

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D P/U WORKSHEET**

|                                 |                        |                            |                               |                      |
|---------------------------------|------------------------|----------------------------|-------------------------------|----------------------|
| 1. File Number:<br><b>16718</b> | 2. Status Change Date: | 3. Change Num:<br><b>1</b> | 4. Field Office:<br><b>02</b> | 5. GMD:<br><b>05</b> |
|---------------------------------|------------------------|----------------------------|-------------------------------|----------------------|

|  |   |
|--|---|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change:<br><b>2/19/18</b> |
|--|---|

|  |  |
|--|--|
| 8a. Applicant(s)<br>New to system <input type="checkbox"/> Person ID _____<br>Add Seq# _____ | 8c. Landowner(s)<br>New to system <input type="checkbox"/> Person ID _____<br>Add Seq# _____ |
|--|--|

|   |  |
|---|--|
| 8b. Landowner(s)<br>New to system <input type="checkbox"/> Person ID <b>4943</b><br>Add Seq# <b>1</b><br><br><b>DAVID D ESSMILLER REV INTER VIVOS TRUST<br/>                 66 SW 30 AVE<br/>                 GREAT BEND KS 67530-9707</b> | 8d. WUC<br>New to system <input type="checkbox"/> Person ID <b>4943</b><br>Add Seq# <b>1</b><br><br><b>DAVID D ESSMILLER REV INTER VIVOS TRUST<br/>                 66 SW 30 AVE<br/>                 GREAT BEND KS 67530-9707</b> |
|---|--|

|   |  |
|---|--|
| 9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/18</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>12/31/18</b>   |  |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter |  |
| <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____   |  |

|   |
|---|
| 10. Use Made of Water    From: _____    To: _____ |
|---|

|  |                              |                |
|--|------------------------------|----------------|
|  | Date Prepared: <b>3/2/18</b> | By: <b>TJS</b> |
|  | Date Entered:                | By:            |

File No. **16718**      11. County: **BARTON**      Basin: **Walnut Creek**      Stream: ---      Formation Code: **113 (Main Stem Alluvium)**      Special Use: **None**

| 12. Points of Diversion |     |     |      |           |    |     |     |    |      |      | Rate and Quantity  |              |                 |              |                 |                  |
|-------------------------|-----|-----|------|-----------|----|-----|-----|----|------|------|--------------------|--------------|-----------------|--------------|-----------------|------------------|
| CHK                     | MOD | DEL | PDIV | Qualifier | S  | T   | R   | ID | 'N   | 'W   | Comment (AKA Line) | Rate gpm/cfs | Quantity af/mgy | Rate gpm/cfs | Quantity af/mgy | Overlap PD Files |
| DEL                     |     |     |      |           |    |     |     | 2  |      |      |                    |              |                 |              |                 | None             |
| ENT                     |     |     |      | NE SE NW  | 26 | 19S | 14W |    | 3930 | 2650 |                    | 1720 GPM     | 174 AF          | 1720 GPM     | 174 AF          | None             |

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

| 16. Place of Use<br>CHK<br>MOD<br>DEL<br>ENT | PUSE  | S  | T   | R   | ID | NE¼  |       |      |      | NW¼   |      |      |      | SW¼  |      |      |      | SE¼  |      |      |       | Total | Owner | Chg? | Overlap Files |  |
|--|-------|----|-----|-----|----|------|-------|------|------|-------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|------|---------------|--|
|  |       |    |     |     |    | NE ¼ | NW ¼  | SW ¼ | SE ¼ | NE ¼  | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼  |       |       |      |               |  |
| ENT/MOD                                      | 34864 | 26 | 19S | 14W | 2  | 0.5  | 33.25 | 39   | 6    | 33.25 | 0.5  | 6    | 39   |      |      |      |      |      |      |      | 157.5 | 8b.   | *Yes  | No   | 32527         |  |
|  |       |    |     |     |    |      |       |      |      |       |      |      |      |      |      |      |      |      |      |      |       |       |       |      |               |  |
|  |       |    |     |     |    |      |       |      |      |       |      |      |      |      |      |      |      |      |      |      |       |       |       |      |               |  |
|  |       |    |     |     |    |      |       |      |      |       |      |      |      |      |      |      |      |      |      |      |       |       |       |      |               |  |
|  |       |    |     |     |    |      |       |      |      |       |      |      |      |      |      |      |      |      |      |      |       |       |       |      |               |  |

Base Acres: **120**    Year: **1975**    Minimum Reasonable Quantity: **1.18 AF/acre**  
 Comments:

\*TJS-SFFO



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION **WATER METER REQUIRED**



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED  
 1:44 pm  
 FEB 19 2018

File No. 16,718

Stafford Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: David D Essmiller

66 SW 30<sup>th</sup> Avenue, Great Bend, KS 67530

Phone Number: (620)786-0349

Email address: essmillerfarms@cox.net

Name and address of Water Use Correspondent: David D Essmiller

66 SW 30<sup>th</sup> Avenue, Great Bend, KS 67530

Phone Number: (620)786-0349

Email address: essmillerfarms@cox.net

3. The presently authorized place of use is:

Owner of Land ---- NAME: \*David D Essmiller Revocable INTER VIVOS TRUST                      \*\*City of Great Bend

ADDRESS: \*66 SW 30<sup>th</sup> Avenue, Great Bend, KS 67530

\*\*PO Box 1168, Great Bend, KS 67530

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| *26  | 19S  | 14W   | 13  | 40  | 20  | 7   |     |     |     |     |     |     |     |     |     |     |     |     | 80          |
| **26 | 19S  | 14W   | 27  |     |     | 13  |     |     |     |     |     |     |     |     |     |     |     |     | 40          |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: David D Essmiller Revocable INTER VIVOS TRUST

ADDRESS: 66 SW 30<sup>th</sup> Avenue, Great Bend, KS 67530

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |       |     |     | NW¼   |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼   | SW¼ | SE¼ | NE¼   | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 26   | 19S  | 14W   | 0.5 | 33.25 | 39  | 6   | 33.25 | 0.5 | 6   | 39  |     |     |     |     |     |     |     |     | 157.5       |

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 300 - TR # \_\_\_\_\_ Receipt Date \_\_\_\_\_ Check # 6433



5. **Presently authorized point of diversion:**  
 One in the NW Quarter of the NW Quarter of the NE Quarter of Section 26, Township 19 South, Range 14 (W), in Barton County, Kansas, -- feet North -- feet West of Southeast corner of section.  
 Authorized Rate 1720 GPM Authorized Quantity 174 acre-feet Depth of well 73 (feet)  
**(DWR use only: Computer ID No. 2 scaled from aerial 5,180 feet North 2,560 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE Quarter of the SE Quarter of the NW Quarter of Section 26, Township 19 South, Range 14 (W), in Barton County, Kansas, 3,930 feet North 2,650 feet West of Southeast corner of section.  
 Proposed Rate no change Proposed Quantity no change Proposed well depth (feet) 73.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 32527 if add well is approved.

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

7. The changes herein are desired for the following reasons?  
 (please be specific) move the well to better accommodate  
the proposed new pivot location and move to a location  
where 32527 can be stacked on this well

8. If a well, is the test hole log attached?  Yes  No

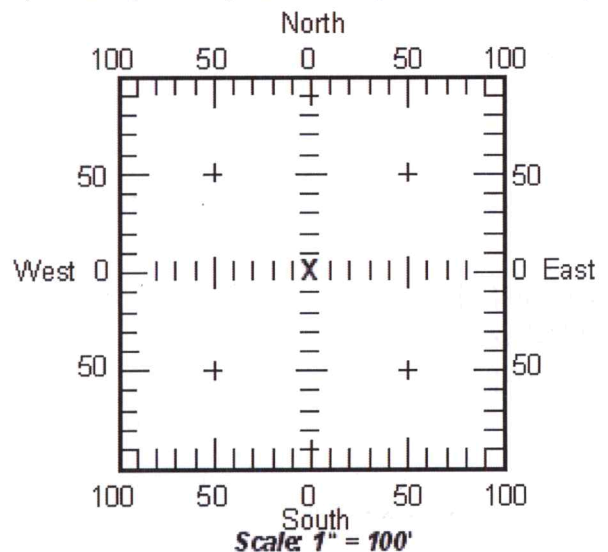
9. The change(s) (was)(will be) completed by?  
prior to 2018 irrigation season

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
plug it  
 (b) When will this be done? when new well is drilled

11. Groundwater Management District recommendation attached?  Yes  No 3/1/2018 TJS-SFFO

12. Assisted by CRC-SFFO

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

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FEB 19 2018



14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Great Bend, Barton County, Kansas, this 23<sup>rd</sup> day of January, 2018.

David D. Essmiller  
 (Owner)

Seanna Essmiller  
 (Spouse)

David D. Essmiller  
 (Please Print)

Seanna Essmiller  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

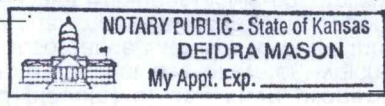
\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Barton } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 23<sup>rd</sup> day of January, 2018.



Deidra Mason  
 Notary Public

My Commission Expires 10/22/21

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

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**Summary Order Approving Application for Change and/or Change in Point of Diversion**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the *Kansas Water Appropriation Law*, K.S.A. 82a-701 et seq., and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 16,718.

1. A change application was received on 2/19/2018 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than 1,554 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
6. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
7. **Installation of the works for diversion of water shall be completed on or before December 31, 2018**, or within any authorized extension of time. By March 1, 2019 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
8. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
10. Additional Conditions are attached.  Yes  No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: [Signature]  
Duly Authorized Designee of the Chief Engineer

(Print Name): Jeff Lanterman  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: 3/9/2018

State of Kansas )

County of Stafford ) SS

Acknowledged before me on 3/9/2018

by [Signature]

Signature: [Signature]



My commission expires \_\_\_\_\_ (Notary Seal)

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FEB 19 2018

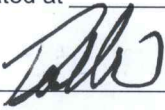


14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

|   |                         |
|---|-------------------------|
| <br>_____<br>(Owner) | _____<br>(Spouse)       |
| Robert G. Snelter Great Bend City Attorney<br>_____<br>(Please Print)                                 | _____<br>(Please Print) |
| _____<br>(Owner)  | _____<br>(Spouse)       |
| _____<br>(Please Print)   | _____<br>(Please Print) |
| _____<br>(Owner)  | _____<br>(Spouse)       |
| _____<br>(Please Print)   | _____<br>(Please Print) |

State of Kansas }  
 County of \_\_\_\_\_ } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 9<sup>th</sup> day of January, 2018.



  
 \_\_\_\_\_  
 Notary Public

My Commission Expires \_\_\_\_\_

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

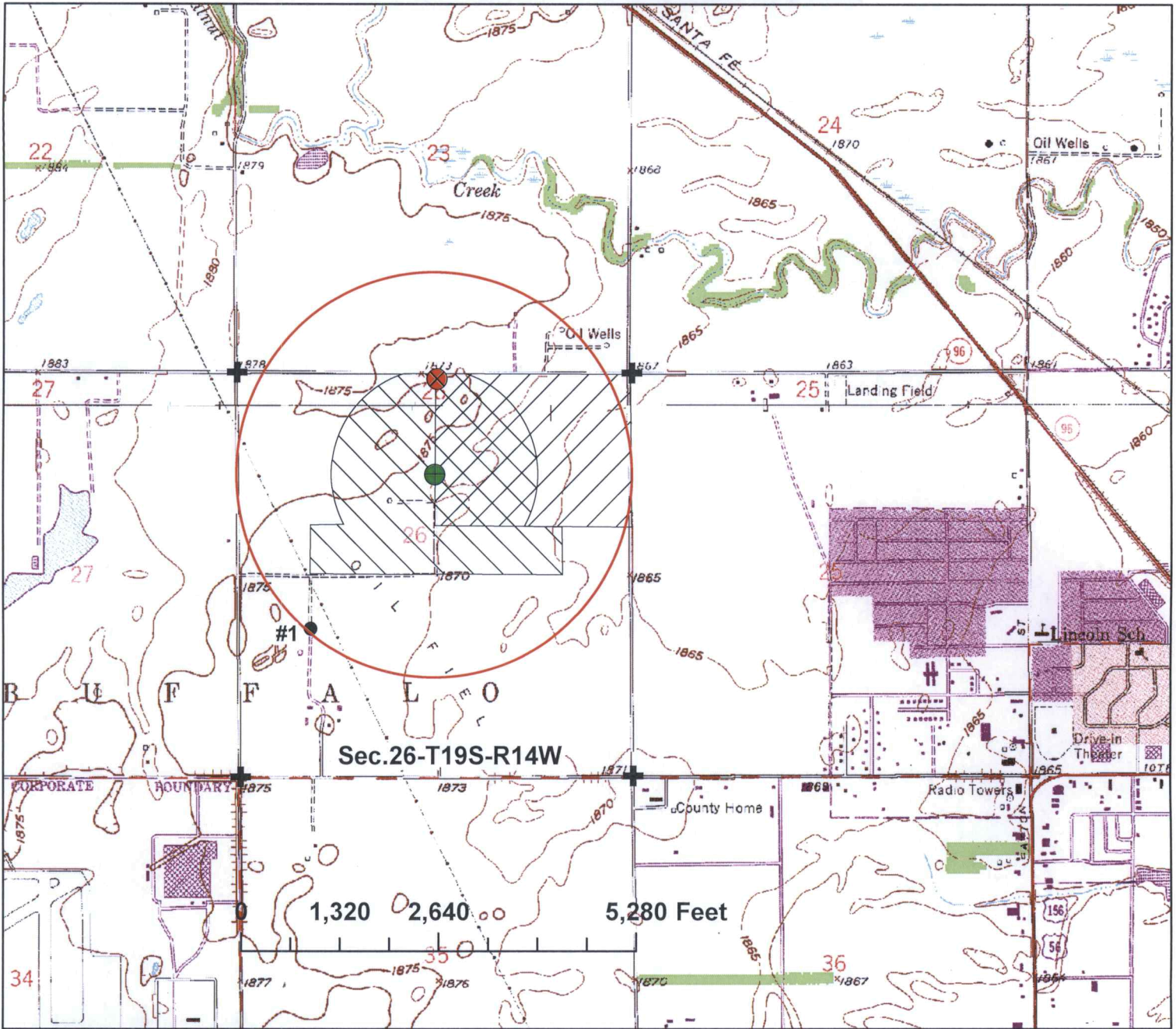
- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200

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FEB 19 2018



**P/U & P/D Change Application Map, File No. 16,718**  
**Sec.26-T19S-R14W in Barton County**



- currently authorized P/D ~5,180'N & 2,560'W
- proposed P/D located 3,930'N & 2,650'W
- nearby permitted wells
- currently authorized place of use covering 120 acres
- proposed place of use covering 157.5 acres
- section corners 1/2 mile circle around proposed P/D

**-NEARBY WELLS-**

#1-BT-019 & 32527  
 BT-019: Robert H Essmiller  
 380 W Barton County RD  
 Great Bend, KS 67530  
 32527: owned by applicant



By signing below I agree that all wells, including domestic, within 1/2 mile of the point of diversion have been shown on the map.

1/9/2018  
 signature date

**RECEIVED**  
**FEB 19 2018**

1 inch = 2,000 feet





## CERTIFICATE OF SERVICE

On this **March** day of **12, 2018**, I hereby certify that the attached Change in Place of Use and Point of Diversion for Water Right, File No. **16718**, dated **March 9, 2018** was mailed via Certified U.S. mail to the following:

David D Esmiller  
66 SW 30 Ave  
Great Bend KS 67530-9707

A copy of the letter was sent to the following:

GMD 5

  
-----  
Staff





Stafford Field Office  
300 S. Main Street  
Stafford, Kansas 67578-1521

Phone: 620-234-5311  
Fax: 620-234-6900  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Jeff Lanterman, Water Commissioner

Governor Jeff Colyer, M.D.

March 12, 2018

David D Esmiller  
66 SW 30 Ave  
Great Bend KS 67530-9707

Re: Water Right, File No(s). 16718

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of Certified Water Flowmeters as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at <http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

This order requires that a notice and completion of works form be submitted once the diversion works are completed, including a properly installed flowmeter. This form is available at the referenced website.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Lanterman".

Jeff Lanterman  
Water Commissioner

Enclosures

pc: Water Rights Section  
Groundwater Management District No.5

**KANSAS DEPARTMENT OF AGRICULTURE**  
**Division of Water Resources**  
**M E M O R A N D U M**

**TO:** Files

**DATE:** February 13, 2018

**FROM:** Tyler Saryerwinnie

**RE:** Water Right, File No.16718  
Notification Responses

On February 23, 2018, one (1) surrounding well owner was notified of the proposed point of diversion and place of use change application filed by David Essmiller, on behalf of the David D Essmiller Revocable Inter Vivos Trust, and they were given a fifteen (15) day deadline to submit comments to the Field Office.

On 2/27/2018, Bob Essmiller called the Stafford Field Office in regards to a nearby notification letter that he received dated 2/23/2018. Mr. Essmiller owns the well authorized by Water Right, File No. BT 19. In an email dated 2/27/2018 Cameron Conant of the Stafford Field Office explains his call back to Bob, in which Bob expresses no concerns over the point of diversion or place of use changes as proposed.

This application can now be moved on to GMD #5 for further review and recommendation.



## Saryerwinnie, Tyler [KDA]

---

**From:** Conant, Cameron [KDA]  
**Sent:** Tuesday, February 27, 2018 8:40 AM  
**To:** Saryerwinnie, Tyler [KDA]  
**Subject:** FW: Phone Message (ESSMILLER PACKET OF CHANGES) 16718, ect

Tyler, I called Bob back and we discussed the changes a bit. He had no concerns with 16718 moving to the south, nor did he have issues with the proposed place of use changes.

I believe Bob was the only nearby well owner within ½ mile, so I guess we can move it on to GMD#5 if/when time allows!!

Cameron

---

**From:** Engelbrecht, Jessica [KDA]  
**Sent:** Tuesday, February 27, 2018 8:36 AM  
**To:** Conant, Cameron [KDA] <[Cameron.Conant@ks.gov](mailto:Cameron.Conant@ks.gov)>  
**Subject:** Phone Message

Bob Esmiller  
620-617-6030

Jessica Engelbrecht, Administrative Assistant  
Kansas Department of Agriculture  
Division of Water Resources  
Stafford Field Office  
(620) 234-5311  
[jessica.engelbrecht@ks.gov](mailto:jessica.engelbrecht@ks.gov) (Please note change of email address)

## **Saryerwinnie, Tyler [KDA]**

---

**From:** Saryerwinnie, Tyler [KDA]  
**Sent:** Tuesday, February 27, 2018 9:57 AM  
**To:** Orrin Feril (oferil@gmd5.org)  
**Cc:** Conant, Cameron [KDA]  
**Subject:** GMD Recommendation Request - File Nos. 16718 & 32527  
**Attachments:** 16718.32528.Cover letter.pdf; 16718.Change App.pdf; 32527.Change App.pdf; 16718.notifications + base.pdf; BT19.32527.32528.base review.pdf

Orrin,

I have attached a cover letter and copies of two (2) change applications for GMD recommendation. I have also included a memorandum outlining the response received and copies of the base acre reviews for each file. Please provide the GMD recommendation by no later than March 19, 2018.

Please let me know if you are needing anything else, or have any questions.

Thank you,

Tyler

**Tyler Saryerwinnie**, Environmental Scientist  
Kansas Department of Agriculture  
Division of Water Resources  
Stafford Field Office  
Phone: (620)234-5311



1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 27, 2018

Orrin Feril  
Big Bend – GMD No. 5  
125 S Main St.  
Stafford, KS 67578

RE: Change Applications, File Nos. 16,718 & 32,527

Dear Mr. Feril,

We are enclosing copies of the applications, as referenced above, for your review and recommendation. At this time the applications appear to be in proper form. Notification letters were sent to all nearby well owners shown on the application map. These owners were given a 15 day comment period; one response was received.

This office will delay any further action on this file for a period of 15 business days from the date of this letter to allow you time to submit your recommendations concerning the application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please feel free to contact the office.

Sincerely,

Tyler Saryerwinnie  
Environmental Scientist  
Stafford Field Office  
tyler.saryerwinnie@ks.gov

Enclosure

## Saryerwinnie, Tyler [KDA]

---

**From:** Orrin Feril <oferil@gmd5.org>  
**Sent:** Thursday, March 01, 2018 4:03 PM  
**To:** Saryerwinnie, Tyler [KDA]  
**Subject:** Application for Change, Water Right, File No. BT019, 16718, 32527, 32528  
**Attachments:** BT019 16718 32527 32528 2018-03-01 Rec.pdf

Tyler,  
I'm attaching the recommendation requested by your office in a letter dated February 27, 2018. Please let me know if you have any questions.

Thank you for your consideration in this matter,

Orrin

--

*Orrin Feril*

Manager  
Big Bend GMD#5  
Email: [oferil@gmd5.org](mailto:oferil@gmd5.org)  
Phone: (620) 234-5352  
Mobile: (620) 388-0172  
Fax: (620) 234-5718  
[www.gmd5.org](http://www.gmd5.org)



Darrell Wood - Edwards (Pres.)  
Fred Grunder - Pratt (V Pres.)  
John Janssen - Kiowa (Treas.)  
Jerry Cullop - Rice (Sec.)  
Justin Gatz - Reno  
Kent Lamb - Stafford  
Phil Martin - Barton  
Kerry Froetschner - Pawnee  
Tom Taylor - At-Large



Orrin Feril, Manager  
125 South Main Street  
Stafford, Kansas 67578  
ph: (620) 234-5352  
fx: (620) 234-5718  
gmd5@gmd5.org  
www.gmd5.org

March 1, 2018

Tyler Saryerwinnie  
Division of Water Resources  
Kansas Department of Agriculture  
300 S Main St  
Stafford, KS 67578

RE: Vested File No. BT019  
Water Right File Nos. 32527, 32528  
Change in the Place of Use  
Water Right File No. 16718  
Change in Point of Diversion and Place of Use

Dear Mr. Saryerwinnie,

Big Bend Groundwater Management District #5 has reviewed the above referenced applications to change the place of use and point of diversion. It is the understanding of the District that these changes are intended to clean up the ownership of the places of use and allow for a more efficient application of water through center pivot irrigation in the N2 of Section 26. The applications appear to be consistent with 5-25-20(b) and are recommended for approval.

The applications to change are subject to the District's well equipment regulation K.A.R. 5-25-5 for a required flow meter.

Please feel free to give me a call if you have any questions.

Sincerely,

Orrin Feril  
Manager

RECEIVED

MAR 01 2018

Stafford Field Office  
Division of Water Resources

REGISTER OF DEEDS PAM WORNKEY  
BARTON COUNTY, KS

Book: 620 Page: 1464

Receipt #: 144253

Total Fees: \$38.00

Pages Recorded: 2

Date Recorded: 3/1/2018 11:49:37 AM

Entered in Transfer Record in my office this

2nd day of March, A.D., 2018

Donna Zimmerman  
County Clerk  
by Bill Schrader, Real Estate

**TRUSTEES' DEED**

This indenture made this 23 day of February, 2018, by and between Jack L. Hendrix and Karen K. Hendrix, Co-Trustees of the Revocable Living Trust of Jack L. Hendrix and Karen K. Hendrix dated February 16, 1994, Grantors, and David D. Essmiller and Deanna Essmiller, Trustees of the Revocable Inter Vivos Trust of David D. Essmiller dated October 5, 2011, Grantees,

The Grantors, by virtue of the terms and provisions of said trust instrument, in consideration of the exchange of real estate, and for valuable but non-monetary consideration, do hereby grant, sell and convey to Grantees, the following described real estate in Barton County, Kansas:

The North 120 acres of the Northeast Quarter (NE/4) of Section Twenty-six (26), Township Nineteen (19) South, Range Fourteen (14) West, Barton County, Kansas, less and except a tract described by metes and bounds as follows: Commencing at the Northeast corner of said Section 26; thence S 00 degrees 09 minutes 38 seconds East, 25.0 feet; thence N 89 degrees 34 minutes 51 seconds West, 25.0 feet to the point of beginning; thence S 00 degrees 09 minutes 38 seconds East, on and along the west right-of-way of the township road, 1954.10 feet; thence N 89 degrees 39 minutes 39 seconds West, 918.25 feet; thence N 00 degrees 00 minutes 00 seconds East, 284.80 feet; thence N 16 minutes 55 seconds East, 1626.19 feet; thence N 89 degrees 55 minutes 29 seconds West, 303.97 feet; thence N 00 degrees 25 minutes 36 seconds East, 46.12 feet to the south right-of-way of the township road; thence S 89 degrees 34 minutes 51 seconds East, 1208.43 feet to the point of beginning, said tract containing 41.24 acres, more or less, (also described as the North Half of the Northeast Quarter (N/2 NE/4) and North Half of the South Half of the Northeast Quarter (N/2 S/2 NE/4), less the excepted tract above), including all water rights and mineral interest.

Except and subject to: leases, easements, covenants and restrictions of record.

Grantors covenant that Grantors have good right to convey Grantors' interest in the property conveyed by this Deed (the "Property") and warrants the quiet possession of the Property against the claims of those claiming any right, interest or title through Grantors, except as may be described above, and further covenants that the Property is free from all encumbrances created by Grantors, except as may be described above, and Grantors will warrant and defend the Property against all lawful claims of those claiming any right, interest or title through Grantors, except as may be described above. By the acceptance hereof, it is agreed that Grantors are not

MAR 07 2018

Stafford Field Office  
Division of Water Resources

Index SD  
Numerical SD  
Cross \_\_\_\_\_  
DC Book \_\_\_\_\_  
Plat Book \_\_\_\_\_  
Military Book \_\_\_\_\_  
Aid of Inc Book \_\_\_\_\_  
Scanned SD



**Book: 620 Page: 1464  
Page # 2**

and shall not be personally liable upon any covenant or warranty herein, whether express or implied, and that Grantors' liability as trustees shall be limited to the assets held by Grantors as trustees at the time any such liability may be determined.

Grantors certify that Grantors are the duly appointed, qualified and acting Trustees of the the Revocable Living Trust of Jack L. Hendrix and Karen K. Hendrix dated February 16, 1994, and have full power and authority to convey Grantors' interest in the Property, and have made this conveyance pursuant to the power and authority granted to Grantors of such Trust Agreement, which agreement is in full force and effect and has not been amended or revoked.

TO HAVE AND TO HOLD the Property, together with the appurtenances and hereditaments and every part thereof, unto the Grantees.

Revocable Living Trust of Jack L. Hendrix and  
Karen K. Hendrix dated February 16, 1994

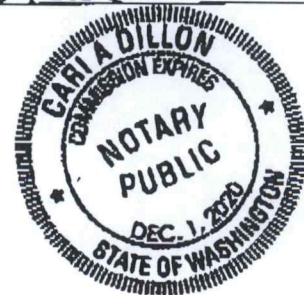
By: Jack L. Hendrix  
Jack L. Hendrix, Trustee

By: Karen K. Hendrix, Trustee  
Karen K. Hendrix, Trustee

STATE OF Washington )  
) ss.  
COUNTY OF Grant )

This instrument was acknowledged before me on the 23<sup>rd</sup> day of February, 2018, by Jack L. Hendrix and Karen K. Hendrix, as Trustees of the Revocable Living Trust of Jack L. Hendrix and Karen K. Hendrix dated February 16, 1994.

My Appointment Expires: 12/01/2020 Cari A Dillon  
Notary Public



RECEIVED

MAR 07 2018

Stafford Field Office  
Division of Water Resources

7th day of February, A.D., 2018  
Deanna Zimmerman  
by Ben Schneider, Cost Deputy County Clerk

**STATUTORY WARRANTY DEED**

On this 7th day of February, 2018, Robert H. Essmiller, Jr. and Evelyn M. Essmiller, his wife, Grantors,

**In exchange of property for valuable but non-monetary consideration**

**CONVEYS AND WARRANTS**

to David D. Essmiller and Deanna Essmiller, as Trustees of the Revocable Inter Vivos Trust of David D. Essmiller dated October 5, 2011, as Grantees, all of the following-described real estate in Barton County, Kansas:

The South Half of the South Half of the Northeast Quarter (S/2 S/2 NE/4) of Section 26, T19S-R14W, Barton County, Kansas, less and except a tract by metes and bounds described as follows: Beginning at a point on the south line of said NE 1/4 Section 26 which bears from the east 1/4 corner N89°41'15"W, 24.68 ft.; thence continuing N89°41'15"W on and along the south line of said NE 1/4 section, 920.10 ft.; thence N00°00'00"W, 660.12 ft.; thence S89°39'39"E, 918.25 ft. to the west right-of-way of the township road; thence S00°09'38"E, 659.70 ft. to the point of beginning.

Reserving unto grantors, their heirs and assigns all water rights appurtenant to or associated with the above described property, including but not limited to Kansas Water Right File Numbers 32,528 and BT 19.

By: Robert H. Essmiller, Jr.  
Robert H. Essmiller, Jr.

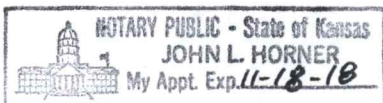
By: Evelyn M. Essmiller  
Evelyn M. Essmiller

STATE OF KANSAS            )  
  ) ss.  
COUNTY OF BARTON        )

This instrument was acknowledged before me on the 7th day of February, 2018, by Robert H. Essmiller, Jr. and Evelyn M. Essmiller, his wife.

My Commission Expires: 11-18-18

Notary Public



RECEIVED

FEB 19 2018  
sg14758a

Index 30  
Numerical 30  
Cross \_\_\_\_\_  
DC Book \_\_\_\_\_  
Plat Book \_\_\_\_\_  
Military Book \_\_\_\_\_  
Art of Inc Book \_\_\_\_\_  
Scanned 30





- Current Theme:
- General Info
  - Residential
  - Commercial
  - Agricultural
  - Map
  - Building Sketch
  - Full Report
  - Help

| Data:         | Updated:  |
|---------------|-----------|
| Property Info | 3/1/2017  |
| Parcel Map    | 2/28/2017 |
| Aerial Photos | 3/2010    |

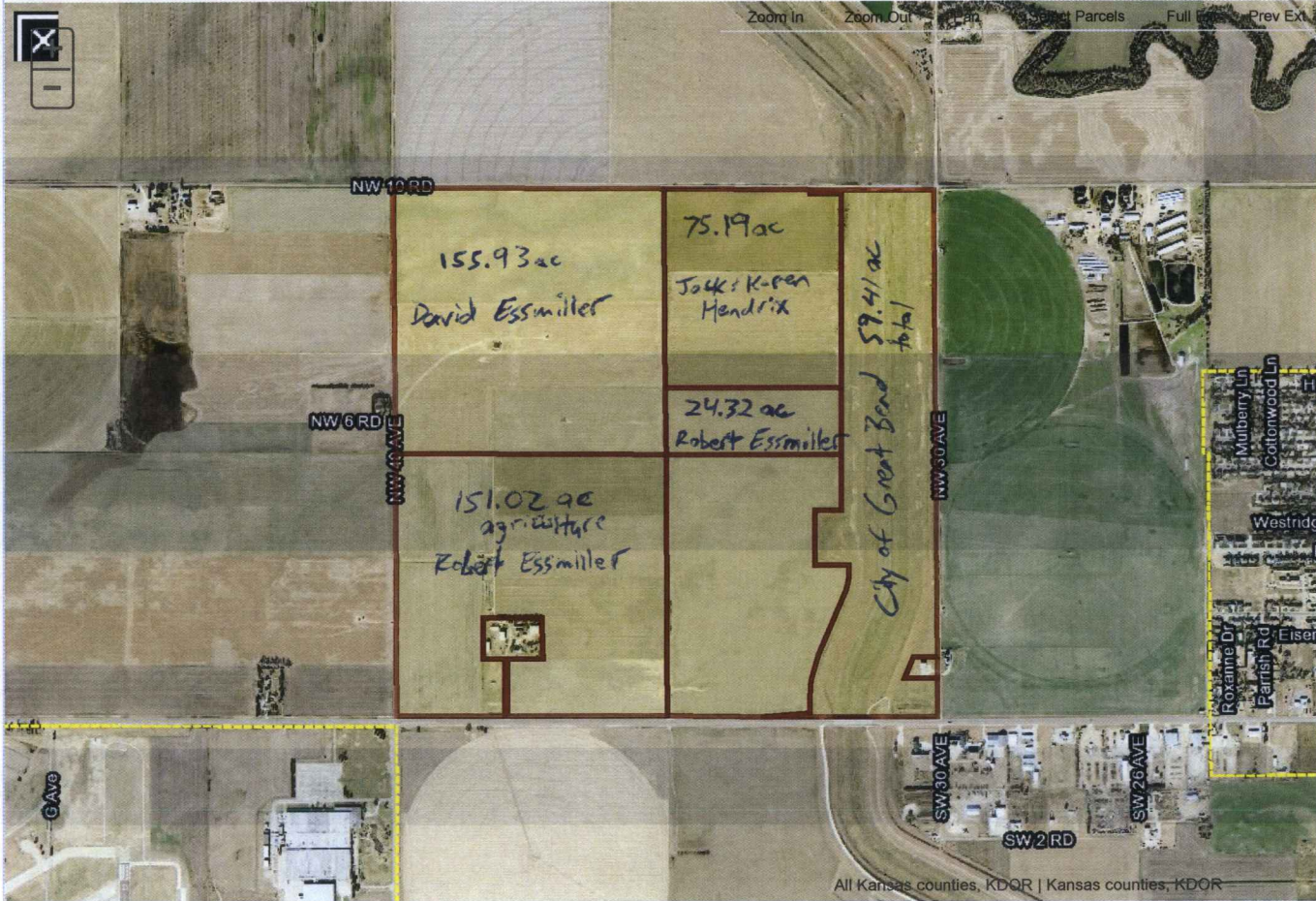
8 property records were found. Click a **Parcel ID** to establish a Subject Property.

[Return](#)

| Rec | Parcel ID                           | Owner Name                                     | Location                            |
|-----|-------------------------------------|--|-------------------------------------|
| 1   | <a href="#">0051772600000006020</a> | BUFFALO TOWNSHIP                               | 9 NW 30 AVE, Great Bend, KS 67530.  |
| 2   | <a href="#">0051772600000006010</a> | CITY OF GREAT BEND                             | 00 NW 30 AVE, Great Bend, KS 67530. |
| 3   | <a href="#">0051772600000003000</a> | ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST | 00 NW 40 AVE, Great Bend, KS 67530. |
| 4   | <a href="#">0051772600000004000</a> | ESSMILLER, ROBERT L JR                         | 00 NW 40 AVE, Great Bend, KS 67530. |

[Print](#)

Map



All Kansas counties, KDQR | Kansas counties, KDOR



Barton County  
Property Data

- Current Theme:
- General Info
- Residential
- Commercial
- Agricultural
- Map
- Building Sketch
- Full Report
- Help

| Data:         | Updated:  |
|---------------|-----------|
| Property Info | 3/1/2017  |
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| Aerial Photos | 3/2010    |

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[Return](#)

| Rec | Parcel ID          | Owner Name                                     | Location                            |
|-----|--------------------|--|-------------------------------------|
| 1   | 005177260000006020 | BUFFALO TOWNSHIP                               | 9 NW 30 AVE, Great Bend, KS 67530.  |
| 2   | 005177260000006010 | CITY OF GREAT BEND                             | 00 NW 30 AVE, Great Bend, KS 67530. |
| 3   | 005177260000003000 | ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST | 00 NW 40 AVE, Great Bend, KS 67530. |
| 4   | 005177260000004000 | ESSMILLER, ROBERT L...                         | 00 NW 40 AVE, Great Bend, KS 67530. |

**General Information**

Thursday March 2 2017 10:49:28 AM

Subject Property: 005177260000003000

[Print](#)

QuickRef ID : R6183

[Click here to locate on Map](#)

Owner Name : **ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST**

No property photo available

Location : 00 NW 40 AVE, Great Bend, KS 67530.

Legal Desc : **S26, T19, R14W, NW/4 LESS R/W**

The legal description displayed above is not adequate for use in legal documents

**Owner Information**

Owner :  
ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST

Mailing Address :  
66 SW 30 AVE GREAT BEND, KS 67530

**Property Details**

|                                     |                             |                                  |                              |
|-------------------------------------|-----------------------------|----------------------------------|------------------------------|
| Property Type :<br>Agricultural Use | Property Status :<br>Active | Taxing Unit :<br>225-BUFFALO TWP | Neighborhood Code :<br>055.0 |
|-------------------------------------|-----------------------------|----------------------------------|------------------------------|

**Market Land Details**

|                |             |             |         |               |
|----------------|-------------|-------------|---------|---------------|
| Actual Width : | Eff Width : | Eff Depth : | Acres : | Square Feet : |
|----------------|-------------|-------------|---------|---------------|

**Permit Details**

|                         |        |                        |   |
|-------------------------|--------|------------------------|---|
| Number :<br>19<br>32527 | Date : | Amount :<br>\$0<br>\$0 | Purpose :<br>Overlap 32527, 32528<br>Overlap 19 |
|-------------------------|--------|------------------------|---|

**Value Details**

|                                      |            |          |
|--------------------------------------|------------|----------|
|                                      | Year :     | 2017     |
| Current Final Value (Agricultural) : | Land :     | \$57,200 |
|                                      | Building : | \$0      |
|                                      | Total :    | \$57,200 |

|                                      |            |          |
|--------------------------------------|------------|----------|
|                                      | Year :     | 2016     |
| Current Final Value (Agricultural) : | Land :     | \$51,290 |
|                                      | Building : | \$0      |
|                                      | Total :    | \$51,290 |

[Deed Book/Page](#)





Barton County  
Property Data

- Current Theme:
- General Info
- Residential
- Commercial
- Agricultural
- Map
- Building Sketch
- Full Report
- Help

| Data:         | Updated:  |
|---------------|-----------|
| Property Info | 3/1/2017  |
| Parcel Map    | 2/28/2017 |
| Aerial Photos | 3/2010    |

8 property records were found. Click a **Parcel ID** to establish a Subject Property.

[Return](#)

| Rec | Parcel ID                           | Owner Name                                     | Location                            |
|-----|-------------------------------------|--|-------------------------------------|
| 1   | <a href="#">0051772600000006020</a> | BUFFALO TOWNSHIP                               | 9 NW 30 AVE, Great Bend, KS 67530.  |
| 2   | <a href="#">0051772600000006010</a> | CITY OF GREAT BEND                             | 00 NW 30 AVE, Great Bend, KS 67530. |
| 3   | <a href="#">0051772600000003000</a> | ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST | 00 NW 40 AVE, Great Bend, KS 67530. |
| 4   | <a href="#">0051772600000004000</a> | ESSMILLER, ROBERT L D                          | 00 NW 40 AVE, Great Bend, KS 67530. |

**General Information**

Thursday March 2 2017 10:52:30 AM

Subject Property: **0051772600000001000**

[Print](#)

QuickRef ID : R6181

[Click here to locate on Map](#)

Owner Name : **HENDRIX, JACK L & HENDRIX, KAREN K** REV LIVING TRUST

No property photo available

Location : 000 NW 10 RD, Great Bend, KS 67530.

Legal Desc : S26, T19, R14W, N/2 NE/4 & N/2 S/2 NE/4 LESS TR COM 25 S & 25 W NECOR TH S1954, W918, N1910, W303, N46, E1208 POB & LESS R/W.

The legal description displayed above is not adequate for use in legal documents

**Owner Information**

Owner :

Mailing Address :

HENDRIX, JACK L & HENDRIX, KAREN K REV LIVING TRUST

414 CRESTVIEW DR MOSES LAKE, WA 98837

**Property Details**

|                  |                   |                 |                     |
|------------------|-------------------|-----------------|---------------------|
| Property Type :  | Property Status : | Taxing Unit :   | Neighborhood Code : |
| Agricultural Use | Active            | 225-BUFFALO TWP | 055.0               |

**Market Land Details**

|                |             |             |         |               |
|----------------|-------------|-------------|---------|---------------|
| Actual Width : | Eff Width : | Eff Depth : | Acres : | Square Feet : |
|----------------|-------------|-------------|---------|---------------|

**Permit Details**

|          |        |          |           |
|----------|--------|----------|-----------|
| Number : | Date : | Amount : | Purpose : |
| 16718    |        | \$0      |           |

**Value Details**

|                                      |            |          |
|--------------------------------------|------------|----------|
|                                      | Year :     | 2017     |
| Current Final Value (Agricultural) : | Land :     | \$40,290 |
|                                      | Building : | \$0      |
|                                      | Total :    | \$40,290 |

|                                      |            |          |
|--------------------------------------|------------|----------|
|                                      | Year :     | 2016     |
| Current Final Value (Agricultural) : | Land :     | \$33,850 |
|                                      | Building : | \$0      |
|                                      | Total :    | \$33,850 |

**Deed Book/Page**



**Barton County  
Property Data**

- Current Theme:
- General Info
  - Residential
  - Commercial
  - Agricultural
  - Map
  - Building Sketch
  - Full Report
  - Help

| Data:         | Updated:  |
|---------------|-----------|
| Property Info | 3/1/2017  |
| Parcel Map    | 2/28/2017 |
| Aerial Photos | 3/2010    |

8 property records were found. Click a **Parcel ID** to establish a Subject Property.

[Return](#)

| Rec | Parcel ID                           | Owner Name                                     | Location                            |
|-----|-------------------------------------|--|-------------------------------------|
| 1   | <a href="#">0051772600000006020</a> | BUFFALO TOWNSHIP                               | 9 NW 30 AVE, Great Bend, KS 67530.  |
| 2   | <a href="#">0051772600000006010</a> | CITY OF GREAT BEND                             | 00 NW 30 AVE, Great Bend, KS 67530. |
| 3   | <a href="#">0051772600000003000</a> | ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST | 00 NW 40 AVE, Great Bend, KS 67530. |
| 4   | <a href="#">0051772600000004000</a> | ESSMILLER, ROBERT L JR                         | 00 NW 40 AVE, Great Bend, KS 67530. |

**General Information**

Thursday March 2 2017 10:50:33 AM

[Print](#)

Subject Property: [0051772600000006010](#)

QuickRef ID : R6187

[Click here to locate on Map](#)

Owner Name : **CITY OF GREAT BEND**

No property photo available

Location : 00 NW 30 AVE, Great Bend, KS 67530.

S26, T19, R14W, COM 60N & 25W SECOR TH

Legal Desc : W1674,NELY428,N121,NLY195,NELY1066,N142,W330,N538,E260,N3128,W309,N46,E1208,S4612,W225,SWLY233,E315,S375  
POB.

The legal description displayed above is not adequate for use in legal documents

**Owner Information**

Owner :  
CITY OF GREAT BEND

Mailing Address :  
PO BOX 1168 GREAT BEND, KS 67530

**Property Details**

|                           |                             |                                  |                              |
|---------------------------|-----------------------------|----------------------------------|------------------------------|
| Property Type :<br>Exempt | Property Status :<br>Active | Taxing Unit :<br>225-BUFFALO TWP | Neighborhood Code :<br>055.0 |
|---------------------------|-----------------------------|----------------------------------|------------------------------|

**Market Land Details**

|                |             |             |         |               |
|----------------|-------------|-------------|---------|---------------|
| Actual Width : | Eff Width : | Eff Depth : | Acres : | Square Feet : |
|                |             |             | 59.41   |               |
| Actual Width : | Eff Width : | Eff Depth : | Acres : | Square Feet : |
|                |             |             | 57.49   |               |

No Permit Details found.

**Value Details**

|                                |            |           |
|--------------------------------|------------|-----------|
|                                | Year :     | 2017      |
| Current Final Value (Exempt) : | Land :     | \$250,740 |
|                                | Building : | \$0       |
|                                | Total :    | \$250,740 |

|                                |            |           |
|--------------------------------|------------|-----------|
|                                | Year :     | 2016      |
| Current Final Value (Exempt) : | Land :     | \$268,070 |
|                                | Building : | \$0       |
|                                | Total :    | \$268,070 |





Barton County  
Property Data

- Current Theme:
- General Info
- Residential
- Commercial
- Agricultural
- Map
- Building Sketch
- Full Report
- Help

| Data:         | Updated:  |
|---------------|-----------|
| Property Info | 3/1/2017  |
| Parcel Map    | 2/28/2017 |
| Aerial Photos | 3/2010    |

8 property records were found. Click a **Parcel ID** to establish a Subject Property.

