





Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 29, 2024

BRYANT LAND & CATTLE INC  
PO BOX 87  
COPELAND, KS 67837-0087

RE: Filed Office Application for Change  
Water Right, File No. 5636

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: GMD 3

**CERTIFICATE OF SERVICE**

On this 29<sup>th</sup> day of January, 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 5,636 dated 29<sup>th</sup> day of January, 2024 was mailed postage prepaid, first class, US mail to the following:

BRYANT LAND & CATTLE INC  
PO BOX 87  
COPELAND, KS 67837-0087

Pc:

GMD 3

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 5636

RECEIVED  
 1:01 pm  
 JAN 10 2024

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: DONALD D BRYANT

PO BOX 87, COPELAND, KS 67837-0087

Phone Number: (     )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: Same

Phone Number: (     )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 1-10-24 Check # 25788

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SW Quarter of the SW Quarter of Section 3, Township 30 South, Range 31 W, in HS County, Kansas, N/A feet North N/A feet West of Southeast corner of section.  
 Authorized Rate No change Authorized Quantity No change Depth of well N/A (feet)  
**(DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SW Quarter of the SE Quarter of the SE Quarter of Section 3, Township 30 South, Range 31 W, in HS County, Kansas, 35 feet North 3095 feet West of Southeast corner of section.  
 Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 620  
 This point is:  Additional Well  Geo Center List other water rights that will use this point N/A

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

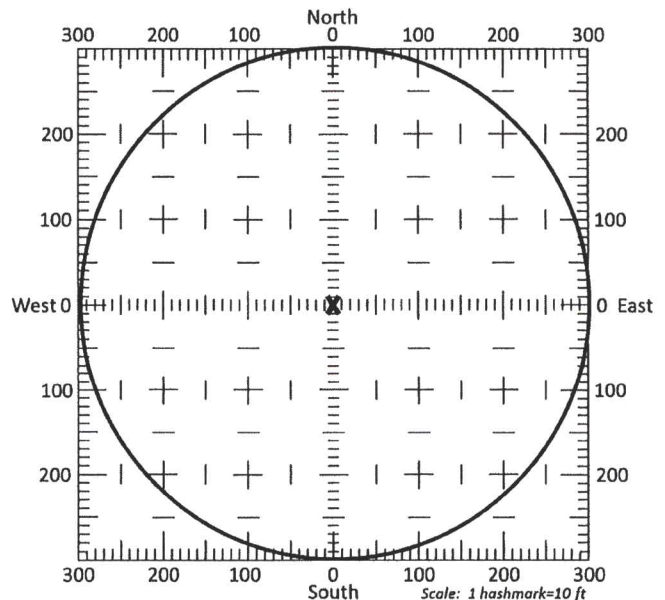
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mdf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

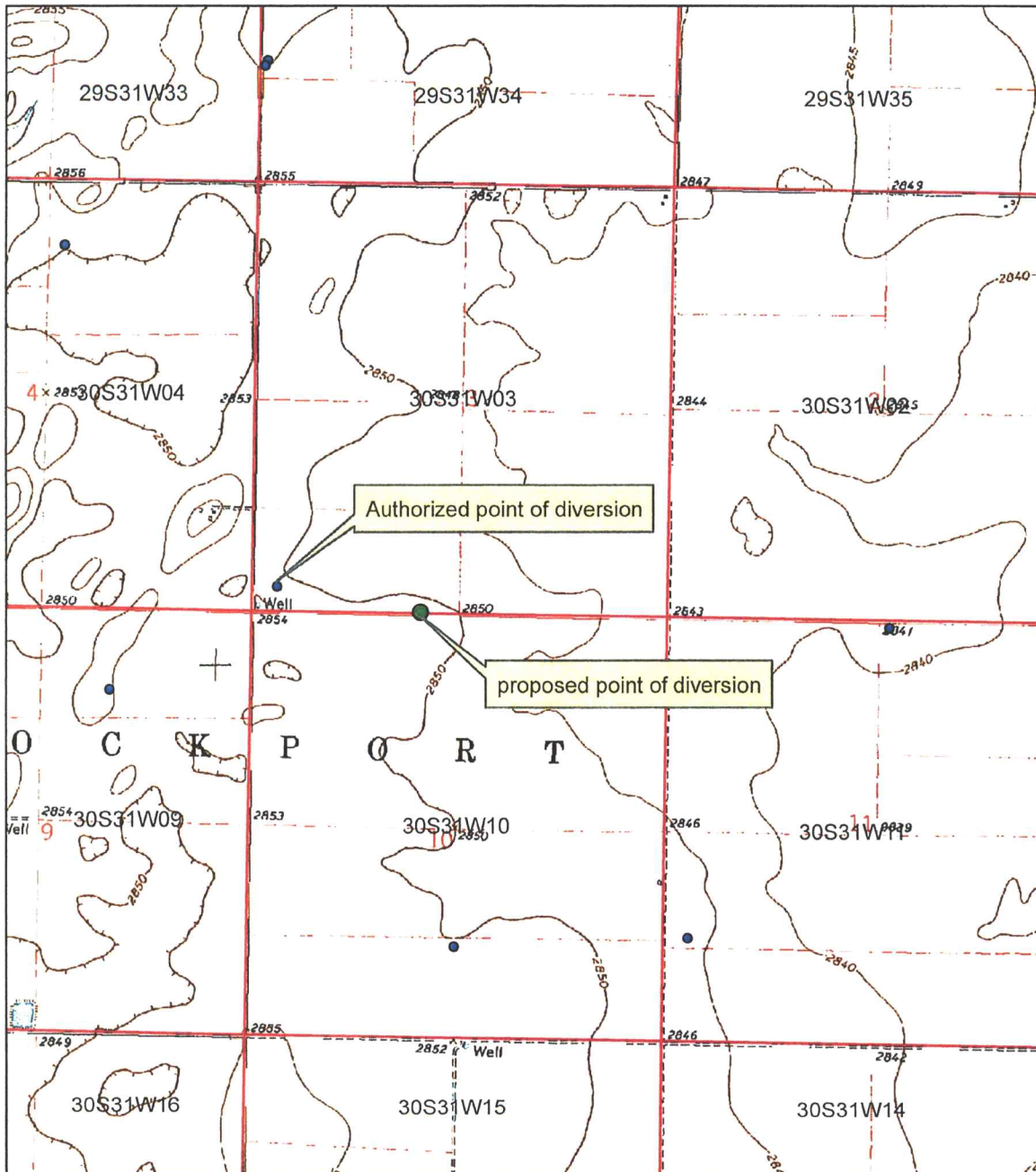








# Change in point of diversion application for water right 5636



• Authorized point of diversion

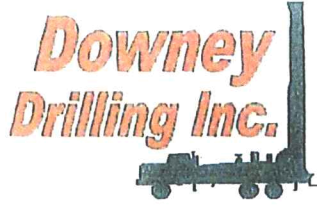
● Proposed point of diversion



All points of diversion within 1/2 mile are on this map.

# WELL LOG

DATE: 10/3/2023



E-LOG

CUSTOMER NAME: BRYANT FARMS

TH#2

LEGAL: SW 3-30S-31W

COUNTY: HASKELL CO, KS

GPS: 37.460248

-100.699851

DRILLER: DIEGO

WO: 23-1270

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOP SOIL	SOFT	DARK BROWN	FAST		SMOOTH
	3	9	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	9	35	TAN CLAY	SOFT	TAN	FAST		SMOOTH
	35	59	SANDY CLAY W/ CALICHE	FIRM	TAN & WHITE	FAST		SMOOTH & CHOPPY
	59	83	FINE-MED-COARSE SAND W/ FINE-GRAVEL	STIFF		FAST		FAST CHATTER
	83	95	TAN CLAY	SOFT	TAN	FAST		SMOOTH
	95	117	FINE-MED GRAVEL W/ CEMENTED SAND	STIFF	BROWN	FAST		CHATTER
	117	124	ORANGE SANDY CLAY	SOFT	ORANGE	FAST		SMOOTH
	124	135	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	135	146	BROWN SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	146	157	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	157	161	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	161	204	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	204	206	SANDY CLAY	SOFT	ORANGE	FAST		SMOOTH
	206	420	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	420	428	SANDY CLAY W/ FINE SAND	SOFT	TAN	FAST		SMOOTH & VIBRATION
	428	435	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	435	439	LIME ROCK W/ CEMENTED SAND	STIFF	WHITE	SEMI SLOW		CHATTER
	439	453	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	453	464	FINE SAND W/ BROWN ROCK	FIRM	BROWN	FAST		CHOPPY
	464	495	WEATHERED CLAY W/ BROWN ROCK & SANDSTONE TRACE	SOFT	BROWN & YELLOW	SEMI SLOW		SMOOTH & CHOPPY @TIMES
	495	521	SHALE	SOFT	BLUE	SLOW		SMOOTH
	521	535	SOAPSTONE W/ SHALE	SOFT	BLUE	FASTER		VIBRATION
	535	540	SOAPSTONE W/ SANDSTONE & FINE SAND	SOFT	BLUE	FAST		VIBRATION & CHOPPY
	540	576	SHALE	SOFT	BLUE	SLOW		SMOOTH
	576	598	SANDSTONE W/ FINE SAND & GREEN CLAY TRACE	STIFF	GRAY & GREEN	SEMI SLOW		CHOPPY
	598	620	RED BED	STIFF	RED	SLOW		CHATTER
			QG - 6					
			WATER LOADS - 3					
			SA - 1					
			HOLE PLUG - 2					
			CS - 1					

STATIC 320' +/-

RECEIVED

DEC 28 2023

Garden City Field Office  
Division of Water Resources



# Century GEOPHYSICAL CORP.

## BRYANT FARMS

COMPANY : DOWNEY DRILLING INC  
WELL : BRYANT FARM  
LOCATION/FIELD : TH#2  
COUNTY : HASKELL  
LOCATION : SW  
SECTION : 3

OTHER SERVICES:



TOWNSHIP : 30S RANGE : 31W

DATE : 10/04/23  
DEPTH DRILLER : 620  
LOG BOTTOM : 604.60  
LOG TOP : 0.90

PERMANENT DATUM : GL

KB :  
DF :  
GL :

LOG MEASURED FROM: GL  
DRL MEASURED FROM: GL

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1903  
FIELD OFFICE : DDI  
RECORDED BY : DIEGO

BIT SIZE : 6.25 "  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

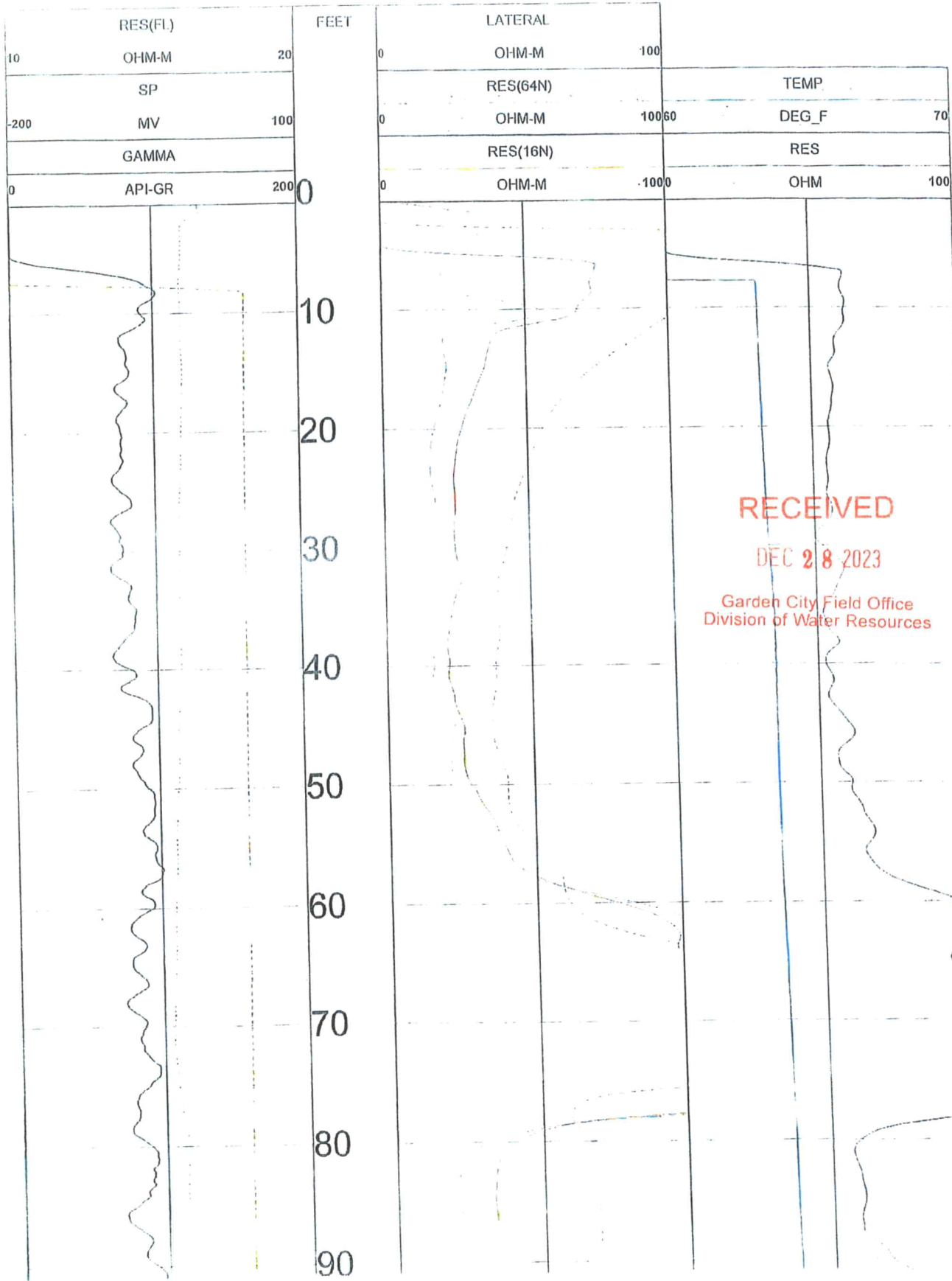
FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 10/04/23  
LGTIME : 07:24:  
THRESH: 99999

