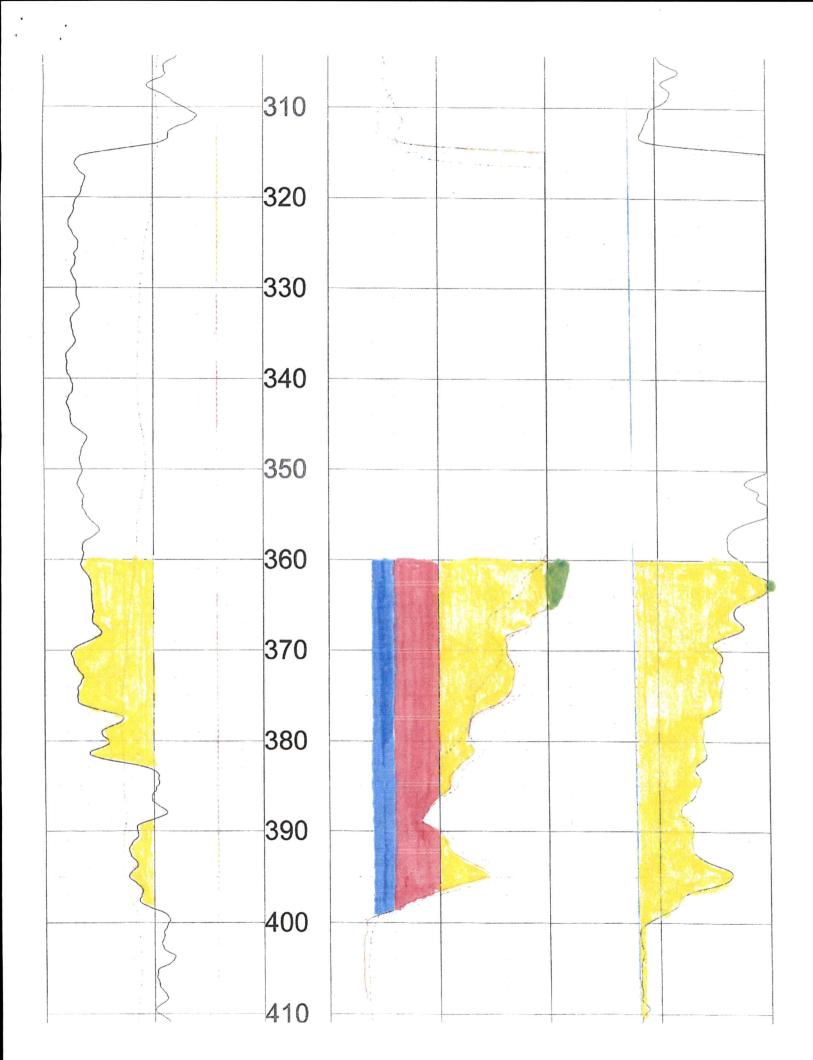
N 37.68034 W -101.46651

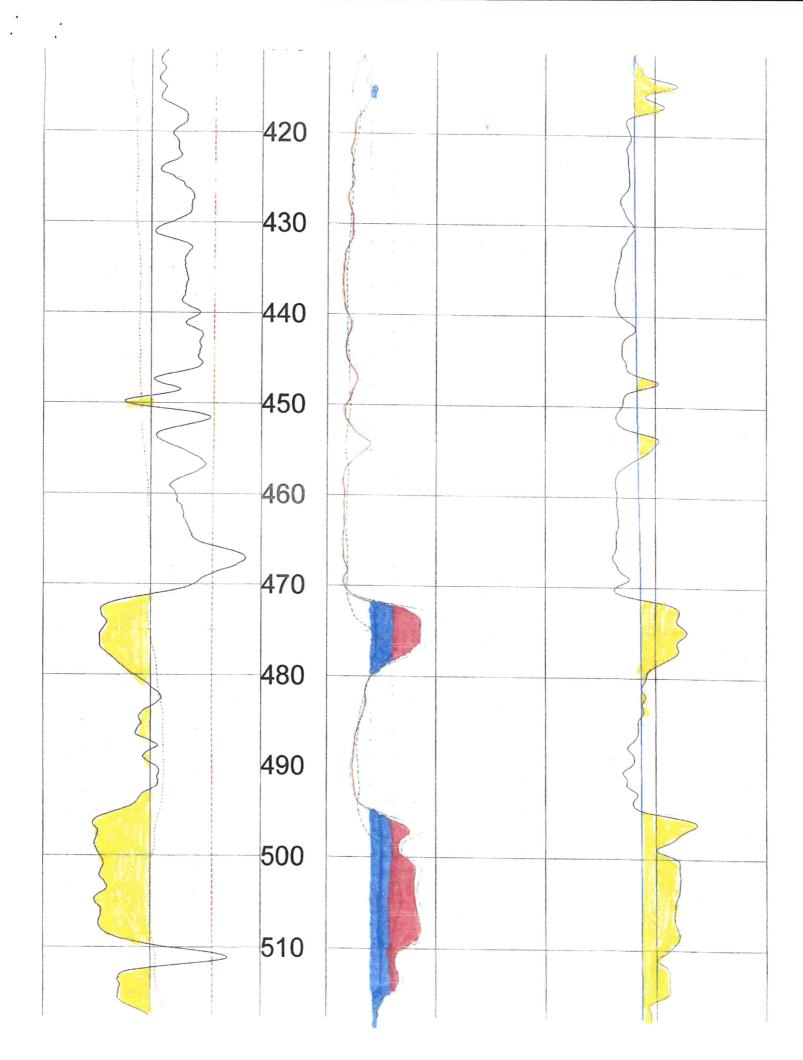
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

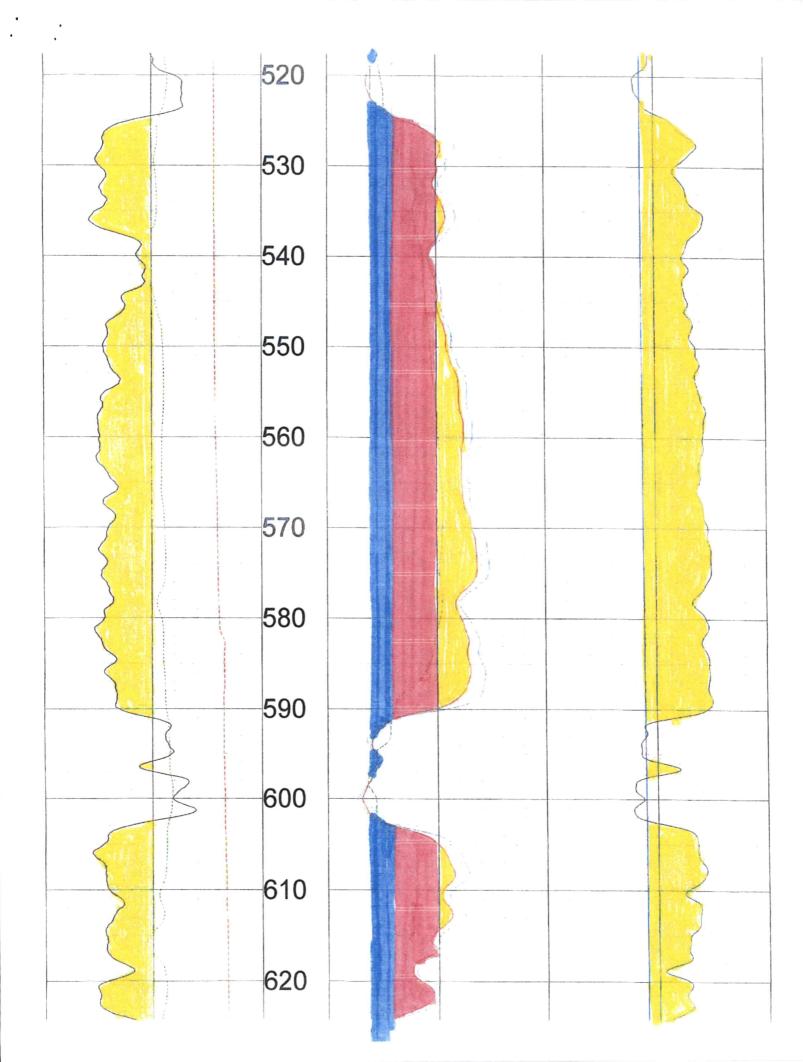


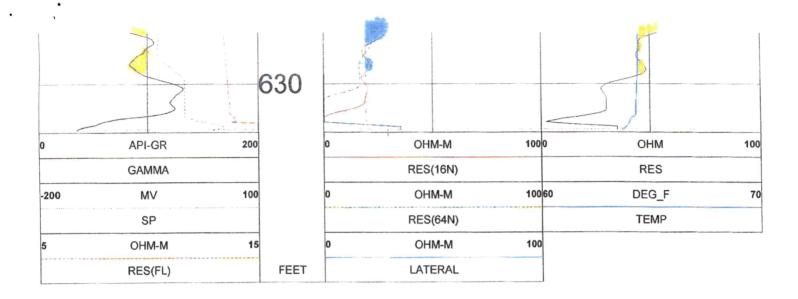












TOOL CAI TOOL 81 SERIAL N		GGS 10/25/23 15:41				
DATE	TIME	SENSOR	ST	ANDARD	RES	SPONSE
1 Feb08,18 Feb08,18 2 Jul12,17 Jul12,17 3 May18,23 May18,23 4 May18,23 May18,23	07:51:35 13:24:17 13:24:17 3 15:57:16 3 15:57:16 3 15:54:50 3 15:54:50	GAMMA GAMMA RES(FL) RES(FL) SP SP RES(16N) RES(16N)	1.000 340.000 1.330 42.700 0.000 350.000 0.000 1956.000	[API-GR] [API-GR] [OHM-M] [OHM-M] [MV] [MV] [OHM-M] [OHM-M]	4.000 290.000 7595.000 64820.000 327729.000 155368.000 3400.000 448017.000	[CPS] [CPS] [CPS] [CPS] [CPS] [CPS] [CPS] [CPS]
5 May18,23 May18,23 6 Jul12,17 Jul12,17 7 May18,23	3 15:56:27 13:17:49 13:17:49 3 15:55:41	RES(64N) RES(64N) TEMP TEMP RES	0.000 1991.800 33.400 102.200 0.000	[OHM-M] [OHM-M] [DEG_F] [DEG_F] [OHM]	3000.000 446675.000 66910.000 270930.000 21264.000	[CPS] [CPS] [CPS] [CPS] [CPS]
May18,23	3 15:55:41	RES	945.000	[OHM]	190131.000	[CPS]

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 8, 2024

SHANE BROWNING 1418 E MICHIGAN AVE ULYSSES, KS 67880

RE:

Application for Change

Water Right, File Nos. 2309

Dear Sir or Madam:

This is to advise you that Seaside Trust has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the NW¼ SE¼ SW¼ of Section 22, Township 27 South, Range 38 West, Grant County.

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM:

pc: