Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: |
|--|--|----------------------------|--|-----------------------------------|
| 25121 | 1-16-2024 | C1 | 4 | 3 |
| 6. Status: Approved Den | ed by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: |
| | g g a state of the | - 199 ° | | 12/26/2023 |
| 8a. Landowner, applicant New to system □ | Person ID 66133 Add Seq# | 8c. Landowne | | Person IDAdd Seq# |
| HARTLAND FARMS 1194 RD Y LAKIN, KS 67860 | | | | |
| | | | | |
| 8b. Landowner(s) New to system □ | Person IDAdd Seq# | 8d. WUC New to sy 8a | stem 🗌 | Person ID 66133 Add Seq# |
| 9. Documents and Enclosure(s): 🛛 DV | VR Meter(s) Date to Compl | y: <u>12/31/2024</u> | N & P Date to | Comply: |
| ☐ Anti-Reverse Meter ☐ Meter | Seal 🛛 Check Valve | □ N & P Form | ☐ Water Tube ☐ □ | Oriller Copy |
| ☐ Conservation Plan Date Requir | ed: Da | te Approved: | Date to | o Comply: |
| 10. Use Made of Water From: | | To: _ | | <u> </u> |
| | | | Date Prepared: 1/12/ Date Entered: | 2024 ву: МАМ Ву: |

| File No. | 25121 | | | 11. | County: I | KE | Bas | sin: AF | RKANS | SAS R | IVER | | | St | ream: | | | - | | | | Fo | ormation Code: | Special Use: |
|-------------------|-------------|-------|---------|-----|------------|--------------|--------------|--------------|-----------|--------------|-----------|-----------|-----------|-----------|--------------|--------------|-----------|-------------|-----------|---------------|----------|---------|-------------------|--|
| | nts of Dive | rsion | | | | | | | | | | | | | | | F | Rate ar | nd Qua | ntity | | | | |
| CHK MOD | DDII / | | | | | | | | | | | | | | | | | Au | thorize | ed | | A | dditional | |
| DEL ENT | PDIV | Qua | alifier | | S | Т | R | ID | , | N | ʻW | | Com | ment (| (AKA L | ine) | | Rate gpm | Q | uantity af | <i>(</i> | Rate | | Overlap PD Files |
| CHK 43 | 463 | | | | | | | | | | | | | | | | | 5 | | | | | | |
| | * | | | | . : | | | | | | | | | | | | | | | | | | | |
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| 13. Stora | age: Rate | | | | N | F | Quan | ntity | | | | | ac/ft | Ac | dditiona | al Rate | · | - | | | NF | Addi | tional Quantity _ | ac/ft |
| 14. Limit | ation: | | | | _ af/yr at | : | | | | gpm (_ | | | | cfs) wh | nen cor | mbined | d with f | file nun | nber(s) | | | | | |
| Limit | ation: | | | | _ af/yr at | | | | | gpm (_ | | | | cfs) wh | nen cor | mbined | d with f | file nun | nber(s) | | | | . According to | 1 6 |
| | | | | | | | | | | | | | | | | | | | 4 | | | mment _ | R.E. | |
| 16. Plac | e of Use | | | 2-1 | | | NE | 1/4 | | | NV | V¹/4 | | | sv | V¹/₄ | | | SE | 1/4 | | Total | Owner Chg | ? Overlap Files |
| MOD DEL ENT | PUSE | S | Т | R | ID | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1/4 | SW 1/4 | SE ¼ | | | |
| ENT 3 | 31517 | 31 2 | 24 | 35W | . 1 | | | | | -1 | | | | 40 | L-3 39.81 | L-4 40.07 | 40 | 40 | 40 | 40 | 40 | 319.88 | | E 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| ENT | 36300 | 2 | 25 | 36W | 1 | L-1 29.5 | L-2 30.5 | 40 | 40 | , """ | | .^ | | | | | | | | | | 140 | 8a N K | E 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| ENT | 1016 | 6 2 | 5 | 35W | 2 | L-1 34 | L-1 34 | 34 | 34 | - | 45 | | | | | | | 34 | 34 | 34 | 34 | 272 | | E 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| ENT 1 | 5537 | 5 | 25 | 35W | 1 | L-1 34 | L-2 34 | 34 | 34 | L-3 34 | L-4 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 544 | | KE 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| ENT 2 | 26824 | 35 | 24 | 36W | 2 | | | 4 | 12 | | | | | L-4 25 | L-3 16 | 26 | 35 | 40 | 26 | 33 | 33 | 250 | | E 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| CHK ' | 19035 | 34 | 24 | 36W | 6 | | ." | Z. | | | | j - | | 1 | | ** | | L-8 22 | | | 31 | 53 | | E 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| ENT | 3655 | 1 | 25 | 36V | V 1 | L-1 39.98 | L-2 39.96 | 40 | 40 | L-3 39.92 | | 40 | 40 | 33.25 | 33.25 | 33.25 | 33.25 | 33.25 | 33.25 | 33.25 | 33.25 | 582.76 | 8a N K | KE 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| ENT 3 | 86208 | 36 | 24 | 36W | | 30. | |) 1) 1 | 30 | | 2 | 22 | | | 34 | 36 | | | | 2 | | 94 | 8a N K | KE 044, KE 062, 12473, 15305, 21803, 21804, 26775, |
| | | | | | | | | | 100 | | | | | | | | | | | | | | : 1 | |

Base Acres:

Year:

Minimum Reasonable Quantity:

Comments: CORRECTION LOTS AND RIVER LOTS

File No. 25121

| CHK | lace of Us | se | | - | | | NI | Ξ1/4 | | | NV | V ¹/₄ | | | sv | 1 1/4 | | | SE | ≣1⁄4 | | Total | Owner | Chg? | Overlap Files |
|-------------------|------------|-----|---|-----|--------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|---------|---------|-----------|--------------|-----------|---------|---------|-----------|---------|-------|-------|-------------------|---------------|
| MOD DEL ENT | PUSE | S | Т | R | ID | NE 1⁄4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1⁄4 | SW 1/4 | SE ¼ | NE ¼ | NW 1⁄4 | SW 1/4 | SE 1⁄4 | NE ¼ | NW ¼ | SW 1/4 | SE ¼ | , | - | | |
| DEL | 36012 | | | | - | | | | | | | | 100 | | - | | | | | | | | | | |
| | - | _ | | | | | | | | | | | | | | | | | | | | | _ | | 1 |
| | | V . | | .≱. | | | | | | | | | | | - 1 | * | | | | | | | | rele ¹ | |
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 16, 2024

HARTLAND FARMS 1194 RD Y LAKIN, KS 67860

RE:

Field Office Application for Change

Vested Right, File Nos. KE 044, KE 062

Water Right, File Nos. 12473, 15305, 21600, 21611, 21803, 21804, 25121, 26775

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. Conditions of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: enclosures

CERTIFICATE OF SERVICE

On this 16th day of January 2024, I hereby certify that the foregoing Approvals of Application for Change in Place of Use, Vested Right, File Nos. KE 044, KE 062, Water Right, File Nos. 12473, 15305, 21600, 21611, 21803, 21804, 25121, 26775 dated 16th day of January 2024 was mailed postage prepaid, first class, US mail to the following:

HARTLAND FARMS 1194 RD Y LAKIN, KS 67860

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| Sec. Twp. Range NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ AC 34 24 36W 16 26 22 31 5 35 24 36W 16 26 22 31 5 4 35 24 36W 16 26 22 31 5 4 35 24 36W 16 26 22 31 5 5 4 22 31 31 5 4 4 4 5 4 36W 16 26 22 31 5 4 | | | | | ì | File No | . <u>2512</u> | 1 | | | | | | | | R | ECE | EIVE |
|---|--|--------------------------|--------------------------|-------------------------------------|-----------------------------|--|------------------------------|----------|--------|-----------------------|------------------------------|-----------------------------------|---------|--------|-----------------------|----------------|---------------|----------------------------|
| The presently authorized place of use is: Owner of Land NAME: Hartland Farms ADDRESS: 1194 Road Y, Lakin, KS 67860 (If there is more than one landowner, attach supplemental sheets as necessary.) NE¼ NW¼ SW¼ SE½ NE½ NE⅓ NW⅓ SE½ SE½ NE⅓ NE⅓ NW⅓ SE⅓ SE⅓ SE⅓ SE⅓ SE⅓ SE⅓ SE⅓ SE⅓ SE⅓ SE | under the water The source of su Name and addre 1194 Road Y, La Phone Number: Name and addre | right upply ess of akin, | which is: Applic KS 678 | ant: H | roval of Pubject Sartland | of the C Place o of this Ground d Farm | Chief E f Use applic water s | eation i | n acco | Point ordance Surface | the (ch of Dive e with | eck or ersion the cor er | ndition | s desc | ribe <mark>d k</mark> | Garde PPNMn | en City | 6 2023 Field Ofter Reso |
| Sec. Twp. Range | The presently au Owner of Land - | uthori: N ADDF | zed pla AME: (ESS: | ce of u <u>Hartlar</u> 1194 F | ise is: nd Far Road Y | ms ′, Lakir | n, KS 6 | 67860 | | | | 2 | | | | | | |
| If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land NAME: ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) NE¼ NW¼ SW¼ SE¼ NE⅓ NW⅓ SW⅓ SE¾ NE⅓ NW⅓ SW⅓ SE¾ NE⅓ NW⅓ SW⅓ SE⅓ NE⅙ NW⅓ SW⅓ SE⅙ NE⅙ NW⅙ SW⅙ SE⅙ NW⅙ SW⅙ | | | N | E¼ | | NW% SW% SE% | | | | | | | | TOTAL | | | | |
| If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land NAME: ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) NE½ NW¼ SW¼ SE½ NW½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NW½ NW¼ SW¼ SE½ NW½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NW½ NW¾ SW¼ SW¼ SE½ NW½ NW¾ SW¼ SE½ NW½ NW¾ SW¼ SW¼ SE½ NW½ NW¾ SW¼ SW¼ SW¼ SW¼ SW¾ | ec. Twp. Range | NE1/4 | NW% | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | - | NW¼ | SW1/4 | SE1/4 | ACRES |
| If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land NAME: ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) NE½ NW¼ SW¼ SE½ NE½ NE½ NW¼ SW½ SE½ NE½ NE½ NW½ SE½ | 34 24 36W | | 1 | | | | | | | | | | | | | | 31 | 53 |
| Owner of Land NAME: ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) NE¼ NW¼ SW¼ SE¼ NE¾ NW⅓ SW⅓ SE¾ NE⅓ NW⅓ SW⅓ SE¾ NE⅓ NW⅓ SW⅓ SE¾ NE⅙ NW⅓ SW⅓ SE⅓ NE⅙ NW⅓ SW⅓ SE⅓ NE⅙ NW⅙ SW⅓ SE⅓ NE⅙ NW⅙ SW⅓ SE⅓ NE⅙ NW⅙ SW⅙ SE⅙ NE⅙ NE⅙ NW⅙ SW⅙ SE⅙ NE⅙ NE⅙ NW⅙ SW⅙ SE⅙ NE⅙ NUஜ SE⅙ NUஜ SEஜ SEஜ SEஜ SEஜ SEஜ SEஜ SEஜ SEஜ SEஜ SE | 5 24 36W | | | | | | 7 | | | | 16 | 26 | - 1 m | | | | | 42 |
| ec. Twp. Range NE½ NW½ SW½ SE½ NE¾ NW½ SW½ SE¾ NE½ NW½ SE¾ NE¾ NW½ SW½ SE½ SE½ SE½ NE¾ NW½ SW½ SE½ | Owner of Land - | N | AME: ESS: e landov | vner, at | | | ental sh | SET as | A | TAC | He | <i>(</i>) | chan | ged to | | =1/4 | | TOTAL |
| | ec. Twp. Range | NE14 | NW¼ | SW1/4 | SE14 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | - 1 | | | | 14 | | | | | | | | | , | | | |
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| | | | | | n | | | | | | | | N. | 901 | | | | |
| For Office Use Only: Code Fee \$ TR # Receipt Date 12.26-23 Check # 00 82 | For Office Use | Only | Code | | Fe | e \$ 2 | 00.0 | O TR | # | | Re | ceipt | Date 1 | 2.21 | 0-23 | Chec | k# <u>O</u> (| 823 |

THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 25121 MAKE ADDITIONAL COPIES AS NECESSARY

| 0 | ontinue wner of | f Land - | | AME: | | | | | | | | | | | | | | | |
|----------------|-----------------------|--------------------------------------|--|---|-----------------------|-----------------------|----------------|----------------------------|------------------|---------|--------------------|----------------------------|----------------------|------------------|---------------|--------------------|--------------|-------------|---------------------------|
| | | | | NE | 1/4 | 100 | | NV | V¼ | | | sv | V¼ | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW¼ | SE1/4 | NE14 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE14 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | 4 | -/ | | | | | | | |
| | | | | | - | | | | | | | | | 2 | | | | | |
| O | wner of | f Land - | NA ADDRI | | | | | | | | | | | | | | | | |
| | | | | NE | 1/4 | | | NV | V¼ / | | | SV | V¼ | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE14 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | | | 1 138 1 | | | | | | |
| | | | | | | | - | | | | | - | - | | | | | | |
| | | d: If the f Land - | | AME: | Hartla | nd Far | ms | i i | | it is p | ropose | d that | tne pla | ice of u | use be | chang | ged to: | | |
| | | | | NE | =1/4 | | 14/ | NV | V¼ | . / . | | SV | V1/4 | 7 | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW¼ | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE14 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 34 | 24 | 36W | | | | | | | | | | | | | L-8 22 | | | 31 | 53 |
| 35 | 24 | 36W | | | 4 | 12 | | | | | L-4 25 | L-3 16 | 26 | 35 | 40 | 26 | 33 | 33 | 250 |
| 36 | 24 | 36W | | | | | | 2 | 22 | | | 34 | 36 | | | | - | | 94 |
| | - | | | | | | | | | | 100 | | | | | | | | |
| 0 | wner of | f Land - | NA | | | | | | | | | | +3 | 9.8 | | | 1 | | |
| O | wner of | | | ESS: | | | | | | | | sv | #3 | 9.8 | | SE | 1/4 | | TOTAL |
| | wner of | | | ESS: | | | | NV | | | NE¼ | NW1/4 | V¼ SW¼ | 9. & SE14 | NE1/4 | SE NW¼ | | SE¼ | ACRES |
| Sec. | | | ADDRI | NW14 | <u> </u> | | | NV | V1/4 | | NE¼ | - | V¼ | | NE1/4 40 | | | SE¼ 40 | ACRES |
| Sec. | Twp, | Range | ADDRI | NW1/4 | <u> </u> | | | NV | V1/4 | | NE¼ | NW¼ | V¼ SW¼ L-4 | SE1/4 | | NW¼ | SW¼ | | ACRES |
| Sec. 31 | Twp. 24 25 | Range 35W 36W | NE1/4 L-1 29.5 L-1 | NW1/4 L-2 30.5 L-2 | SW1/4 | SE1/4 | NE1/4 | NVV¼ | SW14 | SE1/4 | NE¼ 40 | NW1/4 \$1-3 140 | SW1/4 L-4 40.8 | SE1/4 7 40 | 40 | NW¼ 40 | SW¼ 40 | 40 | 3/20 3/9 |
| Sec. 31 2 | Twp. 24 25 25 | 35W 36W 36W | NE% L-1 29.5 L-1 39.98 | NE NW% L-2 30.5 L-2 39.96 | SW% 40 40 | SE1/4 | NE1/4 | NVV¼ | V1/4 | | NE¼ 40 | NW1/4 \$1-3 140 | SW1/4 L-4 40.8 | SE1/4 | 40 | NW¼ 40 | SW¼ 40 | 40 | 320 3/9 |
| Sec. 31 2 | Twp. 24 25 25 | 35W 36W 36W | NE% L-1 29.5 L-1 39.98 | NE NW/4 L-2 30.5 L-2 39.96 AME: | SW% 40 40 | SE1/4 | NE1/4 | NW% NW% L-4 39.90 | SW14 | SE1/4 | NE¼ 40 | NW/4 2-3 40 33.25 | SW1/4 L-4 40.8 | SE1/4 7 40 | 40 | 40 32.5 | SW¼ 40 | 40 | 320 3/9 140 582.76 |
| Sec. 31 2 1 Or | Twp. 24 25 25 | 35W 36W 36W | L-1 29.5 L-1 39.98 | L-2 30.5 L-2 39.96 AME: ESS: | SW% 40 40 | SE1/4 | NE1/4 | NW% NW% L-4 39.90 | sw/ ₄ | SE1/4 | NE¼ 40 | NW/4 2-3 40 33.25 | SW% L-4 40.6 | SE1/4 7 40 | 40 | 40 32.5 | \$W¼ 40 32.5 | 40 | 3/20 3/9 140 582.76 |
| Sec. 31 2 1 Or | Twp. 24 25 25 wner of | 35W 36W 36W f Land | L-1 29.5 L-1 39.98 NA ADDRI NE½ L-1 34 | L-2 30.5 L-2 39.96 AME: ESS: NE NW% L-2 34 | SW% 40 40 | SE¼ 40 40 | NE½ L-3 39.92 | NW% L-4 39.90 | V% SW% 40 | SE1/4 | NE¼ 40 33.25 | 33.25 | SW% L-4 40.6 | SE1/4 40 33.25 | 32.5 | 40 32.5 | 32.5 | 32.5 | 140 582.76 |
| Sec. 31 2 1 O | Twp. 24 25 25 wner of | Range 35W 36W 36W f Land | NE% L-1 29.5 L-1 39.98 NA ADDRI NE% L-1 | NW% L-2 30.5 L-2 39.96 AME: ESS: NE NW% L-2 | 40 40 40 8W% | 40 40 40 SE% | NE% | NW1/4 L-4 39.90 | V% SW% 40 | SE1/4 | NE¼ 40 33.25 | 33.25 | SW% L-4 40.6 | SE1/4 40 33.25 | 32.5 NE1/4 | 32.5 SE NW/4 | 32.5 32.5 | 32.5 SE¼ | 320 3/5 140 582.76 |

