## **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

|     | ·                                |                 |                              |                              |  |
|-----|----------------------------------|-----------------|------------------------------|------------------------------|--|
| 1.  | Application is hereby ma         | ade fo          | or approval of the C         | hief Engineer to change the  | The state of the s |
|     |                                  | $\boxtimes$     | Place of Use                 |                              | RECEIVED   |
|     | (Check one or more)              |                 | Point of Diversion           |                              | NOV 0 9 2017   |
|     | ·.                               |                 | Use Made of Wate             | er                           | 11:25  |
|     | *                                |                 |                              |                              | KS DEPT OF AGRICULTURE   |
|     |                                  |                 | File N                       | lo. <u>35810</u>             | _  |
| 2.  | Name of applicant: <u>City</u>   | of Kic          | owa                          |                              |  |
|     | Address: PO Box 228              |                 |                              |                              |  |
|     | City, State and Zip: <u>Kiov</u> | <u>ма К</u> §   | S 67070-0228                 |                              |  |
|     | Phone Number: <u>(620)82</u>     | <u> 25-41</u> 2 | 27                           | E-mail address:              |  |
|     | What is your relationship        | p to th         | he water right; ⊠ ov         | wner 🗌 tenant 🗌 agent        | other? If other, please explain.   |
|     |                                  | ·               |                              |                              |  |
|     | Address: PO Box 228              |                 |                              |                              |  |
|     | City, State and Zip: Kiov        | <u>ма К</u> S   | S 67070-0228                 |                              |  |
|     | Phone Number: (620) 8            | <u> 25-41</u>   | 127                          | E-mail address:              | ,  |
| 3.  | The change(s) proposed           | d here          | ein are desired for th       | he following reasons (please | be specific): There is an emergency  |
|     | connection between the           | City            | of Kiowa's pipeline          | and Barber County Rural Wa   | ater District No. 2. The rural water district is   |
|     | not currently on the place       | <u>e of ι</u>   | use for the City's wa        | 4                            |  |
|     | The change(s) was corr           | nlete           | ed hv                        |                              |  |
|     | The ondinge(e) was sem           | pioto.          | u by                         |                              | (Date)   |
| [   | r Office Use Only:               |                 |                              |                              | 1.04   |
| F.C | D. <u>2</u> GMD                  | ; K.A.          | R. 5-5-1 (VES) NO)<br>Fee \$ | Use <u>MVN</u> Source Rece   | S County 5A By AJW Date 113/17 ipt Date 13/17 Check # 30558  |

Assisted by: EKF/SFFO

| Fila N | lo. 35810  |  |
|--------|------------|--|
| riie i | เด. ออด เน |  |

The presently authorized place of use is:

Owner of Land — NAME: City of Kiowa

ADDRESS: PO Box 228, Kiowa KS 67070-022

|      |      |       |       | NE   | <u> 1/4</u> |       |       | NW¼   |       | SW1/4 |       |       | SE1/4 |       |       |       | TOTAL |       |       |
|------|------|-------|-------|--|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1⁄4  | SW1/4       | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | ACRES |
|      |      |       | withi | within the immediate vicinity of the transmission pipeline located in Sections 27, 28, 33 & 34 of 32S-10W and Sections 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 & 34 of 33S-10W and |             |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |      |       |       | Sections 3, 4, 9, 10, 17, 20, 21, 29, 30 & 31 of 34S-10W and<br>Section 36 of 34S-11W and  |             |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |      | -     |       | Section 1 of 35S-11W, Barber County  |             |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 2    | 35   | 11W   |       | within the City of Kiowa and immediate vicinity  |             |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

List any other water rights that cover this place of use. BA-04 (incomplete overlap) & 35809

Owner of Land — NAME: City of Hazelton (no ownership of WR)

ADDRESS: 408 E Main, Hazelton KS 67061

|      |                                       |       |       | NE   | 1/4   |       | NW¼   |       |       | SW1/4 |       |       |       | SE1/4    |       |       |       | TOTAL |       |
|------|---------------------------------------|-------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|-------|
| Sec. | Twp.                                  | Range | NE1⁄4 | NW1/4  | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4    | NE1⁄4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
|      |                                       |       |       |  |       |       |       |       |       |       |       |       |       |          |       |       |       |       |       |
| *16  | 34                                    | 10VV  |       | within the City of Hazelton and immediate vicinity |       |       |       |       |       |       |       |       |       | <u> </u> |       |       |       |       |       |
|      |                                       |       |       |  |       |       |       |       |       |       |       |       |       |          |       |       |       |       |       |
|      |                                       |       |       |  |       |       |       |       |       |       |       |       |       |          |       |       |       |       |       |
|      |                                       |       |       |  |       |       |       |       |       |       |       |       |       |          |       |       |       |       |       |
|      | · · · · · · · · · · · · · · · · · · · |       | L     |  |       |       |       |       |       |       |       |       |       |          |       |       |       |       |       |

List any other water rights that cover this place of use. 17507 (Hazelton's water right)

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: City of Kiowa

ADDRESS: PO Box 228, Kiowa KS 67070-022

|      |      |       |   | NE  | 1/4   |       |       | NW1/4 |          |       | SW1/4   |         |       |       |       | SE    | TOTAL |       |       |
|------|------|-------|---|---|-------|-------|-------|-------|----------|-------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4   | NW1/4   | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4    | SE1/4 | NE1/4   | NW1⁄4   | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | ACRES |
|      |      |       | withi   | within the immediate vicinity of the transmission pipeline located in Sections 27, 28, 33 & 34 of 32S-10W and |       |       |       |       |          |       |         |         |       |       |       |       |       |       |       |
|      |      |       |   | Sections 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 & 34 of 33S-10W and  |       |       |       |       |          |       |         |         |       |       |       |       |       |       |       |
|      |      |       |   | Sections 3, 4, 9, 10, 17, 20, 21, 29, 30 & 31 of 34S-10W and  |       |       |       |       |          |       |         |         |       |       |       |       |       |       |       |
|      |      |       |   | Section 36 of 34S-11W and Section 1 of 35S-11W, Barber County   |       |       |       |       |          |       |         |         |       |       |       |       |       |       |       |
|      |      |       |   |   |       |       |       | Sect  | ion 1 oi | 355-1 | 1VV, Ba | rber Co | unty  |       |       |       |       |       |       |
|      |      |       |   |   |       |       |       |       |          |       |         |         |       |       |       |       |       |       |       |
| 2    | 35   | 11W   | within the City of Kiowa and immediate vicinity |   |       |       |       |       |          |       |         |         |       |       |       |       |       |       |       |

List any other water rights that cover this place of use. BA-04 & 35809

Owner of Land — NAME: \*City of Hazelton

// \*\*Barber RWD 02

(no ownership of WR)

ADDRESS: 408 E Main, Hazelton KS 67061 // PO Box 294, Kiowa KS 67070

|      |      |       |          | NE¼  |       |       |          | NW1/4 |          |       | SW¼      |         |          |          | SE1/4 |       |       |       | TOTAL |
|------|------|-------|----------|--|-------|-------|----------|-------|----------|-------|----------|---------|----------|----------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4    | NW1⁄4  | SW1/4 | SE1/4 | NE1/4    | NW1⁄4 | SW1/4    | SE1/4 | NE1/4    | NW1/4   | SW1/4    | SE1/4    | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
|      |      |       |          |  | ,     |       |          |       |          |       |          |         |          |          |       |       |       |       |       |
| *16  | 34   | 10W   | <u> </u> | within the City of Hazelton and immediate vicinity |       |       |          |       |          |       |          |         |          |          |       |       |       |       |       |
| **35 | 33   | 9W    |          |  | •     | wi    | thin the | bound | aries of | Barbe | r Co. Ri | ural Wa | iter Dis | trict No | . 2   | •     |       |       |       |
|      |      |       |          |  | •     |       | •        |       |          |       |          | •       |          |          |       |       |       |       |       |

List any other water rights that cover this place of use. \*17507 (Hazelton's water right) // \*\*24844 & 32612 (BA Co. RWD 02)

WATER RESOURCES

#### IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

NOV 0 9 2017

| 6.    | The presently auth  | orized point(s    | ) of diversion is <u>one w</u> | ell and diversion   | WORKS (Provide description and numb | er of points)   | ·                                     |
|-------|---------------------|-------------------|--------------------------------|---------------------|-------------------------------------|-----------------|---------------------------------------|
| 7.    | The proposed poin   | t(s) of diversion | on (is) (are) <u></u>          |                     | (Provide description and numb       | er of points)   | ·                                     |
|       | List all presently  | authorized po     | oint(s) of diversion:          |                     |                                     |                 |                                       |
| 8.    | Presently authorize | zed point of c    | diversion:                     |                     |                                     |                 | -                                     |
|       | One in the          | NW                | Quarter of the                 | NW                  | Quarter of the                      | NW              | Quarter                               |
|       | of Section          | . 28              | , Township                     | 32                  | South, Range                        | 10              | W,                                    |
| ı     | in Barber           | Cou               | nty, Kansas, <u>5,180</u>      | feet North          | 4,780 feet West of S                | outheast corne  | er of section.                        |
|       | Authorized Rate 35  | 0 gpm (limite     | d)                             | Authorized Quar     | ntity 50 million gallo              | ns              |                                       |
| - 1   | (DWR use only: C    | Computer ID       | No. <u>5</u> (                 | GPS <u>5,148</u>    | feet North4,79                      | 9 feet We       | est)                                  |
|       | ☐ This point will   | not be chang      | jed 🔲 This point w             | vill be changed a   | s follows:                          |                 |                                       |
|       | Proposed point of   | f diversion: (    | Complete only if cha           | nge is requeste     | <u>d)</u> :                         |                 |                                       |
|       | One in the          |                   | Quarter of the                 |                     | Quarter of the                      |                 | Quarter                               |
|       | of Section          |                   | , Township                     |                     | South, Range                        | ·               | (E/W),                                |
|       | in                  | Cou               | nty, Kansas,                   | feet North          | feet West of S                      | outheast corne  | er of section.                        |
|       | Proposed Rate       |                   | Proposed Quantity              |                     | <u></u>                             |                 |                                       |
|       | This point is:      | dditional Well    | ☐ Geo Center Lis               | t other water right | ts that will use this point i       | none            | ·                                     |
|       |                     |                   |                                |                     |                                     |                 |                                       |
| 9.    | Presently authorize |                   |                                |                     |                                     | •               | •                                     |
|       |                     |                   |                                |                     | Quarter of the                      |                 |                                       |
|       |                     |                   |                                |                     | South, Range                        |                 |                                       |
| l     | in                  | Cou               | nty, Kansas,                   | feet North          | feet West of S                      | outheast corne  | r of section.                         |
|       |                     |                   | Authorized Quantit             |                     |                                     |                 |                                       |
|       | •                   |                   |                                |                     | feet North                          | feet We         | est)                                  |
|       | ☐ This point will   | not be chang      | jed 🔲 This point w             | vill be changed a   | s follows:                          |                 | -                                     |
|       | Proposed point of   | f diversion: (    | Complete only if cha           | nge is requested    | <u>d)</u>                           |                 |                                       |
|       |                     |                   |                                |                     | Quarter of the                      |                 |                                       |
|       | of Section          |                   | , Township                     |                     | South, Range                        |                 | (E/W),                                |
|       | in                  | Cou               | nty, Kansas,                   | feet North          | feet West of S                      | outheast corne  | r of section.                         |
|       |                     |                   | _ Proposed Quantity            |                     |                                     |                 |                                       |
|       | This point is:  Ac  | dditional Well    | ☐ Geo Center Lis               | t other water right | s that will use this point          |                 | <u> </u>                              |
|       |                     |                   |                                |                     |                                     |                 |                                       |
| 10.   | Presently authorize |                   |                                | ,                   |                                     |                 | _                                     |
|       |                     |                   |                                |                     | Quarter of the                      |                 |                                       |
|       |                     |                   |                                |                     | South, Range                        |                 |                                       |
|       |                     |                   |                                |                     | feet West of S                      | outheast corne  | r of section.                         |
|       | Authorized Rate     |                   | _ Authorized Quantit           | у                   | · .                                 |                 |                                       |
|       |                     |                   |                                |                     | feet North                          | feet We         | est)                                  |
|       | ☐ This point will   | not be chang      | jed 🖺 This point w             | vill be changed a   | s follows:                          |                 |                                       |
|       |                     |                   | Complete only if cha           |                     |                                     |                 | ·                                     |
| ı     | One in the          |                   | Quarter of the                 |                     | Quarter of the                      |                 | Quarter                               |
|       | of Section          |                   | , Township                     |                     | South, Range                        |                 | (E/W),                                |
|       |                     |                   |                                |                     | feet West of S                      | outheast corne  | r of section.                         |
|       |                     |                   | Proposed Quantity              |                     |                                     |                 | •                                     |
|       | This point is:  Ac  | dditional Well    | ☐ Geo Center List              | t other water right | s that will use this point          |                 | · · · · · · · · · · · · · · · · · · · |
| 11    | Describe the currer | nt condition of   | and future plans for a         | any point(s) of div | ersion which will no longe          | er be used. N/A |                                       |
| • • • | _ 00000 10 00.101   | 55.141.1511 01    |                                |                     |                                     |                 |                                       |
|       |                     |                   | O NEEDED ATT                   | A CALLADOITICS      | NAL QUEETO ACAU                     | MATER RESC      | URCES                                 |
|       | IF MOR              | E SPACE I         | S NEEDED, ATT                  | ACH ADDITIO         | NAL SHEETS AS N                     | CC SOME         | EU                                    |

NOV 0 9 2017

File No. <u>35810</u>

|     |  |   | File No. 33010  |
|-----|--|---|---|
| 2   | The pre                                | esently authorized use of water is for municipal p  | urnocae   |
|     | -                                      | posed that the use be changed to  | purposes.   |
|     | -                                      | · · · · · · · · · · · · · · · · · · ·   |   |
|     |  | ging the place of use and/or use made of water, describe how the consumptive  | •   |
|     |  | ace of use change is to add BA Co. RWD 02. The connection is an emergency   |   |
|     | <u>existen</u>                         | ce for years. In addition, File No. 35809 and 35810 are both still in their perfec  | ction periods.  |
|     | •                                      |   |   |
|     |  |   |   |
|     | (Please                                | show any calculations here.)  | 0.450-1.0-10-10-10-1  |
| 4.  | It is req                              | uested that the maximum annual quantity of water be reduced to  | (acre-feet or million gallons)  |
| 5.  | It is req                              | uested that the maximum rate of diversion of water be reduced to  | gallons per minute ( c.f.s.)  |
|     | 1:24,00<br>Kansas<br>Distand<br>should | plication must include either a topographic map or detailed plat. A U.S. Geologic, is available through the Kansas Geological Survey, 1930 Constant Avers 66047-3726 ( <a href="https://www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the presess North and West of the Southeast corner of the section must be shown, also be shown. Identify the center of the section, the section lines and the sec, township, and range numbers on the map. In addition the following information. | nue, University of Kansas, Lawrence<br>sently authorized point(s) of diversion<br>The presently authorized place of use<br>ction corners and show the appropriate |
|     | a. If a                                | change in the location of the point(s) of diversion is proposed, show:  |   |
|     | 1)                                     | The location of the proposed point(s) of diversion. Distances North and West must be shown. Please be certain that the information shown on the map Paragraph Nos. 9, 10 and 11 of the application.   | t of the Southeast corner of the section agrees with the information shown in   |
|     | 2)                                     | If the source of supply is groundwater, please show the location of existing domestic wells, within ½ mile of the proposed well or wells. Identify each within address of the property owner or owners. If there are no wells within a supply of the property owner or owners.  | ell as to its use and furnish name and  |
|     | 3)                                     | If the source of supply is surface water, the names and mailing addresses of and $\frac{1}{2}$ mile upstream from your property lines must be shown.  | of all landowner(s) ½ mile downstream   |
|     |  | change in the place of use is desired, show the proposed place of use by catain that the information shown on the map agrees with the information shown   |   |
| . , | local so                               | documentation to show the change(s) proposed herein will not impair existing purce of supply as to which the water right relates. This information may inclus, test hole logs, and other information as necessary information to show the elow.   | ide statements, plats, geology reports  |
|     | Impairn                                | nent is not expected.   |   |
|     |  | ·   |   |
|     |  |   |   |
|     |  |   |   |
|     | identify<br>request                    | roposed change(s) does not meet all applicable rules and regulations of the Ka<br>the rules and regulations for which you request a waiver. State the reason<br>should be granted. Attach documentation showing that granting the request was prejudicially and unreasonably affect the public interest.  | why a waiver is needed and why the  |
|     | No waiv                                | vers are anticipated.   | ***   |

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

NOV 0 9 2017

| File No. 35810 |  |
|----------------|--|
|----------------|--|

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

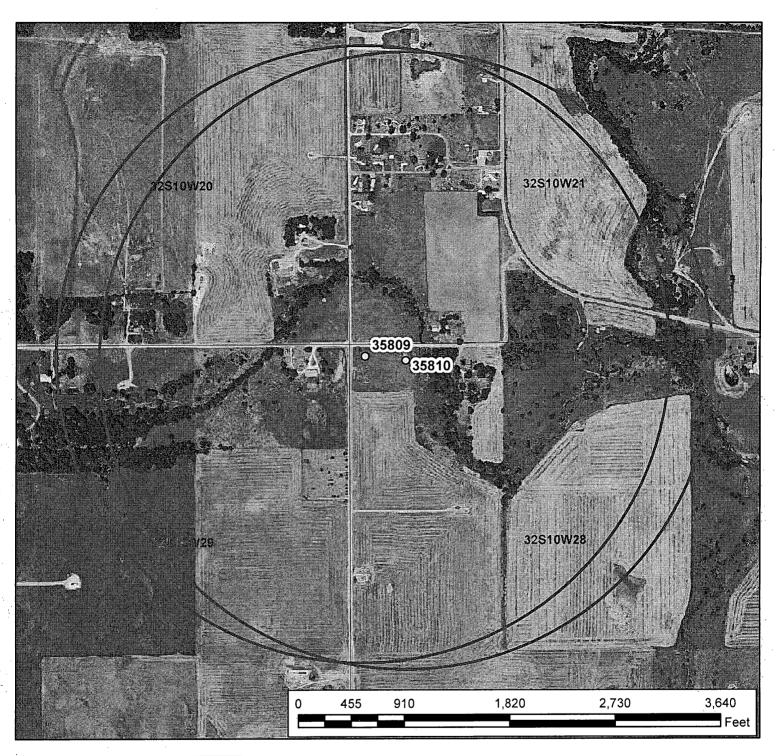
In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized authorized to make this application on their behalf, and  | declare furthe    | r that the   | stateme                               | nts contained herein a     | re true, co | rrect, and   |
|--|-------------------|--------------|---------------------------------------|----------------------------|-------------|--------------|
| complete. By filing this application I authorize the chief eas specified in sections 14 and 15 of this application.  |                   |              |                                       |                            |             |              |
| Dated at Kiowa   | , Kansas, this _  | 7th          | _day of _                             | November                   | , 20        | 17           |
| Low Horse  |                   | *            |                                       | •                          |             |              |
| (Owner)  |                   |              |                                       | (Spouse)                   |             |              |
| Lou Leone, City Adminis  | trator _          | ·            |                                       |                            |             |              |
| (Please Print)   |                   |              |                                       | (Please Print)             |             |              |
| (Owner)  |                   |              |                                       | (Spouse)                   |             |              |
| (Cwiler)   |                   |              |                                       | (Opouse)                   |             |              |
| (Please Print)   |                   |              | · · · · · · · · · · · · · · · · · · · | (Please Print)             |             | ············ |
|  |                   |              |                                       |                            |             |              |
| (Owner)  |                   |              |                                       | (Spouse)                   |             |              |
| (Please Print)   | NOTAR             | Y PUBLIC - S | state of Kai                          | (Please Print)             |             |              |
| State of Kansas  County of Barber  Ss  | PA                | TRICIA B     | REWER                                 | ₹                          | 1           |              |
| I hereby certify that the foregoing application was sig  | gned in my pro    | esence an    | d sworn                               | to before me this _        | 7th         | day of       |
|  | •                 | Date         | ica                                   | Brewer                     |             |              |
| My Commission Expires July 20, 2001  |                   |              |                                       | Notary Public              |             |              |
|  | FEE SCHEDUL       | .E           | 10 2 10 10                            |                            |             |              |
|  |                   |              |                                       |                            |             |              |
| Each application to change the place of use, the point of diversapplication fee set forth in the schedule below:   | sion or the use r | nade of the  | water ur                              | ider this section shall be | accompanie  | ed by the    |
| <ul> <li>(1) Application to change a point of diversion 300 fee</li> <li>(2) Application to change a point of diversion more the</li> <li>(3) Application to change the place of use</li> <li>(4) Application to change the use made of the water</li> </ul> | nan 300 feet      |              |                                       |                            | \$20        | 00<br>00     |
| Make check payable to Kansas Department of Agriculture.  |                   |              |                                       |                            |             |              |

WATER RESOURCES RECEIVED

NOV 0 9 2017



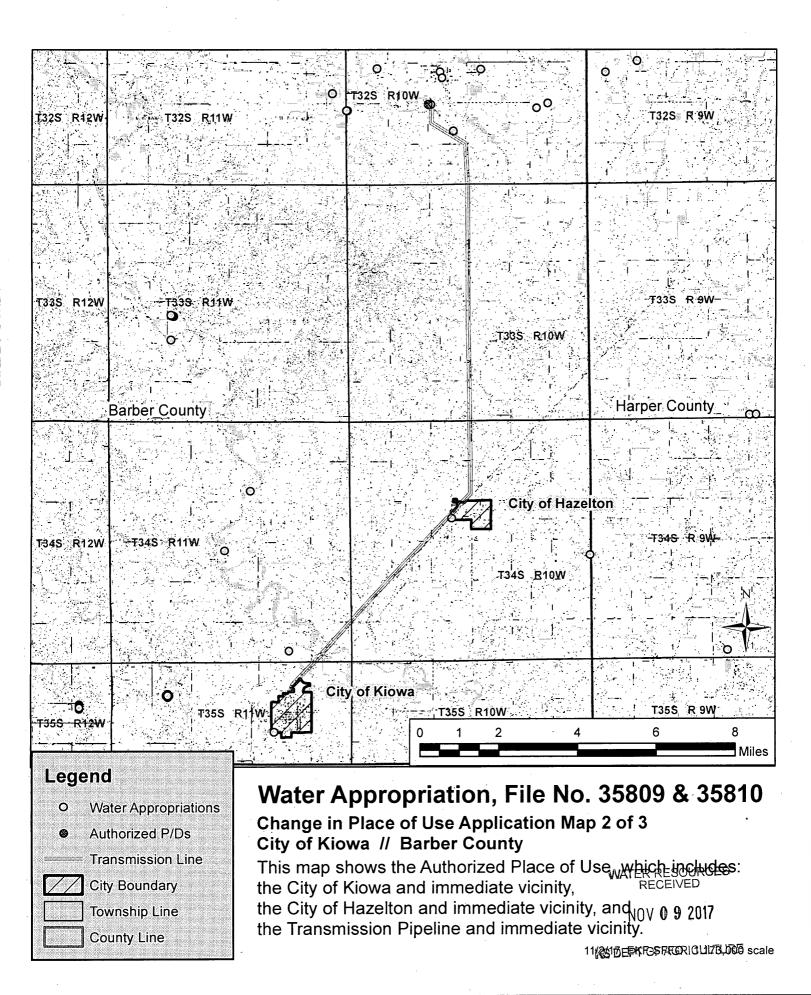
# Legend O Water Appropriations ☆ Domestic Well Half Mile Circle Section Line

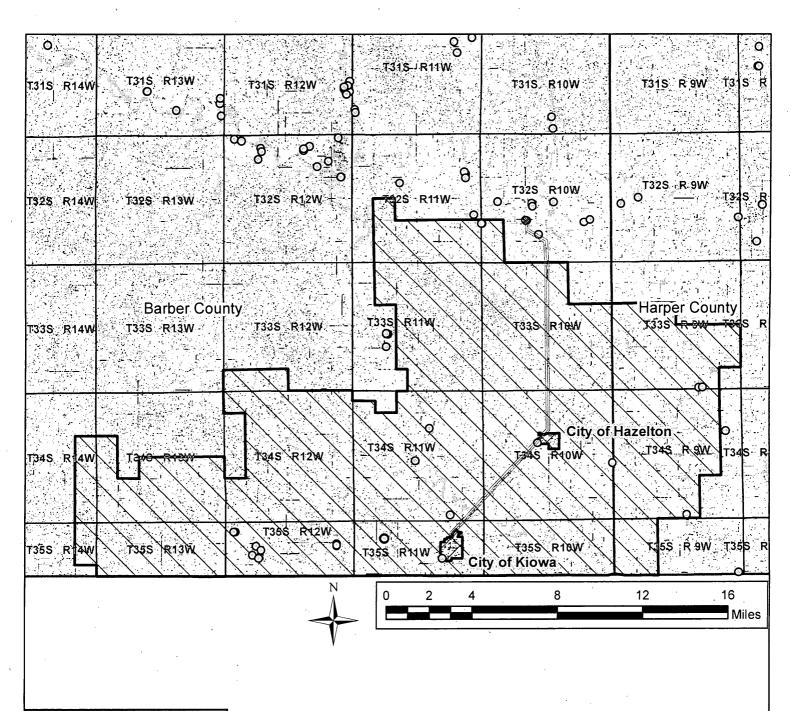
## Water Appropriation, File No. 35809 & 35810

Change in Place of Use Application Map 1 of 3 City of Kiowa // Barber County

To the best of my knowledge, all wells within 1/2 mile of the proposed point of diversion have been shown. WATER RESOURCES RECEIVED

NOV 0 9 2017





### Legend

- Water Appropriations
- Authorized P/Ds

Transmission Line

// City Boundary

Barber RWD #02

Township Line

County Line

## Water Appropriation, File No. 35809 & 35810

# Change in Place of Use Application Map 3 of 3 City of Kiowa // Barber & Harper County

This map shows the Proposed Place of Use, which includes: the City of Kiowa and immediate vicinity, the City of Hazelton and immediate vicinity, the Transmission Pipeline and immediate vicinity randurces Barber County Rural Water District No. 2 and immediate vicinity.

NOV **0 9 2017** 11/2/17 EKF-SFFO 1:273,000 scale

KS DEPT OF AGRICULTURE

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

CITY OF KIOWA

11/15/17

FILE COPY

PO BOX 228 KIOWA, KS 67070

RE: File No 35810

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

place of use PU point of diversion use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

Water Appropriation Program

and A. Juney

BAT: DLW

pc: STAFFORD Field Office GMD