

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 5404	2. Status Change Date: <i>4-5-2024</i>	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 4/04/2024
8a. Applicant, Landowner New to system <input type="checkbox"/> SAW FARMING PO BOX 501 JOHNSON KS 67855		Person ID ? _____ Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/> 8a	
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/2024</u> <input checked="" type="checkbox"/> N & P Date to Comply: <u>3/1/2025</u>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 4/5/2024 By: MAM Date Entered: _____ By: _____				

File No. **5404** 11. County: st Basin: **BEAR CREEK** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion Rate and Quantity
 CHK MOD DEL PDIV Qualifier S T R ID 'N 'W Comment (AKA Line) Authorized Additional
 ENT Rate Quantity Rate Quantity Overlap PD Files
 gpm af gpm af

DEL 82397

ENT SESENE 11 29 39W 2820 210 425 320 425 320 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT PUSE S T R ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 5907																				
CHK 17280																				
CHK 19255																				

Base Acres: **382** Year: Minimum Reasonable Quantity:

Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 5, 2024

SAW FARMING
PO BOX 501
JOHNSON KS 67855

RE: Field Office Application for Change
Water Right, File No. 5404

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

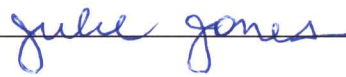
Michael A. Meyer
Water Commissioner

MAM:
Enclosures

CERTIFICATE OF SERVICE

On this 5th day of April 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 5,404 dated 5th day of April 2024 was mailed postage prepaid, first class, US mail to the following:

SAW FARMING
PO BOX 501
JOHNSON KS 67855

A handwritten signature in blue ink that reads "Julie Jones". The signature is written in a cursive style and is positioned above a horizontal line.

Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 5404

RECEIVED
 11:40 am
 APR 04 2024

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: SAW Farming
PO Box 501 Johnson KS 67855

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: _____

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____
 ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____
 ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 4-4-24 Check # CC

5. **Presently authorized point of diversion:**

One in the SE Quarter of the SE Quarter of the NE Quarter of Section 11, Township 29 South, Range 39 W, in ST County, Kansas, 2846 feet North 335 feet West of Southeast corner of section.

Authorized Rate _____ Authorized Quantity _____ Depth of well 620 (feet)

(DWR use only: Computer ID No. 03 GPS 2839 feet North 204 feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the SE Quarter of the SE Quarter of the NE Quarter of Section 11, Township 29 South, Range 39 W, in ST County, Kansas, 2820 feet North 210 feet West of Southeast corner of section.

Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____

This point is: Additional Well Geo Center List other water rights that will use this point 620

6. **Presently authorized point of diversion:**

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)

(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.

Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____

This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons? (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by? _____

10. If the point of diversion is a well:

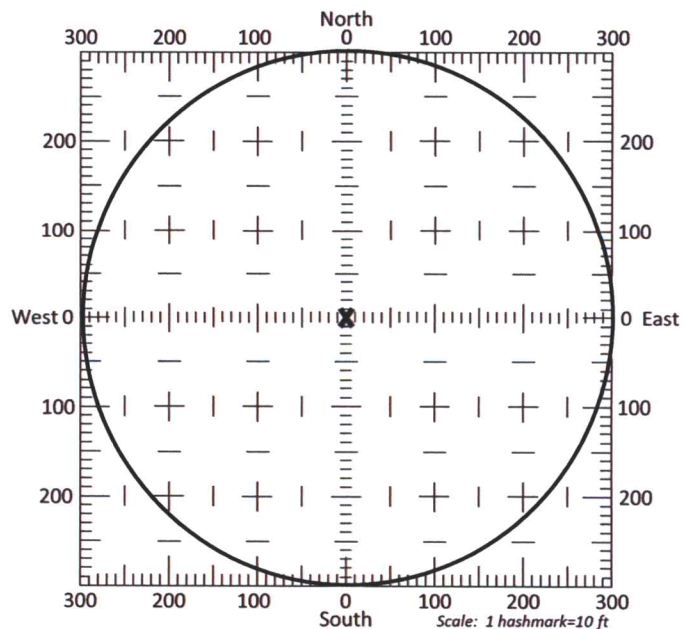
(a) What are you going to do with the old well? _____

(b) When will this be done? _____

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by MM _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 4th day of April, 2024.

