Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D P/U WORKSHEET

| 1. File Number: | | | 2. Status Change Date: 3. | | | | | ge Num: ' | 4. Field Office: | | | 5. GMD: 05 | |
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| 6. Stat Return | | | Penied by D | | | | Dismi | ss by Req | uest/Fai | lure to | 7. 1 | Filing Date o | of Change: /2016 |
| | pplicant(s) ew to system □ | | | son ID I Seq# | 36064 | | | Landowne New to sy | | - | | Person ID Add Seq# | |
| A 1 | ARTON COUNTY LAN POHLMAN 164 SE 40 RD LLINWOOD KS 6 | | | INC | | | | | | | | | |
| B 1 | andowner(s) ew to system □ ARTON COUNTY 164 SE 40 RD LLINWOOD KS 6 | | | ALAN I 1164 S | N CO POHLI E 40 F | UNTY FEI MAN | EDE | | 36064 | | | | |
| | | | | | | | | MANA(| | IPDATE C | AP | PROFFI | TT IS |
| 9. Doc | cuments and Enclosure(s | s): 🛚 | DWR Met | er(s) Da | ate to Co | mply | : | 12/31/1 | 17 | ⊠ N & P Da | ite to | Comply: _ | 12/31/17 |
| ☐ A | | ⊠ Me | ter Seal | ⊠ Ch | eck Valv | e | ⊠ N | & P Form | □v | Vater Tube | ⊠D | riller Copy | □ H & E |
| | Conservation Plan Dat | te Red | quired: | | | Date | e App | oroved: | _ | Da | ate to | Comply: | |
| 10. Us | e Made of Water Fro | m: | | | | | | | Го: | | | - | |
| | | | | | | | | | | e Prepared: 10 | | - | ш |

| File | No. 96 | 558 . | 01 | 11. 0 | County | : BT | Ва | sin: Al | RKAN | SASF | RIVER | | | s | tream | NA | | | | | Formation Code: 180 | | | | Spe | ecial Use: | NA |
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| 12. T | Points o | f Dive | ersion | | - | | | | | | | _ | | | _ | | - | Rate | and Q | uantity | | | | | | | |
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| ENT | | <u> </u> | Qualifier | | s | Т | R | 1D | í | N | ʻW | ' | Con | nment | | | | Rate gpm | | Quanti mgy | ty | Rate gpm | | • | Overlap P[|) Files | |
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| 15. 5 | YR Allo | catior | : Allocation | туре | | _ Sta | ırt Yea | r | | 5 YR | Amou | nt | | Amo | ount Ui | nit | _ | Base | Acres | | _ C | omment . | | | | | |
| 16. J | Place of Γ | Use | | | | | NE¼ | | | NW1/4 | | | . : | | | V1/4 | | SE¼ | | | | Total | Owner | Chg? | Overlap | Files | |
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| | 8350 | | 20 20 11 | | | FE | EDLO | ΓEAS | ΓHAL | F (E1/ | (2) | | . | | | 1 | | | | | | | 8B 16878.0 36377.0 | 2 18 | | | |
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KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

MEMORANDUM

TO: Files

DATE: November 16, 2016

FROM:

Leslie Ireland

RE: Water Right, File Nos. <u>9.658.01</u>; 14,298.02; 16.878.03; 16.878.02; 18.686.05; 18.686.06 & 36,377.01

Alan Pohlman, Manager, Barton County Feeders Inc., owner of the referenced files authorized for stockwatering use, filed applications to change the place of use on all of the referenced files and point of diversion under all of the referenced files except File No. 16878.02. The applications were received on October 17, 2016. Frank Mercurio, P.E., KLA Environmental Services, assisted with the applications.

The subject rights appear to be in compliance with K.S.A. 82a-732 and the applications comply with K.A.R. 5-5-2a.

The referenced files authorize a total combined 263.4 acre-feet from six wells, one of which is a standby well under File No. 18,686.05, all located in the Northeast Quarter (NE¼) Section 20, Township 20 South, Range 11 West, Barton County, with the currently authorized place of use in the Northeast Quarter (NE¼). The place of use is also served by a 15 acre-foot right industrial use under File No. 41,588. The rights are located within the boundaries of Big Bend Groundwater Management District No. 5.

A change in place of use has been requested for all of the referenced files. Their request is to expand the feedlot to the South with the new place of use to be the East Half (½) of Section 20. Records indicated this area is not authorized for any other use and is owned by Barton County Feeders, Inc. and will make a complete overlap of all of the referenced files. The small use right, File No. 41,588 will remain authorized for the North Half of the section. A review of the water use under the referenced files indicates water is available for the proposed expansion from 20,000 head to 33,000 head and the applications comply with K.A.R. 5-5-3, *Change in consumptive use*.

File No. 9,658.01

The proposed point of diversion is a new well that will be completed approximately 519 feet from the point of diversion authorized as being located in the Northeast Quarter of the Southwest Quarter of the Northeast Quarter (NE½ SW½ NE½) of Section 20, approximately 3,465 feet North and 1,670 feet West of the Southeast corner of the section, in Township 20 South, Range 11 West Barton County. The new well will be drilled in the Southeast Quarter of the Southwest Quarter of the Northeast Quarter (SE½ SW½ NE½) of Section 20, approximately 2,980 feet North and 1,485 feet West of the Southeast corner the section. The currently authorized point of diversion has been determined to be the Undifferentiated Kansas/Nebraskan with a WRIS Code of 180. It would appear the designation of the source of supply for this well is due to the location of the well within the Big Bend Groundwater District No. 5 The August 2016 well log completed by Rosencrantz-Bemis of Great Bend, Kansas, indicates a well of approximately 80 feet deep, with a static water level of 12.5 feet. The source of supply will remain Undifferentiated Kansas/Nebraskan with a WRIS Code of 180 due to the short distance the well is being relocated and the depth.

Water Right, File Nos. 9,658.01; 14,298.02; 16,878.03; 16,878.02; 18,686.05; 18,686.06 & 36,377.01

File Nos. 14,298.02, 18,686.05, 18,686.06 & 36,377.01

The proposed change in point of diversion under File Nos. 14,298.02, 18,686.05, 18,686.06 & 36,377.01, is to drill a new well. It is proposed to be located near the center of the South Side more precisely 476 feet North and 2,682 feet West and corrected by Frank Mercurio to be in the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (SE1/4 SE1/4 This well will be approximately 2,215 feet from the well currently authorized by these same rights. The well located near the center of the section approximately 2,690 feet North and 2.620 feet West of the Southeast corner will remain an operational well, but authorized by a The well drillers log completed by Rosencrantz-Bemis, different right, File No. 16,878.03. Great Bend, Kansas, indicated a depth of approximately 145 feet to blue shale. It would appear this might be the log for the temporary permit, File No. 20160173. In my conversation with Frank Murcurio he indicated this well will be plugged as its location will be under a road. log submitted for the temporary well appears to be located within 300 feet of the proposed new well. The currently authorized point of diversion has been determined to be the Main Stem Alluvium, Code 113. While the point of diversion is in the general area of the Arkansas River the WIMAS mapping data indicates this well is outside the alluvium boundaries, but as it may have originally only been 47 feet deep, would indicate the alluvium designation. The proposed point of diversion will move away from the Arkansas River, and would comply with K.A.R. 5-5-13. Relocation of alluvial wells. It would appear that this well would be more accurately classified as Kansas Stage, Code 140 as the KGS Bulletin No. 88, records for a well completed to approximately 47 feet deep and located in Section 20 was classified with a geological source of the Meade formation. This currently authorized well which was originally permitted as a domestic stockwatering well was completed to approximately 50 feet deep. The submitted log and information in the KGS Bulletin No. 88 indicate the requested change will remain in the same source of supply, but should be updated to Kansas Stage, Code 140. The proposed well complies with K.A.R. 5-25-2a, Change in point of diversion, as the distance moved is less than 2,640 feet and the closest non-domestic well is the previously authorized point of diversion at 2,215 feet away.

File No. 16,878.03

The well near the center of the section that had been authorized by File Nos. 14,298.02, 18,686.05, 18,686.06 & 36,377.01, will remain active and is the proposed well under File No. 16,878.03. This right will move approximately 1,998 feet from its authorized well described as being in the Southeast Quarter of the Northwest Quarter of the Northeast Quarter (SE1/4 NW1/4 NE1/4) located 4,455 feet North and 1,680 feet West of the Southeast corner. The old well that had been authorized by this right has been requested to remain as a standby well, resulting in File No. 16,878.03 to have a primary and standby well. The source of supply of the currently authorized point of diversion was designated as the Undifferentiated Kansas/Nebraskan with a WRIS Code of 180. The proposed point of diversion will be updated from the Main Stem alluvium, Code 113, to the Undifferentiated Kansas/Nebraskan with a WRIS Code of 180. The update appears to be needed as the well log indicated a depth of only 47 feet, but water use reports indicated the proposed existing well is 90 feet deep. This update will also be needed for the proposed standby well to comply with K.A.R. 5-25-2a, Change in point of diversion. The proposed well location is indicated by WRIS to be less than the 1,320 feet of well to well spacing, but complies with part (1) as all are junior in priority or equal, and referenced as File Nos. 18,686.05, 41,588 and 16,878.02. As the proposed standby well was originally authorized by the file it will be considered to be in the same local source of supply. The permit will contain the standby wording and complies with K.A.R. 5-1-2, Standby well.

There are only the wells owned by Barton County Feeders within one-half (½) mile of the proposed wells with the exception of the proposed point of diversion under File Nos. 14,298.02, 18,686.05, 18,686.06 & 36,377.01. A comment letter was sent to this nearby domestic well owner. No comment of any kind was received.

Orrin Feril, Manager, Big Bend Groundwater Management District No. 5, in a letter dated November 1, 2016, recommended the requested changes in place of use and the modification of the points of diversion for approval. The applications are consistent with their regulation K.A.R. 5-25-20(b) as the applications comply with the adopted regulations of the Kansas Water Appropriation Act and the Groundwater Management District Act. The changes in point of diversion will subject to K.A.R. 5-25-5, requiring the instillation of a water flowmeter per point of diversion.

Jeff Lanterman, Water Commissioner was sent a copy of this memorandum for comments and a recommendation on the proposed changes. These were discussed with him while at the 2016 Water Conference. When in our office on November 16, 2016, he indicated that he would give a verbal recommendation to proceed with the approval of the changes.

Water flowmeters are required according to KSA 82a-706c on the primary and standby wells. A water level measurement tube will be required on the new well requested to be drilled under File Nos. 14,298.02; 18,686.05, 18,686.06 & 36,377.01. The new well under File No. 9658.01 has a rate less than 100 gallons per minute so a tube will not be a condition of the approval, but will have the standard tube wording in the approval. WWC-5 logs will not be a condition of the approvals as they were submitted with the applications. A check valve is required on all wells that will chemigate, so the approvals will have our standard wording.

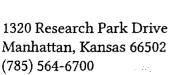
Based on the above discussion the changes appear to be reasonable, that impairment to existing water rights is unlikely, that there are no pending applications within the vicinity of the proposed changes and filed prior that may be affected by the approvals and that no change in the local source of supply will occur, it is recommended that the applications for be approved.

Leslie Ireland

Kestie Jul.

Environmental Scientist

Water Appropriation Program





900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

November 29, 2016

BARTON COUNTY FEEDERS INC ALAN POHLMAN MANAGER 1164 SE 40 RD ELLINWOOD KS 67526-9276

FILE COPY

RE: Water Right, File Nos. 9,658.01; 14,298.02; 16,878.03; 16,878.02; 18,686.05; 18,686.06 & 36,377.01

Dear Mr. Pohlman:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced files.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the authorized diversion works. Please return the required and enclosed form *Notification of Completion of the Diversion Works and/or Installation of the Required Meters* as soon as these actions are completed.

Any wells abandoned by these approvals must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contract Leslie Ireland, Environmental Scientist, at (785) 566-6633. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A. Turney, P.G.

Change Applications Unit Supervisor

BAT:LI:li Enclosures

pc: Stafford Field Office

Groundwater Management District No. 5

Frank Mercurio, P.E., KLA Environmental Services, Inc.

KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

APPROVAL OF APPLICATION
FOR
CHANGE IN PLACE OF USE
AND
POINT OF DIVERSION
WATER RIGHT, FILE NO. 9658.01

FILE COPY

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Alan Pohlman, Manager, Barton County Feeders, Incorporated, 1164 SE 40 Road, Ellinwood, Kansas 67526, received in this office on October 17, 2016, for approval of a change in the place of use and point of diversion both under the certificate of appropriation issued pursuant to the application for permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated April 4, 1995, approving the application to change the point of diversion and use made of water, and by the Order of the Chief Engineer dated November 18, 1998, approving the application to change the point of diversion, finds that the change is reasonable and will not impair existing rights, and that the change relates to the same local source of supply and that the application should be and is hereby approved.

Effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be the:

a feedlot located in the East Half (E½), of Section 20, in Township 20 South, Range 11 West, Barton County, Kansas,

and the location of the authorized point of diversion shall be:

one(1) well located in the Southeast Quarter of the Southwest Quarter of the Northeast Quarter (SE¼ SW¼ NE¼) of Section 20, more particularly described as being near a point 2,980 feet North and 1,485 feet West of the Southeast corner of said section, in Township 20 South, Range 11 West, Barton County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the place of use and point of diversion.

Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. The applicant shall notify the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, when construction of the works for diversion has been completed.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

All wells with a diversion rate of 100 gallons per minute or more drilled under the authority of this order shall have a tube or other device installed in a manner acceptable to and in accordance with specifications adopted by, the Chief Engineer withis tube or device shall be suitable for making water level measurements and shall be maintained in a condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 9658.01, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated June 14, 1994, as modified and amended by the aforementioned orders.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777

Ordered this 28 day of Journal , 2016, at Topeka, Shawnee County, Kansas.

Lane P. Letourneau, P.G.
Program Manager
Division of Water Resources
Kansas Department of Agriculture

Notary Public

State of Kansas)
) SS
County of Riley)

The foregoing instrument was acknowledged before me this day of lowers, 2016, by Lane P. Letourneau, P.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.



CERTIFICATE OF SERVICE

On this 29th day of November, 2016, I hereby certify that the attached Approval of Application for Change in the Authorized Place of Use and Point of Diversion under Water Right, File No. 9658.01, dated November 28, 2016 was mailed postage prepaid, first class, US mail to the following:

Barton County Feeders, Inc. Alan Pohlman, Manager 1164 SE 40 RD Ellinwood, KS 67526-9276

With photocopies to:

Frank Mercurio, P.E. KLA Environmental Services, Inc. 1303 Yucca St. Scott City, KS 67871

Stafford Field Office Groundwater Management District No. 5

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE POINT OF DIVERSION**



STATE OF KANSAS

UM

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form

| Place of Use Point of Diversio | | 100 fee s) of div | | and/or | | of use | | | | | | | | | WAT | ER RI REC | ESOU EIVE | RCES | 6 | RECEIVED |
|--|------|----------------------|----------|----------------|--------------|--------------------------|----------------|------------------|-------------------|---------------|--|--------|------------|----------------|---------|--------------|--------------|--------|-------------------------|-----------------|
| Application is hereby made for approval of the Chief Engineer to change the (check one or both): Stafford Field O Place of Use Place of Use Point of Diversio S DEPT OF AGRICULTURE islan of Water Re under the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: Groundwater Surface water Name and address of Applicant: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 Phone Number: (620) 554-2200 Email address: Name and address of Water Use Correspondent: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 (If there is more than one landower, attach supplemental sheets as necessary.) New Range New New Swix Sex New New New New Swix Sex New New New Swix Sex New | | | | | | | I | File No | . <u>9,65</u> | 8.01 | | _ | | | . 0 | CT 1 | 7 21 | 116 | | OCT 14 201 |
| ## Place of Use | . A | pplication | on is he | ereby r | nade f | or app | roval c | of the C | hief E | nginee | er to ch | nange | the (ch | eck or | _ | | | 010 | Sta | afford Field O |
| Name and address of Applicant: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 Phone Number: (620) 564-2200 Email address: Name and address of Water Use Correspondent: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 Phone Number: (620) 564-2200 Email address: Name and address of Water Use Correspondent: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 Phone Number: (620) 564-2200 Email address: Owner of Land — NAME: Barton County Feeders, Inc. ADDRESS: 1164 SE 40 Road, Ellinwood, KS 67526 (If there is more than one landowner, attach supplemental sheets as necessary) Sec. Twp. Range NEW NWW, SWW SEW, NEW NWW, SWW, SEW, NEW NWW, SWW, SEW, NEW, NWW, SWW, SEW, NE | | | | | | | ⊠ F | Place o | f Use | | \boxtimes | Point | of Dive | ersio K | S DEP | T OF A | AGRIC | ULTUF | Q <u>E</u> visio | on of Water Res |
| Name and address of Applicant: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 Phone Number: (620) 564-2200 Email address: Name and address of Water Use Correspondent: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 Phone Number: (620) 564-2200 Email address: Owner of Land — NAME: Barton County Feeders, Inc. ADDRESS: 1164 SE 40 Road, Ellinwood, KS 67526 (If there is more than one landowner, attach supplemental sheets as necessary) Sec. Twp. Range NEW NWW SWW SEW NEW NWW SWW SEW NEW NWW SEW NEW NWW SEW ACRES 20 20S 11W 40 40 40 40 40 40 40 40 40 40 40 40 40 | u | nder the | water | right v | vhich is | s the s | ubject | of this | applic | ation i | n acco | rdanc | e with | the cor | ndition | s desc | ribed | below. | | |
| 1164 SE 40 Road, Ellinwood, KS 67526 | Т | he sour | ce of s | upply i | s: | | | Ground | water | | | Surfa | ce wat | er | | | | | | |
| 1164 SE 40 Road, Ellinwood, KS 67526 | . N | ame ar | d addr | ass of | Annlic | ant· R | arton i | County | Feed | ers In | r | | | | | | | | | |
| Phone Number: (620) 564-2200 | | | | | | | | | 1 000 | 010, 111 | <u>. </u> | | | _ | - | | | | | |
| Name and address of Water Use Correspondent: Barton County Feeders, Inc. 1164 SE 40 Road, Ellinwood, KS 67526 Phone Number: (620) 564-2200 | | | _ | | | | | | | Email | addre | ss: | | | | | | _ | | |
| Phone Number: (620) 564-2200 | | | | | | | orresp | onder | | | | | | | | | | | | |
| The presently authorized place of use is: Owner of Land | 1 | 164 SE | 40 Roa | ad, Elli | nwood | , KS 6 | 67 <u>5</u> 26 | | | | | | | | | | | | | |
| Owner of Land NAME: Barton County Feeders, Inc. ADDRESS: 1164 SE 40 Road, Ellinwood, KS 67526 (If there is more than one landowner, attach supplemental sheets as necessary.) NEW | Ρ | hone N | umber: | (620) | 564-2 | 200 | | | | Email | addre | ss: | _ | | _ | _ | | | | |
| ADDRESS: 1164 SE 40 Road, Ellinwood, KS 67526 (If there is more than one landowner, attach supplemental sheets as necessary.) NE½ | . Т | he pres | ently a | uthoriz | ed pla | ce of u | ise is: | | | | | | | | | | | | | |
| If this application is for a change in place of use, it is proposed that the place of use be changed to: | C | wner of | | | | | | | | | | | | | | | _ | | | |
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| Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½ NE½ NE½ NE½ NW½ SW½ SE½ NE½ | (1 | f there is | more th | nan one | landov | vner, at | tach su | uppleme | ental sh | eets as | neces | sary.) | | | | 1 | _ | | | |
| Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ | | | | | NE | Ξ¼ <u> </u> | r | | NV | V¼ | | - | SV | V¼ | | | T | ĭ | _ | |
| 20 20S 11W 40 40 40 40 A0 | Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | | - | | | | | | | | | SW1/4 | SE¼ | |
| Owner of Land — NAME: Barton County Feeders, Inc. ADDRESS: 1164 SE 40 Road, Ellinwood, KS 67526 (If there is more than one landowner, attach supplemental sheets as necessary.) NE½ NW½ SE½ NW½ | 20 | 20S | 11W | 40- | 40 | 40 | 40 | ע ∥ | MO | DRM | Spin | T | PU | PUL | \sim | () | 4E> | 14) | - | TI . |
| Owner of Land — NAME: Barton County Feeders, Inc. ADDRESS: 1164 SE 40 Road, Ellinwood, KS 67526 (If there is more than one landowner, attach supplemental sheets as necessary.) NEX NWX SWX SEX NWX SWX SWX SEX NWX SWX SWX SWX SWX SWX SWX SWX SWX SWX S | | | | | | | | | | | | | | | | | | | | |
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| Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ N | | - | | | NE | Ξ1/4 | | | NV | V¼ | | | SV | V¼ | | | s | E¼ | | TOTAL |
| For Office Use Only: Code C2 Fee \$ 400.00 TR # 7009 Receipt Date 10/17/4 Check # 10245 WR 1-121 (Revised 06/16/2014) Payiouse Payiouse File No. 9,658.01 | Sec. | Twp. | Range | NE¼ | NW¼ | SW¼ | SE1/4 | NE1/4 | NW¼ | SW¼ | | | ŊW¼ | ŞW¼ | SE¼ | NE1/4 | NW1/4 | SW¼ | SE1/4 | ACRES |
| WR 1-121 (Revised 06/16/2014) ARPLICATION COMPLETE Page 1 Paying 19/16 File No. 9,658.01 | 20 | 20S | 11W | -40 | 40- | 40 | 40 | 40 | ا المهملون | engr i | 126 | | (EY | <u>()</u> * | | 40 | 40 | 40- | -40 | Feedlot - E 1/2 |
| WR 1-121 (Revised 06/16/2014) ARPLICATION COMPLETE Page 1 Paying 19/16 File No. 9,658.01 | | | | Ì | | | | | | | | | ` | | | | | | | |
| WR 1-121 (Revised 06/16/2014) ARPLICATION COMPLETE Page 1 Paying 19/16 File No. 9,658.01 | | | | | | | | | | | | | | | | | | | | |
| WR 1-121 (Revised 06/16/2014) ARPLICATION COMPLETE Page 1 Paying 19/16 File No. 9,658.01 | | | | | | | | | | | | | | | | | | | | |
| Paviana | F | or Offic | ce Use | Only: | Code | C2 | Fe | e \$ <u>4</u> (| 0.00 | TR | #[7 | 004 | 1101 Re | eceipt | Date _ | 10/17 | 1/4 | Chec | k# | 1245 |
| Paviana | | | _ | | | AR! | PLICAT | TONG | X | 41 | 1/2 | | 10/1 | 9/16 | , | | <u>'</u> | | | |
| Paviana |)WR | 1-121 (R | evised (| 06/16/20 | 014) | | | | | - IC | Page 1 | | 1 | , | | | | | | |
| | | | | | | | | | | | | | | | | 4- | | | j. | 1. 1 |
| | | | | | | | | | | | | | | | | | | | | |

| 5. | Presently authorized point | t of diversion: | | | | | |
|-----|---|-------------------------------|-------|---------|---|---|---|
| | | | | | Quarter of the | | |
| | | | | | South, Range | | |
| | | - | | | th <u>1670</u> feet West of S | | |
| | | | | | F Depth of well N | | |
| | • | | _ | | feet North | feet | : West) |
| | ☐ This point will not be cl | • | | _ | | | |
| | Proposed point of diversion | | | | | | |
| | | | | | Quarter of the | | |
| | | | | | South, Range | | |
| | | | | | th <u>1485</u> feet West of S | | |
| | | | | | Proposed well depth (f | | |
| L | This point is: Additional \ | Well Geo Center List | othe | r water | rights that will use this point _ | | · |
| г | Description that the description | C. C. Harris Land | | | | | |
| 6. | Presently authorized point | | | | | | Ouantan |
| | one in the | Quarter of the | | | Quarter of the | | Quarter |
| | of Section | , rownsnip | £. | ot Nor | South, Range th feet West of S | outboost so | (E/VV), |
| l | | | | | Depth of well | | |
| | | | | | feet North | | |
| | ☐ This point will not be ch | | | | | | ~ |
| ľ | Proposed point of diversion | | | | | | |
| | | | | | Quarter of the | | Quarter |
| | | | | | South, Range | | |
| | | | | | th feet West of S | | |
| | | | | | Proposed well depth (f | | |
| | This point is: Additional \ | Well Geo Center List | othe | r water | rights that will use this point _ | | ·_ |
| 7. | Why do you need a new point failing well that is needed to so consumption within the feedlo | upply water for cattle | | | If the proposed point of diversi feet of the existing point of div the diagram below in relation to (PLEASE NOTE: The "X" irepresents presently authorized. | ersion, indic the existing in center of zed point of | cate its location on g point of diversion. of diagram below |
| 8. | If a well, is the test hole log at | tached? X Yes No | | | 100 50 0 | 50 | |
| 9. | When do you propose to diversion? | complete the new point | of | | 50 + = | , T | = ==================================== |
| | December 1, 2016. | | _ | | 30 <u>E</u> | • | ∃" |
| 10 | If the point of diversion is a we | ell: | | | = | | . = |
| | (a) What are you going to do | | | | West 0 | 111 | I → O East |
| | | | | | ‡ = | | ╡ |
| | Plug the old well. | | - | | 50 + = | + | 二 50 |
| | (h) Mhon will this he done? | n conjunction with radrilling | | | F = | | # |
| | (b) When will this be done? I | n conjunction with reaniling. | - | | <u></u> | 111111 | ıĦ |
| 11 | Groundwater Managemen | t District recommenda | ition | | 100 50 0 | 50 | 100 |
| | attached? Yes No | | | | Sout Scale: 1 | :h | 144 |
| | | | | 13h | If the proposed point of diversi | | alocated more than |
| 12. | Assisted by RESOURCES RECEIVED | | _ | | 100 feet but within 1320 fee | et from the | e existing point of |
| | RECEIVED | | | | diversion, attach a topograph For groundwater sources, shov | ic map or | aerial photograph. |
| | | | | | within one-half mile of the property | osed point o | of diversion and the |
| | OCT 1 7 2016 | Dec | | | names and mailing addresses water sources, show the na | of the ow | ners. For surface |
| | 1/0 = | RECEIVED | | | landowner(s) one-half mile do | ownstream | and one-half mile |
| | KS DEPT OF AGRICULTURE | | | | upstream from your property lin | | 0.050.01 |
| DWI | R 1-121 (Revised 06/16/2014) | OCT 14 2016 | Pag | je 2 | SCANN | IED Fil | le No. 9,658.01 |

Stafford Field Office Division of Water Resources

DRILLER'S TEST LOG

9658,01

| Custome | er Name: | Ba | arton County F | eeders | | | | | | | Date: | 8/29/ | | |
|-----------------|----------|----------|-----------------|-------------|--------------|----------|-------------------------|---------------|-------------------------|--------------------|--|---|---|--|
| Address County: | | Bartor | n Ou | arter: | NE NE | Section: | 20 | <u> </u> | Township | : | _Test No: 20 | Range: | | |
| Drilled F | ootage | <u> </u> | | | | | | | - | | - | | | |
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| 17 | 20 | Sa | and & gravel- n | ned w/ sa | andy clay | | | | | - | | | | |
| 20 | 30 | Sa | and & gravel- n | ned, clea | n, coarse | | | | | | | | | |
| 30 | 40 | D | ark tint sand & | med gra | vel | | | | | | | | | |
| 40 | 80 | Sa | and & gravel- s | mall med | d | - 1- | | | | | x | | | |
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| | | | - | | | | Garmin | CDC No | | | | | | |
| | | | | | | | Latitude | | | | | | | |
| | | | | | | | | | 559088 W | | | | | |
| | | | | | | | | | 339086 W | | | | _ | |
| | _ | _ | | | | | Elevatio | rt: | | | – | _ | | |
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| | | | - | DECE | 0.455 | | | | | | 1720 | | | |
| - | | | | RECE | IVED | | | | _ | | | | | |
| | | | | OCT 14 | 2016 | | | | KS | DEPT OF | AGRICU | JLTURE | | |
| | | | St | afford Fie | eld Office | | Driller: <u>I</u> | uis Luna | 3 | | | | | |
| | | | Divisio | on of Wati | er Resources | ; | Spot Location: SE/SW/NE | | | | | | | |

9,058.01

| 14. If the proposed groundwater po | int of diversion is 300 | or fewer feet fro | om existin | g point of diversion, complete | the following: |
|--|--|--|--------------------------|-----------------------------------|--------------------------|
| (a) Does the undersigned repr ☐ Yes ☐ No | esent all owners of the (If no, all owners mus | | | ce(s) of use identified in this a | application? |
| (b) Will the ownership interest affected if this application is☐ Yes☐ No | | ed? | | e(s) of use identified in this a | pplication be adversely |
| (c) If this application is not app ☐ Yes ☐ No | proved expeditiously, v (If no, all owners mus | | | amage to property, public hea | Ith or safety? |
| If the application proposes a surface or a change in place of use, the app agent (attach notarized statement at | lication must be signe | d by all owners | | | |
| I hereby verify, being first duly age and the owner, the spouse their behalf, in regard to the vontained in this application a | e of the owner, or a vater right(s) to w | a duly author hich this app | ized age | nt of the owner(s) to mak | e this application on |
| Dated at Ellinwood | | _, Kansas, this | _13th _ | day of _October | , 2016 |
| 71-01 | / | | | | |
| (Owner) | | | | (Spouse) | |
| Alan Pohlman (Please Pri | | | | (Please Print) | |
| (Owner) | | | | (Spouse) | |
| (Please Pri | nt) | | | (Please Print) | |
| (Owner) | | | | (Spouse) | |
| (Please Pri | nt) | State of Ka | nsas -Nota | ry Public (Please Print) | |
| State of Kansas | } ss | | RYL RA | | |
| County of <u>Boxton</u> | | My Commission Exp | | | 12 th |
| I hereby certify that the forego | onig application was | signed in in | y presen | Ce and sworn to belore in | e this [3_ day of |
| Mu Camminaian Fimina | 15-18 | - | | New Ka | RP_ |
| | | | | | |
| ONLY COMPLETE APPLICATIONS WIL accurate information; maps, if necessary the appropriate fee must be paid. | | | | | |
| | | FEE SCHEDU | JLE | | |
| (2) Application to change a | hecks payable to: Ka point of diversion 300 point of diversion more | f diversion undensas Departm feet or lessre than 300 fee | er this sec ent of Ag | | \$100 \$200 |
| | | | | W ATER RESOL RECEIVE | JRCES |
| | RECEIVED | | | RECEIVE | D - |
| DWR 1-121 (Revised 06/16/2014) | | Page 3 | | OCT 172 | 016 File No. 9,658.01 |
| , | OCT 1 4 2016 | · | | | |

Stafford Field Office Division of Water Resources

Darrell Wood - Edwards (Pres.)
Fred Grunder - Pratt (V Pres.)
John Janssen - Kiowa (Treas.)
Curtis Tobias - Rice (Sec.)
Justin Gatz - Reno
Kent Lamb - Stafford
Phil Martin - Barton
Bob Standish - Pawnee
Tom Taylor - At-Large



Orrin Feril, Manager 125 South Main Street Stafford, Kansas 67578 ph: (620) 234-5352 fx: (620) 234-5718 gmd5@gmd5.org www.gmd5.org

November 1, 2016

Leslie Ireland Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, KS 66502

RE: Water Right File Nos. 9658.01, 14298.02, 16878.03, 18686.05, 18686.06, 36377.01

Change in the Place of Use & Change in the Point of Diversion

Water Right File No. 16878.02

Change in the Place of Use

Dear Ms. Ireland,

The Big Bend Groundwater Management District #5 reviewed the above referenced applications to change the points of diversion and places of use. Based upon information received in the District office, the applications propose to overlap the places of use for all of these water right files and relocate wells in order to facilitate more efficient use of water at the facility. Therefore, the applications appear to be consistent with 5-25-20(b) and are recommended for approval.

The applications to change are subject to the District's well equipment regulation K.A.R. 5-25-5 for required flow meters.

Please feel free to give me a call if you have any questions.

Sincerely,

Orrin Feril Manager WATER RESOURCES
RECEIVED

NOV 0 1 2016

Ireland, Leslie

From:

Orrin Feril <oferil@gmd5.org>

Sent:

Tuesday, November 01, 2016 4:57 PM

To:

Ireland, Leslie

Subject:

Applications for Change, Water Right, File Nos. 9658.01 14298.02 16878.02 16878.03

18686.05 18686.06 36377.01

Attachments:

9658.01 14298.02 16878.02 16878.03 18686.05 18686.06 36377.01 2016-11-01 Rec.pdf

Leslie,

I'm attaching the recommendations requested by your office in a letter dated October 21, 2016. Please let me know if you have any questions.

Thank you for your consideration in this matter,

Orrin

Orrin Feril Manager

Big Bend GMD#5

Email: oferil@gmd5.org Phone: (620) 234-5352 Mobile: (620) 388-0172 Fax: (620) 234-5718

www.gmd5.org

WATER RESOURCES RECEIVED

NOV 0 1 2016



1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700

Jackie McClaskey, Secretary

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Governor Sam Brownback

October 21, 2016

JUNE A MILLER M & K SESSLER INC 567 SE 120 AVE ELLINWOOD KS 67526

RE: Water Right, File Nos. 9,658.01; 14,298.02; 16,878.03; 16,878.02; 18,686.05; 18,686.06 & 36,377.01

Dear Ms. Miller;

This is to notify you that Alan Pohlman on behalf of Barton County Feeders, Inc., has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use and point of diversion under the above referenced file numbers authorized for stockwatering use.

The applications for Water Right, File Nos. 14,298.02; 18,686.06 & 36,377.01, propose a change in the location of the point of diversion:

from: one (1) well located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW¹/₄ SW¹/₄ NE¹/₄) of Section 20, more particularly described as being near a point 2,690 feet North and 2,682 feet West of the Southeast corner of said section,

to: one (1) well located near the center of the South side (CS) of Section 20, more particularly described as being near a point 476 feet North and 2,682 feet West of the Southeast corner of said section,

both in Township 20 South, Range 11 West, Barton County, Kansas.

The application for Water Right, File No. 18,686.05 proposes to change the location of the points of diversion:

from: one (1) well located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW¹/₄ SW¹/₄ NE¹/₄) of Section 20, more particularly described as being near a point 2,690 feet North and 2,620 feet West of the Southeast corner of said section, and

one (1) well located in the Near the Center of the East Half of the West Half of the Northeast Quarter (E½ W½ NE½) of Section 20, more particularly described as being near a point 3,945 feet North and 1,680 feet West of the Southeast corner of said section,

to: one (1) well located near the center of the South side (CS) of Section 20, more particularly described as being near a point 476 feet North and 2,682 feet West of the Southeast corner of said section, and

one (1) well located in the Near the Center of the East Half of the West Half of the Northeast Quarter (E½ W½ NE¼) of Section 20, more particularly described as being near a point 3,945 feet North and 1,680 feet West of the Southeast corner of said section,

all in Township 20 South, Range 11 West, Barton County, Kansas.

You are being notified of the proposed changes so that you may furnish this office written comments or other information you may desire to submit. Such written comments or other information must be received in this office within 15 days from the date of this letter.

If you have any questions, please contact our office, my desk phone is (785) 264-6633. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland

Environmental Scientist

Water Appropriation Program

Enclosures

pc: Stafford City Field Office

Groundwater Management District No. 5 Alan Pohlman, Barton County Feeders, Inc. KGS Hydrology

Water Well Database Query

Township: 20S, Range: 11W, Section: 17
Select location of well to view details.
Click on column heading to sort.



FILI NO 9658.01

|--|

| 15 1000 | rds returned | • | | | | | | | |
|---------------------------|------------------------------------|-----------------------------------|--|-----------------------------------|----------------------------|------------------|-----------------|-------------------------------|------------|
| T-R-S | Owner | Well Depth Ascend. Desc. | Static Water Level Ascend. Desc. | Est. Yield Ascend. Desc. | Well Use | Other ID | Action Taken | Completion Date Ascend. Desc. | Scan? |
| SW NE NE | L.D. Drilling, Inc. | 68 ft. | 6 ft. | | Oil Field Water Supply | | Constructed | 21-May- 1994 | <u>PDF</u> |
| 111 / 1 | Barton Co Land and Cattle Co | 28 ft. | 7 ft. | | Industrial | | Constructed | 02-Dec- 1981 | <u>PDF</u> |
| | Scheufler, Kenneth | 35 ft. | 9 ft. | | Feedlot/Livestock/Windmill | | Constructed | 14-Dec- 1977 | PDF |
| | Warnkey, Tim | 52 ft. | 10 ft. | 60 gpm. | Domestic | | Constructed | 12-Sep- 1980 | <u>PDF</u> |
| <u>SE</u> | Barton Co Land and Cattle | 53 ft. | 11 ft. | 200 gpm. | Irrigation | Well 1 S Well | Constructed | 17-Jun- 1988 | <u>PDF</u> |
| <u>SE</u> | Barton Co Land and Cattle | 53 ft. | 11 ft. | 200 gpm. | Irrigation | Well 3 | Constructed | 17-Jun- 1988 | <u>PDF</u> |
| <u>SE</u> | Barton Co Land and Cattle | 53 ft. | 11111 1 | 200 gpm. | Irrigation | Well 4 | Constructed | 17-Jun- 1988 | <u>PDF</u> |
| <u>Sec.</u> 17 C NW | Clawson, Larry | 35 ft. | 6 ft. | | Industrial | | Constructed | 06-Dec- 1976 | <u>PDF</u> |
| Sec. 17 SE | Barton Co Land and Cattle | 53 ft. | | 200 gpm. | Irrigation | Well 2 | Constructed | 17-Jun- 1988 | <u>PDF</u> |
| Sec. | L.D. Davis Drlg | 60 ft. | 8 ft. | | Oil Field Water Supply | Cawson 1 | Constructed | 20-Dec- 1979 | PDF |

| SE SW NW | | | | | | | | | |
|---------------------------|---|--------|--------|------------|------------------------|-------------|-------------|-----------------|------------|
| Sec. 17 C N2 | Woodman- Iannitti Drilling Co. | | 8 ft. | 50 gpm. | Oil Field Water Supply | | Constructed | 26-Feb- 1979 | PDF |
| C NW NW | Barrow, Jack | 50 ft. | 7 ft. | 75 gpm. | Domestic | | Constructed | 29-Aug- 1978 | PDF |
| <u>Sec.</u> 17 C NW | Quivira Farms | 30 ft. | 8 ft. | 60 gpm. | Domestic | | Constructed | 17-Jan- 1991 | <u>PDF</u> |
| | Duke Drilling Co | 40 ft. | 12 ft. | | Oil Field Water Supply | | Constructed | 01-Dec- 1976 | PDF |
| <u>SE</u> | Clawson, Larry/L.D. Drilling | 40 ft. | 8 ft. | 40 gpm. | Oil Field Water Supply | Carrol 1 | Constructed | 07-Apr- 1997 | <u>PDF</u> |

Kansas Geological Survey Comments to webadmin@kgs.ku.edu URL=http://www.kgs.ku.edu/Magellan/WaterWell/index.html Display Programs Updated July 2, 2014 Data added continuously.

Fiw No. 9658.01



Water Well Database Query Township: 20S, Range: 11W, Section: 21
Select location of well to view details.
Click on column heading to sort.



5 records returned.

| T-R-S | <u>Owner</u> | Well Depth Ascend. | Static Water Level Ascend. Desc. | Est. Yield Ascend. Desc. | Well Use | Other ID | Action Taken | Completion Date Ascend. Desc. | Scan? |
|------------------------------|--|--------------------|--|-----------------------------------|---------------------------------|------------------------------|-----------------|-------------------------------|-------------|
| Sec. 21 SW NW SE | Moore, Clay | 76 ft. | 14 ft. | | Oil Field Water Supply | | Constructed | 17-Apr- 1994 | PDF |
| Sec. 21 NW SW SE | White and Ellis Drilling, Inc. | 47 ft. | 14 ft. | | Oil Field Water Supply | Frances T Sessler 2 | Plugged | 17-Oct- 1996 | PDF |
| Sec. 21 NW SW SE | White and Ellis Drilling, Inc. | 47 ft. | 16.66 ft. | | Oil Field Water Supply | | Constructed | 11-Oct- 1996 | PDF |
| Sec. 21 SW | L.D. Drilling Inc./Doll, Melvin | 61 ft. | 10 ft. | 60 gpm. | Oil Field Water Supply | | Constructed | 22-Aug- 2001 | <u>Scan</u> |
| | Doll, Melvin/Sterling Drilling Co. | 42 ft. | 5 ft. | 60 gpm. | Oil Field Water Supply | Doll 1 | Constructed | 01-Jul- 1994 | PDF |

Kansas Geological Survey

Comments to webadmin@kgs.ku.edu

URL=http://www.kgs.ku.edu/Magellan/WaterWell/index.html

Display Programs Updated July 2, 2014

Data added continuously.

Water Rights and Points of Diversion Within 1.25 miles of point defined as: 2980 ft N and 1485 ft W of the SE Corner of Section 20, T 20S, R 11W Located at: 98.558503 West Longitude and 38.298222 North Latitude GROUNDWATER ONLY

2101050 POINT OF DIVERSION 9658.01-

| File N | Number | Use ST | SR Dis | st (ft) | Q4 | Q3 | Q2 (| 21 F | eetN | FeetW | Sec | Twp | Rng | ID Ba | att Auth_Qu | an Add_Quan | |
|--------|-----------|---------|---------|---------|-----|------|------|------|------|-------|-----|---|-----------|-------|-------------|---|---------------------|
| A | 9658 01 | STK NK | . G* | 519 | | NE | SW 1 | NE | 3465 | 1670 | 20 | 20 | 11W | 10 | 33. | 39 33.39 | AF - PLUG WELL - |
| A | 14298 02 | STK NK | . G* | 1172 | 7 | SW | SW 1 | NE . | 2690 | 2620 | 20 | 20 | 11W | 2 | 39. | 28 39.28 | AFT CHEPPER Freing |
| A | 16878 02 | STK NK | . G* | 1472 | | SE | NW I | NE · | 4439 | 1680 | 20 | 20 | 11W | 3 | 39. | 28 39.28 | AF af other files |
| A | 16878 03 | STK NK | . G* | 1487 | | SE | NW I | NE | 4455 | 1680 | 20 | 20 | 11W | 4 | 39. | 28 39.28 | Ar |
| A | 18686 05 | STK NK | . G* | 984 | NC | E2 | W2 1 | NE | 3945 | 1680 | 20 | 20 | 11W | 1 | 39. | 28 39.28 | |
| Same | | | | 1172 | | SW | SW 1 | NE | 2690 | 2620 | 20 | 20 | 11W | 2 | | | 101 frs RIGHT |
| A | 18686 06 | STK NK | . G* | 1172 | | SW | SW 1 | NE . | 2690 | 2620 | 20 | 20 | 11W | 2 | 39. | 28 39.28 | AF |
| A | 28436 00 | IRR NK | . G | 5108 | | | NC 1 | E2 | 2870 | 1340 | 19 | 20 | 11W | 2 | 189. | 00 189.00 | AF |
| A | 36377 01 | STK NK | . G* | 1172 | | SW | SW 1 | NE | 2690 | 2620 | 20 | 20 | 11W | 2 | 33. | 76 33.76 | AF |
| A | 37458 00 | IRR NK | . G | 3666 | | SE | SW : | SW | 200 | 4212 | 17 | 20 | 11W | 2 G | 4 197. | 00 197.00 | AF |
| Same | | | | 3690 | | SE | SW : | SW | 235 | 4212 | 17 | 20 | 11W | 3 B | 4 | | |
| Same | | | | 3643 | | SE | SW : | SW | 165 | 4212 | 17 | 20 | 11W | 4 B | 4 | | *** |
| Same | | | | 3593 | | SE | SW : | SW | 90 | 4212 | 17 | 20 | 11W | 5 B | 4 | | |
| Same | | | | 3741 | | SE | SW : | SW | 310 | 4212 | 17 | 20 | 11W | 7 B | 4 | | |
| A | 37610 00 | IRR NK | . G | 6599 | | SE | NW : | SE | 1650 | 1550 | 18 | 20 | 11W | 2 B | 4 133 | 00 133.00 | AF |
| A | 41588 00 | IND NK | . G | 2076 | | NE | NW I | NE | 5044 | 1711 | 20 | 20 | 11W | 5 | 14. | 88 14.88 | AF -Charles College |
| P201 | L60173 00 | STK GY | G | 2708 | | SW | SW : | SE | 524 | 2625 | 20 | 20 | 11W | 11 | 1. | 53 1.53 | AF |
| | | | ====== | | === | ==== | === | ==== | | | | | | ===== | ======== | ======== | ===== |
| Total | Net Quan | tities | Authori | ized: | Di | rect | | | Sto | rage | | | راهر والم | / [- | | 910 MONIE | _ |
| Total | Requeste | d Amoun | t (AF) | = | | .00 | | | | .00 | | ======================================= | 14 | F | TON L |) i i i i i i i i i i i i i i i i i i i | |
| Total | Permitte | d Amoun | t (AF) | = | | 1.53 | | | | .00 | | | | | | | |
| Total | Inspecte | d Amoun | t (AF) | = | | .00 | | | | .00 | | | | | | | |
| Total | Pro_Cert | Amoun | t (AF) | = | | .00 | | | | .00 | | | | | | | |
| Total | Certifie | d Amoun | t (AF) | = | 79 | 7.44 | | | | .00 | | | | | | | |
| Total | Vested | Amoun | it (AF) | = | | .00 | | | | .00 | | | | | | | |
| | | | | | | | | | | | | | | | | | |

An \star after the source of supply indicates a pending application for change for the file number.

An \star after the ID indicates a 15 AF exemption was granted for the file number.

798.98

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

.00

Water Rights and Points of Diversion Within 1.25 miles of point defined as:

98.558503 West Longitude and 38.298222 North Latitude

(AF) =

GROUNDWATER ONLY

TOTAL AMOUNT

WATER USE CORRESPONDENTS:

File Number Use ST SR

9658 01 STK NK G

- > BARTON COUNTY FEEDERS INC
- > CAP PROFFITT
- > 1164 SE 40 RD
- > ELLINWOOD KS 67526

>-----

A__ 14298 02 STK NK G

- > BARTON COUNTY FEEDERS INC
- > CAP PROFFITT

1700 E. Iron Ave. • Salina, KS 67401 T 785.823.0097 F 913.273.1493



1303 Yucca St. • Scott City, KS 67871 www.klaenviro.com

October 11, 2016

Jeff Lanterman, Water Commissioner Kansas Department of Agriculture Division of Water Resources - Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521 WATER RESOURCES RECEIVED

OCT 1 7 2016

KS DEPT OF AGRICULTURE

Subject: Barton County Feeders Water Right Change Applications

Dear Mr. Lanterman:

Barton County Feeders, Inc. is in the process of expanding their beef cattle feeding facility from a capacity of 20,000 head to 33,000 head. The facility, which currently occupies the NE $\frac{1}{2}$ of Section 20 T20S R11W, will expand south and ultimately include the E $\frac{1}{2}$ of Section 20. The expansion project will include an extension of the water supply system serving the cattle and will also require a reconfiguration of the wells to produce the pressure and flow rates needed for satisfactory water supply. These modifications require changes in the existing stockwatering rights associated with this facility. Several change applications are enclosed with this letter to initiate this process. This information is submitted on behalf of Barton County Feeders, Inc.

A summary of each proposed change is provided herein. Several maps were developed and included with the change applications to show distances between existing and proposed point of diversion (well) locations. The best available information was used to accurately locate the existing wells. The distances between existing and proposed points of diversion were measured using scaled maps and electronic technology. It was noted that some of the well coordinates obtained from WRIS reports did not place the wells in their known locations. As a result, there is some variation between the measured distances that are shown on the maps and distances that are calculated from the coordinates listed in the WRIS reports. These variations were typically less than 100 feet. It appears that none of these variations will result in a complication related to well spacing criteria. Please note that all wells shown on the maps are owned by Barton County Feeders, Inc.

File Nos. 14,298.02, 18,686.05, 18,686.06 and 36,377.01

Each of these water rights is associated with a point of diversion located approximately 2,690 feet north and 2,620 feet west of the southeast corner of Section 20. The change application for each of these water rights requests that this well be moved to a new location approximately 2,214 feet south of the existing well. The purpose of this move is to provide a source of supply for the water system that will be constructed as part of the feed yard expansion in the SE ¼ of Section 20. A well is needed at this location to provide sufficient pressure to the water system and to help balance the pumping demand on this interconnected well and pipeline system. The change application also requests a change in place of use that will include the entire facility after the expansion is completed.

There is a standby well associated with File No. 18,686.05. The change application for this water right proposes no changes to the purpose or location of this well.

File No. 9,658.01

The existing well associated with File No. 9,658.01 appears to be failing. It is an integral part of the water supply system and must be maintained. The change application for this water right proposes the construction of a replacement well approximately 494 feet southeast of the existing location. The change application also requests a change in place of use that will include the entire facility after the expansion is completed.

File No. 16,878.03

The well associated with File Nos. 14,298.02, 18,686.05, 18,686.06 and 36,377.01 is also an integral part of the water supply system and must be maintained to provide sufficient pressure and capacity for the system. The change application associated with File No. 16,878.03 requests that the authorized rate and quantity be moved from the existing well to the well currently associated with File Nos. 14,298.02, 18,686.05, 18,686.06 and 36,377.01. It is also requested that the well currently associated with File No. 16,878.03 be retained for standby use. A change in place of use is requested which will include the entire facility after the expansion is completed.

File No. 16,878.02

This change application requests a change in place of use that will include the entire facility after the expansion is completed.

WATER RESOURCES
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OCT 1 7 2016





We used the WIMAS database to search for wells adjoining the facility. All non-owned adjoining wells identified on the WIMAS mapping page were located at distances in excess of one-half mile from the wells associated with these change applications. We recognize that several of the stockwater wells within the facility do not meet current spacing criteria. The proposed changes, however, improve well spacing within the facility. These changes also move the wells further away from the Arkansas River.

We also considered the status of the point of diversion associated with File No. 41,588. This well is permitted for industrial use and serves the feed mill for the facility. Since the feed mill operation will be expanded to accommodate the facility expansion, we determined that the best option for this well is to change the use made of water to stockwater and change the place of use to cover the entire facility. A separate change application will be submitted to the Manhattan office to initiate this change.

Please contact me if you have any questions concerning this information. Thank you for your consideration of these applications.

Sincerely.

Frank C. Mercurio, P.E.

Frank C. Mercurio

Enclosures

cc/enc: Alan Pohlman, Manager, Barton County Feeders, Inc.

1700 E. IRON AVE. . SALINA, KS 67401

т 785.823.0097 г 913.273.1493

WATER RESOURCES RECEIVED

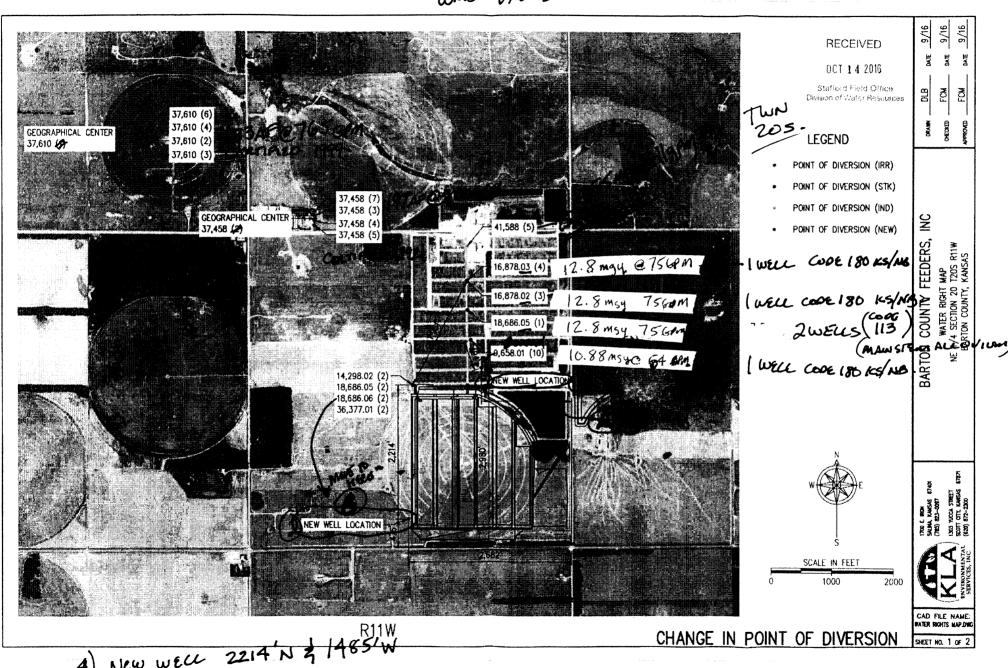
OCT 1 7 2016



SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro K.A | s Summary Order is issued under visions of the <i>Kansas Water Approp</i> "R. 5-1-1 et.seq. With the exception in the conditions and limitations of File | oriation Law, K.S.A. 82 of those conditions ex | 2a-701 et. | sea., and rules and | regulations pr | romulgated thereunder. |
|-------------|---|--|--|---|---|--|
| 1. | A change application was received diversion authorized under the above | on ve-referenced file num | ber be cha | requesting t | hat the place the application | of use and / or point of on. |
| 2. | On and after the effective date of t on the topographic map accompany | his summary order, the | e authorize change the | d place(s) of use sh place of use. | all be located Applicable | substantially as shown Not Applicable |
| 3. | The change in point of diversion sh previously authorized. The point of radius of the authorized point(s) of | diversion authorized b | by this sum | mary order shall be l | e same source ocated within | e or sources of water as afoot |
| 4. | The point(s) of diversion authorized authorized point(s) of diversion. | herein shall not actua Applicable | lly be locat Not Applica | ed more than able | | feet from the previously |
| 5. | As required by K.A.R. 5-3-5d, if the tube or other device suitable for ma with K.A.R. 5-6-13. Applicable | ıking w <u>at</u> er level meas | urements s | ith a diversion rate on the contract of the installed, open | of 100 gallons erated and ma | s per minute or more, a aintained in accordance |
| 6. | The owner of the authorized pl December 31, 20, or before operated and maintained in accord K.A.R. 5-3-5e, the owner shall main diverted annually to the Chief Engir ☐ Applicable ☐ Not Application | e the first use of wate ance with K.A.R. 5-1-4 ntain records and repo neer by March 1 followi | r, whicheve 1 through 5 ort the readi | er occurs first. The -1-12. As required l ng of the water flow | water flow moved water flow moved water flow moved water flow moved to be water and the moved water flow moved water flow moved flow moved water flow moved flow flow flow flow flow flow flow flow | neter shall be installed, -732, as amended, and |
| 7. | Installation of the works for diversion of time. By works for diversion has been comp ☐ Applicable ☐ Not Application | March 1, 20 the eted, on the form prov | be comple e applicant ided by the | ted on or before D shall notify the Ch Chief Engineer, as | ecember 31, ief Engineer t required by K | 20 , or within any that construction of the .A.R. 5-8-4e. |
| 8. | The completed well log shall be s | submitted with the re | quired not | ice. \square Applicat | ole 🔲 Not | Applicable |
| 9. | All diversion works into which any t with an in-line, automatic, quick-cle check valve(s) shall be installed, op | sing check valve cap | able of pre | venting pollution of | the source of | the water supply. The |
| 10. | Additional Conditions are attached. | ☐ Yes ☐ No | | | | |
| 11. | In accordance with K.S.A. 82a-708 water appropriated under the aborlimitations, as amended and/or supersult in civil penalties pursuant to water or appropriation right or any or | ve-referenced file num oplemented by this Su and Regulations prom K.S.A. 82a-737, as a | nber are re immary Ore nulgated the mended, a | sponsible for compl der, and with applica ereunder. Failure to nd/or the suspension zed by law. | liance with its able provision o comply with n or revocation | terms, conditions and is of the <i>Kansas Water</i> in these provisions may on and dismissal of the |
| | Administrative Appeal and Effecti | ve Date of Order | | | OFFICE USE C | |
| Υοι | have the right to a hearing in accorda | nce with K.A.R. 5-14-3 | | | <u>ION APPRO</u> RY ORDER | |
| | ore this Summary Order becomes final partment of Agriculture. Any request for | | | SOMMA | NI ONDEN | 1330LD |
| filed | with the Chief Engineer, Division of | Water Resources, | 5 | | | |
| Driv | nsas Department of Agriculture, 132 ve, Topeka, Kansas 66502, within 15 | days after the date | By: | Duly Authorized | Designee of the | Chief Engineer |
| sho is n | wn on the Certificate of Service attach ot requested in accordance with K.A.R | ed hereto. If a hearing . 5-14-3. this Summary | (F | Print Name): | • | - |
| Ord | ot requested in accordance with K,A.R er will become effective on the 15 th da he Certificate of Service. | y after the date shown | ζ. | Division of Water Resou | rces - Kansas D | epartment of Agriculture |
| | For Use by Register of L | Deeds | Date | of Issuance: | | |
| | , e. eee sy viegieter e. E | | | of Kansas |) | SS |
| | | | Count | y of | | |
| | | | Ackno | wledged before me | on | |
| | WATER RESOURCES | | by | | | |
| | RECEIVED | | Sign | ature: | | |
| | OCT 1 7 2016 | | Olgii | ataro | Notary F | Public |
| | KS DEPT OF AGRICULTURE | | | | | |
| | HO DEL 1 OF MORROOLIUME | RECEIVED | Мус | commission expires: | | |
| | | . LOLIVLD | | | (N | lotary Seal) |
| DW | R 1-121 (Revised 06/16/2014) | OCT 14 2016 | Page 4 | | | File No. <u>9,658.01</u> |

Stafford Field Office Division of Water Resources SCANNED



A) NEW WELL 2214'N \$ 1485'W B) NEW WILL 476'N \$ 2682'W

DRILLER'S TEST LOG

| Custome | er Name: | Barton County Feeders | | | | Date: | 8/29/ | 2016 |
|-----------|----------|-----------------------------------|----------|-----------------|---------------------------------------|----------|--------|------|
| Address | | | | | | Test No: | #4- | 16 |
| County: | | Barton Quarter: NE | Section: | 20 | Township: | 20 | Range: | 11 |
| Drilled F | | | | | | - V | | |
| From | То | Description of Strata 1 | | Indica | te Test Location by a | 1 | | |
| 0 | 3 | Top soil | | 1 | | | | |
| 3 | 17 | Soft sandy clay | | | | | | |
| 17 | 20 | Sand & gravel- med w/ sandy clay | | | | | | |
| 20 | 30 | Sand & gravel- med, clean, coarse | | i | | | | |
| 30 | 40 | Dark tint sand & med gravel | | | | | | |
| 40 | 80 | Sand & gravel- small med | ,, · | | | x | ~ | |
| | | | | | | † | | |
| • | | | • • | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | 1 | | | | | |
| J | | | • | Static Water | Level: 12 | 1/2 | Ft | |
| | | | | Remarks: | Set \$ 0' of 2" pipe | | | - |
| J | - | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | 1.4 | | Garmin GPS- | Nad 83 | | | |
| | | | | Latitude: 38 | .298463 N | | | |
| | | | | Longitude: 9 | 98.559088 W | | | · |
| | | | | Elevation: | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | • | | | |
| | | | | | | | | |
| | | RECEIVED | | | | | | |
| | | OCT 14 2016 | | | | | | |
| | | Stafford Field Office | | Driller: Luis L | una | | | |
| 4: | | Division of Water Resources | | Spot Location: | SE/ SW/ NE | | | |

33.39

Water Rights and Points of Diversion Within 1.50 miles of point defined as: 2980 ft N and 1485 ft W of the SE Corner of Section 20, T 20S, R 11W Located at: 98.558503 West Longitude and 38.298222 North Latitude GROUNDWATER ONLY

A__ 9658 01 STK NK G 519 -- NE SW NE 3465 1670 20 20 11W 10

File Number Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit

Photosus Fill No. 9658:01 NEW WELL A

33.39 AF

TO STANDOY WELL

NON-BEMATE USE WELL

| A_ | 14298 02 STK NK | G 117 | 72 SW SW NE | 2690 | 2620 | 20 | 20 | 11W | 2 | | 39.28 | 39.28 | AF |
|----|---|----------------|---------------|------|------|------|-----|-----|------|-----|----------|--------|--------------------------------------|
| A_ | _ 16878 02 STK NK | G 147 | 72 SE NW NE | 4439 | 1680 | 20 | 20 | 11W | 3 | | 39.28 | 39.28 | AF |
| A_ | 16878 03 STK NK | G 148 | 37 SE NW NE | 4455 | 1680 | 20 | 20 | 11W | 4 | | 39.28 | 39.28 | AF STANDSY AF WELL MOVES TO MIC SC |
| A_ | _ 18686 05 STK NK | G. C. M. D. 98 | NC E2 W2 NE | 3945 | 1680 | 20 | 20 | 11W | 1 | | 39.28 | 39.28 | AF / Jeur |
| Sa | me AP | Gyallol 98 | 72 - SW SW NE | 2690 | 2620 | 20 | 20 | 11W | 2 | | | | W SICSC |
| A_ | | (_ | 72 SW SW NE | 2690 | 2620 | 20 | 20 | 11W | 2 | | 39.28 | 39.28 | AF MOVE TO ME |
| A_ | _ 26149 00 IRR NK | G 686 | 51 NC SE | 1320 | 1320 | 29 | 20 | 11W | 1 | | 180.00 | 180.00 | AF |
| A_ | _ 28436 00 IRR NK | G 510 | 08 NC E2 | 2870 | 1340 | 19 | 20 | 11W | 2 | | 189.00 | 189.00 | AF |
| A_ | _ 36377 01 STK NK | G 117 | 72 SW SW NE | 2690 | 2620 | 20 | 20 | 11W | 2 | | 33.76 | 33.76 | AF |
| A_ | 37146 00 IRR NK | G 728 | 34 NC SW | 1320 | 3985 | 29 | 20 | 11W | 2 | | 185.00 | 185.00 | AF |
| A_ | 37458 00 IRR NK | G 366 | 66 SE SW SW | 200 | 4212 | 17 | 20 | 11W | 2 G | 4 | 197.00 | 197.00 | AF |
| Sa | me | 369 | 90 SE SW SW | 235 | 4212 | 17 | 20 | 11W | 3 B | 4 | | | |
| Sa | me | 364 | 13 SE SW SW | 165 | 4212 | 17 | 20 | 11W | 4 B | 4 | | | |
| Sa | me | 359 | 93 SE SW SW | 90 | 4212 | 17 | 20 | 11W | 5 B | 4 | | | |
| Sa | me | 374 | 11 SE SW SW | 310 | 4212 | 17 | 20 | 11W | 7 B | 4 | | | |
| A_ | 37610 00 IRR NK | G 668 | 30 SE NW SE | 1650 | 1650 | 18 | 20 | 11W | 1 G | 4 | 133.00 | 133.00 | AF |
| Sa | me | 659 | 99 SE NW SE | 1650 | 1550 | 18 | 20 | 11W | 2 B | 4 | | | |
| Sa | me | 662 | 22 SE NW SE | 1550 | 1650 | 18 | 20 | 11W | 3 B | 4 | | | |
| Sa | me | 676 | 51 SE NW SE | 1650 | 1750 | 18 | 20 | 11W | 4 B | 4 | | | |
| Sa | me | 673 | 39 SE NW SE | 1750 | 1650 | 18 | 20 | 11W | 6 B | 4 | | | |
| Α_ | _ 41588 00 IND NK | G 207 | 76 NE NW NE | 5044 | 1711 | 20 | 20 | 11W | 5 | | 14.88 | 14.88 | AF |
| P_ | _20160173 00 STK GY | G 270 | 08 SW SW SE | 524 | 2625 | 20 | 20 | 11W | 11 | | 1.53 | 1.53 | AF |
| | ======================================= | .======= | | | | ==== | | | | | | | ==== |
| То | tal Net Quantities A | uthorized: | Direct | Sto | rage | | 10 | | | 619 | 1 10 | SE | |
| То | tal Requested Amount | (AF) = | .00 | | .00 | | Į i | NOV | > | 311 | 10 | | |
| То | tal Permitted Amount | (AF) = | 1.53 | | .00 | | (| 200 | WE | u | purco | P | |
| То | tal Inspected Amount | (AF) = | .00 | | .00 | | | , | _ | | • | | |
| То | tal Pro_Cert Amount | (AF) = | .00 | | .00 | | 3 | 945 | | 168 | 10 purcu | | |
| То | tal Certified Amount | (AF) = | 1162.44 | | .00 | | 20 | 780 | 1 | 18 | 5 | | 984° |
| To | tal Vested Amount | (AF) = | .00 | | .00 | | 7 | · 6 | 24 ' | 700 | 2-196 | 9250 | 484 |
| TO | TAL AMOUNT | (AF) = | 1163.98 | | .00 | | 40 | 02, | ~ | 173 | , 17. | T | STANDBY WELL |

An \star after the source of supply indicates a pending application for change for the file number.

An \star after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.50 miles of point defined as:

98.558503 West Longitude and 38.298222 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR

A 9658 01 STK NK G

> BARTON COUNTY FEEDERS INC

> CAP PROFFITT

| Barton County Fe | eders | | Sec 2 | 20-20-11 | ŵ | | _ | NEW | | NEW | 15 gal/head/day | 10 gal/head/day | 11.75 gal/head/day |
|---------------------------|-------|------------|--------------------|--------------|--------------|------------------|---|----------------|------|-----------------------|-----------------|-----------------|--------------------|
| | AF | Current AF | Well | <u></u> | | Dist. | | AF | Max. | gpm | # Cattle @ Max | # Cettle @ Max | # Cattle @ Max |
| File Number | (TD) | Allocation | * | N | W | to | Action | Allocation | gpm | Allocation | AF Allocation | AF Allocation | AF Allocation |
| 9,658.01 (903042-TD) | 21.30 | 1 | Move to #7 | 4950 | 1700 | Well #7 1,485 | Move to Well #7; Apply for 14.9 AF, GMD 5 Board | 0 | 64 | 64 | 0 | 0 | 0 |
| 16,878.03 (903041-TD) | 25.25 | 39.2 | 2 2 | 4455 | 1680 | 0 | Change use | 39.2 | 75 | 75 | 2333 | 3500 | 2978 |
| 16,878.02 (903040-TD) | 28.40 | 39.2 | 3 | 4439 | 1580 | 0 | Change use | 39.2 | 75 | 75 | 2333 | 3500 | 2978 |
| 14,298.02 (903043-TD) | 28.67 | j i | move to #8 4 | 4208 | 1680 | Well #8 1,785 | Move to Well #8, Change use GMD 5 Board | 0 | 75 | 0 | 0 | 0 | O |
| 18,586.06 (903044-TD) | 24.99 | 39.2 | move to #8 | 3960 | 1690 | Wall #8 1,580 | Move to Well #8, Change use GMD 5 Board | 0 | 75 | 0 | 0 | 0 | 0 |
| 18,686.05 (903038-TD) | 24.99 | 39.2 | move to #8 | Fir● 3945 | Fire 1680 | Well #8 1,568 | Move to Well #8, Change use, GMD 5 Board, Standby | 0 (standby) | 75 | 75 (standby) | 0 | O | 0 |
| 36,377.01 (\$03045-TD) | 21.57 | L | move to #8 | 3465 | | Well #8 1,218 | Move to Well #8, Change use | 33.4 | 65 | 65 | 1988 | 2982 | 2538 |
| 933077-TD (903039-TD) | 88.10 | Denied | 8 | 2690 | 2620 | 0 | | 151.6 | 265 | 290 reduced to 265 | 9023 | 13534 | 11518 |
| TOTAL | 263.3 | 263.4 | | | | | | 263.4 | | | 15677 | 23515 | 20013 |
| equested for 20 | (| ' | | | | | · | | | | | | |

Head (100%)---> 336 Action Move Well # 4, #5, #6, #7 to Well #8 Move #1 to #7 and Apply for 14.9 AF for #1 Already Approp-> 263.4 Dist to F. No. 37,610 (240 AF for 160 AC @ 800 gpm bat. 4) Short Fall---> 72.64 Dist to F. No. 37,458 (197 AF for 261 AC @ 800 gpm bat. 4) Located Sec. 18 T20 R11w (1650N&1650W) Requested for 18K Located Sec.17 T20 R11w (200N&4212W) Ν W Ν W total Head (90%)--> 302 2790 1592 #8 4240 4310 6046 Already Approp-> 263.4 #8 Short Fall----> 38.64 #1 530 2512 1980 5230 5592

1,2,1994]

Barton County Feeders, Inc.

Well #1: Change use made of water. Move rate and quantity to Well #7. GMD 5 Board review (\$150). Apply for 14.9 AF for Mill, Office, Holding Pen and Hospital Bldg (\$100).

Well #2: Change use made of water (\$150).

Well #3: Chango use made of water (\$150).

Well #4: Change use made of water. Mové rate and quantity to Well #8. GMD 5 Board review (\$150).

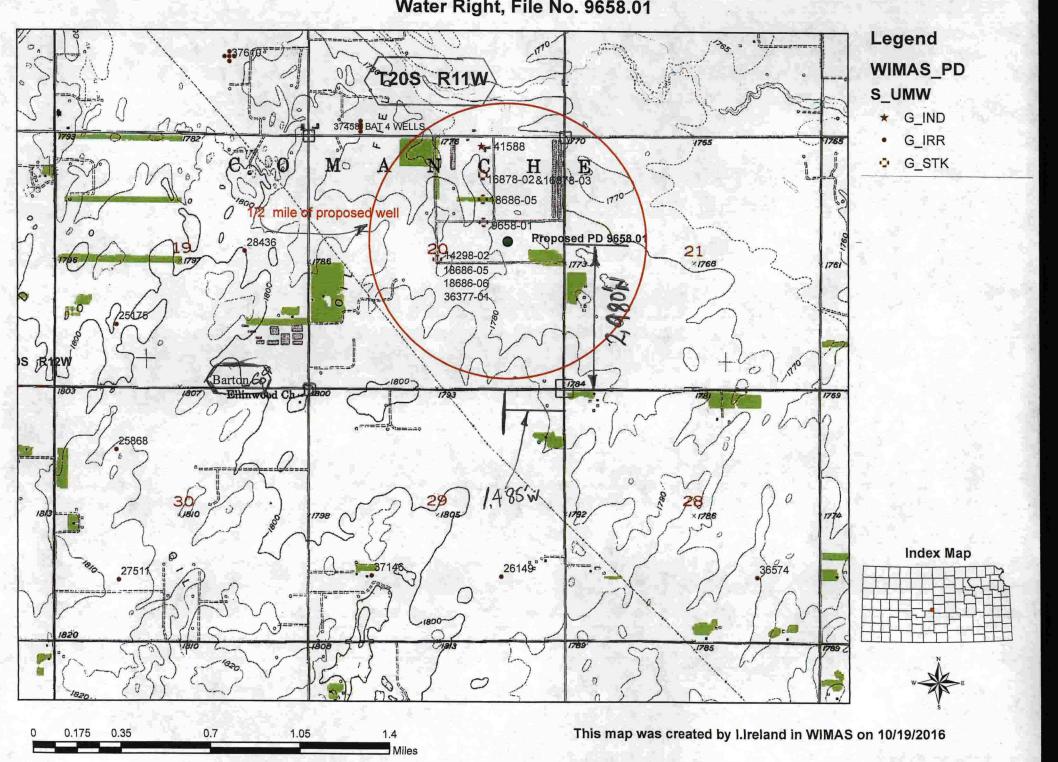
Well #5: Change use made of water. Move rate and quantity to Well #8. GMD Board review (\$150).

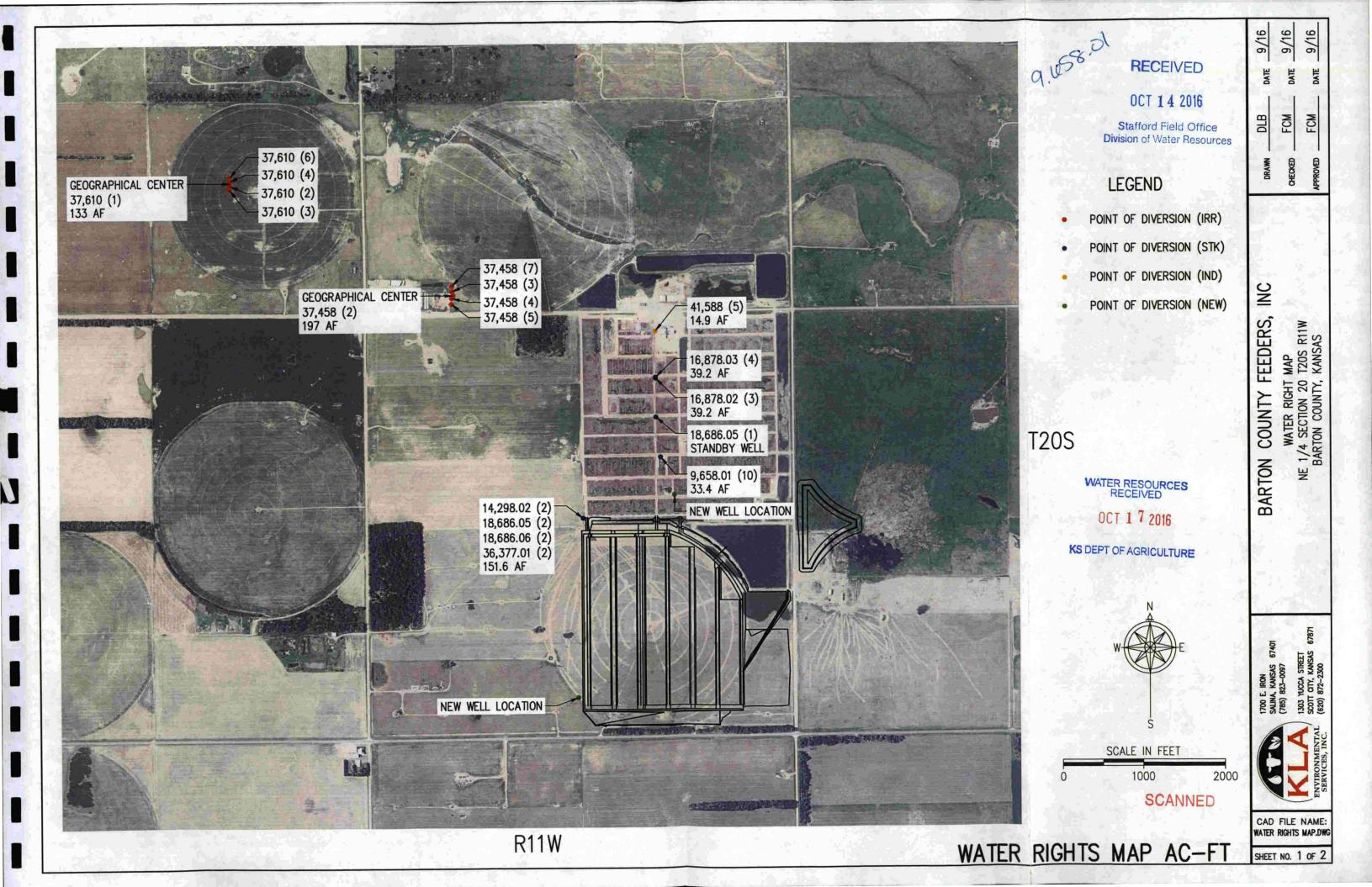
Well #6: Change use made of water. Move rate and quantity to Well #8 out keep Well #6 as Standby. GMD 5

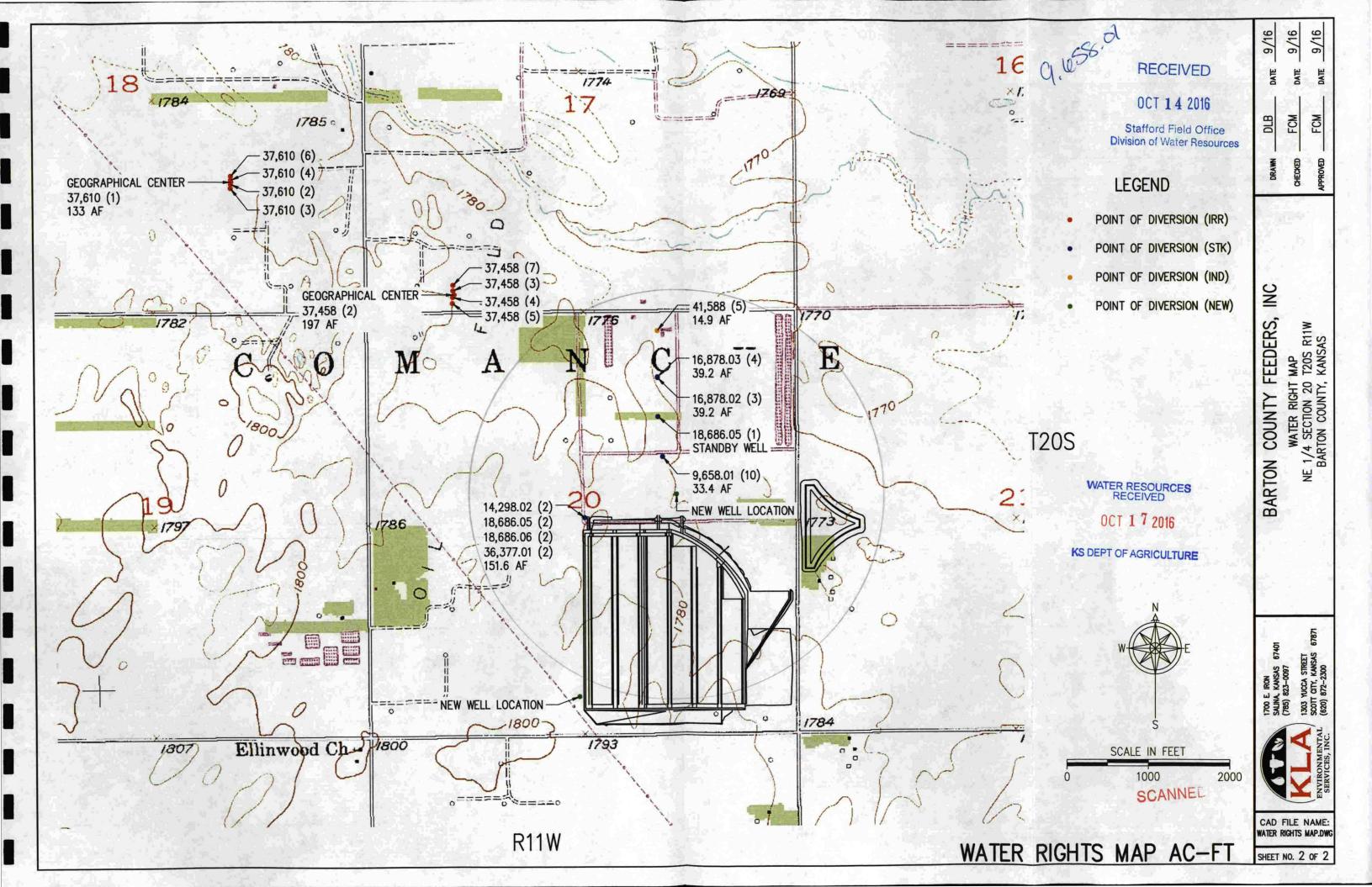
Board Review (\$150).

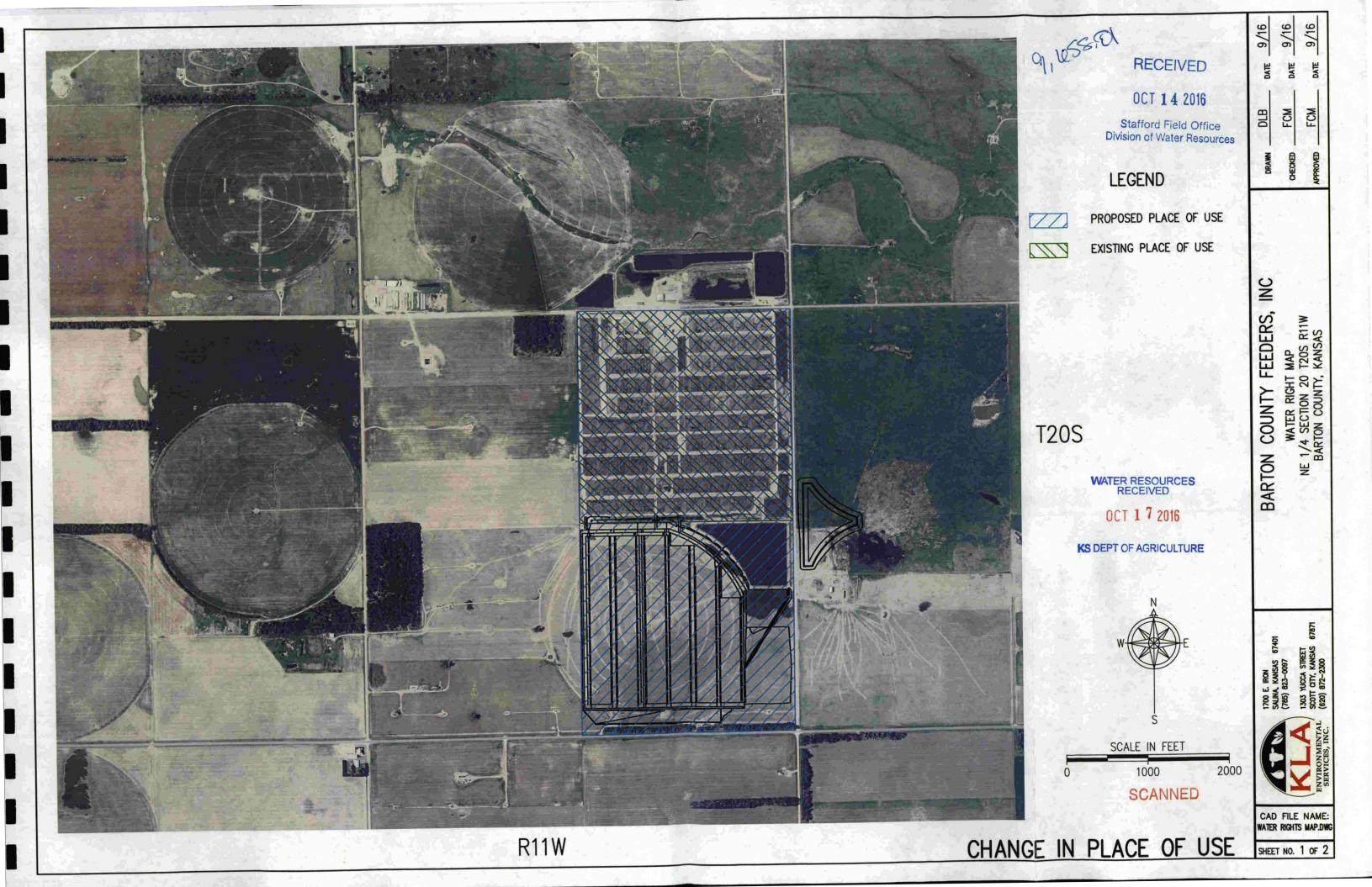
Well #7: Change use made of water. Move rate and quantity to Well #8 (\$150).

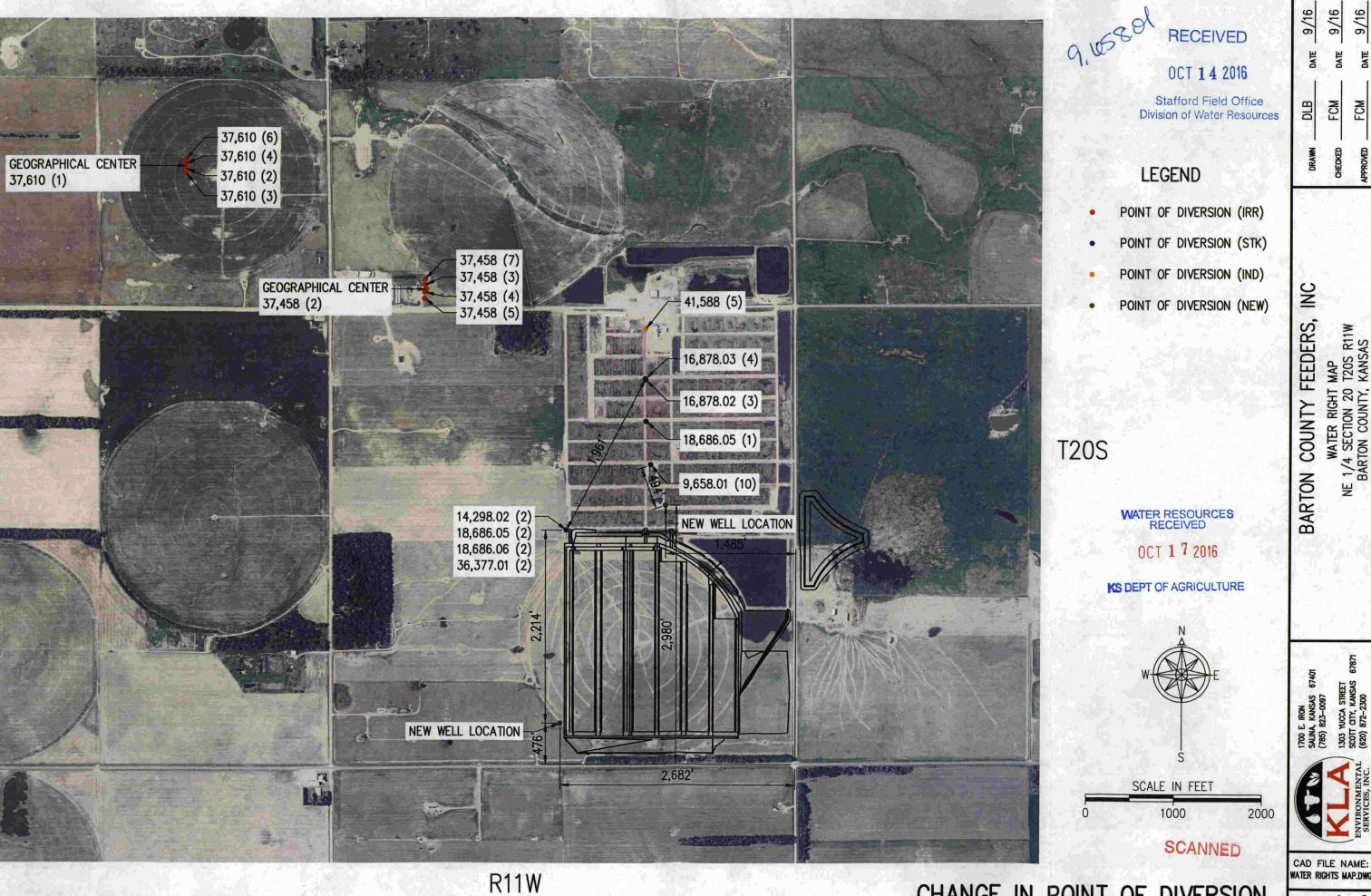
Water Right, File No. 9658.01











CHANGE IN POINT OF DIVERSION

9/16 9/16

DATE

FCM

FCM

WATER RIGHT MAP NE 1/4 SECTION 20 T20S R11W BARTON COUNTY, KANSAS