N 37.46024  
W -100.69985

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

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Division of Water Resources

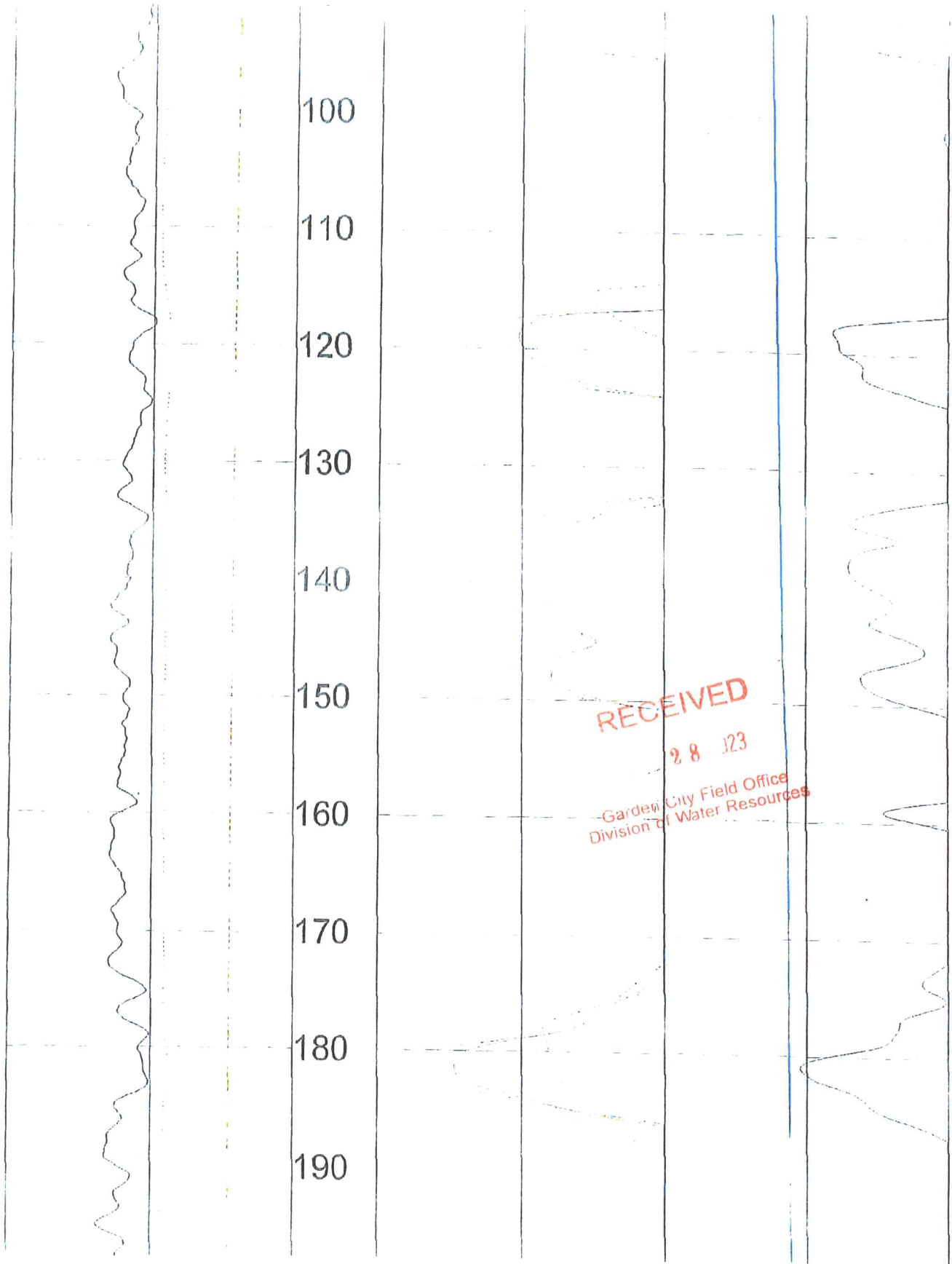




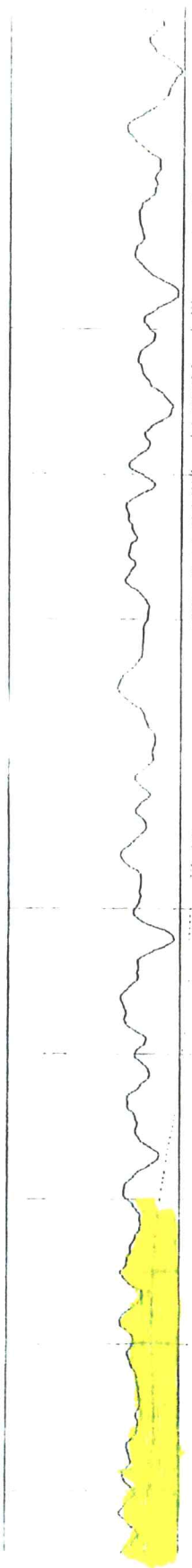
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DEC 28 2023

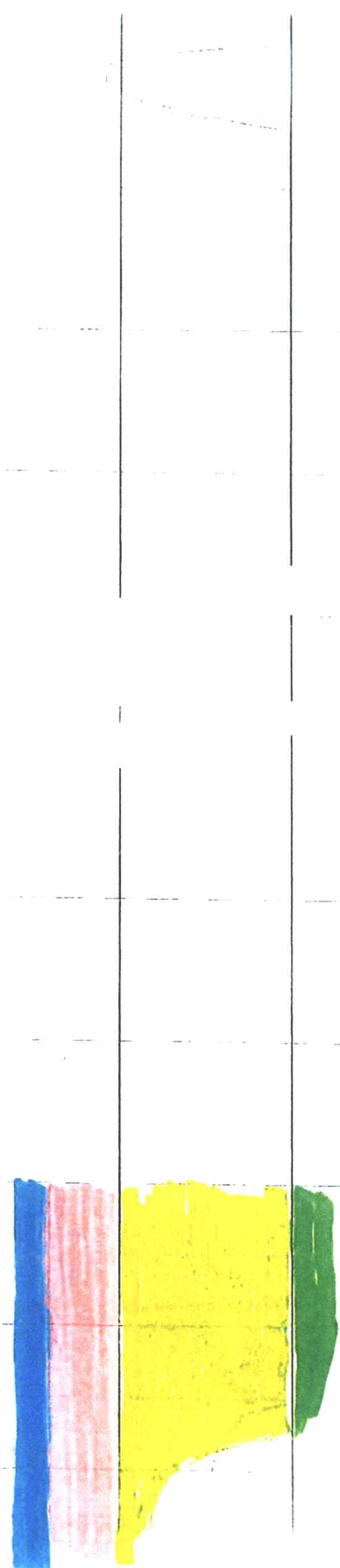
Garden City Field Office  
Division of Water Resources



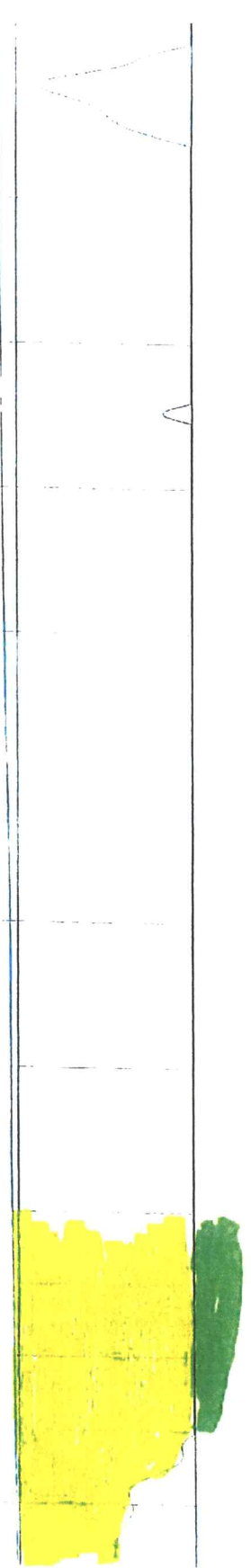
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28 23  
Garden City Field Office  
Division of Water Resources



