

CHECK SHEET Short Change

(To be completed and attached to each application)

File No. RN 08

Field Office No. 2

GMD No. 5

1. **Plugging agreement obtained for GMD?** Yes No Non Applicable
2. **Is Landowner correct as currently shown in WRIS?** Yes No **Address Change?** NO
If applicable, list Place of Use Overlap File Nos. 19683
3. **Is Water Use Correspondent correct as currently shown in WRIS?** Yes No **Address Change?** NO
Name of Former WUC --- Name of New WUC ---
4. a. **Point of diversion computer ID No(s).** 1 **for point(s) being changed.**

b. **Show feet distances from the** SE **corner of the section for the new point(s) of diversion:**

Action	PDIV ID	Geo Ctr?	Sec	Twp	Rng	'N	'W	County	Qualifiers
DEL	857	NO	5	26S	10W	400	440	Reno	SE SE SE
ENT		NO	9	26S	10W	4746	3466	Reno	NW NE NW

c. **If multiple points of diversion exist and rates and quantities are individually assigned, show:**

Old PDIV ID	Authorized Rate	Additional Rate	Authorized Quantity	Additional Quantity
<u> </u>	<u> </u> gpm/cfs	<u> </u> gpm/cfs	<u> </u> af/mgy	<u> </u> af/mgy
<u> </u>	<u> </u> gpm/cfs	<u> </u> gpm/cfs	<u> </u> af/mgy	<u> </u> af/mgy
<u> </u>	<u> </u> gpm/cfs	<u> </u> gpm/cfs	<u> </u> af/mgy	<u> </u> af/mgy

d. **Name of Drainage Basin** N F Ninnescah River **Is this correctly shown in WRIS?** Yes No

e. **Formation Name & No.** Undifferentiated Kansan/Nebraskan (180) **Special Use Area** none

5. **Distances from the previous p/d:** 915 ' S 2224 ' E

6. WATER RIGHT ACTION TRAIL COMMENTS

8/16/2017 Change Application Received (date accepted for priority)
7 / 14 / 17 Change Approved
 / / Notice and Proof by 12/31/2017
 / / Completion Requirement Removed (Change No. C)

7. METER ACTION TRAIL COMMENTS

9 / 14 / 17 DWR Meter Required by 12/31/2017
 / / Anti-Reverse Meter Required by / /
 / / Meter Seal Required by / /

8. Base Acres --- Year --- Minimum Reasonable Quantity ---

Date Created **9/13/17** by **TJS**
 Date Entered by

CHECK SHEET ATTACHMENT

9. Changes to the place of use will be:

File Number RN 08

Action	Owner Person ID	Place Use ID #	Sec.	Twp.	Range		NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
							NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
NO CHG	18272	33575	5	26S	10W	Acres Authorized																	
						New Acres																	
						Acres Authorized																	
						New Acres																	
						Acres Authorized																	
						New Acres																	
						Acres Authorized																	
						New Acres																	

Names and Address:

1. Person ID # <u>18272</u> City of Turon PO Box 366 Turon KS 67583	2. Person ID # _____ _____ _____ _____	3. Person ID # _____ _____ _____ _____
------------------------------------------------------------------------------	-------------------------------------------------	-------------------------------------------------

GENERAL INSTRUCTIONS

- | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1. Give to Applicant:
a. <u>Original</u> application/approval
b. Original receipt (one for <u>each</u> application)
c. Information packet containing:
<ul style="list-style-type: none"> • Notice and Proof form • Water Meter Specifications • Acceptable Meter list • Water level measurement tube specifications • Check Valve specifications • Pink Sheet - K.S.A. 82a-728 letter • Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED) | 2. Send to headquarters:
a. Good, <u>scannable</u> copy of application and/or approval and this check sheet
b. Original check and copy of receipt
c. Test hole log
d. GMD recommendation, if any
e. Map or aerial photograph, if any
3. Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well. <input type="checkbox"/> | 4. Date stamp received and approved.
5. Complete ownership and WUC change information. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

CONDITIONS

ADDITIONAL PHOTOCOPIES

HQ _____

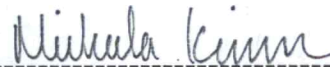
GMD 5 _____

CERTIFICATE OF SERVICE

On this **14 September 2017**, I hereby certify that the attached Change in Point of Diversion, File No. RN 8 & 19683 dated September 14, 2017 was mailed to the following:

City of Turon
PO Box 366
Turon KS 67583

pc: Water Rights Section
GMD #5



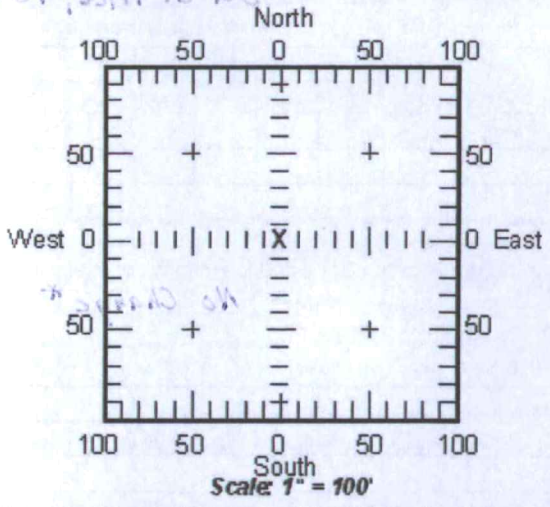
Staff

5. **Presently authorized point of diversion:**
 One in the SE Quarter of the SE Quarter of the SE Quarter of Section 5, Township 26 South, Range 10W (E/W), in RENO County, Kansas, 400 feet North 440 feet West of Southeast corner of section. Authorized Rate 251.34 GPM Authorized Quantity 15 MG-Y Depth of well 39 (feet)
 (DWR use only: Computer ID No. 1 GPS 381 feet North 410 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NE Quarter of the NW Quarter of Section 4 9*, Township 26 South, Range 10W (E/W), in RENO County, Kansas, 4600 ⁴⁷⁴⁶ feet North 3500 ³⁴⁶⁶ feet West of Southeast corner of section. Proposed Rate No Change Proposed Quantity No Change Proposed well depth (feet) 80
 This point is: Additional Well Geo Center List other water rights that will use this point 19683*

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) Replace Well to
City owned Property

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?
7-1-2019

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Plug
 (b) When will this be done? 7-1-2019

11. Groundwater Management District recommendation attached? Yes No TJS-SFFO 9/13/17

12. Assisted by BRIAN FOSTER
BG CONSULTANTS

13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

RECEIVED

* TJS-SFFO
 ** Per applicant, email 8/16/17

AUG 16 2017

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

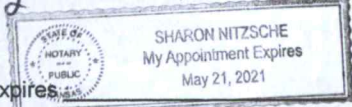
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Turton, Kansas, this 14th day of August, 2017.

<u>City of Turton</u>	
(Owner)	(Spouse)
<u>ROBERT E McMANN</u>	
(Please Print)	(Please Print)
<u>Robert E McMan</u>	
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Reno } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 14 day of Aug, 2017.



Sharon Nitzsche
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

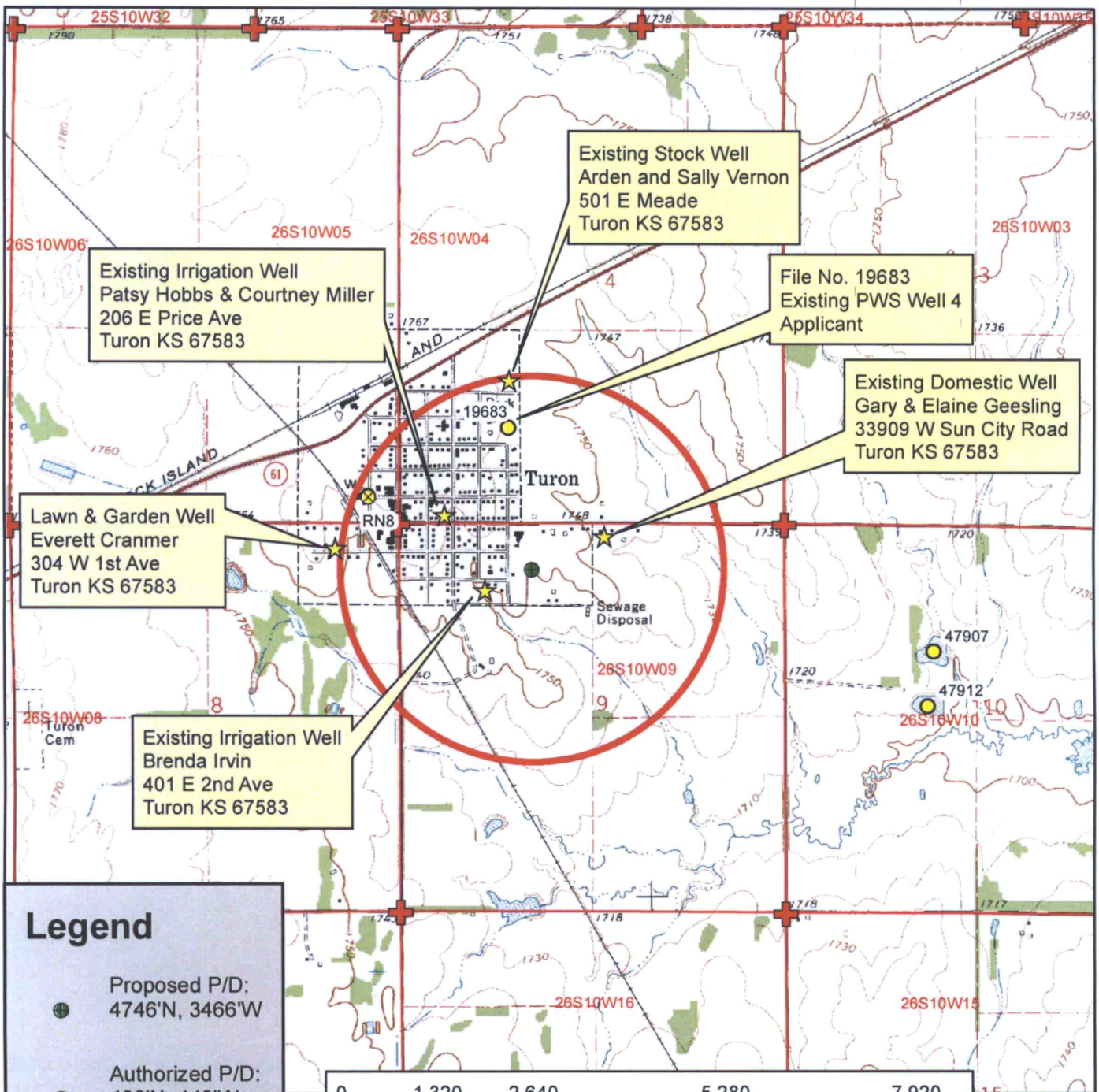
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

RECEIVED

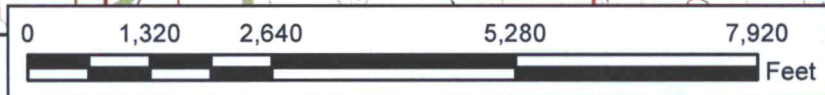
AUG 16 2017

Stafford Field Office
 Division of Water Resources



Legend

- Proposed P/D: 4746'N, 3466'W
- Authorized P/D: 400'N, 440'W
- Water Appropriations
- Section Corner
- Section Line
- Domestic Well
- 1/2 Mile Buffer



Vested Right, File No. RN 08

Change in Point of Diversion
Supplemental Application Map

9-26S-10W // Reno County

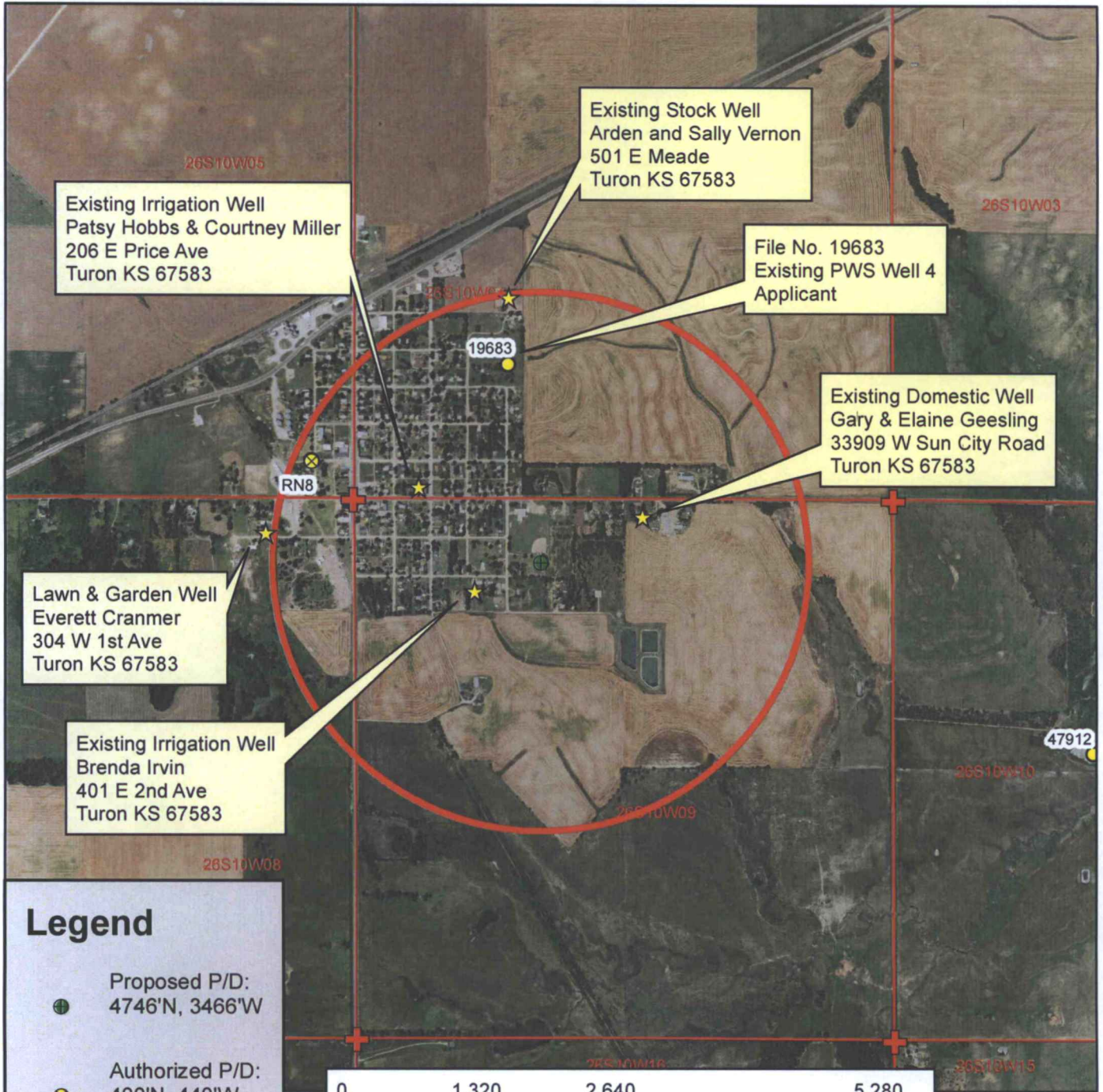
To the best of my knowledge, all water wells including domestic, within 1/2 mile of the proposed point of diversion have been shown.

RECEIVED

Patricia McManis

Signature

AUG 25 2017



Existing Irrigation Well
Patsy Hobbs & Courtney Miller
206 E Price Ave
Turon KS 67583

Existing Stock Well
Arden and Sally Vernon
501 E Meade
Turon KS 67583

File No. 19683
Existing PWS Well 4
Applicant

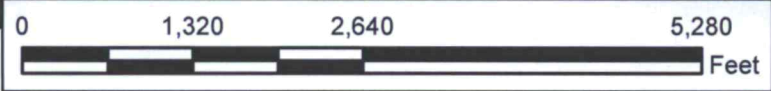
Existing Domestic Well
Gary & Elaine Geesling
33909 W Sun City Road
Turon KS 67583

Lawn & Garden Well
Everett Cranmer
304 W 1st Ave
Turon KS 67583

Existing Irrigation Well
Brenda Irvin
401 E 2nd Ave
Turon KS 67583

Legend

- Proposed P/D:
4746'N, 3466'W
- ⊗ Authorized P/D:
400'N, 440'W
- Water Appropriations
- ⊕ Section Corner
- ▭ Section Line
- ★ Domestic Well
- ▭ 1/2 Mile Buffer



Vested Right, File No. RN 08

Change in Point of Diversion
Aerial Map
9-26S-10W // Reno County



RECEIVED

AUG 25 2017

8/16/2017 TJS-SFFO

Stafford Field Office
Division of Water Resources

Saryerwinnie, Tyler

From: Orrin Feril <oferil@gmd5.org>
Sent: Wednesday, September 13, 2017 1:59 PM
To: Saryerwinnie, Tyler
Cc: Conant, Cameron
Subject: Applications for Change, File Nos. RN008 & 19683
Attachments: RN008 19683 2017-09-13 Rec.pdf

I'm attaching the recommendation requested by your office in a letter dated September 11, 2017. Please let me know if you have any questions.

Thank you for your consideration in this matter,

Orrin

--

Orrin Feril
Manager
Big Bend GMD#5
Email: oferil@gmd5.org
Phone: (620) 234-5352
Mobile: (620) 388-0172
Fax: (620) 234-5718
www.gmd5.org

From: [Conant, Cameron](#)
Sent: Monday, September 11, 2017 7:42 AM
To: [Orrin Feril](#)
Cc: [Saryerwinnie, Tyler](#)
Subject: FW: GMD Recommendation Request - File Nos. RN 08 & 19683
Importance: High

Good morning Orrin, Tyler requested I pass this packet of change applications on to you for GMD review and recommendation.

Cameron

From: Saryerwinnie, Tyler
Sent: Friday, September 8, 2017 4:08 PM
To: Conant, Cameron <Cameron.Conant@ks.gov>
Subject: GMD Recommendation Request - File Nos. RN 08 & 19683
Importance: High

Orrin,

I have attached a cover letter and copies of two (2) change applications for GMD recommendation. I have also included a memorandum outlining the responses received. Please provide the GMD recommendation by no later than September 29, 2017.

Please let me know if you are needing anything else, or have any questions.

Thank you,

Tyler

Tyler Saryerwinnie, Environmental Scientist
Kansas Department of Agriculture
Division of Water Resources
Stafford Field Office
Phone: (620)234-5311

Darrell Wood - Edwards (Pres.)
Fred Grunder - Pratt (V Pres.)
John Janssen - Kiowa (Treas.)
Jerry Cullop - Rice (Sec.)
Justin Gatz - Reno
Kent Lamb - Stafford
Phil Martin - Barton
Bob Standish - Pawnee
Tom Taylor - At-Large



Orrin Feril, Manager
125 South Main Street
Stafford, Kansas 67578
ph: (620) 234-5352
fx: (620) 234-5718
gmd5@gmd5.org
www.gmd5.org

September 13, 2017

Tyler Saryerwinnie
Division of Water Resources
Kansas Department of Agriculture
300 S. Main Street
Stafford, Kansas 67578

RE: Vested Right File No. RN008
Water Right File No. 19683
Change in the Point of Diversion

Dear Mr. Saryerwinnie,

Big Bend Groundwater Management District #5 has reviewed the above referenced application to change the point of diversion. Based upon information received in the District office, the application appears to be consistent with 5-25-20(b) and is therefore recommended for approval.

The application to change is subject to the District's well equipment regulation K.A.R. 5-25-5 for a required flow meter.

Please feel free to give me a call if you have any questions.

Sincerely,

Orrin Feril
Manager

RECEIVED

SEP 13 2017

Stafford Field Office
Division of Water Resources



Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
Fax: (620) 234-6900
www.agriculture.ks.gov
Sam Brownback, Governor

September 11, 2017

Orrin Feril
Big Bend – GMD No. 5
125 S Main St.
Stafford, KS 67578

RE: Point of Diversion Change Applications, File Nos. RN 08 & 19683

Dear Mr. Feril,

We are enclosing copies of the applications, as referenced above, for your review and recommendation. At this time the applications appear to be in proper form. Notification letters were sent to all nearby well owners shown on the application map. These owners were given a 15 day comment period; two responses were received.

This office will delay any further action on this file for a period of 15 business days from the date of this letter to allow you time to submit your recommendation concerning the applications. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please feel free to contact the office.

Sincerely,

A handwritten signature in blue ink, appearing to read "T. Saryerwinnie".

Tyler Saryerwinnie
Environmental Scientist
Stafford Field Office
tyler.saryerwinnie@ks.gov

Enclosure

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources
M E M O R A N D U M

TO: Files

DATE: September 6, 2017

FROM: Tyler Saryerwinnie

RE: Water Right, File Nos. RN 08 & 19683
Notification Responses

On August 25, 2017, five (5) surrounding well owners were notified of the proposed point of diversion change applications filed by The City of Turon and they were given with a fifteen (15) day deadline to submit comments to the Field Office.

On September 1, 2017 the letter sent to Mr. Everett Cranmer using the address provided on the application map was returned to the Stafford Field Office with the postal code "ANK-Attempted Not Known, Unable to Forward". Upon further review, it was determined that Mr. Cranmer's domestic well was included with the original application map. After the applicant revised the proposed point of diversion location, the property owned by Mr. Cranmer no longer falls within the half mile notification boundary and no further attempt was made to contact Mr. Cranmer.

On August 31, 2017, Courtney Miller called the Stafford Field Office regarding the nearby owner notification letter sent on August 25, 2017. Elizabeth Fitch spoke with Mr. Miller and explained the notification process and the proposed change in point of diversion. He indicated that he had no problems with the proposed changes.

On August 8, 2017, Arden Vernon called to inform the Stafford Field Office that he received a nearby notification letter and he had no objection with the proposed change application. He went on to say that he did not think it would affect his windmill; the other City well was closer and he has not seen any influence.

No other nearby owners called the Field Office or submitted comments in writing.

This application can be moved on the GMD #5 for further review and recommendation.

Kansas
Department of Agriculture
Division of Water Resources

Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
Fax: (620) 234-6900
www.agriculture.ks.gov
Sam Brownback, Governor

August 25, 2017

Brenda Irvin
401 E 2nd Ave
Turon KS 67583

RE: Water Right, File No(s). RN 08 & 19,683

Dear Water-User,

This is to advise you that The City of Turon, KS has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced file number(s). You are being notified of the proposed change because it appears you have a groundwater well within one-half mile of the proposed point of diversion. As such, you may provide this office any comments or other information you may want to submit regarding the proposed change. Such comments or other information must be received in this office within 15 days of the date of this letter, or any authorized extension of time.

You can find the complete application posted by the water right file number(s) as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices. If you do not have access to the internet and would like a copy of the application, please contact the Stafford Field Office. If you have any additional questions about the application, please contact the Stafford Field Office at (620) 234-5311.

Sincerely,



Tyler Saryerwinnie
Environmental Scientist
tyler.saryerwinnie@ks.gov

pc: GMD#5

SCANNED

Kansas

Department of Agriculture
Division of Water Resources

Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521
Jackie McClaskey, Secretary
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Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
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Sam Brownback, Governor

August 25, 2017

Arden & Sally Vernon
501 E Meade
Turon KS 67583

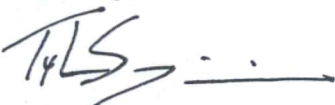
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Sincerely,



Tyler Saryerwinnie
Environmental Scientist
tyler.saryerwinnie@ks.gov

pc: GMD#5

SCANNED

Kansas

Department of Agriculture
Division of Water Resources

Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521

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Sam Brownback, Governor

August 25, 2017

Patsy Hobbs & Courtney Miller
206 E Price Ave
Turon KS 67583

RE: Water Right, File No(s). RN 08 & 19,683

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Sincerely,



Tyler Saryerwinnie
Environmental Scientist
tyler.saryerwinnie@ks.gov

pc: GMD#5

SCANNED

Kansas

Department of Agriculture
Division of Water Resources

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300 S. Main Street
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Sam Brownback, Governor

August 25, 2017

Gary & Elaine Geesling
33909 W Sun City Road
Turon KS 67583

RE: Water Right, File No(s). RN 08 & 19,683

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Sincerely,



Tyler Saryerwinnie
Environmental Scientist
tyler.saryerwinnie@ks.gov

pc: GMD#5

SCANNED

Kansas

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August 25, 2017

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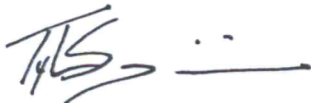
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Sincerely,



Tyler Saryerwinnie
Environmental Scientist
tyler.saryerwinnie@ks.gov

pc: GMD#5

SCANNED