CHECK SHEET Short Change

(To be completed and attached to each application)

| File | No. <u>441</u> | 51 | | _ | Fie | eld Office | No. <u>2</u> | | G | GMD No | | | | |
|--------------|----------------|-------------|--------------|--------------------|----------------------|------------|----------------|-------------------------------|------------------|-------------|--------------|--|--|--|
| 2. Is | Landow | ner correc | obtained for | ly shown | in WRIS | ? Ye | □ s ⊠ | Non Applic | | Address | Change? N | | | |
| 3. Is | Water U | se Corres | pondent co | rrect as c | urrently | shown in | | | | Address | Change? N | | | |
| | Point o | of diversio | n computer | ID No(s). | . <u>N</u> | /A | for point | t(s) being (| changed. | point(s) o | f diversion: | | | |
| | Action | PDIV ID | Geo Ctr? | Sec | Twp | Rng | 'N | ·W | Cour | nty | Qualifiers | | | |
| ١ | NO CHG | 69771 | NO | | Nu i | | | | | | | | | |
| d. | Name | | je Basin | gpm/cfs gpm/cfs | | gpr gpr | n/cfs n/cfs | | af/mgy af/mgy | | af/mg | | | |
| e. | Forma | tion Name | & No | | | | _ Specia | l Use Area | | | | | | |
| 6. <u>W</u> | ATER R | IGHT ACTI | orevious/ori | | TS Chang Chang | e Approve | ion Rece | • | accepted for | | | | | |
| _ | | _/ | | | | | | _// Removed (| Change No | o. C) | | | | |
| 7. <u>M</u> | ETER AC | I 16 | AIL COMME | <u>NTS</u> | DWR I | Meter Req | uired by | 701 12/31/ 2016 | ? | | | | | |
| _ | / | | | | | | | | | | | | | |
| _ | / | / | | | weter | Seal Requ | irea by _ | / | | | | | | |
| o D | ase Acres | 0 25 | | Vo | ar 2005 | | Mini | imum Poos | onable Qua | antity 1 05 | | | | |

Date Entered

by

CHECK SHEET ATTACHMENT

| Changes to the place of use will b | 9. | Changes | to | the | p | lace | of | use | will | b |
|------------------------------------------------------|----|---------|----|-----|---|------|----|-----|------|---|
|------------------------------------------------------|----|---------|----|-----|---|------|----|-----|------|---|

File Number 44151

| | | B | | | | | | NE | 1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|--------|-----------------|------------------|------|------|---------------------------------------|------------------|-------|---------------------------------------|-------|-------|-------|-------|-------|-------|----------|--------------|-------|-------|-------|-------|-------|-------|----------------|
| Action | Owner Person ID | Place Use ID# | Sec. | Twp. | Range | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | TOTAL ACRES |
| MOD | 10470 | 35707 | 30 | 25S | 1E | Acres Authorized | | , , , , , , , , , , , , , , , , , , , | | | | | | | _ | Lot 2 5.6 | | - | | | | | 5.6 |
| MOD | 18472 | 35707 | 30 | 255 | 16 | New Acres | | | | | | | | | | Lot 2 5.6 | | 1 | | | | | 5.6 |
| | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Acres Authorized | | | | | | | | | | | | | | _ | | | - |
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| | y . | 1 | | | | Acres Authorized | | | | | | | | | <u> </u> | | | | * | | | | |
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| Mai | mes | an | h | Δd | d | race |
|------|-----|-----|-----|----|---|------|
| Ival | nes | all | IU. | Au | u | 1655 |

| 1. | Person ID # <u>18472</u> | 2. | Person ID # | 3. | Person ID # |
|------------------|--------------------------|----|-------------|----|-------------|
| VALLEY CENTER L | JSD 262 | | | | |
| 143 S MERIDIAN A | VE | | | | |
| VALLEY CENTER I | KS 67147-2135 | | - | | |
| ļ | | | | | · |

1. Give to Applicant:

- a. Original application/approval
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
- Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

GENERAL INSTRUCTIONS

- 2. Send to headquarters:
 - a. Good, <u>scannable</u> copy of application and/or approval and this check sheet
 - b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

CONDITIONS

- 1. Insert notice and proof date.
- 2. Type or print applicant's/owner's name on line.

- Complete notary statement.
- 4. Date stamp received and approved.
- 5. Complete ownership and WUC change information.

ADDITIONAL PHOTOCOPIES

HQ

| | | |
|------|------|--|
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| | | |
| | | |
| | | |

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

WATER METER REQUIRED

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| | 00 feet, | | | | | | | | | | | | | | | | | | |
|-----------------|----------------------------|-------------------------------------|---------------------|---------------|------------------------------|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|------------------------|-------------------------------------------------|-----------------------------------------------------------------|---------|-------------|--------|--------|------------|----------------|
| oint(s | s) of dive | ersion a | and/or | place | of use. | | | - | | | | | | | | | | RECE | EIVED |
| | | | | | | F | ile No. | <u>4415</u> | 1 | | | EK 112 3 | 975. 19 1 I | | | | 11040 | | 52an 22016 |
| . A | pplicatio | n is he | reby n | nade fo | or appr | oval of | the C | hief Er | ngineer | r to ch | ange t | he (che | eck on | e or bo | oth): | | Sta | afford F | Field Office |
| | | | | | | ⊠ PI | ace of | Use | | | Point o | of Dive | rsion | | | | | | ater Resourc |
| ur | nder the | water | right w | hich is | the su | ıbject o | of this | applica | ation in | acco | rdance | with th | ne con | ditions | descr | | | | Swill |
| | ne sourc | | | | | ⊠ Gı | | | | 4 AR DS | Surfac | | | | | | | | |
| | | | 1-10-3 | | | _ | | | | | | | | | | | | | |
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| P | hone Nu | ımber: | (316) | 755-70 | 000 | | _ | | Email a | addres | ss: | | | | | | | | |
| N | ame and | d addre | ss of | Water | Use Co | orrespo | ondent | : Valle | ey Cen | iter US | SD 262 | | 1 | | | J. | | | |
| 14 | 43 S Me | ridian A | Ave, V | alley C | enter | KS 671 | 47-21 | 35 | | | | | | | 4. 100-4-10 | - 11-4 | | | |
| P | hone Nu | umber: | (316) | 755-70 | 000 | Log-Ye | <u></u> hii | n id l | Email a | addres | ss: | | | | ولي المؤم | | | en element | |
| | | | MUNKI | -55. | 143 5 1 | Meridia | n Ave | Valle | v Cent | er KS | 67147 | -2135 | | | | | | | |
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| Sec. | Twp. | Range 1E Dilication Land - | NE% is for NADDRE | NW1/4 a chai | sw/4 SW/4 SW/4 nge in Valley | SE¼ place c Center Meridia | NE½ of use, USD | NW1/4 it is po | sw/4 sw/4 ropose | SE¼ | NE¼ | NW1/4 Lot 2 8.35 | N¼ SW¼ use be | | 770 | NW1/4 | T | SE1/4 | ACRES |
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| Presently author | ized point of o | diversion: | | | | | | |
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| | | , Township | | | | | | |
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| | | nty, Kansas, | | | | | | |
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| This point is. \square / | Additional VVeil | ☐ Geo Center List | other water | rigitis triat w | iii use tilis | point | | |
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| · | | | | | | North | | |
| f a well, is the test | hole log attach | ed? 🗌 Yes 🗌 No | | 100 | 50 | 0 | 50 100 | |
| Alban da var n | ranasa ta sa | malete the new point | of | Ľ | 1141 | 1 1 + 1 1 | ''''' | |
| diversion? | ropose to cor | mplete the new point | OI | E | | _ | \pm | |
| | | | | 50 | - + | _ | + - 50 |) |
| N/A | | | | F | | _ | 7 | |
| f the point of diver | sion is a well: | | | E | | . | 🗐 🤉 | |
| a) What are you | going to do with | the old well? | | West 0 | -111111 | 1 X 1 | | ⊨ast |
| a) What are you | going to do min | and ord mon. | | E | | _ | | |
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| b) When will this | be done? N/A | | | F | | - - | . = = | |
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| | anagement es ⊠ No | District recommendat | ion | 100 | 50 S c | 0 South cale: 1" = | 50 100 100 ' | |
| Assisted by FKF/S | FFO | | 13b. | If the propose | ed point of | diversion | will be relocated | d more t |
| | | | | diversion, att For groundwa within one-ha | ach a top ater source If mile of th | ographic i es, show al ne propose | rom the existing ap or aerial wells (including point of diversity the owners. | photogra g dome sion and |
| CEIVED | | | | names and I | naming aut | 1100000 01 | es and addres | oos of |

Stafford Field Office

NOV 0 2 2016 DWR 1-121 (Revised 06/16/2014)

| 14. If | the proposed groundwater point of | diversion is 300 or fewer feet from | om existing po | oint of divers | sion, complete the | e following: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| (a |) Does the undersigned represen Yes No (If no | t all owners of the currently auth o, all owners must sign this appli | | s) of use ide | ntified in this app | lication? |
| (b | Will the ownership interest of a affected if this application is app ☐ Yes ☐ No (If yes) | | 1. A. A. | | ntified in this app | lication be adversely |
| (c) |) If this application is not approve | | stantial dama | | rty, public health | or safety? |
| or a ch | application proposes a surface wat lange in place of use, the applicati (attach notarized statement author | on must be signed by all owners | | | | |
| age a | by verify, being first duly sw nd the owner, the spouse of behalf, in regard to the wate ined in this application are tr | the owner, or a duly author r right(s) to which this app | ized agent dication pe | of the own rtains. I f | ner(s) to make urther verify the | this application or |
| Dateu | at | , Nalisas, tilis | -3 | lay of | STATE OF THE REAL PROPERTY. | , 20 1 6 |
| T | Dan Setun | USD 262 | | | | |
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| County | of Kansas of Sedgwick | SS | | | | avugutalnimoš I idoli edleven u Ismanuč kini manud |
| I he | ereby certify that the foregoing | Course C. | y presence | and sworn | to before me | this 1910 day of |
| Му Со | mmission Expires 7/22/20 | ROBIN RAINS Notary Public - State of Kar My Appt. Expires 7 20 20 | sas | John | Notary Public | in the Certificate of |
| accurat | COMPLETE APPLICATIONS WILL BE e information; maps, if necessary, mus ropriate fee must be paid. | t be included; signatures of all the a | ppropriate own | | | |
| | application to change the place of unit the schedule below: Make check | | er this section | | companied by the | application fee set |
| Section of the section of the | (1) Application to change a poin (2) Application to change a poin (3) Application to change the plantage and Application to change a pointage and Application to change a point (a) Application to change a point (b) Application to change a point (c) Application to change a point (d) Application (d) Applic | t of diversion 300 feet or less t of diversion more than 300 fee | | | | \$200 |
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| The second second | VOV 0 2 2016 | | | | | |

DWBtart21 (Revised 96/16/2014) Division of Water Resources

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| prov K.A | s Summary Order is issued under authority of K.S.A. 82a- visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-7</i> .R. 5-1-1 <i>et.seq.</i> With the exception of those conditions exprens, conditions and limitations of File No. 44151 | 01 et. seq., and rules and regulation | is promulgated thereunder, |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1. | A change application was received on 11/2/16 diversion authorized under the above-referenced file number l | requesting that the plate changed as described in the applie | ace of use and / or point of cation. |
| 2. | On and after the effective date of this summary order, the au on the topographic map accompanying the application to char | thorized place(s) of use shall be located the place of use. Applicable | ated substantially as shown By Not Applicable |
| 3. | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by th radius of the authorized point(s) of diversion. | is summary order shall be located with | urce or sources of water as thin afoot |
| 4. | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. \square Applicable \boxtimes Not | e located more than Applicable | feet from the previously |
| 5. | As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measurer with K.A.R. 5-6-13. Applicable Not Applicable | well with a diversion rate of 100 gal ments shall be installed, operated and | lons per minute or more, a d maintained in accordance |
| 6. | The owner of the authorized place(s) of use shall proposed becember 31, 2017, or before the first use of water, whichever and maintained in accordance with K.A.R. 5-1-4 through 5-1-3-5e, the owner shall maintain records and report the reading annually to the Chief Engineer by March 1 following the end of Applicable ☐ Not Applicable | er occurs first. The water flow meter 12. As required by K.S.A. 82a-732, a g of the water flow meter and the tota | shall be installed, operated as amended, and K.A.R. 5- |
| 7. | Installation of the works for diversion of water shall be of authorized extension of time. By March 1, 20 the approximately works for diversion has been completed, on the form provided Applicable Not Applicable | oplicant shall notify the Chief Engine | er that construction of the |
| 8. | The completed well log shall be submitted with the requir | red notice. ☐ Applicable ☐ | Not Applicable |
| 9. | All diversion works into which any type of chemical or other for with an in-line, automatic, quick-closing check valve capable check valve(s) shall be installed, operated and maintained in a | of preventing pollution of the source | e of the water supply. The |
| 10. | Additional Conditions are attached. | | |
| 11. | In accordance with K.S.A. 82a-708a, as amended, and K.A.I water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Summ <i>Appropriation Law</i> and the <i>Rules and Regulations</i> promulgaresult in civil penalties pursuant to K.S.A. 82a-737, as amer water or appropriation right or any other enforcement actions | are responsible for compliance with ary Order, and with applicable provi- ated thereunder. Failure to comply nded, and/or the suspension or revo- | n its terms, conditions and sions of the <i>Kansas Water</i> with these provisions may |
| 4 | Administrative Appeal and Effective Date of Order | FOR OFFICE US | |
| You | have the right to a hearing in accordance with K.A.R. 5-14-3 | APPLICATION APP SUMMARY ORD | |
| befo | ore this Summary Order becomes final action of the Kansas partment of Agriculture. Any request for a hearing must be | SOWIWARTORD | EK 1330ED |
| filed | with the Chief Engineer, Division of Water Resources, isas Department of Agriculture, 1320 Research Park | amont Const | |
| Driv | ve. Topeka. Kansas 66502, within 15 days after the date | By: Duly Authorized Designee of | of the Chief Engineer |
| is n | wn on the Certificate of Service attached hereto. If a hearing of requested in accordance with K.A.R. 5-14-3, this Summary | (Print Name): Cameron 1 | 2. Conart |
| Ord | er will become effective on the 15 th day after the date shown he Certificate of Service. | Division of Water Resources - Kans | as Department of Agriculture |
| - | For Use by Register of Deeds | Date of Issuance: 12/7/16 | |
| | | State of Kansas |) |
| | | County of Hafford |) SS |
| | | Acknowledged before me on | 107/16 |
| | | by Camuon Conar | to. |
| | | Signature: | light wicht |
| | RECEIVED | NCTAR FUELIC | JESSICA ENGELBRECHT My Appointment Expires August 11, 2017 |
| | NOV 0 2 2016 | My commission expires: | (Notary Seal) |

DWR 1-121 (Revised 06/16/2014) Division of Water Resources



KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File

DATE: 12/5/2016

FROM: Tyler Saryerwinnie

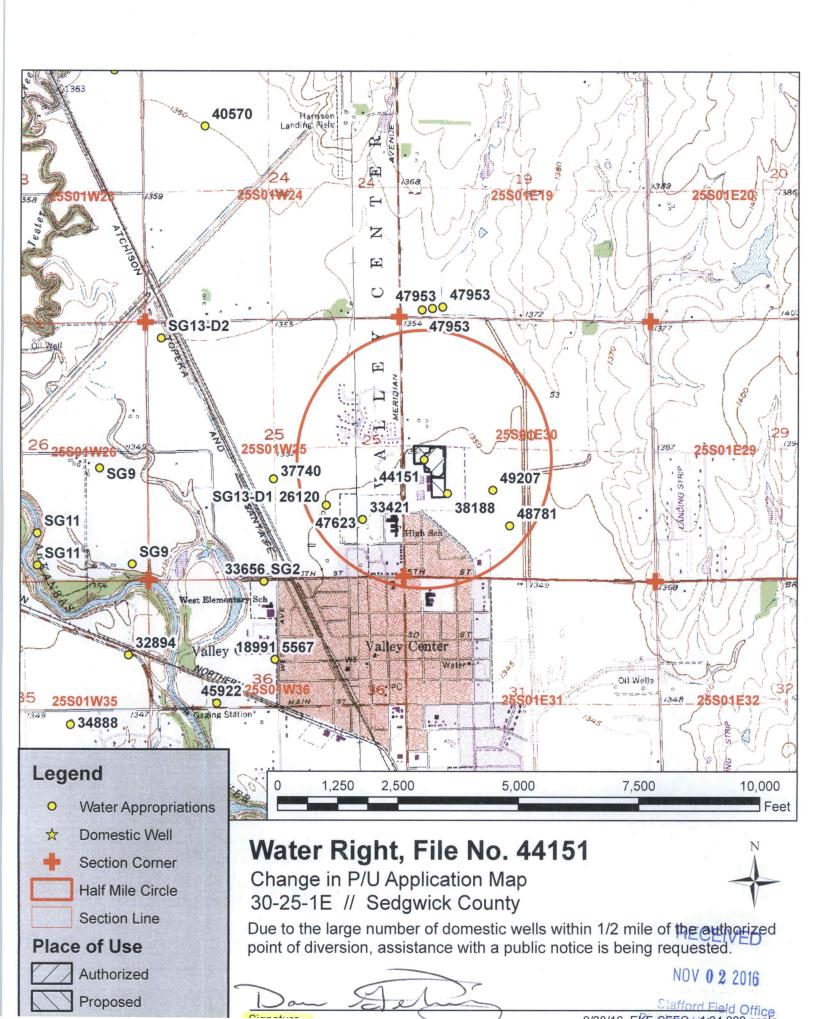
RE: File No. 44,151

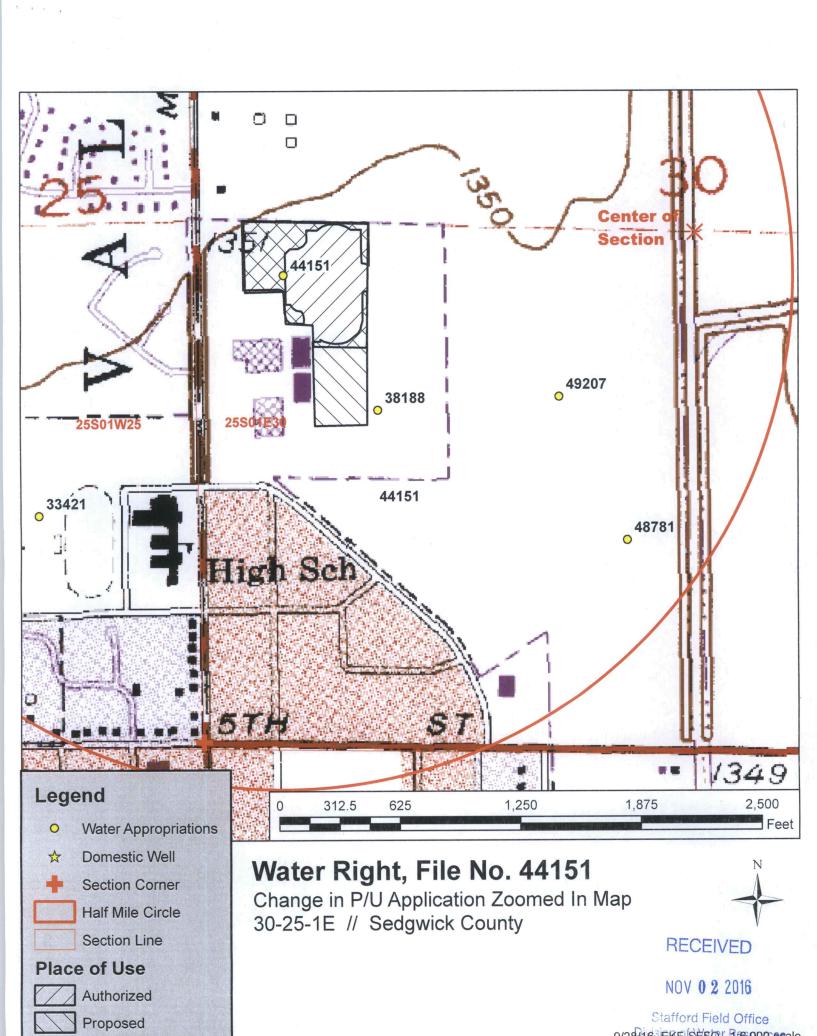
This is a memorandum regarding surrounding well owner notification on irrigation field office PU changes and pertains to decisions made during the Water Commissioner meeting which took place on 11/16/2016.

This is applicable to field office changes to increase the place of use by 10 acres or 10% (whichever is less) or a change in place of use to create a complete overlap in which no new acres are being irrigated.

During that meeting it was determined that no surrounding well owner notification will be sent under this type of Place of Use change. All well rates and quantities will remain unchanged and the referenced change will not cause impairment or impact surrounding well owners.

The change in place of use filed on <u>11/02/2016</u> for the above referenced file meets this criteria and surrounding well owners will not be notified.





Adjacent Water-Right Owners

Change in Place of Use Application

File No. 44151

11/3/16

47623 VALLEY CENTER USD 262 (APPLICANT)

143 S MERIDIAN AVE

VALLEY CENTER KS 67147-2135

33421 VALLEY CENTER USD 262 (APPLICANT)

143 S MERIDIAN AVE

VALLEY CENTER KS 67147-2135

38188 VALLEY CENTER RECREATION COM

117 N PARK PO BOX 414

VALLEY CENTER KS 67147-0414

VALLEY CENTER USD 262 (APPLICANT)

143 S MERIDIAN AVE

VALLEY CENTER KS 67147-2135

49207 VALLEY CENTER RECREATION COM

117 N PARK PO BOX 414

VALLEY CENTER KS 67147-0414

VALLEY CENTER USD 262 (APPLICANT)

143 S MERIDIAN AVE

VALLEY CENTER KS 67147-2135

48781 VALLEY CENTER RECREATION COM

117 N PARK PO BOX 414

VALLEY CENTER KS 67147-0414



Stafford Field Office 300 S. Main Street Stafford, Kansas 67578-1521

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Jeff Lanterman, Water Commissioner Phone: (620) 234-5311 Fax: (620) 234-6900 www.agriculture.ks.gov Sam Brownback, Governor

December 7, 2016

Valley Center USD 262 143 S Meridian Ave Valley Center KS 67147-2135

Re: Water Right, File No(s). 44151

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman

Water Commissioner

Enclosures

pc: Water Rights Section

CERTIFICATE OF SERVICE

On this 7 **December 2016**, I hereby certify that the attached Change in Place of Use, File No. 44151 dated December 7, 2016 was mailed to the following:

Valley Center USD 262 143 S Meridian Ave Valley Center KS 67147-2135

pc: Water Rights Section

Staff