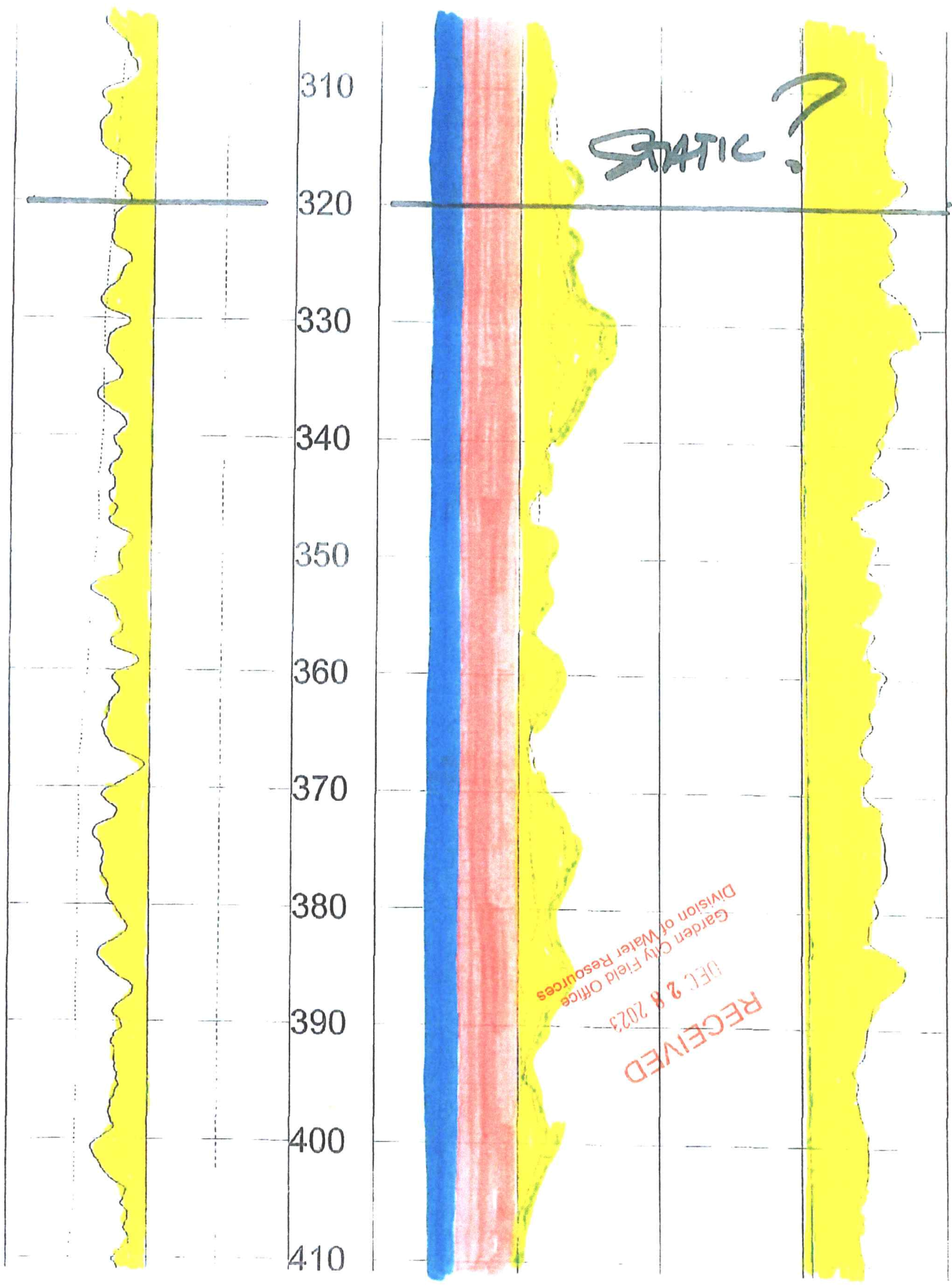
200  
210  
220  
230  
240  
250  
260  
270  
280  
290  
300



?



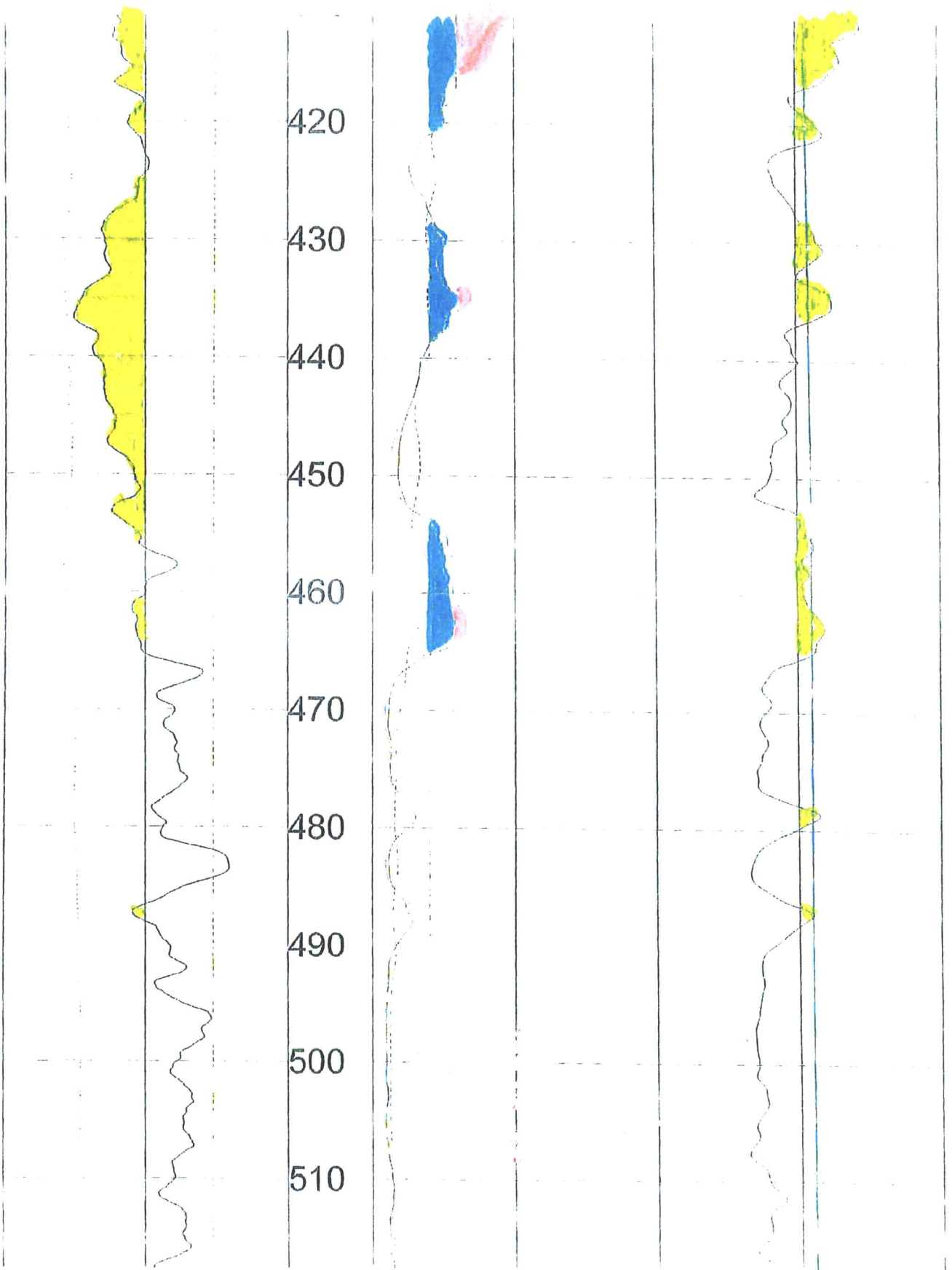


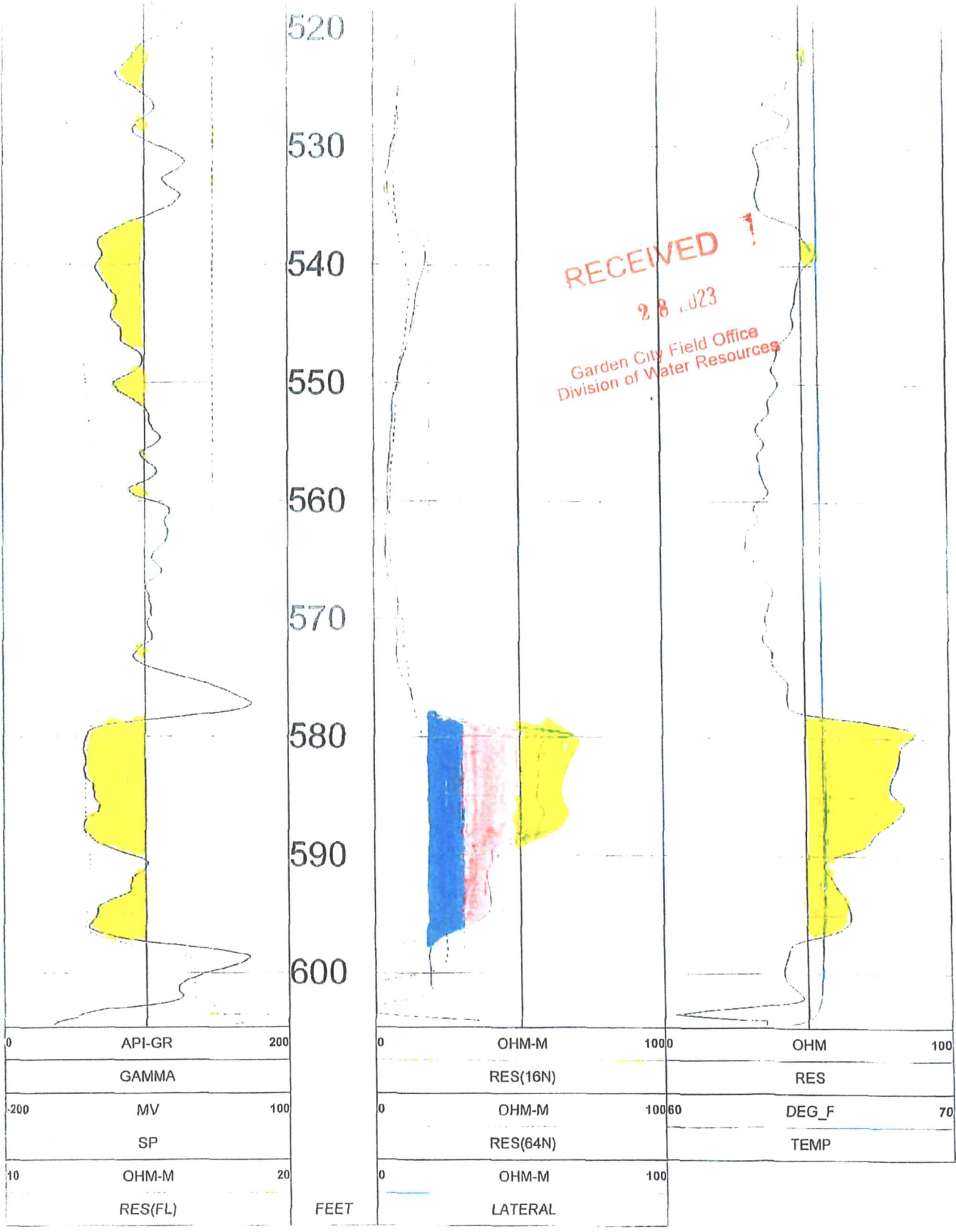


STATIC?

Garden City Field Office  
Division of Water Resources

DEC 28 2023  
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TOOL CALIBRATION BRYANT FARMS 10/04/23 07:24  
 TOOL 8144A TM VERSION 1  
 SERIAL NUMBER 385

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR ]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR ]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M ]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M ]	64820.000 [CPS]
3	May18,23	15:57:16	SP	0.000 [MV ]	327729.000 [CPS]
	May18,23	15:57:16	SP	350.000 [MV ]	155368.000 [CPS]
4	May18,23	15:54:50	RES(16N)	0.000 [OHM-M ]	3400.000 [CPS]
	May18,23	15:54:50	RES(16N)	1956.000 [OHM-M ]	448017.000 [CPS]
5	May18,23	15:56:27	RES(64N)	0.000 [OHM-M ]	3000.000 [CPS]
	May18,23	15:56:27	RES(64N)	1991.800 [OHM-M ]	448675.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F ]	68910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F ]	270930.000 [CPS]
7	May18,23	15:55:41	RES	0.000 [OHM ]	21264.000 [CPS]
	May18,23	15:55:41	RES	945.000 [OHM ]	190131.000 [CPS]

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DEC 28 2023

Garden City Field Office  
 Division of Water Resources

# Micheal Bryant Farms

SW 3-30S-31W Haskell Co.  
WR# 5636

Legend

Drill



Bryant Farms SW 3-30S-31W Haskell Co. WR# 5636

TH#4 37.460383, -100.706595

TH#1 37.460397, -100.706068

TH# 2 37.460248, -100.699851

Google Earth



1000 ft



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



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Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

January 12, 2024

GROUNDWATER MANAGEMENT DISTRICT #3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation,  
File No. 5636

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Bryant Land & Cattle Inc. and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch  
Assistant Water Commissioner

Enclosure  
pc: