

File No. **48836** 11. County: **SG** Basin: **ARKANSAS RIVER** Stream: **NA** Formation Code: **113** Special Use: **NA**

12. Points of Diversion										Rate and Quantity						
MOD	DEL	ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment	Rate gpm	Quantity mgy	Rate gpm	Quantity mgy	Overlap PD Files

MOD				82180								NE	46.831	NE	46.831	NONE
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ENT				85901	SW NE SE	22	26	1W			1221 1271	OFFSET FOR FILE NO. 49572	NE	2.047	NE	2.047	NONE
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13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use										NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
MOD	DEL	ENT	PUSE	S	T	R	ID	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼						
MOD				59116	22	26	1W	13	SE¼ SAND & GRAVEL 86.23 ACRE PIT																	8A	NO	20149062	

Comments:

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources

MEMORANDUM

TO: Files

DATE: January 11, 2017

FROM: Leslie Ireland

RE: Water Right,
File Nos. 47,241, 47,635-D1, 48,069 & 48,836
Application, File No. 49,572

Steven P. Hatfield on behalf of Cornejo & Sons, Incorporated as owner of the referenced water rights have filed applications on August 27, 2015, for approval to change the place of use and point of diversion authorized for industrial use for a sand plant under File Nos. 47,241 & 48,069 with additional quantity provided by File No. 47,635-D1. Jay Russell on behalf of RSRNHP, LLC, filed a new application for industrial use on March 4, 2016, that was assigned File No. 49,572. Jay Russell on behalf of R & R Realty, Inc., also filed a change in place of use with a reduction in quantity that was received on March 4, 2016, under File No 48,836. The reduced quantity will be picked up under the new appropriation, File No. 49,572, to provide evaporative loss for the existing pit under File No. 47,241, 47,635-D1 & 48,069. All of the referenced files with the exception of File No. 48,836 will create a groundwater pit in the Northwest Quarter of Section 2, Township 27 South, Range 1 West, Sedgwick County. Eventually File Nos. 47,241, 47,635-D1, 48,069 & 49,572 will become the Pearl Beach Addition, with File No. 48,836 to remain authorized for a future housing development.

The referenced water rights appear to not be abandoned as per K.S.A. 82a-718. The rights appear to be in compliance with K.S.A. 82a-732. A dredge under File No. 20149062 has been operating in the area for File No. 48,836 and a dredge under File No. 999022 and processing product under File No. 999022-PT are approved for the area proposed under the existing rights, File Nos. 47,241, 47,635-D1 & 48,069, and the new application, File No. 49,572.

File No. 47,635-D1 is authorized 5.0 acre-feet (AF) (1.629 million gallons (mgy) at the rate of natural evaporation (NE), from a 3 acre exposure located in the Southwest Quarter (SW¼) of Section 35, Township 26, Range 1 West, Sedgwick County. The 3.0 surface acres and 5 AF of annual evaporation will move to the South making a complete overlap of File Nos. 47,241, 47,635-D1, 48,069 & 49,572. The change in point of diversion will move the geographic center authorized by File No. 47635-D1 approximately 2,334 feet to the South. This change will remain in the same source of supply as this area has been designated for both pits as Main Stem Alluvium (Code 113) of the Arkansas River.

File No. 47,635-D1, will provide only a portion of the quantity to increase the size of the nearby groundwater pit located in Section 2, in Township 27, both in Range 1 West, Sedgwick County. The 42 acre groundwater pit will be authorized by File Nos. 47,635-D1; 48,069 & 49,572, eventually becoming the residential development, Pearl Beach Addition.

File No. 48,836 is authorized for industrial use; it does not have an overlap in place of use except the dredge under File No. 20149062. This separate groundwater pit has until 2016 to complete and 2036 to perfect. Its groundwater pit is located in the Southeast Quarter (SE¼) of Section 22, Township 26 South, Range 1 West, (22-26-1W) Sedgwick County authorized 150 acre-feet (AF) at the rate of natural evaporation from a pit that was to complete at 90 acres. The proposed change is to modify and reduce the pit size to 86.23 acres and reduce the quantity to 143.72 AF. This modification which appears to only reduce the outer edge will remove 3.77 acres and allow 6.28 AF to be available for the pit in 2-26-1W.

The small quantity and acres that will be made available by the reduction will be picked up under the new application, File No. 49,572 and combined with existing rights, File Nos. 47,241; 48,069 and 47,635-D1. This shifting of quantity is allowed by K.A.R. 5-13-7, *Offsets for evaporation of groundwater*. The modifications of the pit under File No. 48,836, will not require the geographic center to be modified. It will remain authorized at 1,220 feet North and 1,270 feet West of the Southeast corner of 22-26-1W. The owner also completed the form *Request to Reduce* for the quantity and place of use that will be reduced under File No. 48,836.

The appropriation under File No. 48,836, is located within the boundaries of the Equus Beds Groundwater Management District No. 2. In a letter dated October 21, 2016, Tim Boese, Manager, of the district recommended approval of the requested modification of the pit.

File No. 49,572 is a new application proposing 2.047 million gallons (6.28 AF) per calendar year at the rate of natural evaporation from the geographic center of a pit in the Northeast Quarter of the Northwest Quarter of Section 2 approximately 4,310 feet North and 3,780 feet West of the Southeast corner of Section 2, in Township 27, Rang 1 West, Sedgwick County, Kansas. The proposed existing 42 acre sand and gravel pit will overlap with File Nos. 47,241, 47,635-D1, 48,069 & 49,572. A safe yield evaluation shows there to be no water available for appropriation. The new application and change applications will be processed by K.A.R. 5-13-1 through 9. The original maps did not represent the final pit design. On September 19, 2016 an updated map was received depicting the correct design, but listed incorrect feet distances for the geographic center. The feet distances were within 300 feet of the existing geographic center so they were corrected to that of the exiting pit. A "Notice of Intent to Expand a Pit" was received on September 13, 2016 and a Minimum Desirable Streamflow was received on March 4, 2016. The pit is located in a area that has an average annual potential net evaporation of 20 inches per acre per year as determined by K.A.R. 5-6-3, *Potential net evaporation*, therefore the evaporative loss would be considered to have a substantially adverse impact on the area groundwater supply as it exceeds 18 inches per acre per year as detailed in K.A.R. 5-13-2, *Determination of substantially adverse impact on the area groundwater supply*. Due to the location of the pit it must comply with K.A.R. 5-13-3 and the groundwater evaporation must be permitted for the expansion hence the quantity that will be provided by the reduction of File No. 48,836 as allowed by K.A.R. 5-13-7 and quantity will be provided per K.A.R. 5-13-8 and receive 100% credit.. It does appear that the proposed appropriation under File No. 49,572 can't be exempt from meeting safe yield as the proposal did not meet all of the requirements of K.A.R. 5-13-4, *Exemption*, specifically being in operation prior to 1999, so it must meet the requirements of K.A.R. 5-13-5. As detailed in K.A.R. 5-13-6, the annual quantity for the evaporative loss is:

$$42 \text{ acres} \times 20 \text{ inches} \div 12 \text{ inches per foot} = 70 \text{ acre-feet or } 22.810 \text{ million gallons}$$

A portion of the 70 AF is authorized by the existing rights:

<u>File No.</u>	<u>Quantity, mgv</u>
47,241	15.123
47,635-D1	1.630
48,069	4.008
49,572	2.047

The combined total 22.808 million gallons will just provide the potential net evaporation for the modified groundwater pit.

This pit is not located within the boundaries of a groundwater management district. The required notification nearby landowners with water rights was completed by letter. No comments were received.

The original permits under File Nos. 47,241 & 47,290 did not require the area around the groundwater pit be constructed and maintained to prohibit any untreated surface drainage from entering the aquifer through the excavated pit. The new permit under File No. 49,572, will require the same conditions as the senior rights requiring construction to prevent degradation to the water quality of the source of supply, which would cause impairment to existing water rights.

File No. 47,241 & 48,069 authorized the existing pit in the Northeast Quarter of Section 2. The submitted changes in place of use for each right are to modify the groundwater pit located in the Northeast Quarter of Section 2, Township 27, Range 1 West, Sedgwick County for the placement of houses for a residential development. The applications will comply with K.A.R. 5-5-3 *Change in consumptive use*. They propose the same 42 acres as that proposed under File No. 49,572 and 47,635-D1 and the quantities supplied by these two rights should insure consumptive use is not increased.

The WRIS database indicates only File No. 47,635-D1 to be within one-half ($\frac{1}{2}$) mile of the proposed existing geographic center of the pit in Section 2. As this is also a groundwater pit the 2,334 feet between the geographic centers should not result in impairment.

As required, the owners identified well owners located within one-half ($\frac{1}{2}$) mile were notified of the proposed new application and changes for this pit. The letters for File No. 48,836 resulted in several calls from the domestic well owners of the Childs Acres addition located in the North Half of the Southwest Quarter of 22-26-1W. No other comments were received from the other letters were sent, and no written comments were received.

In an e-mail message dated January 6, 2017, Jeff Lanterman, Water Commissioner of the Stafford Field Office recommended approval of the new application and requested changes.

Based on the above discussion that quantity is available for the new appropriation via an offset of water and the approval will not impair any senior water rights, the changes to the existing water rights will not alter the local source of supply or result in impairment of existing rights and that consumptive use will not be increased, it has been recommended that the referenced applications be approved.



Leslie Ireland
Environmental Scientist
Water Appropriation Program

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

February 16, 2017

R & R REALTY LLC
JAY RUSSELL
PO BOX 75337
WICHITA KS 67275-0337

FILE COPY

RE: Appropriation of Water
File No. 48,836

Dear Mr. Russell:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the requested application for change.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. Please be reminded that the specific condition of the permit remains, specifically that the area around the pit shall be graded or bermed so as to exclude overflow of surface water from entering the pit. Records in this office indicate that the required, Notification of the Completion of the Diversion Works, and the \$400.00 Field Inspection Fee have not been submitted for the referenced file. The deadline for the completion is December 31, 2026.

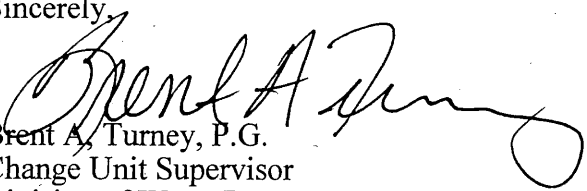
Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of the referenced appropriation.

If for any reason, you require an extension of time, you must request it before the expiration of time set forth in this permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

If you have any questions, please contact our staff at the Stafford Field Office at (620) 234-5311. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Additional information regarding appropriations of water and any forms may be found on the Kansas Department of Agriculture web site, <http://www.agriculture.ks.gov/dwr/>.

Sincerely,


Brent A. Turney, P.G.
Change Unit Supervisor
Division of Water Resources

BAT:LI:li:
Enclosures

pc: Stafford Field Office
Cornejo & Sons, Inc.

THE STATE



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION
FOR
CHANGE IN PLACE OF USE
AND
REDUCTION IN THE AUTHORIZED QUANTITY
APPROPRIATION OF WATER
FILE NO. 48,836**

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Jay Russell on behalf of R&R Realty LLC, PO Box 75337, Wichita, Kansas 67275, and the Request to Reduce a Portion of an Existing Water Right, both received in this office on March 4, 2016, for approval of a change in the place of use under the Approval of Application, File No. 48,836, for permit to appropriate water for beneficial use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized quantity of water per year shall not exceed

46.831 million gallons,

and the place of use, shall be described as

a sand and gravel pit with a projected surface area not to exceed 86.23 acres located in the Southeast Quarter (SE $\frac{1}{4}$) of Section 22, in Township 26 South, Range 1 West, Sedgwick County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the place of use.

That the groundwater pit shall be constructed, maintained and operated in a manner that will prevent degradation to the water quality of the source of supply, which would cause impairment to existing water rights.

In all other respects, the Approval of Appropriation, File No. 48,836, for permit to appropriate water for beneficial use, is as stated and set forth in the approval December 16, 2015.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this 13th day of February, 2017, at Topeka, Shawnee County, Kansas.

Lane P. Letourneau

Lane P. Letourneau, P.G.
Water Appropriation Program Manager
Division of Water Resources
Kansas Department of Agriculture

State of Kansas)
) SS
County of Riley)

The foregoing instrument was acknowledged before me this 13th day of February, 2017, by Lane P. Letourneau, P.G., Water Appropriation Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Danielle Wilson

Notary Public



CERTIFICATE OF SERVICE

On this 16th day of February, 2017, I hereby certify that the attached original Approval of Application, for Change in the Authorized Place of Use, under Appropriation of Water, File No. 48,836, dated February 13, 2017, was mailed postage prepaid, first class, US mail to the following:

R&R Realty, LLC
Jay Russell
PO Box 75337
Wichita, KS 67275

With Photocopies sent to:

Cornejo & Sons, Inc.
Steven P. Hatfield
2060 E. Tulsa
PO Box 16204
Wichita, KS 67216

With Photocopies sent to:

Stafford Field Office
Groundwater Management District No. 2

Danielle Wilson

Division of Water Resources

WATER RESOURCES RECEIVED

SEP 19 2016

11:57



State of Kansas

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO
CHANGE THE PLACE OF USE, THE
POINT OF DIVERSION OR THE USE
MADE OF THE WATER UNDER AN
EXISTING WATER RIGHT

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
- (Check one or more) Point of Diversion
- Use Made of Water

WATER RESOURCES RECEIVED

MAR 04 2016

11:27

KS DEPT OF AGRICULTURE

File No. 48836

2. Name of applicant: R & R REALTY LLC

Address: PO BOX 75337

City, State and Zip: WICHITA, KS 67275

Phone Number: (316) 722-2417 E-mail address: _____

What is your relationship to the water right; owner tenant agent other? If other, please explain. _____

Name of water use correspondent: _____

Address: _____

City, State and Zip: _____

Phone Number: () _____ E-mail address: _____

3. The change(s) proposed herein are desired for the following reasons (please be specific): _____

A reduction in the total groundwater acres exposed by 3.77 acres to allow for transfer of the reduced offset quantity to the Pearl Beach, new Appropriation
The change(s) (was) (will be) completed by Upon approval of Application (Date)

→ FILE NO. 49,572*

For Office Use Only:							
F.O. <u>2</u>	GMD <u>2</u>	Meets K.A.R. 5-5-1 (YES/NO) <u>(YES)</u>	Use <u>DND</u>	Source <u>G/S</u>	County <u>SG</u>	By <u>AJW</u>	Date <u>3/4/16</u>
Code <u>CPV</u>	Fee \$ <u>200</u>	TR # <u>112032218</u>	Receipt Date <u>3/4/16</u>	Check # <u>42193</u>			

* LI/PWR 6/6/16

4. The presently authorized place of use is:

Owner of Land — NAME: Ri R REALTY
 ADDRESS: PO Box 75337 WICHITA, KS 67275

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>22</u>	<u>26</u>	<u>1W</u>													<u>22.5</u>	<u>22.5</u>	<u>22.5</u>	<u>22.5</u>	<u>90 Acres</u>

List any other water rights that cover this place of use. Term Permit 20149062

Owner of Land — NAME: _____
 ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: Ri R REALTY
 ADDRESS: PO Box 75337 WICHITA, KS 67275

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>22</u>	<u>26</u>	<u>1W</u>													<u>21.55</u>	<u>21.55</u>	<u>21.55</u>	<u>21.55</u>	<u>86.23</u>

List any other water rights that cover this place of use. FILE NO. 20149062

Owner of Land — NAME: _____
 ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

* LI/DWR 6/6/16

6. The presently authorized point(s) of diversion (is) (are) One Groundwater Pit
(Provide description and number of points)
7. The proposed point(s) of diversion (is) (are) No Changes
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:**
 One in the Southwest Quarter of the Northeast Quarter of the southeast Quarter of Section 22, Township 26 South, Range 1 (E/W), in Sedgewick County, Kansas, 1220 feet North 1270 feet West of Southeast corner of section. Authorized Rate Natural Exp Authorized Quantity 150 AF
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the Southwest Quarter of the Northeast Quarter of the southeast Quarter of Section 22, Township 26 South, Range 1 (ONE)* (E/W), in Sedgewick County, Kansas, 1220 feet North 1270 feet West of Southeast corner of section. Proposed Rate Natural Exp Proposed Quantity 143.72 AF (46.831 mg) * LI/DUA
 This point is: Additional Well Geo Center List other water rights that will use this point NONE - +

9. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

10. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. **WATER RESOURCES RECEIVED**

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY **WATER RESOURCES RECEIVED** **MAR 04 2016**

SEP 19 2016

12. The presently authorized use of water is for Industrial purposes.
It is proposed that the use be changed to No Change purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.
Place of use will be reduced by 3.77 Acres to allow for new appropriation of water at Pearl Beach Development (47241, 48069, and 47635-D1). This application should only be processed upon approval of new appropriation application
(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to 86.23 (acre-feet or million gallons).
49,572 (NEW APPLICATION)

15. It is requested that the maximum rate of diversion of water be reduced to NA gallons per minute (___ c.f.s.).

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

- a. If a change in the location of the point(s) of diversion is proposed, show:
 - 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
 - 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
 - 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

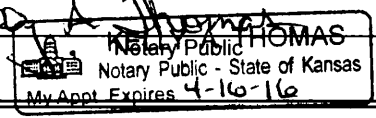
Dated at WICHITA, SEDGWICK CO., Kansas, this 2 day of MARCH, 20 16.

_____	_____
(Owner)	(Spouse)
<u>JAY RUSSELL, MEMBER P:R REALTY</u>	_____
(Please Print)	(Please Print)
_____	_____
(Owner)	(Spouse)
_____	_____
(Please Print)	(Please Print)
_____	_____
(Owner)	(Spouse)
_____	_____
(Please Print)	(Please Print)

State of Kansas }
County of Sedgwick } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2nd day of march, 20 16.

My Commission Expires April 16th 2016



FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200
- (4) Application to change the use made of the water \$300

Make check payable to **Kansas Department of Agriculture.**

WATER RESOURCES
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SEP 19 2016
KS DEPT OF AGRICULTURE

WATER RESOURCES
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SCANNED
MAR 04 2016
KS DEPT OF AGRICULTURE

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

REQUEST TO REDUCE A PORTION OF AN EXISTING WATER RIGHT
(NO FEE REQUIRED)

Identify the file which is the subject of this request:

- (CHECK ONE) Vested Right, File No. _____
- Water Right, File No. _____
- Appropriation of Water, File No. 48836

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11:29
KS DEPT OF AGRICULTURE

To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502

From: (Names and addresses of owners of authorized place of use. Please see instructions on back.)

P: R REALTY
% JAY RUSSELL, MEMBER
PO Box 75337
WICHITA KS 67275

REQUEST

The above listed owners request a:

[Complete only the sections that apply. Check only the boxes that apply. Fill in only the blanks that apply.]

A. REDUCTION IN AUTHORIZED MAXIMUM ANNUAL QUANTITY OF WATER.

It is requested that the maximum annual quantity of water be reduced to 143.72 AF
(acre-feet or million gallons; circle one) per calendar year. *conditional upon approval of pending new application*

B. REDUCTION IN AUTHORIZED MAXIMUM RATE OF DIVERSION OF WATER.

It is requested that the maximum rate of diversion of water be reduced to _____ gallons per minute
(_____ c.f.s.).

APPLICATION COMPLETE

Reviewer _____

Assisted by: _____

WATER RESOURCES
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SEP 19 2016

SCANNED

C. **REDUCTION IN THE SIZE OF THE AUTHORIZED PLACE OF USE OF WATER.**
(A reduction in place of use may result in a reduction of the authorized rate and quantity to reflect reasonable needs.)

It is requested that the authorized place of use be reduced to:

Owner of Land - NAME: _____
 ADDRESS: _____

IRRIGATION USE

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

OR

NON IRRIGATION USE

Describe: *Total exposed acres of groundwater will be reduced by 3.77 acres, pending approval of new application of Pearl Beach housing development*
(If more space is needed, attach additional sheets as necessary.)

A copy of a topographic map is attached showing the place of use after the requested reduction.

D. **REDUCTION IN THE NUMBER OF POINTS OF DIVERSION AUTHORIZED.**
(A reduction in the point(s) of diversion may result in the reduction of the rate and quantity authorized by the amounts associated with those points of diversion.)

It is requested that the number of authorized points of diversion be reduced to: _____ located as follows:
 (No. of points of diversion) (wells, pumps, or other works for diversion of water)

One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas, and

One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(If more space is needed, attach additional sheets as necessary.)

A copy of a topographic map is attached, showing the location of the remaining point(s) of diversion after the requested reduction.

E. **REDUCTION IN THE TYPES OF BENEFICIAL USE AUTHORIZED.**

It is requested that the types of beneficial use of water be reduced to: _____

I, the undersigned owner of this water right or permit declare that: (1) I am freely and voluntarily choosing to reduce the water right listed; and (2) I am waiving any rights to a hearing or an appeal that I may have had regarding the reduction of the water right listed.

I declare that I am an owner, as identified herein, or that I represent an owner, as identified herein, and am authorized to make this request on his or her behalf.

Dated at WICHITA, Kansas, this 2 day of MARCH, 2016.
(City) (Month) (Year)

[Signature]
(Owner)
JAY RUSSELL MEMBER RIR REALTY
(Please Print)

(Spouse)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

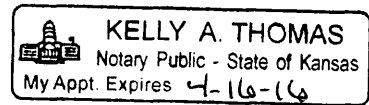
State of Kansas)
County of Sedgwick) ss

I hereby certify that the foregoing application was signed in my presence and sworn to before me this

2nd day of March, 2016.
(Month) (Year)

Kelly A. Thomas
Notary Public

My Commission expires April 16th 2016



WATER RESOURCES RECEIVED

WATER RESOURCES RECEIVED

MAR 04 2016

INSTRUCTIONS:

The request must be signed by each owner of the place of use authorized by the water right or permit and his or her spouse, if married. All water right or permit owners, including spouses, must sign this request for it to be valid. Unless the water right or permit has been legally severed from the authorized place of use, the owners of the water right or permit are the owners of the authorized place of use. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as owner until such time as the contract is completed.

In the event that all owners cannot sign together in front of one notary public, they may, as necessary, sign appropriate copies of the request in front of any notary public conveniently available to them. All copies signed in this manner shall be accepted as valid parts of the request.

If the request is signed on behalf of any owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 23, 2016

CORNEJO & SONS INC
STEVEN P HATFIELD
2060 E TULSA
PO BOX 16204
WICHITA KS 67216

COPY FOR YOUR
INFORMATION

RE: Water Right, File Nos. 47,241; 47,635-D1 & 48,069

Dear Mr. Hatfield,

Upon review of the applications for approval of the Chief Engineer to change the place of use under the referenced file numbers which were received in the office of the Chief Engineer on June 13, 2016, found that additional information is needed.

Effective July 1, 2016, Senate Bill No. 337, enacted by the Legislature of the State of Kansas, requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. As required by K.A.R. 5-5-2a, *Complete change application*, please plot on the enclosed map the location of all water wells of any kind (**including domestic wells**) within one-half ($\frac{1}{2}$) mile of the water right that will be change. You must list the name of the owner of the land on which the well is located, and provide their mailing address. As it appears that there are several residences in the area an alpha or numeric identification and list may also be utilized to supply the needed information. Additionally, you must sign where indicated on the application's map certifying that all water wells of any kind located within one-half ($\frac{1}{2}$) mile have been plotted. Please find enclosed the original applications and maps for the referenced files so that you may comply.

Per K.A.R. 5-13-1, *Notice of intent to open or expand a sand and gravel pit operation*. The proposal that will open or expand a sand and gravel pit operation shall have a completed notice of intent to open or expand a sand and gravel pit operation on a form prescribed by the chief engineer before opening or expanding the sand and gravel pit operation.

Our records do not indicate that a *Notice of Intent to Open or Expand a Sand & Gravel Operation* form has been submitted for the proposed expansion of the pit has been requested by the referenced applications. Enclosed is a *Notice of Intent* form, which must be submitted for the proposed expansion of the sand and gravel pit operation.

WATER RESOURCES
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SEP 19 2016

KS DEPT OF AGRICULTURE

August 22, 2016

Page 2 of 2

Please provide the requested information on the *Notice of Intent*, the ownership information and the needed signature on the maps representing the referenced files. The same information is being requested from Jay Russell, for his applications submitted under File Nos. 48,836 & 49,572.

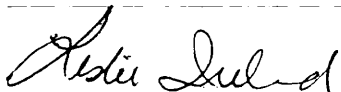
In order that the applications will retain their priority date of filing, the original applications and attachments must be returned, along with the requested updates, to this office on or before **September 22, 2016**, or within any authorized extension of time thereof. According to the law, default in the refiling of the completed applications and attachments as outlined above, within the time allowed, shall constitute forfeiture of the priority date and dismissal of the applications.

Should you need to request additional time in which to return the applications please do so prior to the deadline. You may email me at leslie.ireland@ks.gov to request additional time in which to provide the required information and return the applications. Please state in your request the amount of time that is needed.

Assistance is available from your local agency office located in Stafford Kansas. Please call (620) 234-5311 to set an appointment time and assure the availability of staff to assist you.

If you have any questions, please contact me at (785) 564-6633, or Brent Turney, P.G., Change Application Unit Supervisor at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,



Leslie Ireland
Change Application Unit
Water Appropriation Program

COPY FOR YOUR
INFORMATION

LI
Enclosures
pc: Stafford Field Office
Jay Russell ✓

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

NEARBY NOTIFICATION
CHANGE RECEIVED MARCH 4, 2016

RE: Appropriation of Water
File No. 48,836

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owner of the referenced appropriation of water has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file authorized for the use of water.

The application proposes the following reduction and change in the configuration of the place of use

from: one (1) groundwater pit of approximately 90 surface acres with a geographical center located in the Southwest Quarter of the Northeast Quarter of the Southeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 22,

to: one (1) groundwater pit of approximately 86.23 surface acres with a geographical center located in the Southwest Quarter of the Northeast Quarter of the Southeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 22,

all in Township 26 South, Range 1 West, Sedgwick County, Kansas.

If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney, at (785) 564-6645. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

Ireland, Leslie

From: Lanterman, Jeff
Sent: Friday, January 6, 2017 1:08 PM
To: Ireland, Leslie
Cc: Conant, Cameron
Subject: RE: Recommendation for New Application 49,572,& Change applications 48,836, 47,241 47,635-D1 & 48,069

Leslie. I took a look at this. There isn't any new water being proposed for this pit. It is all either coming from changes or offsets to this existing pit. Plus water already authorized.

48836 is the only actual offset, bringing in water from about 2.48 miles away. I don't have a problem with this as long as the current (original) location has the placeholder for the water being offset to the existing pit(Custodial care). This water will be reallocated under 49572. We are moving water here to a highly over appropriated area with some illegal pits as is. We worked a few years back to get the illegal pits covered and were successful with most of them but a few landowners disagree with us essentially because they believe the sand companies should have been the ones who got the permit. Can't say I disagree with them. But it is why the area is currently over appropriated by a lot.

47635-D1 is being moved under a normal change 0.48 miles to the new pit and will also become a complete overlap. I checked the air photo on this and it does not appear that a pit has been opened up there and the time to complete expired 12/31/16. I don't think that should be a problem since we are moving that to the existing pit that's open and we had the change before it expired. Just noting it.

Anyway I think you approve this. Not too concerned because there really isn't any new water. Just a little concerned about the over-appropriation of that local area.

There isn't a whole lot measured here. Water levels appear steady. Apparently closest http://hercules.kgs.ku.edu/geohydro/wizard/wizardwelldetail.cfm?usgs_id=372712097271201
Closest GMD #2 monitoring well nest about 3 west.
http://hercules.kgs.ku.edu/geohydro/wizard/wizardwelldetail.cfm?usgs_id=374413097274404

Let me know if you have any concerns.

Jeff

From: Lanterman, Jeff
Sent: Friday, January 6, 2017 10:26 AM
To: Ireland, Leslie <Leslie.Ireland@ks.gov>
Cc: Conant, Cameron <Cameron.Conant@ks.gov>
Subject: FW: Recommendation for New Application 49,572,& Change applications 48,836, 47,241 47,635-D1 & 48,069

Leslie;

How are we doing the offsets for the originating quantity 48836? Looks like it is moving about 2.48 miles

We usually leave placeholders (custodial care) on that stuff. Because the spot they are going to is well over appropriated. Don't want them to get new apps in the originating locations and just continuing to move water here. Maybe I missed that in your memo.

GMD #2 6" safe yield would allow a lot of offset water to be moved...

From: Ireland, Leslie

Sent: Wednesday, December 07, 2016 4:22 PM

To: Lanterman, Jeff <Jeff.Lanterman@ks.gov>; Conant, Cameron <Cameron.Conant@ks.gov>

Subject: Recommendation for New Application 49,572,& Change applications 48,836, 47,241 47,635-D1 & 48,069

Jeff & Cameron

Please let me know if you could recommend this package of applications.

As always comments and concerns are welcome

Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6515 W 48th St N
WICHITA KS 67205

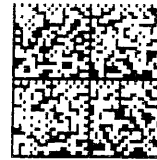
RE: Appropriation of Water
File No. 48,836

Dear Sir or Madam:



Sam Brownback, Governor

PRESORTED
FIRST CLASS



U.S. POSTAGE >> PITNEY BOWES



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NIXIE 672 DC 1260 0009/27/16

RETURN TO SENDER
INSUFFICIENT ADDRESS
UNABLE TO FORWARD

BC: 66502500020 *1960-03888-27-21

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so that we may help you more efficiently.

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2



1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
4825 PALO ALTO ST
WICHITA KS 67205

RE: Appropriation of Water
File No. 48,836

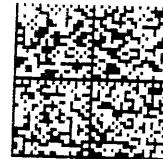
Dear Sir or Madam:

...required by Kansas Senate House Bill No. 337, which became

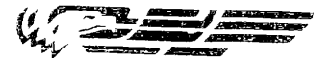
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Sam Brownback, Governor

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Sincerely,

Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
4700 N HOOVER RD
WICHITA KS 67205

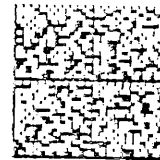
RE: Appropriation of Water
File No. 48,836

Dear Sir or Madam:

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Sam Brownback, Governor

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FIRST CLASS

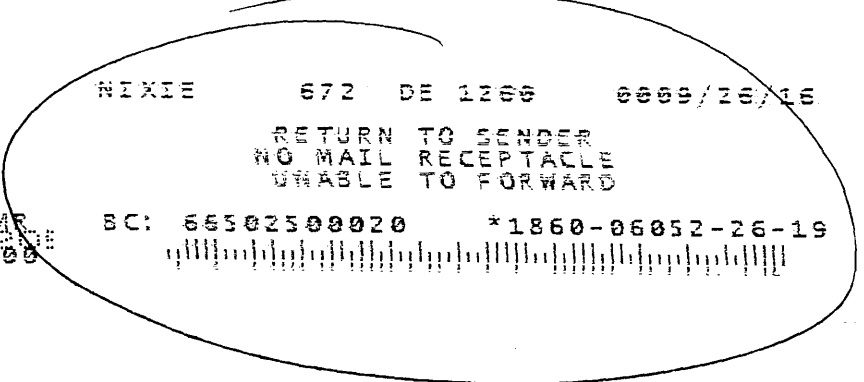


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NIXIE 672 DE 1266 6669/26/16

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NO MAIL RECEIPTABLE
UNABLE TO FORWARD

BC: 66502500020 *1860-06052-26-19

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Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2



1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6022 DRIFTWOOD CT
WICHITA KS 67205

RE: Appropriation of Water
File No. 48,836

Sam Brownback, Governor

NSN

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NIXIE 672 DE 1260 0009/27/16

RETURN TO SENDER
NO SUCH NUMBER
UNABLE TO FORWARD

3 GRDTNND 66502500020

BC: 66502500020 *1960-04871-27-21

So that we may help you more efficiently.

Sincerely,

Leslie Ireland

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

NEARBY NOTIFICATION
CHANGE RECEIVED MARCH 4, 2016

FILE COPY

RE: Appropriation of Water
File No. 48,836

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owner of the referenced appropriation of water has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file authorized for the use of water.

The application proposes the following reduction and change in the configuration of the place of use

from: one (1) groundwater pit of approximately 90 surface acres with a geographical center located in the Southwest Quarter of the Northeast Quarter of the Southeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 22,

to: one (1) groundwater pit of approximately 86.23 surface acres with a geographical center located in the Southwest Quarter of the Northeast Quarter of the Southeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 22,

all in Township 26 South, Range 1 West, Sedgwick County, Kansas.

If you have any questions, please contact our office, my desk phone is (785) 564-6633. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

FILE NO. 48,836

NEARBY NOTIFICATION, CHANGE RECEIVED MARCH 4, 2016

OWNER
6425 W 47TH ST N
WICHITA KS 67205

OWNER
4515 N HOOVER RD
WICHITA KS 67205

OWNER
4700 N HOOVER RD
WICHITA KS 67205

OWNER
4825 PALO ALTO ST
WICHITA KS 67205

OWNER
5101 N HOOVER RD
WICHITA KS 67205

OWNER
5911 W 45th St N
WICHITA KS 67205

OWNER
5922 W 45th St N
WICHITA KS 67205

OWNER
6006 DRIFTWOOD CT
WICHITA KS 67205

OWNER
6010 DRIFTWOOD CT
WICHITA KS 67205

OWNER
6014 DRIFTWOOD CT
WICHITA KS 67205

OWNER
6018 DRIFTWOOD CT
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6022 DRIFTWOOD CT
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6030 DRIFTWOOD CT
WICHITA KS 67205

OWNER
6038 DRIFTWOOD CT
WICHITA KS 67205

OWNER
6302 DRIFTWOOD CT
WICHITA KS 67205

OWNER
6400 W 48TH ST N
WICHITA KS 67205

OWNER
6400 W OCIEO ST
WICHITA KS 67205

OWNER
6401 W 48TH ST N
WICHITA KS 67205

OWNER
6401 W OCIEO ST
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OWNER
6416 W 45th St N
WICHITA KS 67205

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6424 W 47TH ST N
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6514 CHILDS ST
WICHITA KS 67205

OWNER
6515 W 48th St N
WICHITA KS 67205

OWNER
6515 CHILDS ST
WICHITA KS 67205

OWNER
6528 W 47th St N
WICHITA KS 67205

SCANNED

Ireland, Leslie

From: Rebecca Wilson <rwilson@gmd2.org>
Sent: Thursday, October 06, 2016 5:15 PM
To: Ireland, Leslie
Subject: Request for Extension - File No. 48836

Leslie,

Steve Flaherty is requesting a 30 day extension from the date of this email to review the File No.48836. He apologizes for the delay, but he recently received numerous advanced copies, and he is now working each application in the order that it was filed.

Please let me know if you have any concerns or questions.

Thanks!

Rebecca

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

**WATER RESOURCES
RECEIVED**

OCT 10 2016

KS DEPT OF AGRICULTURE

SCANNED

Ireland, Leslie

From: Ireland, Leslie
Sent: Monday, October 17, 2016 2:01 PM
To: 'Trevor Kurth'
Subject: RE: Map for Place of Use File No. 48836

Trevor,

Thank you for the updated map. We will make it part of the record here and with the Equus Beds Groundwater Management District No. 2.

Take care,
Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

From: Trevor Kurth [<mailto:tkurth@baughmanco.com>]
Sent: Monday, October 17, 2016 11:27 AM
To: Ireland, Leslie
Cc: Clement, Daniel W
Subject: RE: Map for Place of Use File No. 488

WATER RESOURCES
RECEIVED

OCT 17 2016

KS DEPT OF AGRICULTURE

Leslie,
Attached is the revised map that you requested.
Let me know if you need anything else.
Thanks.
trk

Trevor R. Kurth, P.E. CFM | Baughman Company, PA

From: Ireland, Leslie [<mailto:Leslie.Ireland@ks.gov>]
Sent: Tuesday, September 27, 2016 4:29 PM
To: tkurth@baughmanco.com
Subject: Map for Place of Use File No. 488

Trevor,

I was pc'd on the email of Daniel Clement about the map for the proposed change. The map that we have is attached. As you can see it has the wrong file number and does not show the presently authorized place of use (shown with crosshatching \\\\) as compared to the proposed place of use (shown with cross hatching ////). Attached is an example map that usually goes with the instructions for change applications.

Just wanted to let you know what we have and what we need for the application.

Leslie Ireland, Environmental Scientist II
Kansas Department of Agriculture
Division of Water Resources - Change Unit
(785) 564-6633
Leslie.Ireland@ks.gov
www.agriculture.ks.gov

SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

October 11, 2016

EQUUS BEDS
GROUNDWATER MANAGEMENT DISTRICT NO 2
ATTN TIM BOESE - MANAGER
313 SPRUCE
HALSTEAD KS 67056

FILE COPY

Re: Appropriation of Water, File No. 48,836

Dear Mr. Boese:

In response to the October 6, 2016, email request of your Hydrogeologist, Steven Flaherty for an extension of time, the Chief Engineer has extended, the initial time in which to submit a recommendation concerning the requested change under the above referenced file.

Per the request, any further action will be delayed until November 5, 2016.

Please submit your recommendations within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us

If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently, my desk phone number is (785) 564-6633.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

LI:li
pc: Stafford Field Office

SCANNED

ID	Address	latitude	longitude
1	6425 W 47th St N, Wichita, KS 67205, USA	37.769446	-97.417995
2	4515 N Hoover Rd, Wichita, KS 67205, USA	37.764566	-97.408877
3	4700 N Hoover Rd, Wichita, KS 67205, USA	37.769534	-97.403693
4	4825 Palo Alto St, Wichita, KS 67205, USA	37.771	-97.417818
5	5101 N Hoover Rd, Wichita, KS 67205, USA	37.775074	-97.409046
6	5911 W 45th St N, Wichita, KS 67205, USA	37.765559	-97.412105
7	5922 W 45th St N, Wichita, KS 67205, USA	37.768522	-97.412933
8	6006 Driftwood Ct, Wichita, KS 67205, USA	37.76505	-97.413206
9	6010 Driftwood Ct, Wichita, KS 67205, USA	37.76505	-97.413206
10	6014 Driftwood Ct, Wichita, KS 67205, USA	37.765108	-97.412974
11	6018 Driftwood Ct, Wichita, KS 67205, USA	37.76505	-97.413206
12	6022 Driftwood Ct, Wichita, KS 67205, USA	37.76505	-97.413206
13	6030 Driftwood Ct, Wichita, KS 67205, USA	37.765079	-97.413652
14	6034 Driftwood Ct, Wichita, KS 67205, USA	37.765064	-97.413259
15	6038 Driftwood Ct, Wichita, KS 67205, USA	37.765064	-97.413259
16	6302 Driftwood, Wichita, KS 67205, USA	37.76525	-97.415999
17	6400 W 48th St N, Wichita, KS 67205, USA	37.772478	-97.41785
18	6400 W Ocieo St, Wichita, KS 67205, USA	37.773398	-97.418069
19	6401 W 48th St N, Wichita, KS 67205, USA	37.771926	-97.417833
20	6401 W Ocieo St, Wichita, KS 67205, USA	37.772854	-97.417853
21	6416 W 45th St N, Wichita, KS 67205, USA	37.76768	-97.417988
22	6424 W 47th St N, Wichita, KS 67205, USA	37.770623	-97.418245
23	6424 Childs St, Wichita, KS 67205, USA	37.771545	-97.418049
24	6425 W 48th St N, Wichita, KS 67205, USA	37.771927	-97.418273
25	6425 Childs St, Wichita, KS 67205, USA	37.771001	-97.418247
26	6500 W 47th St N, Wichita, KS 67205, USA	37.770624	-97.418668
27	6500 W 48th St N, Wichita, KS 67205, USA	37.772477	-97.418707
28	6501 W 48th St N, Wichita, KS 67205, USA	37.771928	-97.418703
29	6501 Childs St, Wichita, KS 67205, USA	37.771002	-97.418671
30	6501 W Ocieo St, Wichita, KS 67205, USA	37.772855	-97.41871
31	6514 W 47th St N, Wichita, KS 67205, USA	37.770626	-97.419095
32	6514 Childs St, Wichita, KS 67205, USA	37.771547	-97.41913
33	6515 W 48th St N, Wichita, KS 67205, USA	37.771928	-97.419128
34	6515 Childs St, Wichita, KS 67205, USA	37.771002	-97.419099
35	6528 W 47th St N, Wichita, KS 67205, USA	37.770627	-97.419526

WATER RESOURCES
RECEIVED

SEP 19 2016

KS DEPT OF AGRICULTURE

FRED SEILER, PRESIDENT
VIN KISSICK, VICE PRESIDENT
JEFF WINTER, SECRETARY
MIKE MCGINN, TREASURER
TIM BOESE, MANAGER
THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:
DAVID BOGNER
ALAN BURGHART
JOE PAJOR
BOB SEILER
DAVID STROBERG

EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE STREET • HALSTEAD, KANSAS 67056-1925 • PHONE (316) 835-2224 • FAX (316) 835-2225 • equusbeds@gmd2.org • www.gmd2.org

October 21, 2016

Chief Engineer, Division of Water Resources
Attn: Leslie Ireland
1320 Research Park Drive
Manhattan, KS 66502

Re: Place of Use Change Application, File No. 48836

Dear Ms. Ireland:

The Equus Beds Groundwater Management District No. 2 reviewed the referenced change in place of use application on October 21, 2016 using the District's Revised Management Program (effective May 1, 1995) and Rules and Regulations K.A.R. 5-22-1 through 5-22-17.

Under the change application, the place of use will be reduced from 90 acres to 86.23 acres, with the geographic center remaining at the currently authorized location.

The referenced change application complies with the District's Management Program and Rules and Regulations and the application is recommended for approval by the Equus Beds Groundwater Management District No. 2.

A District decision may be appealed to the District Board of Directors by submitting a written petition to the District office within 30 days from date of this notification, pursuant to K.A.R. 5-22-12.

Please contact the District should you have any questions regarding the review or recommendation.

Sincerely,
EQUUS BEDS GROUNDWATER
MANAGEMENT DISTRICT NO. 2

Tim Boese
Manager
TDB/STF



pc: R&R Realty, Applicant and Landowner
Daniel Clement, Burns & McDonnell

REC 11/10/16 LI

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6425 W 47th St N
WICHITA KS 67205

FILE COPY

RE: Appropriation of Water
File No. 48,836

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owner of the referenced appropriation of water has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file authorized for the use of water.

The application proposes the following reduction and change in the configuration of the place of use

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all in Township 26 South, Range 1 West, Sedgwick County, Kansas.

If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney, at (785) 564-6645. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
4515 N Hoover Rd
WICHITA KS 67205

RE: Appropriation of Water
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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

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Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
4700 N HOOVER RD
WICHITA KS 67205

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Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
4825 PALO ALTO ST
WICHITA KS 67205

RE: Appropriation of Water
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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

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Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
5101 N HOOVER RD
WICHITA KS 67205

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Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
5911 W 45th St N
WICHITA KS 67205

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Environmental Scientist
Water Appropriation Program

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
5922 W 45th St N
WICHITA KS 67205

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Environmental Scientist
Water Appropriation Program

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6006 DRIFTWOOD CT
WICHITA KS 67205

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File No. 48,836

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6010 DRIFTWOOD CT
WICHITA KS 67205

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6014 DRIFTWOOD CT
WICHITA KS 67205

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Water Appropriation Program

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Jackie McClaskey, Secretary

Governor Sam Brownback

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OWNER
6018 DRIFTWOOD CT
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Governor Sam Brownback

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6022 DRIFTWOOD CT
WICHITA KS 67205

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Governor Sam Brownback

September 21, 2016

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File No. 48,836

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Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6034 DRIFTWOOD CT
WICHITA KS 67205

RE: Appropriation of Water
File No. 48,836

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

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6038 DRIFTWOOD CT
WICHITA KS 67205

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September 21, 2016

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6400 W 48TH ST N
WICHITA KS 67205

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Governor Sam Brownback

September 21, 2016

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6401 W 48TH ST N
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6401 W OCIEO ST
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Jackie McClaskey, Secretary

Governor Sam Brownback

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OWNER
6416 W 45th St N
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September 21, 2016

OWNER
6424 W 47TH ST N
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6425 W 48TH ST N
WICHITA KS 67205

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Governor Sam Brownback

September 21, 2016

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If you have any questions, please contact our office, my desk phone is (785) 564-6633, or Brent Turney, at (785) 564-6645. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6514 CHILDS ST
WICHITA KS 67205

RE: Appropriation of Water
File No. 48,836

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6515 W 48th St N
WICHITA KS 67205

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Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
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Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

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6515 CHILDS ST
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Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 21, 2016

OWNER
6528 W 47th St N
WICHITA KS 67205

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Sincerely,

Leslie Ireland
Environmental Scientist
Water Appropriation Program

pc: Stafford Field Office
Groundwater Management District No. 2

SCANNED

Domestic Wells

- 1) Howard & Zaylon Buhrle Trust
6813 W 45th St. North
Wichita, KS 67205
- 2) Jacalyn Carter
6607 W. 45th St. North
Wichita, KS 67205
- 3) Claude Sullard
6600 W 45th St. North
Wichita, KS 67205
- 4) Lary Spurgeon
6416 W. 45th St. North
Wichita, KS 67205
- 5) Ron & Melinda Crager
6601 W. 45th St. North
Wichita, KS 67205
- 6) Kevin & Charlene Rush
6559 W. 45th St. North
Wichita, KS 67205
- 7) Alan & George Rennick
c/o Sondra Wilkinson
4456 N. 119th St. West
Maize, KS 67101
- 8) James & Julie Linder
5911 W. 45th St. North
Wichita, KS 67205
- 9) Quentin & Sondra Moeder
4700 W. Irving
Wichita, KS 67209
- 10) Russell Smith
4401 N. Hoover Rd.
Wichita, KS 67205
- 11) Jimmy Reynolds
4237 N. Hoover Rd.
Wichita, KS 67205

Permitted Wells

- 1) Howard & Zylon Buhrle Trust
6813 W 45th St. North
Wichita, KS 67205
File No. 13,227
- 2) Les Eck
3955 N. Hoover Rd.
Wichita, KS 67205

WATER RESOURCES
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OCT 17 2013

KS DEPT OF AGRICULTURE

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

June 6, 2016

EQUUS BEDS
GROUNDWATER MANAGEMENT DISTRICT NO 2
ATTN TIM BOESE MANAGER
313 SPRUCE
HALSTEAD KS 67056

Re: Application for Change, Water Right, File No. 48,836

Dear Mr. Boese:

We are enclosing a copy of the change application referred to above which appears to be in proper form. This application for change includes a request to reduce so that water may be offset for a new application, File No. 49,572, that appears to be outside the boundaries of the Equus Beds Groundwater Management District No. 2.

We will delay and further action on the application for a period of 15 days from the date of this letter to allow you time to submit your recommendation.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland
Environmental Scientist
Water Appropriation Program

LI:li

Enclosure

pc: Stafford Field Office
Jay, Russell, R & R Realty, LLC

FILE COPY

BURNS MCDONNELL

February 26, 2016

David Barfield
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502

Re: Change In Place of Use Application 48836

Dear Mr. Barfield:

Enclosed is an application to reduce the place of use for the groundwater pit authorized by Water Permit No. 48836 from 90 acres to 86.23 acres. The proposed change and voluntary reduction in authorized quantity are intended to offset a new appropriation application located at the Pearl Beach housing development, authorized by Water Right Nos. 47241, 47635 and 48069.

The change application and associated voluntary reduction are requested based on the conditional approval of the new appropriation application.

If you have any questions regarding the change application or the new appropriation application overlapping water rights 47241, 47635 and 48069 please do not hesitate to contact me directly.

Sincerely,



Daniel Clement
Staff Hydrogeologist

DWC/dwc

Enclosures

WATER RESOURCES
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MAR 04 2016

KS DEPT OF AGRICULTURE



1320 Research Park Drive
Manhattan, Kansas 66502

Jackie McClaskey, Secretary

Phone: (785) 564-6700
Fax: (785) 564-6777
Email: ksag@kda.ks.gov
www.agriculture.ks.gov
Sam Brownback, Governor

R & R REALTY LLC
PO BOX 75337
WICHITA KS 67275

March 8, 2016

RE: File No. 48836

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use PU
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A Turney, L.G.
Change Applications Unit Supervisor
Water Appropriation Program

BAT: DLW
pc: STAFFORD Field Office GMD 2

SCANNED



Requested Point of Diversion Geocenter

Proposed Sand Pit Configuration
90 Acre Exposed Area



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MAR 04 2016

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= Proposed Place of Use

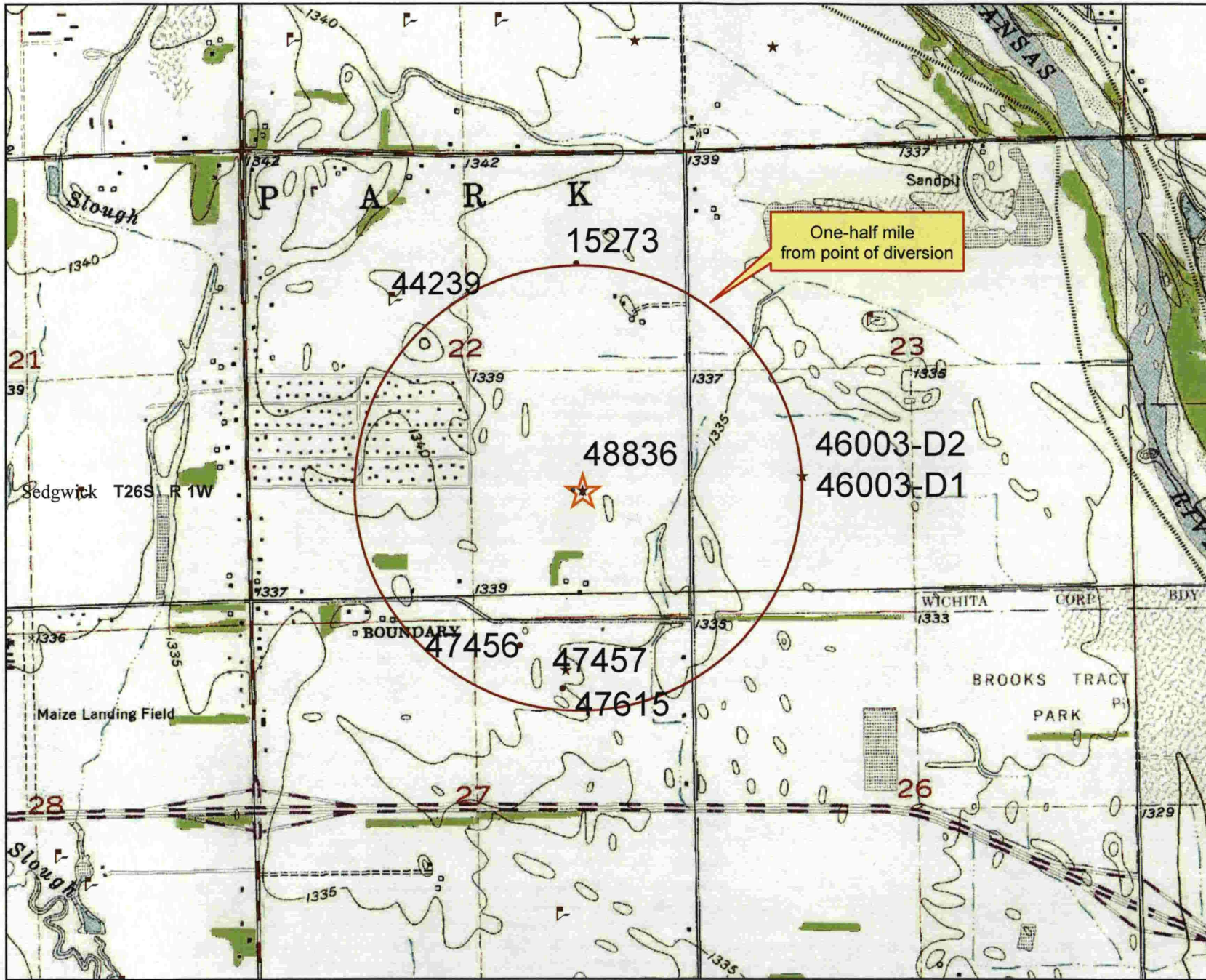


- 22-26-1W

49836

 Baughman	APPROPRIATION APPLICATION 45th St. North & Hoover Road SEDWICK COUNTY, KANSAS	
	<small>Baughman Company, P.A. 315 Elm St. Wichita, KS 67211 P 316.267.7171 F 316.267.0046 ENGINEERING / SURVEYING / PLANNING / LANDSCAPE ARCHITECTURE</small>	
PROJECT NO. 4484	DESIGNER TRK	DRAWN BY TRK
REVISIONS: 10.29.15 trk	APPROVED: DATE 7-23-14	SCALE SHEET OF

WATER RESOURCES
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SEP 19 2016
KS DEPT OF AGRICULTURE



Legend

WIMAS_PD

S_UMW

- ★ G_IND
- G_IRR
- ▤ G_REC
- ▤ S_REC

STRUCTURES

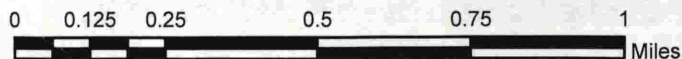
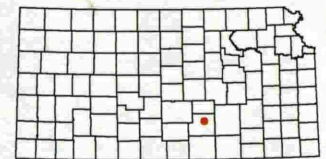
WATER RESOURCES RECEIVED

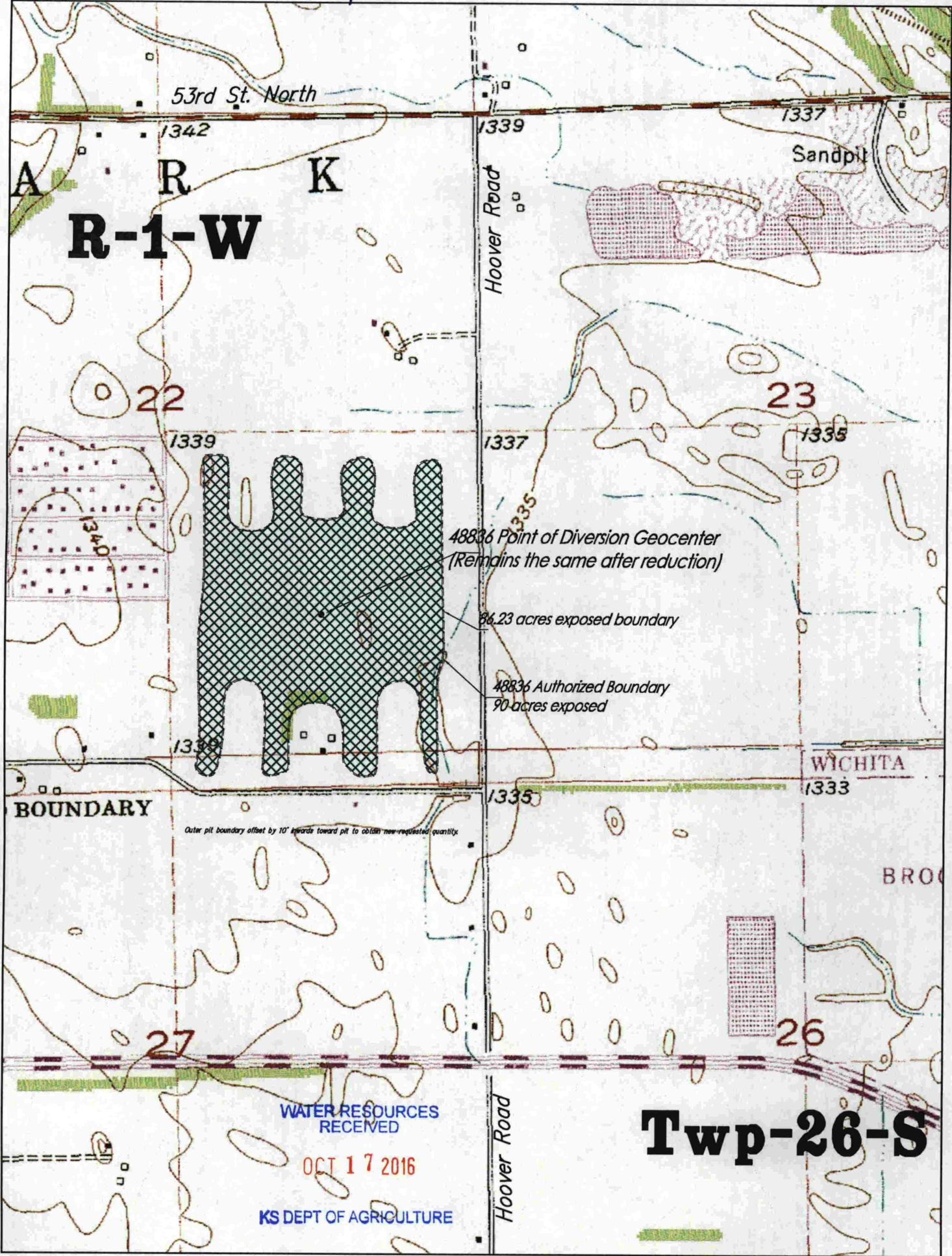
SEP 19 2016

I certify that all wells within 1/2 mile have been plotted

[Signature]
Applicant

Index Map





**ARK
R-1-W**

53rd St. North

Sandpit

48836 Point of Diversion Geocenter
(Remains the same after reduction)

86.23 acres exposed boundary

48836 Authorized Boundary
90 acres exposed

BOUNDARY

Outer pit boundary offset by 10' towards toward pit to obtain new requested quantity.

WICHITA

BROOK

Twp-26-S

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OCT 17 2016

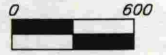
KS DEPT OF AGRICULTURE

SCANNED

FILE NO 48,836

WATER RESOURCES
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OCT 17 2016

KS DEPT OF AGRICULTURE




SCANNED

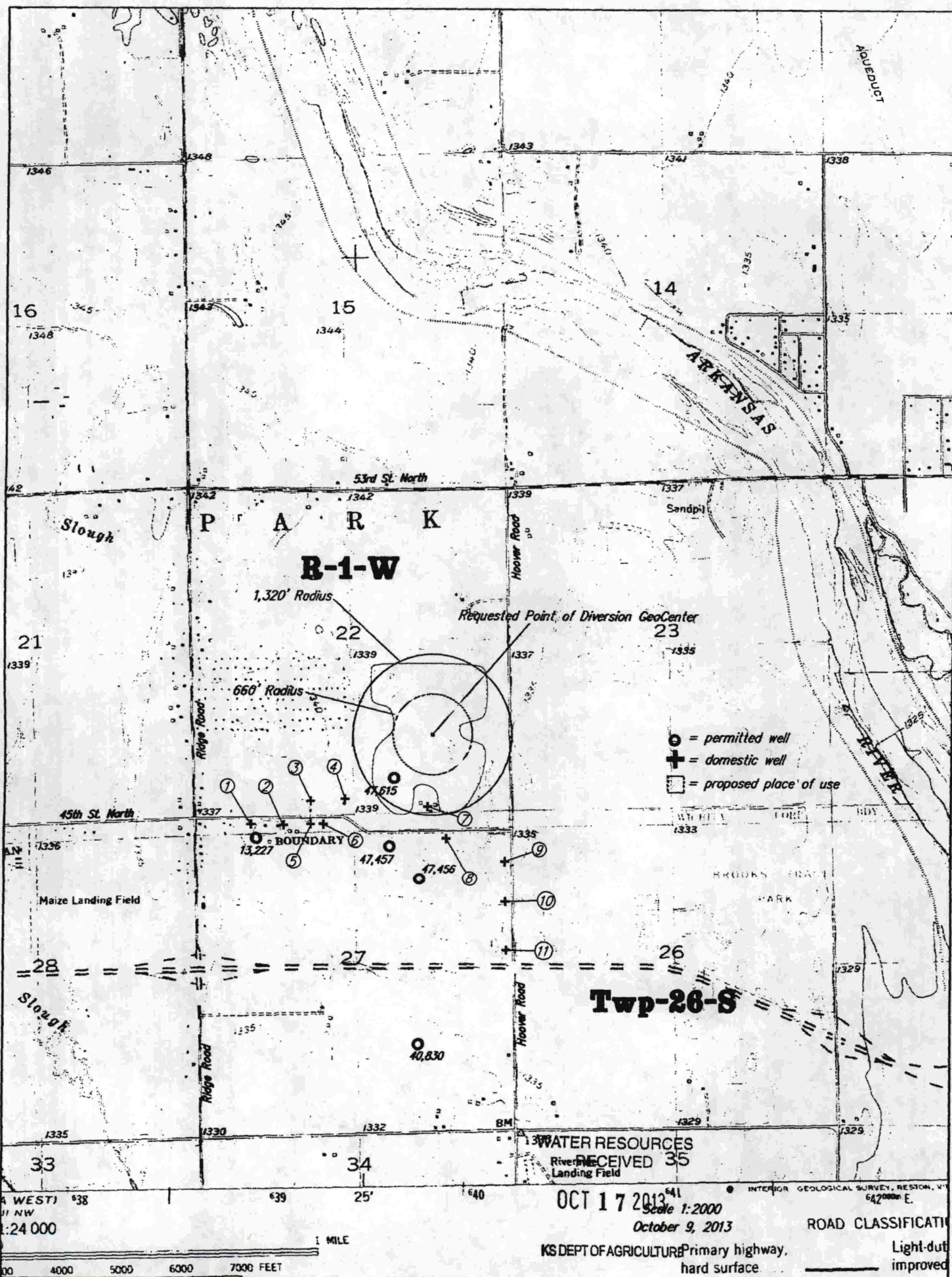


Approved Place of Use

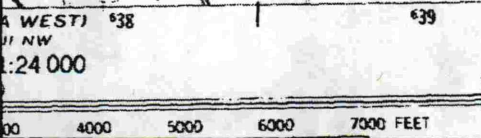


Proposed Place of Use

		FILE 47615 REDUCTION OF APPROPRIATION SEDGWICK COUNTY, KANSAS
<small>Baughman Company, P.A. 211 2nd St., Topeka, KS 66601 P 785-267-7271 F 785-267-7272 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>		
PROJECT NUMBER: 48,836	DIVISION: TRK	DRAWING: TRK
PREPARED BY: tsk <small>consultant back to person of file number</small>	APPROVED: [Signature]	DATE: 2-24-16
		SHEET: OF



- = permitted well
- ⊕ = domestic well
- = proposed place of use



WATER RESOURCES RECEIVED 35

OCT 17 2013
 Scale 1:2000
 October 9, 2013

KS DEPT OF AGRICULTURE
 Primary highway, hard surface

ROAD CLASSIFICATION
 Light-duty improved

INTERIOR GEOLOGICAL SURVEY, RESTON, VA 6420000 E

Equus Beds Groundwater Management District No. 2

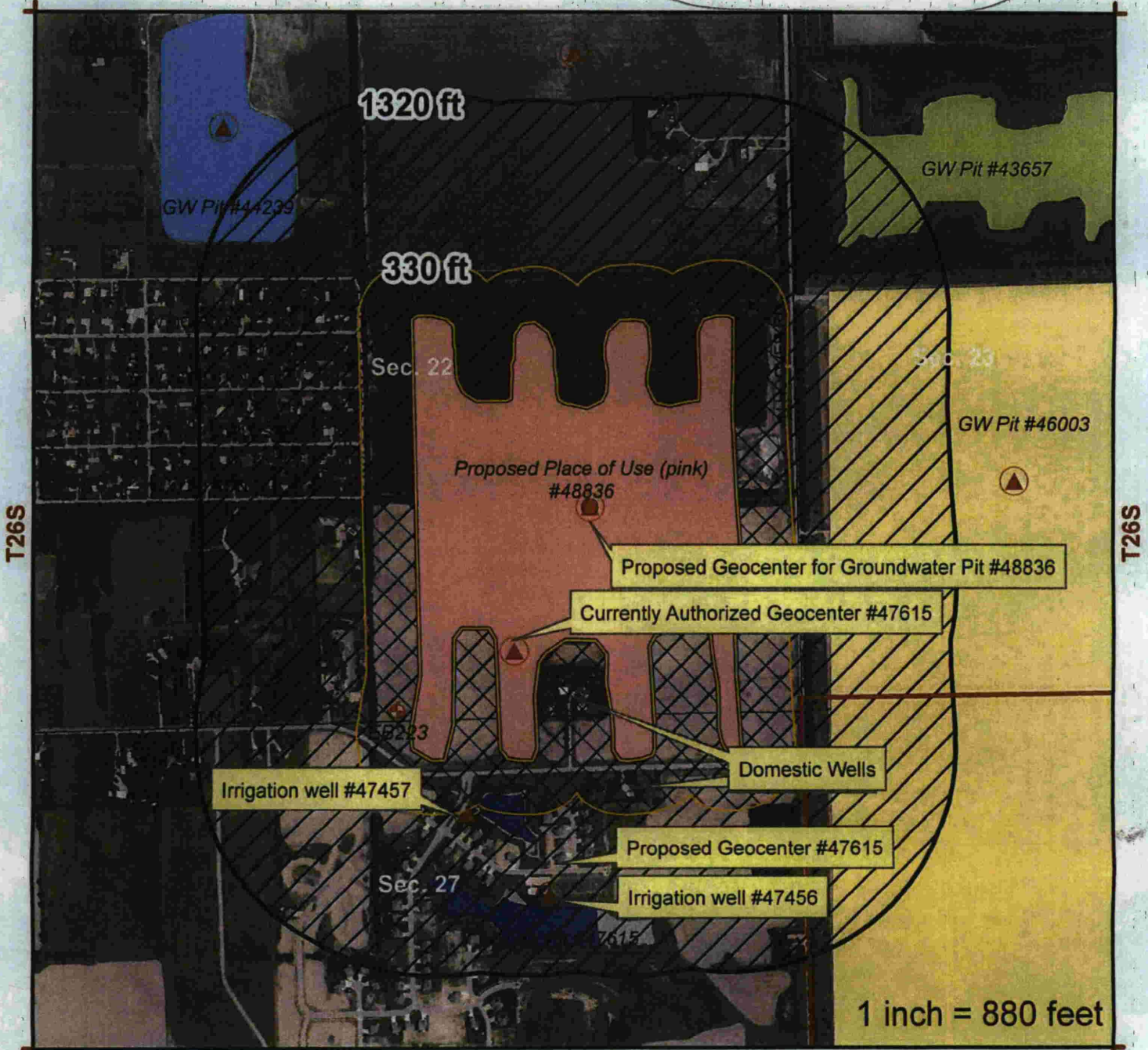
Spacing Evaluation #48836 Jay Russell

SWSESE (1220'N & 1270'W) 22-26S-01W, Sedgwick County

Prepared By: S. Flaherty

Date: 7/30/2015

REC AMOF



PERMITS PIT - 90 ACRES -

R1W

Map Legend

Monitoring Wells

- P_Wells
- AN_Wells
- ◆ EB_Wells
- ◆ IW_Wells

● Proposed Point of Diversion

□ District Boundary

▲ Points of Diversion

- Burton IGUCA
- Hollow Nickel SWQUA
- McPherson IGUCA
- Enhanced Well Spacing Area



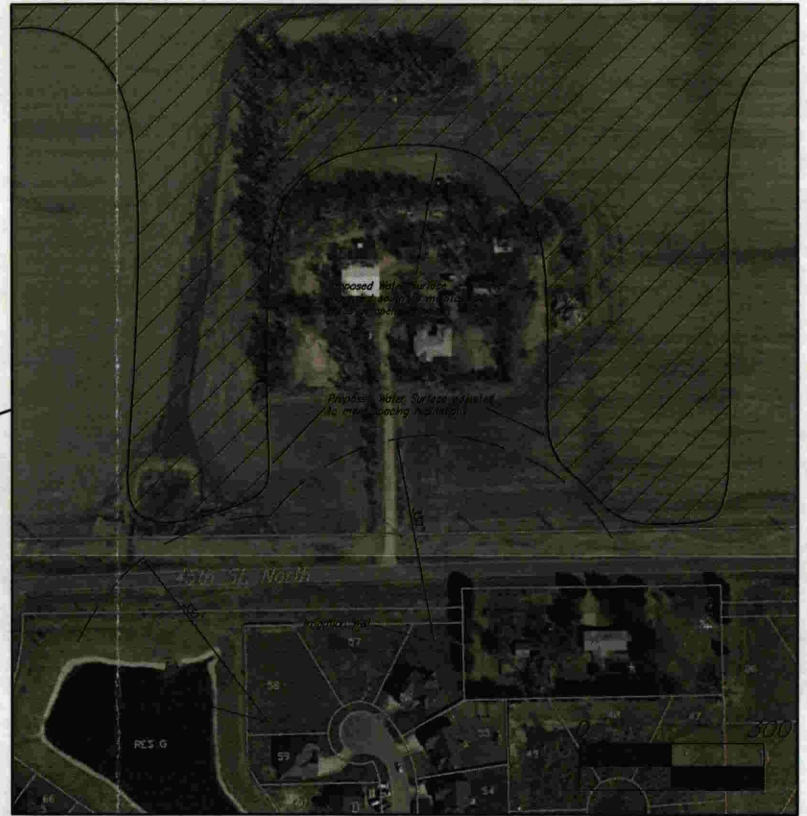
Equus Beds Groundwater Management District No. 2
313 Spruce Street, Halstead, KS 67056
316-835-2224, equusbeds@gmd2.org



Requested Point of Diversion Geocenter

*Proposed Sand Pit Configuration
90 Acre Exposed Area*

SCANNED



**WATER RESOURCES
RECEIVED**

- 22-26-1W

MAR 04 2016