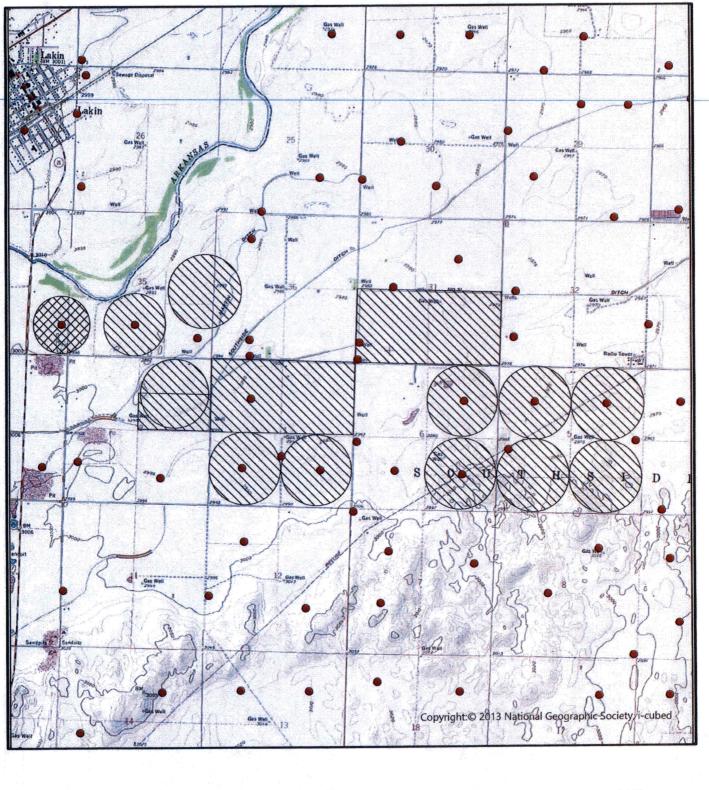
| Normal Inchine | | | | | |
|--|--|---|------------------------|---|----------------------------------|
| | Quarter of the | | | | |
| of Section | , Township | | South, Range | | (W), |
| 1 | County, Kansas, | feet North | feet West of | Southeast corner of se | ection. |
| | Authorized Quantity | | | | |
| DWR use only: Comp | uter ID No GPS | 3 | feet North | feet West) | |
| This point will not be cha | anged This point will be changed | d as follows: No | change, point better | described with GPS as fo | llows: |
| | rsion: (Complete only if change | | | | |
| | Quarter of the | | | | |
| | , Township | | | | |
| | County, Kansas, | | | | |
| Proposed Poto | Proposed Quantity | leet North | Dranged well death | (foot) | ction. |
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| f Section | , Township | | _ South, Range | | (W) |
| | County, Kansas, | | | | ection. |
| uthorized Rate | Authorized Quantity | | Depth of well | (feet) | |
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| | anged This point will be changed | | | | lows: |
| roposed point of dive | rsion: (Complete only if change | is requested or | if existing point is | better described by | GPS) |
| | Quarter of the | | | | |
| f Section | , Township | | South Range | *************************************** | (\\\) |
| 1 0001011 | County, Kansas, | feet North | feet West of | Southeast corner of se | (**/ |
| Proposed Pate | Proposed Quantity | leet North | Droposed well depth | (foot) | cuon. |
| | The state of the s | | Froposed well depth | (leer) | |
| he changes herein are | desired for the following reasons | | at will use this point | | |
| he changes herein are | | ? | North 200 100 0 | 100 200 30 | 0 |
| he changes herein are blease be specific) | desired for the following reasons | ? 300 | North 200 100 0 | 100 200 30 | 0 |
| he changes herein are blease be specific) | desired for the following reasons | 300 Emmin | North 200 100 0 | 100 200 30 | 0 |
| the changes herein are blease be specific) | desired for the following reasons | ? 300 | North 200 100 0 | 100 200 30 | 0 |
| the changes herein are blease be specific) a well, is the test hole to the change(s) (was)(will be | desired for the following reasons g attached? Yes No ne) completed by? | 300 Emmin | North 200 100 0 | 100 200 30 | 0 |
| the changes herein are blease be specific) a well, is the test hole look he change(s) (was)(will be the point of diversion is a | desired for the following reasons g attached? Yes No ne) completed by? | 200 | 200 100 North | 100 200 300 | 0 200 100 |
| the changes herein are blease be specific) a well, is the test hole to the change(s) (was)(will be | desired for the following reasons g attached? Yes No ne) completed by? | 200 | 200 100 North | 100 200 30 | 0 200 100 |
