## Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/D WORKSHEET** 

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
26004	4-10-2024	C1	4	3
6. Status: ☐ Approved ☐ Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				4/09/2024
8a. Landowner New to system □	Person ID 30429 Add Seq#	8c. Landowno		Person IDAdd Seq#
EDMUND & EVELYN BEI TRUST Attn: STEVE BERNING 1093 S BRIDGE ST LAKIN, KS 67860	RNING REV LIVING			
8b. Landowner(s) New to system   KEARNY CO FARMERS 2123 HIGHWAY 50 DEERFIELD, KS 67838	Person ID 9135 Add Seq# IRRIGATION ASSN	1093 S		Person ID 31474 Add Seq# ERNING
9. Documents and Enclosure(s): X DV	VR Meter(s) Date to Comp	ly: <b>12/31/2024</b>	N & P Date to	Comply: <u>3/1/2025</u>
☐ Anti-Reverse Meter ☐ Meter	Seal   Check Valve	⊠ N & P Form	☑ Water Tube   ☑ Dr	riller Copy 🛛 H & E Letter
☐ Conservation Plan Date Requir	ed: Da	te Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
REMOVE C3 REQUIREMENT			Date Prepared: <b>4/09/2</b> Date Entered:	<b>024</b> ву: <b>МАМ</b> ву:

File No. <b>2600</b>	4	11. County	/: KE	Ва	ısin: Al	RKAN	ISAS F	RIVER	v.		S	tream:							Fo	ormation C	ode: <b>21</b>	1 Special Use: 021	016,
12. Points of Div	ersion																uantity						
MOD DEL PDIV															P	Authori	zed		А	dditional			
ENT	Qualifier	S	Т	R	ID		'N	ʻW		Com	ment	(AKA	Line)		Rate		Quanti af	ty	Rate		antity af	Overlap PD Files	
DEL 14407																							
ENT	LOT 5 (NW	SW) 34	24	36W		2	2415	45	40						800		270		800	2	16	NONE	
13. Storage: Rate	e		NF	Qua	ntity					ac/ft	A	ddition	al Rat	e				NF	Addi	tional Qua	ntity		_ ac/ft
14. Limitation:		af/yr	at				gpm (_				cfs) wl	hen co	mbine	d with	file n	umber	(s)						
Limitation:		af/yr	at				gpm (_				cfs) wl	hen co	mbine	d with	file n	umber	(s)						
15. 5YR Allocation	n: Allocation	Туре	_ Sta	art Yea	r		5 YR	Amou	nt		Amo	ount Ui	nit	1)	Base	Acres		_ Co	omment _				
16. Place of Use CHK					NE¼ NW¼				V1/4	s SW1/4					SE1/4				Total	Owner	Chg?	Overlap Files	
MOD DEL ENT PUSE	STR	ID	NE 1/4		SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
CHK 15804																							
CHK 16325																							
CHK 16872																							
CHK 19691																							
Base Acres: Comments:	Year:	N	/linimur	m Reas	onable	Quar	ntity:																

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 10, 2024

STEVE A & DEBRA S BERNING 1093 S BRIDGE ST LAKIN, KS 67860-6100

RE:

Field Office Application for Change

Water Right, File Nos. 26004

Dear Madam or Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: Enclosures

#### **CERTIFICATE OF SERVICE**

On this 10<sup>th</sup> day of April 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 26,004, dated 10<sup>th</sup> day of April 2024 was mailed postage prepaid, first class, US mail to the following:

STEVE A & DEBRA S BERNING 1093 S BRIDGE ST LAKIN, KS 67860-6100

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

oi ui	iversion and/or p	lace of	use.													,	10:29	
					F	File No	. <u>2600</u>	4									APR 0	9 2024
1.	Application is he	ereby r	nade f	or app				ngine					ne or b	oth):		Ga	ar <mark>den Cit</mark> son of W	y Field Office ater Resource
					□ P	lace o	f Use		$\boxtimes$	Point	of Dive	ersion						
	under the water	right v	vhich is	s the s	ubject	of this	applic	ation i	n acco	rdance	e with t	the cor	ndition	s desc	ribed I	below.		
	The source of si	upply is	s:		⊠ G	Ground	water			Surfac	ce wat	er						
2.	Name and addre					BERN	ING											
	1093 S BRIDGE																	
	Phone Number:																	
	Name and addre	ess of	Water	Use C	orresp	onden	t:											
	Phone Number:		)					Email	addre	ss:								
3.	The presently as	uthoriz	ed pla	ce of u	ıse is:													
	Owner of Land -																	
		ADDRI																
_	(If there is more th	an one	landov	vner, at	tach su	ippleme	ental sh	eets as	neces	sary.)								
		L	NE	E¼			NV	V¹/₄	T		SV	V1/4			SI	E¼		TOTAL ACRES
_Sec	c. Twp. Range	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE1/4	AURES
																	1	
															<u> </u>			
4.	If this application Owner of Land	NA	AME:							the pla	ace of	use be	e chan	ged to				
	(If there is more th	ADDRI								can()								
_	(II there is more tr			-	.tacii su	Ippleme			rieces	Sary.)								
			I	E¼ T		-		<i>\</i> 7'∕₄ 	Ι			N <sup>1</sup> / <sub>4</sub>	`		1	E¼ 		TOTAL ACRES
Se	c. Twp. Range	NE1/4	NW¼	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE¼	NAACA	SW1/4	SE¼	01 01 000 01000000000000000000000000000
_						-						-				-		
		<u> </u>		-						-		-			-	-		
		<u></u>																
	For Office Use	Only:	Code		Fe	e \$ <u>/</u> 0	10.00	_ TR	#		Re	eceipt	Date <u>(</u>	9-9-2	024	Chec	:k#_9	784

	y .	
5.	Presently authorized point of diversion:	
	One in the NE Quarter of the NW Quarter of the SW SW Quarter of the	arter
	of Section34, Township24South, Range36	(W),
	in KEARNY County, Kansas, 2450 feet North 4505 feet West of Southeast corner of section	on.
	Authorized Rate Authorized Quantity Depth of well (feet)	
	(DWR use only: Computer ID No. 07 GPS feet North feet West)	
	This point will not be changed	vs:
	Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GP	
	One in the Quarter of the Quarter o	
	of Section34, Township24South, Range36	
	in KEARNY County, Kansas, 2415 feet North 4540 feet West of Southeast corner of section	
	Proposed Rate Proposed Quantity Proposed well depth (feet)	
	This point is: Additional Well Geo Center List other water rights that will use this point	
L	This point is. Traditional veil Geo denter List other water rights that will use this point	
, F	Presently authorized point of diversion:	
6.		
	One in the Quarter of th	aπer
	of Section, Township South, Range(	(VV),
	in County, Kansas, feet North feet West of Southeast corner of section	on.
	Authorized Rate Authorized Quantity Depth of well (feet)	
	(DWR use only: Computer ID No feet North feet West)	
	☐ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows: ☐ No change, point better described with GPS as follows:	
	Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GP	
	One in the Quarter of the Quarter of the Quarter of the	
	of Section, Township South, Range(	
	in County, Kansas, feet North feet West of Southeast corner of section	on.
	Proposed Rate Proposed Quantity Proposed well depth (feet)	<u> </u>
L	This point is: Additional Well Geo Center List other water rights that will use this point	
7.	The changes herein are decired for the following reasons?	
1.	The changes herein are desired for the following reasons?  (please be specific) WELL COLLAPSED	
	300 200 100 0 100 200 300	
0	If a wall in the test halo lar attached NV as DNs	
Ο.	If a well, is the test hole log attached? $\boxtimes$ Yes $\square$ No $200 = 1 + 1 = 1 + 1 = 200$	
9.	The change(s) (was)(will be) completed by? $\begin{bmatrix} - & - & \frac{1}{2} & - & - & \frac{1}{2} \end{bmatrix}$	
	= \	
	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	
10.	. If the point of diversion is a well:	
	(a) What are you going to do with the old well? West 0 +++	ast
	PLUG / CAP	
	(b) When will this be done? <u>UPON COMPLETION</u> $100 + + + + = + + + + = 100$	
11.	. Groundwater Management District recommendation attached? 200 -   +   +   =   +   +   = 200	
	☐ Yes ☒ No ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	
	E T T T	
12.	. Assisted by <u>AM / GCFO                                   </u>	
	South Scale: 1 hashmark=10 ft	

13a.If the proposed point of diversion will be relocated more than 300 a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

feet but within 2,640 feet of the existing point of diversion, attach 13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from	om the existing point of diversion, complete the followir	ng:
(a) Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No (If no, all owners must sign this appli		
<ul> <li>(b) Will the ownership interest of any owner of the currently autho affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this app</li> </ul>		idversely
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli		
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).		
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appoint in this application are true, correct and complete.	rized agent of the owner(s) to make this applic plication pertains. I further verify that the sta	ation on
Dated at Garden City, Kansas, this	9th day of April , 203	24
	, 203	
Steve Berning  (Owner)  Steve Berning	(Spouse)	
(Please Print)	(Please Print)	
(Owner)	(Spouse)	
(Please Print)	(Please Print)	
(Owner)	(Spouse)	
(Please Print)	(Please Print)	
State of Kansas  County of Lines		
hereby certify that the foregoing application was signed in of	my presence and sworn to before me this 9	<del>th</del> day
My Commission Expires  My Appointment Expires  May 18, 2027	Notary Public	
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all	of the applicable portions of the application form must be cor	npleted with
accurate information; maps, if necessary, must be included; signatures of all the a the appropriate fee must be paid.		arized; and
Each application to change the place of use or the point of diversion undeforth in the schedule below: Make checks payable to: Kansas Departm	er this section shall be accompanied by the application	ı fee set
<ul> <li>(1) Application to change a point of diversion 300 feet or less</li> <li>(2) Application to change a point of diversion more than 300 fee</li> <li>(3) Application to change the place of use</li></ul>	et	\$100 \$200 \$200

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	visions of the Kansas Water Appropriation Law, K.S.A. 82a	08b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable -701 et. seq., and rules and regulations promulgated thereunder, in, this Summary Order does not change the terms, conditions and
1.	A change application was received on <u>APAV 9.20</u> diversion authorized under the above-referenced file num	
2.	On and after the effective date of this summary order, the authe topographic map accompanying the application to characteristics.	thorized place(s) of use shall be located substantially as shown on ange the place of use.   Applicable  Not Applicable
3.	The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. Application	hts and shall be limited to the same source or sources of water as by this summary order shall be located within a <u>50</u> <b>foot</b> ole ☐ Not Applicable
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	ely corrected to be more accurately described using the Global n.   Applicable   Not Applicable
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable	be located more than <u>300</u> feet from the previously lot Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a vor other device suitable for making water level measurement. A.R. 5-6-13. Applicable Not Applicable	well with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with
7.	<b>December 31, 20</b> <u>2</u> <del>\( \frac{1}{2} \), or before the first use of water operated and maintained in accordance with K.A.R. 5-1-4</del>	operly install an acceptable water flow meter on or before, whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and it the reading of the water flow meter and the total quantity of water ring the end of each calendar year.
8.	authorized extension of time. By March 1, 20 25 the	e <b>completed on or before December 31, 20</b> 29, or within any applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requ	i <b>ired notice.</b> ☐ Applicable ☐ Not Applicable
10.	with an in-line, automatic, quick-closing check valve capa	foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. Applicable   Not Applicable
11.	Additional Conditions are attached.  Yes	
12.	water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Sun Appropriation Law and the Rules and Regulations prom	A.R. 5-5-14, all of the owners of the authorized place(s) of use of ber are responsible for compliance with its terms, conditions and mmary Order, and with applicable provisions of the <i>Kansas Water</i> ulgated thereunder. Failure to comply with these provisions may nended, and/or the suspension or revocation and dismissal of the ons authorized by law.
4	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND SUMMARY ORDER ISSUED
you Enc	may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of	SOWIWART ORDER ISSUED
Agr	culture. A request for hearing by the Chief Engineer must be I within <b>15 days</b> of service of this Order and a request for	By: Duly Authorized Designee of the Chief Engineer
adn	ninistrative review by the Secretary must be filed within 30	
revi	s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.	(Print Name):   Division of Water Resources - Kansas Department of Agriculture
File Leg	any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: AAAII 10, 2029
665	<b>02</b> . Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	State of Kansas )
-	For Use by Register of Deeds	County of 1
		Acknowledged before me on April 10, 2021
		by Michael A. Meyer.
		Signature:
		O Publicania
		My commission expires    My Appointment Expires   My Appointment Expires

#### WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County	Fraction NW		Section	number	Township number Range number
2. Distance and direc	ction from necrest town or city: 1	Mi. south of		34 er of well	· La	T 24 S R 36 #W
Street address of west	Ka: Approx. 1/8 m	i. east	R.R. or City, st	street: tate, zip c	La	kin, Ks. 67860
4. Locate with "X" i	.,	Sketch map:				6. Bore hole dig. 26 in. Completion date Well depth 212 ft. 3-27-76
i !						7 Cable tool X Rotary Driven Dug
	NE					Hollow rod Jetted Bored Reverse rotary  8. Use: Domestic Public supply Industry
W XI	E NE corne	<b>2</b>				Irrigation Air conditioning Stock Lawn Oil field water Other
SW	SE					9. Casing: Material Steel Height: Above or below
<u> </u>						Threaded Welded   Surface in.  RMP PVC Weight 36_86_lbs./ft.
1 1 Mi 5. Type and color of	ile		u.blohenminisera	From	To	Dia. 16 in. to 212t. depth Wall Thickness; Inches or Diain. to ft. depth gage No219
5. Type and color of	nation (4)					10. Screen: Manufacturer's name
	il, sand, clay			0	15	Type Millelot Dia. 16**  Slot/gauze 1/8x2** Length 182*
Loose	sandy research rook	8		15	60	Set between 30 ft. and 212 ft.
Sand,	gravel, clay stama	ke		60	200	Gravel pack? Y.C.B. Size range of material
Hard c	lay		***************************************	200	212	11. Static water level: mo./day/yr
						12. Pumping level below land surfaces:  120 ft. after 14 hrs. pumping 2200 g.p.m.
***************************************						ft. after hrs. pumping g.p.m.  Estimated maximum yield 2800 g.p.m.
		anna yawan dalam alama da alama	***************************************			13. Water sample submitted: mo./day/yr.  Yes X No Date
						14. Well head completion:
Acceptable and the second seco						Pitless adapter 12 Inches above grade  15. Well grouted? Yes
						With: Neat cement Bentonite Concrete   Depths From ft. to ft. M&C.
			M-2-Communication			16. Nearest source of possible contamination:  ft, Direction Type
						Well disinfected upon completion? Yes No
						17. Pump: X Not installed  Manufacturer's name
			44		Û	Length of drop pipe ft. capacityg.p.m.
						Type: Submersible Turbine
	(Use a second s	heet if needed)				Jet Reciprocating Centrifugal Other
18. Elevation:	19. Remarks:					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report
Topography:				Hi oh	ום 1-10	is true to the best of my knowledge and belief.  ng Drilling & Supply, Inc. 136
Hill				wwen	* ****	Business name Address 1002 N 3rd. Garden City. Ks
Slope Upland						Signed Bull Handrage Ports Park Park Park Park Park Park Park Park
Valley			***************************************			, , , , , , , , , , , , , , , , , , ,

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5