SAW Farming by Abram Nelson
 (Owner)

 (Spouse)

A. N...
 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

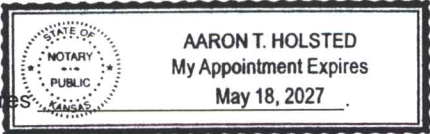
 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of Linney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 4th day of April, 2024.



Aaron Holsted
 Notary Public

My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

Sec. 11 Blk T-29 S
 Survey R-39 W Co. Stanton
 N. 37.54105° W. 106.54507°

SE of Big Bow

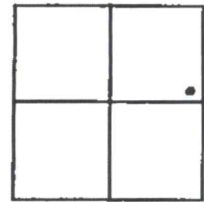
w+B 26820



No 18478

P.O. Box 784
 Sunray, Texas 79086
 (806) 948-4421

Seth Nelson
620-492-3710



Well 3

Test Waterwell

NO. 5-13



DATE 6-15-13

FROM	TO	DESCRIPTION	SAND
0	40	Surface top soil brown clay w/ sandy clay strip	
40	100	Sand w/ sticky clay strip	
100	240	Brown and gray sticky clay w/ sand strip	
240	300	Sand w/ sticky clay strip	
300	320	Brown and gray sandy clay + sticky clay	0
320	340	Brown and gray sticky clay w/ fine dirty sand strips	5
340	360	Fine fairly loose sand w/ clay mix + sticky clay strip	15
360	380	Fine fairly loose sand w/ clay mix + sticky clay strip	17
380	400	Fine to med fairly loose sand w/ some clay mix	20
400	420	med fine fairly loose sand w/ some clay mix	20
420	440	med to coarse tight to firm sand to fine tight sand w/ clay mix	20 1/2 x HV
440	460	Fine tight sand w/ some clay mix	20
460	480	Fine tight sand w/ some clay mix	20
480	500	Fine tight sand w/ some clay mix	20
500	520	Fine tight sand w/ some clay mix + ^{fairly loose} sand strips	20
520	540	Fine fairly loose to tight sand w/ some clay mix	20
540	560	Fine fairly loose to tight sand w/ some clay mix	20
560	580	Fine tight sand w/ clay mix	20
580	600	Fine tight to fairly loose sand to red shale	12
600	620	Red shale	0

1 5x HVs 1/2 5x 66-HV

Entered in Transfer Record
In My Office This 16 Day of
January A.D. 2024

Sandra Barten

County Clerk



STATE OF KANSAS } SS.
STANTON COUNTY }

This instrument was filed for record on the
16th day of January 2024
at 02:17 o'clock PM and duly recorded
in Book 66 Page 122 Fee 72.00

Susan L. Lucas

Register of Deeds

GENERAL WARRANTY DEED

File No. 24-0003

THIS INDENTURE, made this 2nd day of January, 2024, by and between

Douglas F. Bell and Renell M. Bell, as GRANTOR,

and

S.A.W. Farming, General Partnership, as GRANTEE,

WITNESSETH: THAT SAID GRANTOR, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged by GRANTOR, does hereby grant, bargain and sell, convey and confirm, unto the said GRANTEE, and unto Grantee's heirs and assigns forever, the following described real property situated in the County of Stanton, State of Kansas to-wit:

Legal description attached hereto and made a part hereof marked Exhibit "A"

Subject to all easements, restrictions and reservations, if any, now of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

TO HAVE AND TO HOLD, the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining, unto the said GRANTEE and unto Grantee's heirs and assigns forever, the said GRANTOR hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear from any encumbrance done or suffered by it or those under whom it claims; except as stated above and except for all taxes and assessments, general and special, not now due and payable; and that it will warrant and defend the title of the said premises unto the said GRANTEE, and unto Grantee's heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

If two or more persons constitute either GRANTOR or GRANTEE, the words GRANTOR and GRANTEE shall be construed to read GRANTORS or GRANTEES, whenever the sense of this Deed requires.

IN WITNESS WHEREOF, The said GRANTOR has executed this instrument the day and year first above written.

Douglas F. Bell
Douglas F. Bell

Renell M. Bell
Renell M. Bell

State of Kansas

County of Thomas

On this 2nd day of January, 2023, before me personally appeared Douglas F. Bell and Renell M. Bell, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal in said County and State, the day and year last above written.

My commission expires: 06-02-2026

Affix stamp/seal:



Shirley I. Bremenkamp
Notary Public

Printed Name: Shirley I Bremenkamp

When recorded return to:
Frazee Abstract and Title, Inc.
PO Box 413
Syracuse, KS 67878

EXHIBIT "A"

The Northeast Quarter (NE/4) of Section Eleven (11), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Stanton County, Kansas.

The Southeast Quarter (SE/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian; Less a tract of land described as follows: Commencing at the Southwest corner of said SE/4; thence North 615 feet along the West line of said SE/4; thence East parallel with the South line of said SE/4 for 305 feet; thence South parallel with the West line of said SE/4 for 615 feet to the South line of said SE/4; thence West along the South line of said SE/4 to the point of beginning; Stanton County, Kansas.

Lots One (1) and Two (2) and the South half of the Northeast Quarter (S/2 NE/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Except a tract owned by the Dodge City and Cimarron Valley Railway Company, its successors and assigns, along the North side of said NE/4, as shown by "Report of Condemnation Commissioner", dated September 16, 1922, recorded in Book 2M Page 635 on January 8, 1923; Stanton County, Kansas.

ST 9
5404
26825

The Southwest Quarter (SW/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Stanton County, Kansas.

The Northwest Quarter (NW/4) a/k/a Lots three (3) and four (4) and the South half of the Northwest Quarter (S/2 NW/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Stanton County Kansas,
LESS AND EXCEPT the following described Parcels:

Parcel A description as recorded in Deeds Book 38 at Page 115:

A tract of land being all that part of the Southwest Quarter (SW/4) of Section Thirty-five (35), Township Twenty-eight (28) South, Range Thirty-nine (39) West and part of the Northwest Quarter (NW/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Stanton County, Kansas, described as follows: Beginning at a point on the Southerly boundary of said Railway Company's property that is 40.00 feet East of its intersection with the West line of said Northwest Quarter; thence East (bearing assumed for the purpose of this description) along said Southerly boundary, 754.30 feet; thence North 100 feet; thence East 192.28 feet; thence North 90.00 feet to a point in a line that is parallel with and distant Southerly 10.00 feet, measured at right angles, from said Railway Company's Main Track; thence West along said parallel line, 946.58 feet to a point in a line that is parallel with and distant Easterly 40.00 feet, measured at right angles, from the West line of said Northwest and Southwest Quarter Sections; thence South along last said parallel line, 190.00 feet to the Point of Beginning.

Parcel B description as recorded in Deeds Book 30 at Page 12:

A tract or parcel of land in the Northwest Quarter (NW/4) of Section Two (2) in Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, described as follows: Commencing at the Northwest Corner of the Northwest Quarter of said Section 2, thence Southerly along the West line of Section 2 a distance of 175 feet to a point, said point being 200 feet Southerly of the located center line of the main track of the Dodge City and Cimarron Valley Railway Company, which point is the POINT OF BEGINNING; Thence Easterly along line parallel with and adjacent to the Dodge City and Cimarron Valley Railway Company right of way a distance of 800 feet to a point, which point is 200 feet Southerly of, measured at right angles to, the center line of the main track of the Dodge City and Cimarron Valley Railway Company, and is South from the North line of Section 2 a distance of 176 feet, more or less; thence South a distance of 100 feet to a point; thence Westerly along line parallel with said Dodge City and Cimarron Valley Railway Company Right of Way a distance of 800 feet to the West line of said Section 2; thence Northerly along said section line a distance of 100 feet to the place of beginning.

Parcel C description as recorded in Deeds Book 43 at Page 266:

A tract or parcel of land in the Northwest Quarter (NW/4) of Section Two (2) in Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, described as follows: Commencing at the Northwest Corner of the Northwest Quarter of said Section 2, thence Southerly along the West line of Section 2 a distance of 275 feet to a point, said point being 300 feet Southerly of the located center line of the main track of the Dodge City and Cimarron Valley Railway Company, which point is the POINT OF BEGINNING: Thence Easterly along line parallel with said Dodge City and Cimarron Valley Railway Company right of way a distance of 800 feet to a point, which point is 300 feet Southerly of, measured at right angles to, the center line of the main track of the Dodge City and Cimarron Valley Railway Company, and is South from the North line of Section 2 a distance of 276 feet, more or less, thence South a distance of 118 feet to a point; thence Westerly along line parallel with said Dodge City and Cimarron Valley Railway Company right of way a distance of 800 feet to the West line of said Section 2; thence Northerly along said section line a distance of 118 feet to the place of beginning.

Parcel D description as recorded in Deeds Book 60 at Page 224:

Two (2) tracts of land in the Northwest Quarter (NW/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Stanton County, Kansas more particularly described as follows:
TRACT A - Beginning at the Southwest corner of said Northwest Quarter of Section 2 being a set 1/2" R-bar, Parks cap typical; thence North 01°24'41" East on the West line of said Northwest Quarter a distance of 2256.76 feet to a set 1/2" R-bar; thence South 87°52'21" East on the South line of a tract of land described in the Deed in Book 43, Page 266 a distance of 646.02 feet to a set 1/2" R-bar, Parks; thence on a non-tangential curve to the left having a delta angle of 128°13'59", a radius of 1263.00 feet, an arc length of 2826.71 feet, a chord length of 2272.60 feet, and a chord bearing of South 10°21'09" East to a set 1/2" R-bar, Parks; thence South 01°43'51" West a distance of 30.00 feet to a set 1/2" R-bar, Parks; thence North 88°16'09" West on the South line of said Northwest Quarter a distance of 1109.16 feet to the point of beginning;
TRACT B - Commencing at the Northeast corner of said Northwest Quarter of Section 2 being a found 5/8" R-bar, Wright; thence South 01°32'14" West on the East line of said Northwest Quarter a distance of 78.88 feet to a set 1/2" R-bar, Parks to the point of beginning; thence South 01°32'14" West on the East line of said Northwest Quarter a distance of 939.35 feet to a set 1/2" R-bar, Parks; thence North 88°27'46" West a distance of 30.00 feet to a set 1/2" R-bar, Parks; thence on a non-tangential curve to left having a delta angle of 103°00'48", a radius of 1263.00 feet, an arc length of 2270.77 feet, a chord length of 1977.05 feet, and a chord bearing of North 66°21'00" West to a set 1/2" R-bar, Parks; thence North 01°24'41" East a distance of 114.33 feet to a found 1/2" R-bar, Parks; thence North 87°52'21" West a distance of 5.70 feet to a found 1/2" R-bar, Parks; thence North 01°24'41" East a distance of 100.00 feet to a found 1/2" R-bar, Parks; thence South 87°52'21" East on the South line of the Railroad Right of Way line a distance of 1867.90 feet to the point of beginning.

COPY



Entered In Transfer Record
In My Office This 7 Day of
November A.D. 2023
Dorinda Romo
County Clerk

**STATE OF KANSAS }
STANTON COUNTY } SS.**

This instrument was filed for record on the
7 day of November 2023
at 1:05 o'clock P M and duly recorded
in Book 66 Page 92 Fee \$ 38.⁰⁰
Susan S. Lucas
Register of Deeds

GENERAL WARRANTY DEED



File No. 23-0420

THIS INDENTURE, made this 31st day of October, 2023, by and between,

Brent Scott Christenson and Andi Marie Christenson, husband and wife, as GRANTOR,

and

S.A.W. Farming, General Partnership, as GRANTEE;

WITNESSETH: THAT SAID GRANTOR, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged by GRANTOR, does hereby grant, bargain and sell, convey and confirm, unto the said GRANTEE, and unto Grantee's heirs and assigns forever, the following described real property situated in the County of Stanton, State of Kansas to-wit:

Surface and Surface rights only in and to; and reserving all irrigation water rights, including but not limited to Kansas Water Right File #'s ST9, 5404 and 26825:

A tract of land in Southeast Quarter (SE/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Stanton County, Kansas, described as follows: Commencing at the Southwest corner of said SE/4; thence North 615 feet along the West line of said SE/4; thence East parallel with the South line of said SE/4 305 feet; thence South parallel with the West line of said SE/4 615 feet to the South line of said SE/4; thence West along the South line of said SE/4 to the point of beginning.

579
5404
26825

Subject to all easements, restrictions and reservations, if any, now of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

TO HAVE AND TO HOLD, the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining, unto the said GRANTEE and unto Grantee's heirs and assigns forever, the said GRANTOR hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear from any encumbrance done or suffered by it or those under whom it claims; except as stated above and except for all taxes and assessments, general and special, not now due and payable; and that it will warrant and defend the title of the said premises unto the said GRANTEE, and unto Grantee's heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

If two or more persons constitute either GRANTOR or GRANTEE, the words GRANTOR and GRANTEE shall be construed to read GRANTORS or GRANTEES, whenever the sense of this Deed requires.

[Handwritten signature]

Brent Scott Christenson

[Handwritten signature]

Andi Marie Christenson

State of Minnesota

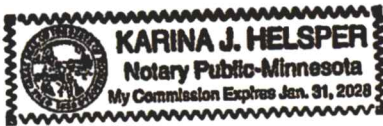
County of Renville

On this 31 day of ^{October} ~~July~~, 2023, before me personally appeared Brent Scott Christenson and Andi Marie Christenson, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal in said County and State, the day and year last above written.

My commission expires: Jan 31, 2028

(seal)



K. Helsper
Notary Public

Printed Name: Karina Helsper

When recorded return to:
Frazee Abstract & Title, Inc
301 North Main, PO Box 413
Syracuse, KS 67878

COPY



Entered In Transfer Record
In My Office This 9 Day of
November A.D. 20 23
[Signature]
County Clerk

STATE OF KANSAS }
STANTON COUNTY } SS.

This instrument was filed for record on the
7 day of November 20 23
at 1:05 o'clock P M and duly recorded
in Book 66 Page 92 Fee \$ 38.⁰⁰
[Signature]
Register of Deeds

GENERAL WARRANTY DEED



File No. 23-0420

THIS INDENTURE, made this 31st day of October, 2023, by and between,

Brent Scott Christenson and Andi Marie Christenson, husband and wife, as GRANTOR,

and

S.A.W. Farming, General Partnership, as GRANTEE;

WITNESSETH: THAT SAID GRANTOR, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged by GRANTOR, does hereby **grant, bargain and sell, convey and confirm**, unto the said GRANTEE, and unto Grantee's heirs and assigns forever, the following described real property situated in the County of Stanton, State of Kansas to-wit:

Surface and Surface rights only in and to; and reserving all irrigation water rights, including but not limited to Kansas Water Right File #'s ST9, 5404 and 26825:

A tract of land in Southeast Quarter (SE/4) of Section Two (2), Township Twenty-nine (29) South, Range Thirty-nine (39) West of the Sixth Principal Meridian, Stanton County, Kansas, described as follows: Commencing at the Southwest corner of said SE/4; thence North 615 feet along the West line of said SE/4; thence East parallel with the South line of said SE/4 305 feet; thence South parallel with the West line of said SE/4 615 feet to the South line of said SE/4; thence West along the South line of said SE/4 to the point of beginning.

Subject to all easements, restrictions and reservations, if any, now of record, and all the taxes and assessments that may be levied, imposed or become payable hereafter.

TO HAVE AND TO HOLD, the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining, unto the said GRANTEE and unto Grantee's heirs and assigns forever, the said GRANTOR hereby covenanting that it is lawfully seized of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the same; that the said premises are free and clear from any encumbrance done or suffered by it or those under whom it claims; except as stated above and except for all taxes and assessments, general and special, not now due and payable; and that it will warrant and defend the title of the said premises unto the said GRANTEE, and unto Grantee's heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

If two or more persons constitute either GRANTOR or GRANTEE, the words GRANTOR and GRANTEE shall be construed to read GRANTORS or GRANTEES, whenever the sense of this Deed requires.



Brent Scott Christenson



Andi Marie Christenson

State of Minnesota

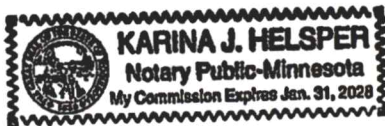
County of Renville

On this 31 day of ~~July~~ ^{October} 2023, before me personally appeared Brent Scott Christenson and Andi Marie Christenson, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal in said County and State, the day and year last above written.

My commission expires: Jan 31, 2028

(seal)




Notary Public

Printed Name: Karina Helsper

When recorded return to:
Frazee Abstract & Title, Inc
301 North Main, PO Box 413
Syracuse, KS 67878