| the changes herein are blease be specific) a well, is the test hole look he change(s) (was)(will be the point of diversion is a | desired for the following reasons g attached? Yes No ne) completed by? | 200 | 200 100 North | 100 200 300 | 0 200 100 |
| the changes herein are please be specific) a well, is the test hole look he change(s) (was)(will be the point of diversion is a well what are you going to | desired for the following reasons g attached? Yes No ne) completed by? a well: no do with the old well? | 200 | 200 100 North | 100 200 30 | 0 200 100 |
| the changes herein are please be specific) a well, is the test hole look he change(s) (was)(will be the point of diversion is a well what are you going to | desired for the following reasons g attached? Yes No ne) completed by? | 7 300 200 1 100 1 100 West 0 1111 111 | 200 100 North | 100 200 30 | 0 200 100 0 East |
| the changes herein are blease be specific) a well, is the test hole to the change(s) (was)(will be the point of diversion is a will be the point are you going to the point of this be done). | desired for the following reasons g attached? Yes No ne) completed by? a well: o do with the old well? | 7 300 200 100 West 0 HHI | 200 100 North | 100 200 30 | 0 200 100 0 East |
| the changes herein are blease be specific) a well, is the test hole to the change(s) (was)(will be the point of diversion is a white and the point of diversion is a white point of diver | desired for the following reasons g attached? Yes No ne) completed by? a well: o do with the old well? e? t District recommendation attached | 7 300 200 100 West 0 HHI | 200 100 North | 100 200 30 | 0 200 100 0 East |
| the changes herein are blease be specific) a well, is the test hole to the change(s) (was)(will be the point of diversion is a will be the point are you going to the point of the point of diversion is a will be diversion. | desired for the following reasons g attached? Yes No ne) completed by? a well: o do with the old well? | 7 300 200 100 West 0 HHI | 200 100 North | 100 200 30 | 0 200 100 0 East |
| the changes herein are please be specific) a well, is the test hole to the change(s) (was)(will be the point of diversion is a will be the point are you going to the point of the point of diversion is a will be the | desired for the following reasons g attached? Yes No ne) completed by? a well: o do with the old well? e? t District recommendation attached | ? 200 100 | 200 100 North 0 | 100 200 300 + + + | 0 200 100 0 East |
| the changes herein are blease be specific) a well, is the test hole to the change(s) (was)(will be the point of diversion is a white and the point of diversion is a white point of diver | desired for the following reasons g attached? Yes No ne) completed by? a well: o do with the old well? e? t District recommendation attached | ? 200 100 | 200 100 North | 100 200 30 | 0 200 100 0 East 100 |