[Return](#)

| Rec | Parcel ID           | Owner Name                                     | Location                             |
|-----|---------------------|--|--------------------------------------|
| 1   | 0051772600000006020 | BUFFALO TOWNSHIP                               | 9 NW 30 AVE, Great Bend, KS 67530.   |
| 2   | 0051772600000006010 | CITY OF GREAT BEND                             | 00 NW 30 AVE., Great Bend, KS 67530. |
| 3   | 0051772600000003000 | ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST | 00 NW 40 AVE, Great Bend, KS 67530.  |
| 4   | 0051772600000004000 | ESSMILLER, ROBERT H JR                         | 00 NW 40 AVE, Great Bend, KS 67530.  |

**General Information**

Thursday March 2 2017 10:51:02 AM

[Print](#)

Subject Property: 0051772600000002000

QuickRef ID : R6182

[Click here to locate on Map](#)

Owner Name : ESSMILLER, ROBERT H JR

No property photo available

Location : 000 NW 10 RD, Great Bend, KS 67530.

Legal Desc : S26, T19, R14W, S/2 S/2 NE/4 LESS TR COM 25 W SECOR NE/4 TH W920,N660,E918,S 659 POB.

The legal description displayed above is not adequate for use in legal documents

**Owner Information**

Owner :  
ESSMILLER, ROBERT H JR

Mailing Address :  
380 W BARTON COUNTY RD GREAT BEND, KS 67530

**Property Details**

|                                     |                             |                                  |                              |
|-------------------------------------|-----------------------------|----------------------------------|------------------------------|
| Property Type :<br>Agricultural Use | Property Status :<br>Active | Taxing Unit :<br>225-BUFFALO TWP | Neighborhood Code :<br>055.0 |
|-------------------------------------|-----------------------------|----------------------------------|------------------------------|

**Market Land Details**

|                |             |             |         |               |
|----------------|-------------|-------------|---------|---------------|
| Actual Width : | Eff Width : | Eff Depth : | Acres : | Square Feet : |
|----------------|-------------|-------------|---------|---------------|

**Permit Details**

| Number : | Date : | Amount : | Purpose :            |
|----------|--------|----------|----------------------|
| 19       |        | \$0      | Overlap 32527, 32528 |
| 32528    |        | \$0      | Overlap 19           |
| 32527    |        | \$0      | Overlap 19           |

**Value Details**

|                                      |            |          |
|--------------------------------------|------------|----------|
|                                      | Year :     | 2017     |
| Current Final Value (Agricultural) : | Land :     | \$12,190 |
|                                      | Building : | \$0      |
|                                      | Total :    | \$12,190 |

|                                      |            |         |
|--------------------------------------|------------|---------|
|                                      | Year :     | 2016    |
| Current Final Value (Agricultural) : | Land :     | \$9,630 |
|                                      | Building : | \$0     |
|                                      | Total :    | \$9,630 |



Barton County  
Property Data

- Current Theme:
- General Info
- Residential
- Commercial
- Agricultural
- Map
- Building Sketch
- Full Report
- Help

| Data:         | Updated:  |
|---------------|-----------|
| Property Info | 3/1/2017  |
| Parcel Map    | 2/28/2017 |
| Aerial Photos | 3/2010    |

8 property records were found. Click a **Parcel ID** to establish a Subject Property.

[Return](#)

| Rec | Parcel ID                           | Owner Name                                     | Location                            |
|-----|-------------------------------------|--|-------------------------------------|
| 1   | <a href="#">0051772600000006020</a> | BUFFALO TOWNSHIP                               | 9 NW 30 AVE, Great Bend, KS 67530.  |
| 2   | <a href="#">0051772600000006010</a> | CITY OF GREAT BEND                             | 00 NW 30 AVE, Great Bend, KS 67530. |
| 3   | <a href="#">0051772600000003000</a> | ESSMILLER, DAVID D REVOCABLE INTER VIVOS TRUST | 00 NW 40 AVE, Great Bend, KS 67530. |
| 4   | <a href="#">0051772600000000000</a> | ESSMILLER, ROBERT H JR                         | 00 NW 40 AVE, Great Bend, KS 67530. |

**General Information**

Thursday March 2 2017 10:50:09 AM

Subject Property: [0051772600000004000](#)

[Print](#)

QuickRef ID : R6184 [Click here to locate on Map](#)  
 Owner Name : ESSMILLER, ROBERT H JR No property photo available  
 Location : 00 NW 40 AVE, Great Bend, KS 67530.  
 Legal Desc : S26, T19, R14W, SW/4 LESS TR COM 1060 E SWCOR TH N567,W207,N405,E575,S405,W340,S567,W28 POB & LESS R/W.  
 The legal description displayed above is not adequate for use in legal documents

**Owner Information**

|                        |   |
|------------------------|---|
| Owner :                | Mailing Address :                           |
| ESSMILLER, ROBERT H JR | 380 W BARTON COUNTY RD GREAT BEND, KS 67530 |

**Property Details**

|                                     |                             |                                  |                              |
|-------------------------------------|-----------------------------|----------------------------------|------------------------------|
| Property Type :<br>Agricultural Use | Property Status :<br>Active | Taxing Unit :<br>225-BUFFALO TWP | Neighborhood Code :<br>055.0 |
|-------------------------------------|-----------------------------|----------------------------------|------------------------------|

**Market Land Details**

|                |             |             |         |               |
|----------------|-------------|-------------|---------|---------------|
| Actual Width : | Eff Width : | Eff Depth : | Acres : | Square Feet : |
|----------------|-------------|-------------|---------|---------------|

**Permit Details**

| Number : | Date : | Amount : | Purpose :            |
|----------|--------|----------|----------------------|
| 19       |        | \$0      | Overlap 32527, 32528 |
| 32527    |        | \$0      | Overlap 19           |
| 32528    |        | \$0      | Overlap 19           |

**Value Details**

|                                      |            |          |
|--------------------------------------|------------|----------|
|                                      | Year :     | 2017     |
| Current Final Value (Agricultural) : | Land :     | \$75,410 |
|                                      | Building : | \$0      |
|                                      | Total :    | \$75,410 |

|                                      |            |          |
|--------------------------------------|------------|----------|
|                                      | Year :     | 2016     |
| Current Final Value (Agricultural) : | Land :     | \$59,710 |
|                                      | Building : | \$0      |
|                                      | Total :    | \$59,710 |