# Kansas Department of Agriculture Division of Water Resources

### APPROVAL OF CHANGE APPLICATION WORKSHEET

| 1. File No.: <b>4741</b>   | 2. Status Change Date: |   | 4. Field Office: <b>04 - Garden City</b> GMD: <b>03 - Southwest</b> Structures File No.: |  |                  |  |  |  |
|--|------------------------|---|--|--|------------------|--|--|--|
| 3. Package File No(s): <b>16309</b>  |                        |   | Filing/Pri   | Filing/Priority Date: <b>4/3/2024</b> Application Complete Date: |                  |  |  |  |
| 5a.  | Add Seq#               | 5b. ☐ Owner ☐ WUC Person ID ☐ Address Change Add Seq# |  |  |                  |  |  |  |
| 5c.  Owner  WUC  Address Change  | Person ID<br>Add Seq#  |   | r □ WUC<br>ss Change   |  | son ID<br>I Seq# |  |  |  |
| 6. Change No.: C1 PD PU Base Acres: Year: Min F Previous UMW: Not changing MDS Gauge: Active Admin?  Completion/Start Date: 3/1/2025 Perfect | Reasonable Q:          |   | 7. Use of Wate  Groundw  UMW: IRF  UMW:  UMW:  |  | Water            |  |  |  |
| 8. Action Trail  |                        |   |  |  |                  |  |  |  |
| 9. Special Conditions  |                        |   |  |  |                  |  |  |  |
| 10. 5YR Allocation Type: Sta<br>Comment:   | rt Year: 5YR Quan      | tity: Base  | Acres:   |  |                  |  |  |  |
| 11. Sand & Gravel Proj ID:   | ☐ Active ☐ Dredge      | ☐ IND Evap [  | ☐ Jr Evap ☐  | Other Diversion  | ☐ Rpt on Sr      |  |  |  |
| 12. Waiver Rule ID: New DApplies: Rule No.: Rule Type: Rule SubType:   | ate Requested:         | Justification:  |  |  |                  |  |  |  |
| Comments   |                        |   |  | Processed<br>4/4/2024 AM   | Entered          |  |  |  |
|  |                        |   |  | Reviewed   |                  |  |  |  |
|  |                        |   |  |  |                  |  |  |  |

|                         |                      | _   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|-------------------------|----------------------|---|---|-----------|----------------|---------|-------|-------------------------------------|----------|---------|----------|-------------------------------|-------|---------|----------|-----|----|--------|-----|----------|--------|----------|
| File No. <b>4741</b>    |                      | 13. County: HS Basin: CROOKED CREEK Stream: |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
| Structures File         | e No:                | Aquif                                       | Aquifer Code: 211 / 331 Special Use Area: |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
| 14. Points of Div       | version, Rates & Qua | antities                                    |   |           |                |         |       |                                     |          |         |          | Otv                           | AF    |         | Rate g   | ınm | C. | torage | Otv | Storag   | o Poto |          |
| PDIV                    | Qualifier            | S   | Т   | R         | ID             | 'N      | 'W    | Cor                                 | mment    | (AKA Li | ne)      | Aut                           |       | Add     | Auth     | Add |    | uth    | Add |          |        | Overlaps |
| DEL 37718               |                      |   |   |           |                |         |       |                                     |          |         | •        |                               |       |         |          |     |    |        |     |          |        |          |
| ENT                     | LOT 1 NE NE          | 4   | 298                                       | 32W       |                | 5066    | 108   |                                     |          |         |          | 72                            | 5     | 725     | 911      | 911 |    |        |     |          |        | *        |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
| 15. Limitation          | ns Type:<br>Type:    | Quant<br>Quant                              |   |           | Rate:<br>Rate: |         |       |                                     | ned with |         |          |                               |       |         |          |     |    |        |     |          |        |          |
| 16. Metering            |                      | Require                                     | d 🗆 /                                     | Anti-Re   | verse          | Require | ed [  | ] Sea                               | al Requ  | iired   | Comp     | liance                        | Date: | 12/31/2 | 2024     |     |    |        |     |          |        |          |
| 17. Place of Us         | se                   |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
| PUSE S                  | S T R ID             | NI  |   | IE¼<br>sw | SE             | NE      | NW NW | V <sup>1</sup> / <sub>4</sub><br>sw | SE       | NE      | S\<br>NW | N <sup>1</sup> / <sub>4</sub> | SE    | NE      | SE<br>NW | sw  | SE | Tot    | tal | Owner(s) | Chg?   | Overlaps |
| CHK 22340               |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     | 5a       |        | *        |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
|                         |                      |   |   |           |                |         |       |                                     |          |         |          |                               |       |         |          |     |    |        |     |          |        |          |
| 18. Point of D  * 16309 | Diversion and Place  | e of Use                                    | e Overla                                  | os        |                |         |       |                                     |          | **      |          |                               |       |         |          |     |    |        |     |          |        |          |
| +                       |                      |   |   |           |                |         |       |                                     |          | ++      |          |                               |       |         |          |     |    |        |     |          |        |          |
| #                       |                      |   |   |           |                |         |       |                                     |          | ##      |          |                               |       |         |          |     |    |        |     |          |        |          |
| ^                       |                      |   |   |           |                |         |       |                                     |          | ٨٨      |          |                               |       |         |          |     |    |        |     |          |        |          |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 4, 2024

HENRY D & MARGARET W WIEBE 1813 MANITOBA DR SUBLETTE, KS 67877-8003

RE:

Filed Office Application for Change Water Right, File Nos. 4741 & 16309

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely.

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:

### **CERTIFICATE OF SERVICE**

On this 4<sup>th</sup> day of April, 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 4,741 and 16,309 dated 4<sup>th</sup> day of April, 2024 was mailed postage prepaid, first class, US mail to the following:

HENRY D & MARGARET W WIEBE 1813 MANITOBA DR SUBLETTE, KS 67877-8003

Pc:

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| oi u | 14010101114  | maror p   | 1000 01             | uoo.     |                 |                |                  |                |          |             |        |          |         |          |        |         |        | CUE            | EIVED          |
|------|--|-----------|---------------------|----------|-----------------|----------------|------------------|----------------|----------|-------------|--------|----------|---------|----------|--------|---------|--------|----------------|----------------|
|      |  |           |                     |          |                 | F              | File No          | o. 4           | 741      |             |        |          |         |          |        |         | Δ      | PR O           | 3 2024         |
|      |  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         | Gar    | den City       | y Field Office |
| 1.   | Application  | on is he  | ereby n             | nade fo  | or appr         | oval o         | f the C          | Chief E        | nginee   |             |        |          |         | e or b   | oth):  |         | Diviso | on of Wa       | ater Resources |
|      |  |           |                     |          |                 | □ P            | lace o           | f Use          |          | $\boxtimes$ | Point  | of Dive  | ersion  |          |        |         |        |                |                |
|      | under the  | e water   | right w             | vhich is | s the su        | ubject         | of this          | applic         | ation i  | n acco      | rdance | e with t | the cor | nditions | s desc | ribed b | oelow. |                |                |
|      | The sour   | rce of su | upply is            | s:       |                 | ⊠ G            | Ground           | water          |          |             | Surfac | ce wate  | er      |          |        |         |        |                |                |
| 2.   | Name ar  | nd addre  | ess of              | Applica  | ant: <u>H</u> e | enry D         | ) & Ma           | rgaret         | W Wie    | ebe         |        |          |         |          |        |         |        |                |                |
|      | <u>1813 Ma</u>   | ınitoba [ | DR, Su              | ıblette. | , KS 67         | <u> 1877-8</u> | 003              |                |          |             |        |          |         |          |        |         |        |                |                |
|      | Phone N  | lumber:   |                     | )        |                 |                |                  |                | Email    | addre       | ss:    |          |         |          |        |         |        |                |                |
|      | Name ar  | nd addre  | ess of <sup>v</sup> | Water    | Use Co          | orresp         | onden            | ıt: <u>Sar</u> | ne as    | above       |        |          |         |          |        |         |        |                |                |
|      | Same as above  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      | Phone Number: () Email address:                                |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
| 3.   | The presently authorized place of use is:  Owner of Land NAME: |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      | Owner of   |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      |  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      | (If there is   | s more th | nan one             | landov   | vner, att       | ach su         | ippleme          | ental sh       | eets as  | neces       | sary.) |          |         |          |        |         |        |                |                |
|      | 4  |           | NE¼                 |          |                 | NW¼            |                  |                | SW¼      |             |        | SE¼      |         |          |        | TOTAL   |        |                |                |
| Se   | c. Twp.  | Range     | NE¼                 | NW¼      | SW¼             | SE¼            | NE¼              | NW¼            | SW¼      | SE¼         | NE¼    | NW¼      | SW¼     | SE¼      | NE¼    | NW¼     | SW¼    | SE¼            | ACRES          |
|      |  |           |                     |          |                 |                | <u> </u>         |                |          |             |        |          |         |          |        |         |        | $\sqcup$       |                |
|      |  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      |  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
| 4.   | If this ap<br>Owner o  | of Land - | NA                  | AME:     |                 |                |                  |                |          |             |        | ace of   | use be  | e chan   | ged to | :       |        |                |                |
|      | (If there is   | s more th | nan one             | landov   | vner, att       | tach su        | ıppleme          | ental sh       | neets as | neces       | sary.) |          |         |          |        |         |        |                |                |
|      |  |           | 24. 6               | NE       | Ξ1/4            |                |                  | N\             | W1⁄4     |             |        | SV       | V1/4    |          |        | SI      | E¼     |                | TOTAL          |
| Se   | ec. Twp.   | Range     | NE1/4               |          | SW1/4           | SE¼            | NE¼              | T              | SW1/4    | SE¼         | NE¼    |          | SW1/4   | SE¼      | NE¼    | NW1/4   | SW1/4  | SE¼            | ACRES          |
|      |  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      |  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      |  |           |                     |          |                 |                |                  |                |          |             |        |          |         |          |        |         |        |                |                |
|      |  |           |                     |          |                 |                |                  |                |          |             | 1      |          |         |          |        |         |        |                |                |
|      |  |           |                     |          |                 |                | - 1              |                |          |             |        |          |         |          | 1 0    | - 41    |        | 11             | ii l           |
|      | For Offic  | ce Use    | Only:               | Code     |                 | Fe             | e \$_ <u>\</u> [ | 10.00          | <u></u>  | #           |        | Re       | eceipt  | Date _   | 1-3-   | 24      | Chec   | :K#_ <u>''</u> | 19             |

| 5. [ | Presently authorized point of diversion:   |              |                 |                        |                                       |  |
|------|--|--------------|-----------------|------------------------|---------------------------------------|--|
|      | One in the Quarter of  | the          | DE              | Quarter of the         | NE                                    | Quarter                                      |
|      | of Section, Township   |              | 29              | South, Range           | 32                                    | W,   |
|      | in Haskell County, Kansas,   | 5137 fe      | eet North       | 36 feet Wes            | at of Southeast corner of             | of section.                                  |
|      | Authorized Rate Authorized C   |              |                 |                        |                                       |  |
|      | (DWR use only: Computer ID No. 1   |              |                 |                        |                                       |  |
|      | ☐This point will not be changed ☐This point will I   | e changed a  | s follows: 🗌    | No change, point be    | tter described with GPS a             | s follows:                                   |
|      | Proposed point of diversion: (Complete only  |              |                 |                        |                                       |  |
|      | One in the Quarter of  |              |                 |                        |                                       |  |
|      | of Section, Township   |              | 29              | South, Range           | 32                                    | W,   |
| - 1  | in <u>Haskell</u> County, Kansas,  | 5066 fe      | eet North       | 108 feet Wes           | t of Southeast corner of              | of section.                                  |
| - 1  | Proposed Rate Proposed Q   |              |                 |                        |                                       |  |
| L    | This point is: Additional Well Geo Center  | r List othe  | er water rights | that will use this p   | point                                 | ·  |
| _    |  |              |                 |                        |                                       |  |
| 6.   | Presently authorized point of diversion:   |              |                 |                        |                                       |  |
| 1    | One in the Quarter of of Section, Township   | the          |                 | Quarter of the         |                                       | Quarter                                      |
| - 1  | of Section, Township   |              |                 | South, Range           |                                       | W,   |
|      | in County, Kansas,   | fo           | eet North       | feet Wes               | st of Southeast corner of             | of section.                                  |
| - 1  | Authorized Rate Authorized C   | Quantity     |                 | _ Depth of well        | (feet)                                |  |
| - 1  | (DWR use only: Computer ID No.   | GPS_         |                 | feet North             | feet West                             | .)   |
|      | ☐ This point will not be changed ☐ This point will I   |              |                 |                        |                                       |  |
|      | Proposed point of diversion: (Complete only  |              |                 |                        |                                       |  |
|      | One in the Quarter of  | the          |                 | Quarter of the         |                                       | Quarter                                      |
|      | of Section, Township   |              |                 | South, Range           |                                       | W,   |
|      | in County, Kansas,   | f            | eet North       | feet Wes               | st of Southeast corner of             | of section.                                  |
|      | Proposed Rate Proposed Q   |              |                 |                        |                                       |  |
| L    | This point is: Additional Well Geo Cente   | er List othe | er water rights | s that will use this p | point                                 | ·  |
| _    | The state of the s | 0            |                 |                        |                                       |  |
| 7.   | The changes herein are desired for the following (please be specific)  |              |                 | ,                      | Marth                                 |  |
|      | (please be specific)   |              | 300             | 200 100                | North<br>0 100 200                    | 300  |
|      |  |              | E               |                        |                                       | <u> </u>                                     |
| •    |  | ¬ N          | E               | _/ _                   | # 1 + 1 + 1                           | 3  |
| 8.   | If a well, is the test hole log attached?  Yes   | INO          | 200             | 1/4 + 1                | = 1 + 1 + 1                           | 200  |
| 9.   | The change(s) (was)(will be) completed by?   |              | E               | /                      | = \                                   | <u>,                                    </u> |
|      |  |              | 100             |                        | = + + + + +                           | 100  |
|      |  |              | 100             |                        | = ' ' ' ' '                           | # 100  |
| 10.  | If the point of diversion is a well:   |              | <b>₽</b>        |                        | <u> </u>                              | 1  |
|      | (a) What are you going to do with the old well?  |              | West 0 🚻        | վավավավավա             | u <b>ž</b> adauļautuuļaut             | □ H = 0 East                                 |
|      | 0) / 0   |              | <b>F</b>        |                        | <u> </u>                              | 4  |
|      | Alos Cab   |              | 100             | 1 1 1 1                | 三十十十                                  | <b>1</b> 100                                 |
|      | (b) When will this be done?  |              | 100 [           | 1 7 1 7 1              |                                       | /3100  |
|      |  |              | E,              | \                      | =/                                    | <b>'</b> 🖠                                   |
| 11.  | Groundwater Management District recommendation   | n attached?  | 200             | 141 + 1                | = 1 + 1 +/1                           | 200  |
|      | Yes No   |              | E               | _/ _                   | = -/-                                 | 4  |
| 40   | A:   |              | Ein             |                        | <u></u>                               | ᇤ  |
| 12.  | Assisted by <u>JG/GCFO</u>   |              | 300             | 200 100                | 0 100 200<br>South Scale: 1 hashmark= | 300  |

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fro   | m the existing point of diversion, complete the following:  |
|---|---|
| (a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this application)   |   |
| <ul> <li>(b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>   |   |
| (c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this application)  |   |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).  |   |
| I hereby verify, being first duly sworn upon my oath or affirmage and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriation are true, correct and complete.   | zed agent of the owner(s) to make this application on<br>blication pertains. I further verify that the statements                                 |
| Dated at, Kansas, this,   | $3^{70}$ day of April , 20 $24$ .   |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| State of Kansas ) SS  |   |
| I hereby certify that the foregoing application was signed in n of, 20  | ny presence and sworn to before me this $3 r \ell$ day  |
| My Commission Expires  JULIE JONES  My Appointment Expires  December 15, 2026   | Notary Public   |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all deaccurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.   | of the applicable portions of the application form must be completed with propriate owners' must be affixed to the application and notarized; and |
| Each application to change the place of use or the point of diversion unde forth in the schedule below: Make checks payable to: <b>Kansas Departme</b> (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | r this section shall be accompanied by the application fee set ent of Agriculture \$100 \$200   |

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. HO 2024 A change application was received on requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Applicable Not Applicable radius of the authorized point(s) of diversion. Applicable ☐ Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable 300 The point(s) of diversion authorized herein shall not actually be located more than \_\_ Applicable \( \subseteq \text{Not Applicable} \) authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. **Applicable** ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before **December 31, 20** , or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. M Applicable ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 24, or within any authorized extension of time. By March 1, 2025 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable The completed well log shall be submitted with the required notice. Applicable ☐ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable \subseteq Not Applicable 11. Additional Conditions are attached. ☐ Yes No. 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 (Print Name): Hushin days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me oil Signature: Notary Public STATE OF **JULIE JONES** My commission expires: NOTARY Prointment Expires PUBLIC December 15, 2026

DATE: 3/22/2024

TH#3-24

Downey Drilling Inc.

CUSTOMER NAME: HENRY WIEBE

LEGAL: NE 4-29S-32W

COUNTY: HASKELL CO, KS

GPS: 37.561483

-100.816884

|      |     |  | -100.616664 |                            |              |          |                            |  |
|------|-----|--|-------------|----------------------------|--------------|----------|----------------------------|--|
|      |     | DRILI  | LER: ROCKY  |                            |              | WO:      | 23-1332                    |  |
| FROM | то  | ТҮРЕ   | HARDNESS    | COLOR                      | SPEED        | PULL     | OTHER / DRILLING<br>ACTION |  |
| 0    | 2   | TOP SOIL   | SOFT        | DARK<br>BROWN              | FAST         | DOWN     | SMOOTH                     |  |
| 2    | 58  | BROWN SILTY CLAY W/ CALICHE                          | SOFT        | BROWN &<br>WHITE           | FAST         |          |                            |  |
|      | 80  |  | SOFT        | TAN                        | FAST         |          | SMOOTH & CHOPP             |  |
| 58   |     | SANDY CLAY   |             | TAN                        |              |          | SMOOTH                     |  |
| 80   | 95  | FINE-MED-COARSE SAND                                 | FIRM        | DDOWAL                     | FAST         |          | FAST CHATTER               |  |
| 95   | 102 | SANDY CLAY   | SOFT        | BROWN                      | FAST         |          | SMOOTH                     |  |
| 102  | 126 | FINE-MED-COARSE SAND                                 | FIRM        |                            | FAST         |          | FAST CHATTER               |  |
| 126  | 142 | FINE-MED GRAVEL                                      | FIRM        |                            | FAST         |          | FAST CHATTER               |  |
| 142  | 175 | FINE-MED-COARSE GRAVEL                               | STIFF       |                            | SEMI         | <u> </u> | CHATTER                    |  |
| 175  | 197 | FINE-MED-COARSE GRAVEL W/ CEMENTED SAND LEDGES       | STIFF       | TAN                        | SLOW         |          | CHATTER                    |  |
| 197  | 225 | FINE-MED-COARSE SAND W/ FINE GRAVEL                  | FIRM        |                            | FAST         | -        | FAST CHATTER               |  |
| 225  | 263 | FINE-MED-COARSE SAND W/ BROWN CLAY TRACE             | FIRM        | BROWN                      | FAST         |          | FAST CHATTER               |  |
| 263  | 267 | BROWN STICKY CLAY                                    | STICKY      | BROWN                      | FAST         |          | SMOOTH                     |  |
| 267  | 297 | BLUE CLAY  | SOFT        | BLUE                       | FAST         | -        | SMOOTH                     |  |
| 297  | 314 | SANDY CLAY   | SOFT        | TAN                        | FAST         |          | SMOOTH                     |  |
| 314  | 347 | FINE-MED-COARSE SAND W/ LIME ROCK & BROWN CLAY TRACE | FIRM        |                            | FAST         |          | FAST CHATTER               |  |
| 347  | 350 | BROWN CLAY   | SOFT        | BROWN                      | FAST         |          | SMOOTH                     |  |
| 350  | 354 | FINE-MED-COARSE SAND W/ LIME ROCK                    | FIRM        |                            | FAST         |          | FAST CHATTER               |  |
| 354  | 357 | BLUE CLAY  | SOFT        | BLUE                       | FAST         |          | SMOOTH                     |  |
| 357  | 361 | FINE-MED-COARSE SAND W/ LIME ROCK                    | FIRM        | WHITE                      | FAST         |          | FAST CHATTER               |  |
| 361  | 365 | BLUE CLAY  | SOFT        | BLUE                       | FAST         |          | SMOOTH                     |  |
| 365  | 390 | FINE-MED-COARSE SAND W/ LIME ROCK                    | FIRM        | WHITE                      | FAST         | -        | FAST CHATTER               |  |
| 390  | 406 | SANDY CLAY W/ LIME ROCK                              | FIRM        | TAN &<br>WHITE             | FAST         |          | SMOOTH & CHOPP<br>@ TIMES  |  |
| 406  | 411 | SANDY CLAY   | SOFT        | TAN                        | FAST         |          | SMOOTH                     |  |
| 411  | 435 | FINE-MED-COARSE SAND                                 | FIRM        |                            | FAST         |          | FAST CHATTER               |  |
| 435  | 443 | BROWN STICKY CLAY                                    | STICKY      | BROWN                      | FAST         |          | ѕмоотн                     |  |
| 443  | 448 | FINE-MED-COARSE SAND                                 | FIRM        |                            | FAST         |          | FAST CHATTER               |  |
| 448  | 489 | SANDY CLAY W/ LIME ROCK LEDGES                       | SOFT        | TAN                        | FAST         |          | SMOOTH                     |  |
| 489  | 543 | FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK      | STIFF       | WHITE                      | FAST         |          | CHATTER                    |  |
| 543  | 551 | FINE SAND W/ SANDY CLAY TRACE                        | SOFT        | TAN                        | FAST         |          | VIBRATION                  |  |
|      | 563 | WEATHERED CLAY W/ BROWN ROCK TRACE                   | SOFT        | GRAY,<br>YELLOW &<br>BROWN | SEMI<br>SLOW |          | SMOOTH                     |  |
| 551  |     |  |             |                            |              |          |                            |  |
| 563  | 600 | SHALE  | SOFT        | BLUE                       | SLOW         | 1        | SMOOTH & CHOP              |  |
| 600  | 653 | SHALE W/ SANDSTONE TRACE                             | SOFT        | BLUE                       | FASTER       |          | SMOOTH & CHOPP             |  |
| 653  | 679 | SANDSTONE W/ FINE SAND & IRON PYRITE                 | STIFF       | GRAY                       | FAST         | 1        | FAST CHATTER               |  |
| 679  | 706 | SHALE  | SOFT        | BLUE                       | SLOW         |          | SMOOTH                     |  |
| 706  | 726 | SANDSTONE W/ FINE SAND & IRON PYRITE                 | STIFF       |                            | FAST         |          | FAST CHATTER               |  |

| 1/20 | 1133 | OREEN CLAT       | UAKU     | GREEN    | SLUVV |   | UNALLER |
|------|------|------------------|----------|----------|-------|---|---------|
| 735  | 760  | RED BED          | HARD     | RED      | SLOW  |   | CHATTER |
|      |      |                  |          |          |       |   |         |
|      | 1    | QG - 4           |          |          |       |   |         |
|      |      | WATER LOADS - 4  |          |          |       |   |         |
|      | +    |                  |          |          |       |   | ı       |
| -    | +    | SA - 1           |          |          |       |   |         |
| -    | +    | EZ MUD - 1/4 CUP |          |          |       |   |         |
|      | _    | HOLE PLUG - 2    |          |          |       |   |         |
| -    |      | CS - 1           |          |          |       |   |         |
|      |      |                  | <u> </u> |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      | ,    |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
| 1    |      |                  |          |          |       |   |         |
| 1    | +    |                  |          |          |       |   |         |
| -    | +    |                  |          | <u> </u> |       |   |         |
| -    | +    |                  | 1        | 1        |       |   |         |
| -    | +    |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  | -        | -        |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
| 1    |      |                  |          |          |       |   |         |
| +    |      |                  |          |          |       |   |         |
| +    | +    |                  |          | 1        |       |   |         |
| +    | +    |                  | 1        |          |       |   |         |
| +    | +    |                  |          | 1        |       |   |         |
| +    | -    |                  | 1        | 1        | 1     | - |         |
| -    |      |                  | -        | -        |       | - |         |
| -    |      |                  |          |          |       |   |         |
|      |      |                  |          | -        |       |   |         |
|      |      |                  |          | -        |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
|      |      |                  |          |          |       |   |         |
| 1    |      |                  |          |          |       |   |         |
| +    | +    |                  |          | 1        |       | 1 |         |
| +    | -    |                  |          | <u> </u> | +     | + |         |
| +    | -    |                  |          | -        | -     | - |         |
| +-   |      |                  |          | -        | -     | + |         |
| 1    |      |                  |          |          |       | 1 |         |
|      |      |                  |          |          |       |   |         |





## **HENRY WIEBE**

COMPANY

: DOWNEY DRILLING INC

WELL

: HFNRY WIEB

LOCATION/FIELD

COUNTY

: HASKELL

LOCATION

: NE

SECTION : 4 TOWNSHIP

: 298

RANGE: 32W

OTHER SERVICES:

DATE

: 03/22/24

PERMANENT DATUM : GL

KB

LOG BOTTOM

DEPTH DRILLER : 760 : 757.60

LOG MEASURED FROM: GL

DF

LOG TOP

: -0.90

DRL MEASURED FROM: GL

GL

CASING DIAMETER: 10.

BIT SIZE : 6.25 "

LOGGING UNIT

: 1903

CASING TYPE

FIELD OFFICE

: DDI

CASING THICKNESS:

RECORDED BY

: DIEGO

FILE : ORIGINAL

BOREHOLE FLUID

: MUD

MAGNETIC DECL. : 0

RM

TYPE : 8144A

MATRIX DENSITY : 2.71

RM TEMPERATURE

LGDATE: 03/22/24

NEUTRON MATRIX : LIMESTON

MATRIX DELTA T

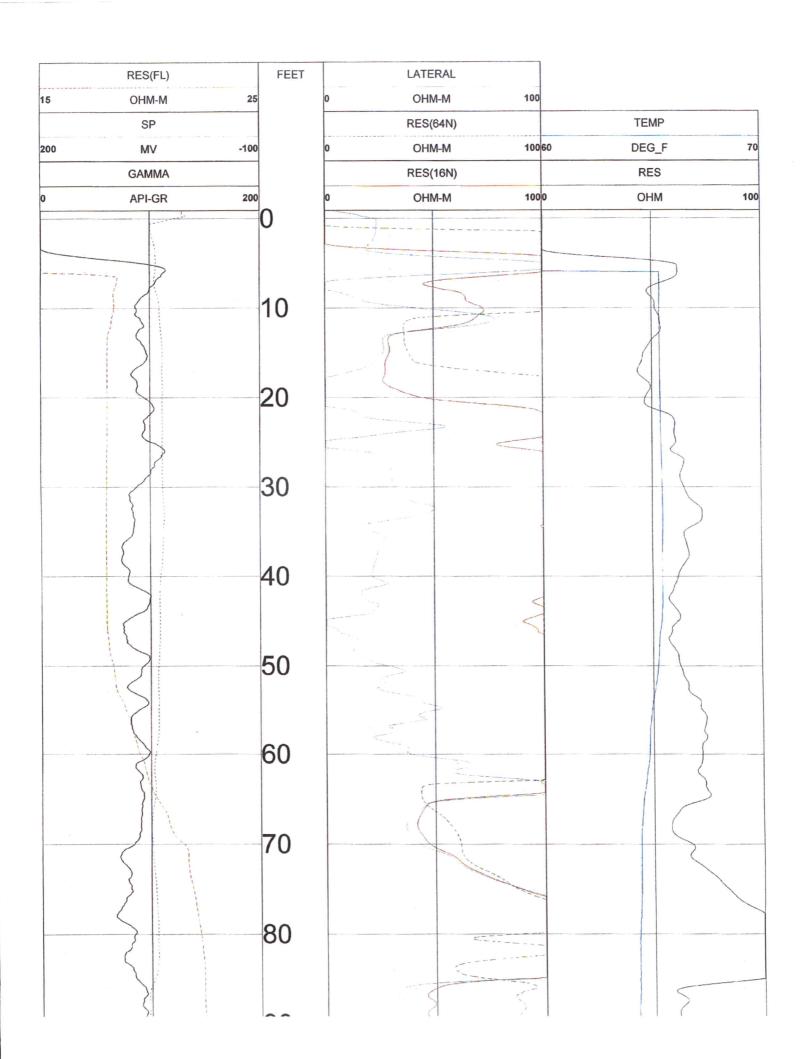
: 49

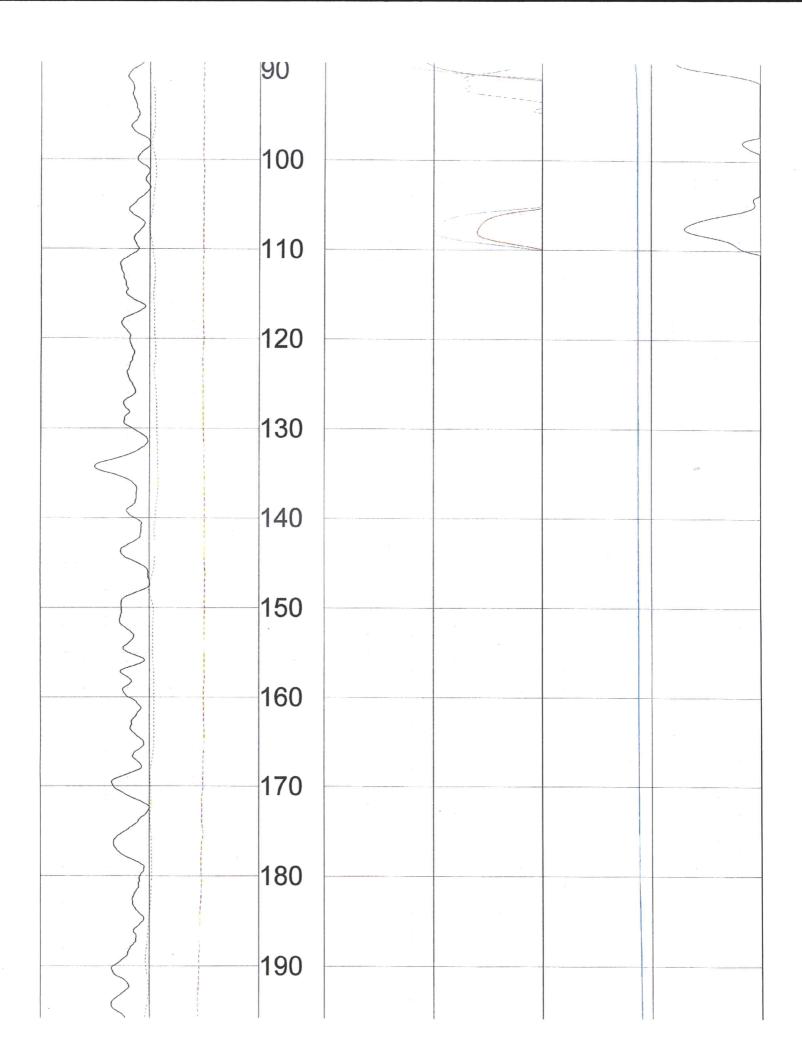
LGTIME: 17:04:

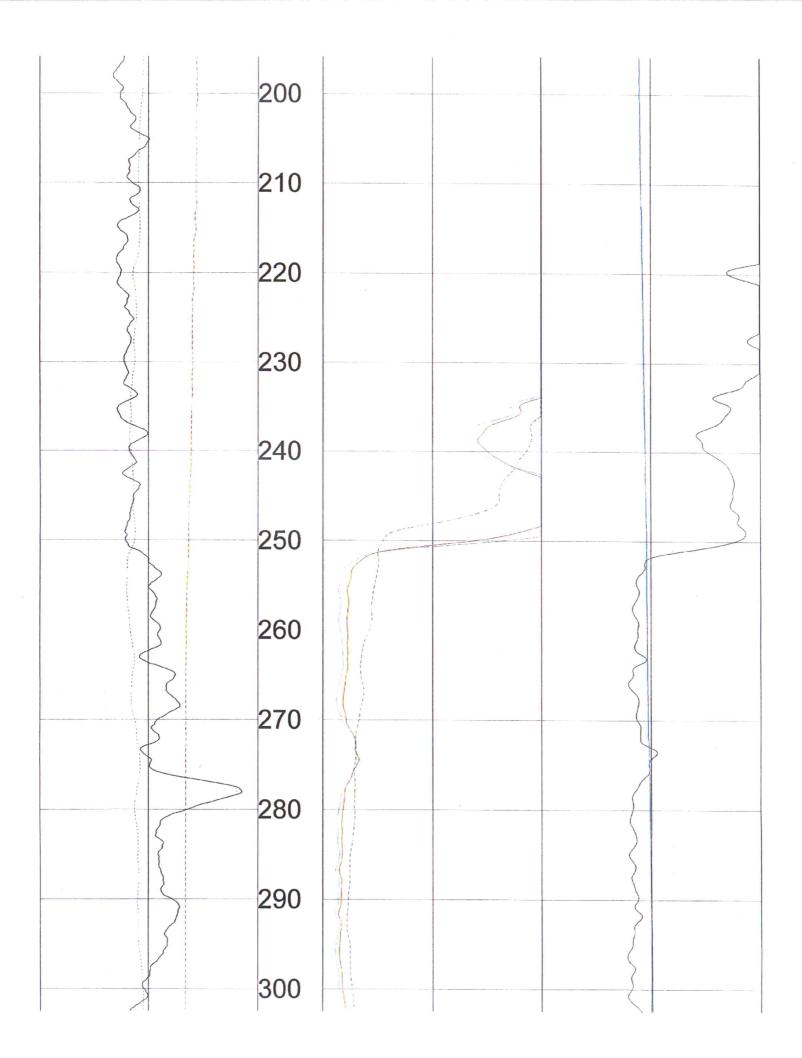
THRESH: 99999

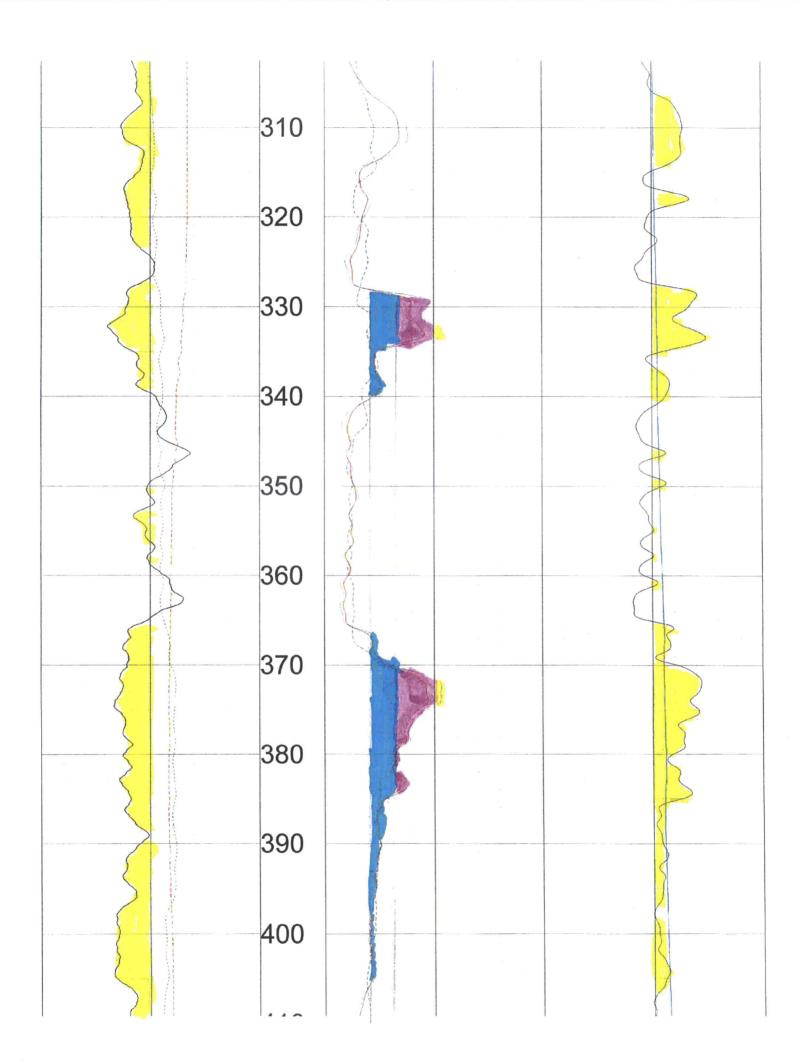
N 37.56148 W -100.81688

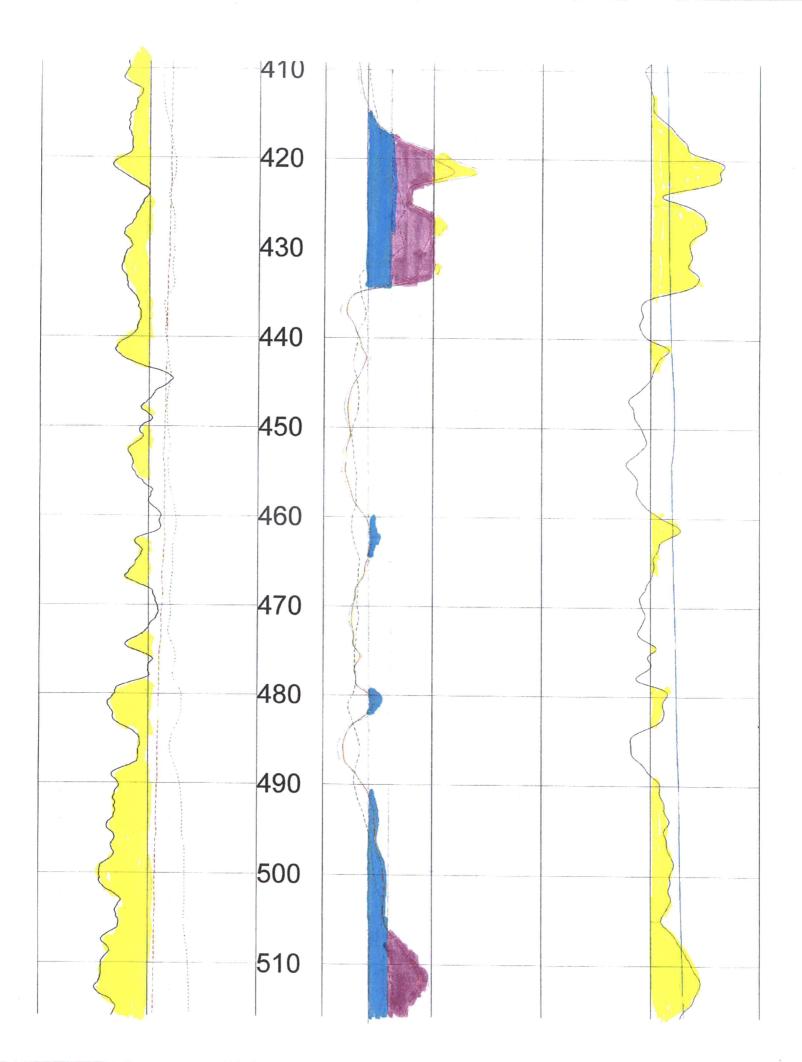
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

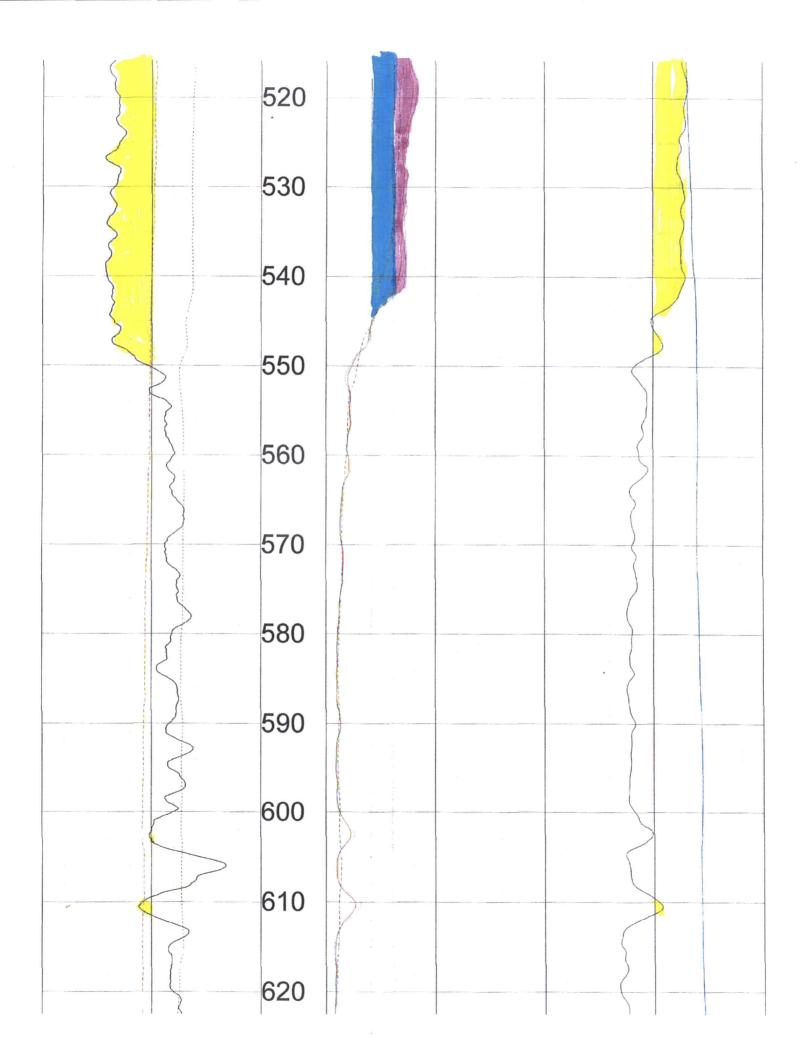


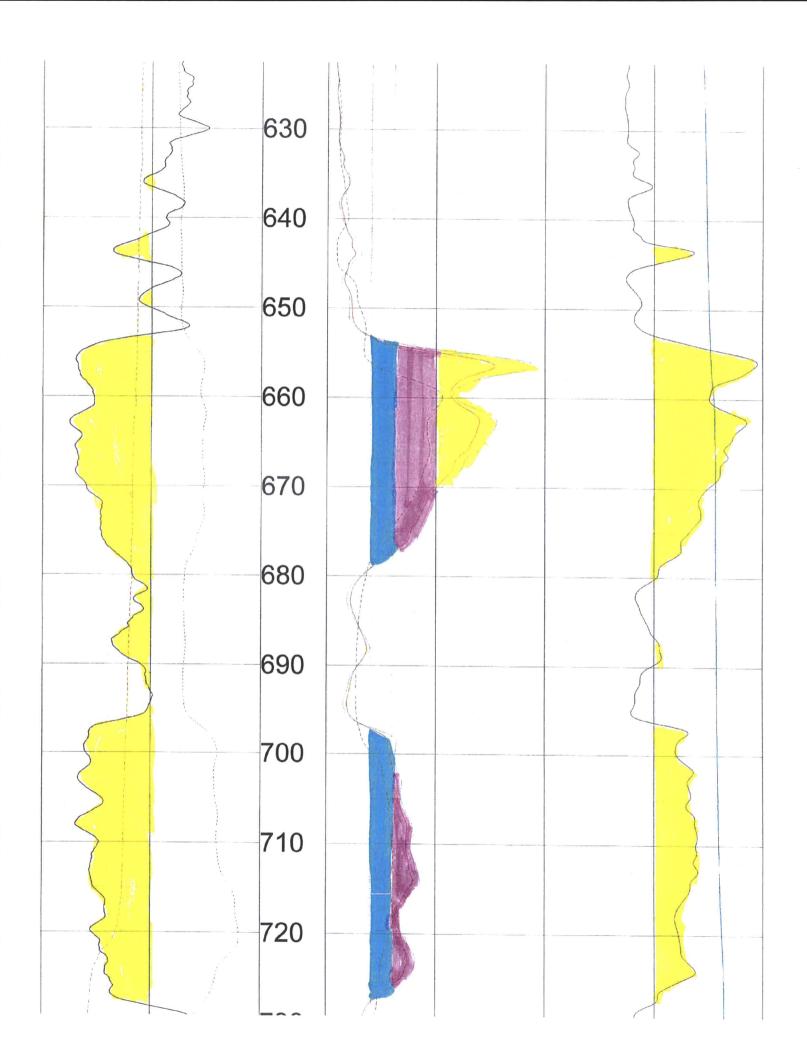


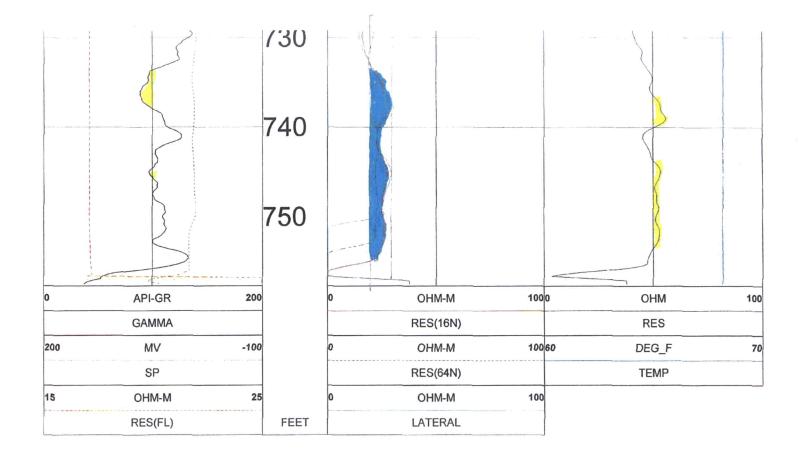












TOOL CALIBRATION HENRY WIEBE 03/22/24 17:04 TOOL 8144A TM VERSION 1 SERIAL NUMBER 365

|   | DATE     | TIME     | SENSOR          | STA      | NDARD   |     | RESPO     | ONSE  |
|---|----------|----------|-----------------|----------|---------|-----|-----------|-------|
| 1 | Feb08,18 | 07:51:35 | GAMMA           | 1.000    | [API-GR |     | 4.000     | [CPS] |
|   | Feb08,18 | 07:51:35 | GAMMA           | 340.000  | [API-GR |     | 290.000   | [CPS] |
| 2 | Jul12,17 | 13:24:17 | RES(FL)         | 1.330    | [OHM-M  | ]   | 7595.000  | [CPS] |
|   | Jul12,17 | 13:24:17 | RES(FL)         | 42.700   | [OHM-M  | ]   | 64820.000 | [CPS] |
| 3 | May18,23 | 15:57:16 | SP              | 0.000    | [MV ]   | 3   | 27729.000 | [CPS] |
|   | May18,23 | 15:57:16 | SP              | 350.000  | [MV ]   | 1   | 55368.000 | [CPS] |
| 4 | May18,23 | 15:54:50 | <b>RES(16N)</b> | 0.000    | [OHM-M  | 1   | 3400.000  | [CPS] |
|   | May18,23 | 15:54:50 | RES(16N)        | 1956.000 | [OHM-M  | ] 4 | 48017.000 | [CPS] |
| 5 | May18,23 | 15:56:27 | RES(64N)        | 0.000    | [OHM-M  | ]   | 3000.000  | [CPS] |
|   | May18,23 | 15:56:27 | RES(64N)        | 1991.800 | M-MHO]  | ] 4 | 46675.000 | [CPS] |
| 6 | Jul12,17 | 13:17:49 | TEMP            | 33.400   | [DEG_F  | ]   | 66910.000 | [CPS] |
|   | Jul12,17 | 13:17:49 | TEMP            | 102.200  | [DEG_F  | ] 2 | 70930.000 | [CPS] |
| 7 | May18,23 | 15:55:41 | RES             | 0.000    | [OHM ]  |     | 21264.000 | [CPS] |
|   | May18,23 | 15:55:41 | RES             | 945.000  | [онм ]  | 1   | 90131.000 | [CPS] |
| 1 |          |          |                 |          |         |     |           |       |