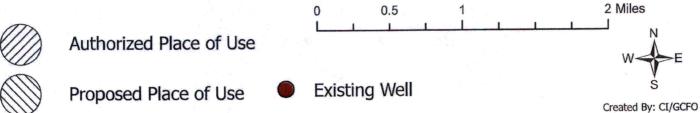
| 14. If t | he proposed groundwater point of diversio | is 300 or fewer feet from the existing point of diversion, com | plete the following: |
|-------------------|--|---|---------------------------|
| (a) | | rs of the currently authorized place(s) of use identified in this ars must sign this application.) | application? |
| (b) | affected if this application is approved as | of the currently authorized place(s) of use identified in this requested? hers must sign this application.) | application be adversely |
| (c) | | ously, will there be substantial damage to property, public he ers must sign this application.) | ealth or safety? |
| or a ch | | e in point of diversion, a groundwater change in point of diverse signed by all owners of the currently authorized place of uesentation). | |
| age ar their b | nd the owner, the spouse of the own | • | ake this application on |
| Dated a | at_Dumas | Tecas Kansas, this 19th day of December | 20 23 |
| | Juy (Owner) | (Spouse) | |
| | Justin ∜yn | | |
| | (Please Print) | (Please Prin | it) |
| | (Owner) | (Spouse) | |
| | (Please Print) | (Please Prin | it) |
| | (Owner) | (Spouse) | |
| | | LISA UNRUH | |
| | (Please Print) | NOTARY PUBLIC Please Prin | nt) |
| | | STATE OF TEXAS | it) |
| State o | Kansas Texas | MY COMM. EXP. 11/05/26 | |
| County | of Moore | NOTARY ID 13178771-6 | |
| I her | reby certify that the foregoing applica | ion was signed in my presence and sworn to before | e me this <u>Iqth</u> day |
| | | | 1 |
| | | Notary Public | |
| My Con | nmission Expires Dougher 5, 200 | e. | |
| accurate | | SED. To be complete, all of the applicable portions of the application ed; signatures of all the appropriate owners' must be affixed to the a | |
| | | FEE SCHEDULE | |
| Fach a | onlication to change the place of use or the | point of diversion under this section shall be accompanied b | v the application fee set |
| | the schedule below: Make checks payabl (1) Application to change a point of diver (2) Application to change a point of diver | | \$100 \$200 |
| | | | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro Wit | visions of the Kansas Water Appropriation Law, K.S.A. 82a-7 | this Summary Order does not change the terms, conditions and |
|--|---|--|
| 1. | A change application was received on | requesting that the place of use and / or point of er be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the auth the topographic map accompanying the application to chan | orized place(s) of use shall be located substantially as shown on ge the place of use. Applicable \(\sigma\) Not Applicable |
| 3. | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. ☐ Applicable | |
| 4. | The point(s) of diversion described herein is administratively Positioning System (GPS), as described in the application. | y corrected to be more accurately described using the Global Applicable Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. Applicable No. | e located more than feet from the previously t Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a we or other device suitable for making water level measuremen K.A.R. 5-6-13. Applicable Vision Not Applicable | ell with a diversion rate of 100 gallons per minute or more, a tube ts shall be installed, operated and maintained in accordance with |
| 7. | December 31, 20 24 , or before the first use of water, we operated and maintained in accordance with K.A.R. 5-1-4 th | perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, brough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water g the end of each calendar year. |
| 8. | Installation of the works for diversion of water shall be cauthorized extension of time. By March 1, 20 the aworks for diversion has been completed, on the form provided Applicable Not Applicable | completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the led by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the requir | ed notice. Applicable Not Applicable |
| 10. | with an in-line, automatic, quick-closing check valve capable | reign substance will be injected into the water shall be equipped le of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable Not Applicable |
| 11. | Additional Conditions are attached. Yes No | |
| 12. | water appropriated under the above-referenced file numbe limitations, as amended and/or supplemented by this Sumr Appropriation Law and the Rules and Regulations promule | R. 5-5-14, all of the owners of the authorized place(s) of use of ear are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the is authorized by law. |
| If you Eng Agrifiled admrevie File Leg 665 | Administrative Appeal and Effective Date of Order ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief inteer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be a within 15 days of service of this Order and a request for hinistrative review by the Secretary must be filed within 30 sepursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, all Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. For Use by Register of Deeds | By: Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture Date of Issuance: State of Kansas County of Language Acknowledged before me on January 16, 2024 by Michael A Meyer |
| | | My commission expires: Notary Public ARON T. HOLSTED My Appointment Expires Public My Appointment Expires My Appointment My Appointm |

WR 25121 Change in Place of Use





Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 26, 2023

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Vested Right, File Nos. KE 044, KE 062

Water Right, File Nos. 12473, 15305, 21600, 21611, 21803, 21804, 25121, 26775

Dear Mr. Norquest:

This is to advise you that Hartland Farms have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures