

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 43045	2. Status Change Date:	3. Change Num: 2	4. Field Office: 02	5. GMD: 02
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 1/4/18
8a. Applicant(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		8c. Landowner(s) New to system <input type="checkbox"/>
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID 40817 Add Seq# 1		8d. WUC New to system <input type="checkbox"/>
MILES G & JOYCE D HARTMAN 817 N HERREN RD NICKERSON KS 67561-9027		MILES G & JOYCE D HARTMAN 817 N HERREN RD NICKERSON KS 67561-9027		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/18 <input type="checkbox"/> N & P Date to Comply: _____				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter				
<input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: 3/22/18 Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 3/14/18				By: TJS
Date Entered: _____				By: _____

12. Points of Diversion										Rate and Quantity							
CHK	MOD	DEL	ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm/cfs	Quantity af/mgy	Rate gpm/cfs	Quantity af/mgy	Overlap PD Files
CHK	61516								1			GEO CTR					None
CHK	61518								3			BATT 1 OF 2 WELLS					None
CHK	61519								4			BATT 1 OF 2 WELLS					None

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use										NE¼								NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
CHK	MOD	DEL	ENT	PUSE	S	T	R	ID		NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼								
MOD	51244			19	24S	7W	1			35	35	35	35														140	8b.	No	48296			

Base Acres: **130** Year: **2002** Minimum Reasonable Quantity: **1.12 AF/acre**

Comments:

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION WATER METER REQUIRED



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 10:00am
 JAN 04 2018

File No. 43045

Stafford Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Miles Hartman
817 N Herren Rd, Nickerson KS 67561-9027

Phone Number: (620)664-2542 Email address: _____

Name and address of Water Use Correspondent: Miles G & Joyce D Hartman

817 N Herren Rd, Nickerson KS 67561-9027

Phone Number: (620)664-2542 Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Miles G & Joyce D Hartman

ADDRESS: 817 N Herren Rd, Nickerson KS 67561-9027

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19	24S	7W	32.5	32.5	32.5	32.5													130

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Miles G & Joyce D Hartman

ADDRESS: 817 N Herren Rd, Nickerson KS 67561-9027

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19	24S	7W	35	35	35	35													140

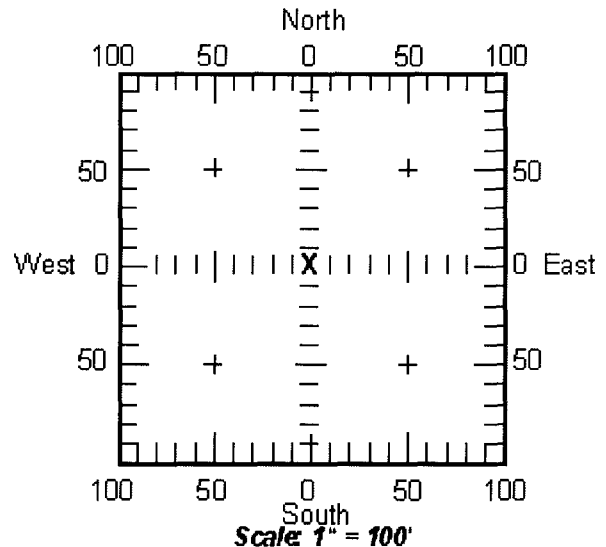
For Office Use Only: Code _____ Fee \$ <u>200</u> - TR # _____ Receipt Date _____ Check # <u>3585</u>
--

5. **Presently authorized point of diversion: (Geo-center of a battery of two wells)**
 One in the NE Quarter of the SW Quarter of the NE Quarter of Section 19, Township 24 South, Range 7 W, in Reno County, Kansas, 3733 feet North 1355 feet West of Southeast corner of section.
 Authorized Rate No Change Authorized Quantity No Change Depth of well --- (feet)
(DWR use only: Computer ID No. 1 GPS --- feet North --- feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) To authorize acreage under a larger end gun.

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?
NA

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
NA

(b) When will this be done? NA

11. Groundwater Management District recommendation attached? Yes No
3/21/18 CRC

12. Assisted by TJS-SFFO

13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

RECEIVED

JAN 04 2018

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hutchinson, Kansas, this 2 day of Jan, 20 18.

Miles G. Hartman
 (Owner)

Joyce D. Hartman
 (Spouse)

Miles G. Hartman
 (Please Print)

Joyce D. Hartman
 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

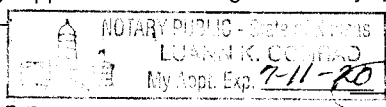
 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of ReNo } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2nd day of January, 20 18



LuAnn K. Conrad
 Notary Public

My Commission Expires 7-11-2020

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

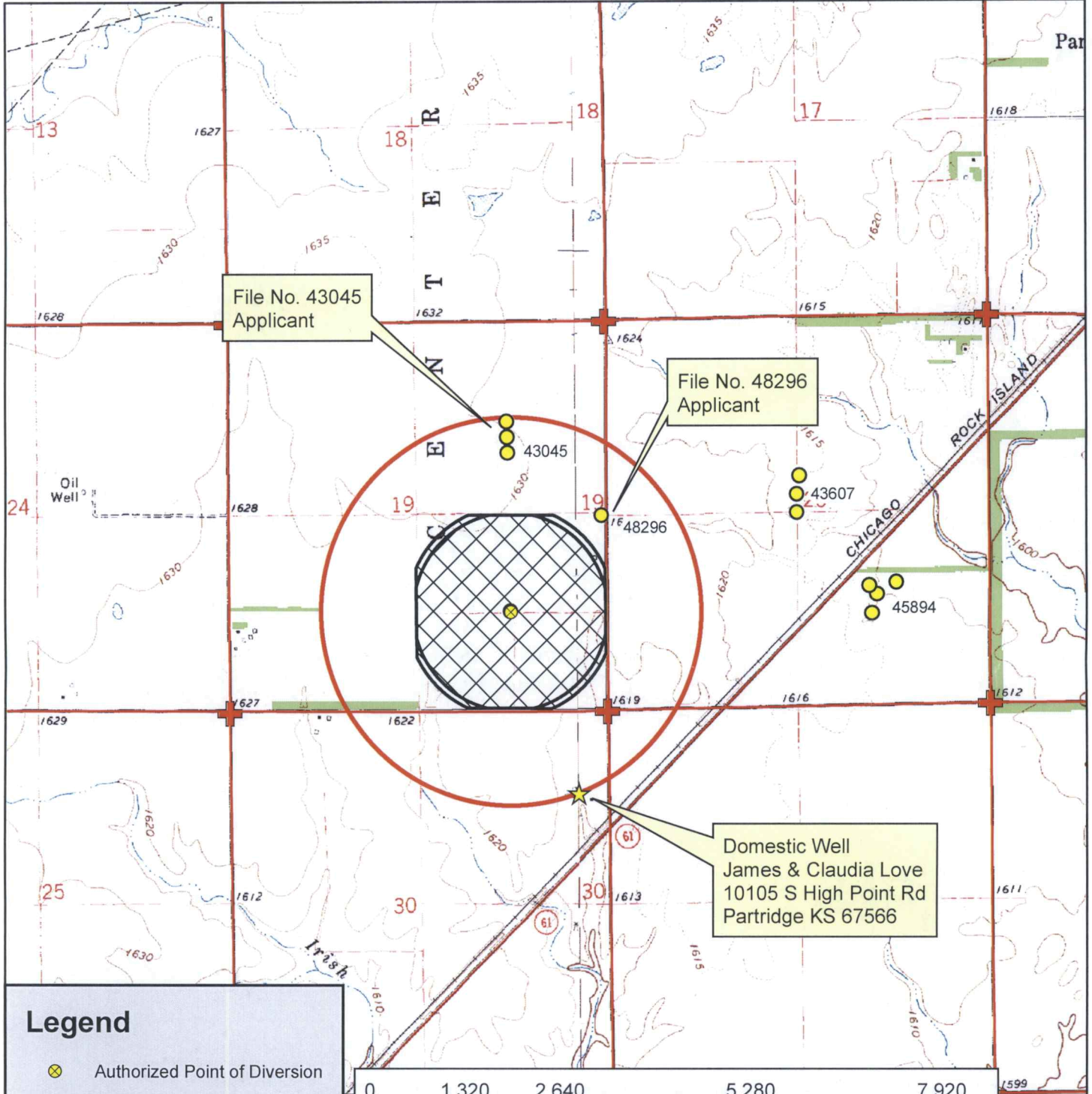
FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

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JAN 04 2018



File No. 43045
Applicant

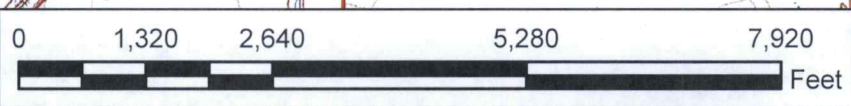
File No. 48296
Applicant

Domestic Well
James & Claudia Love
10105 S High Point Rd
Partridge KS 67566

Legend

- Authorized Point of Diversion
- Water Appropriations
- Section Corner
- Section Line
- Domestic Well
- 1/2 Mile Buffer

- Place of Use**
- Authorized
 - Proposed



Water Right, File No. 43,046

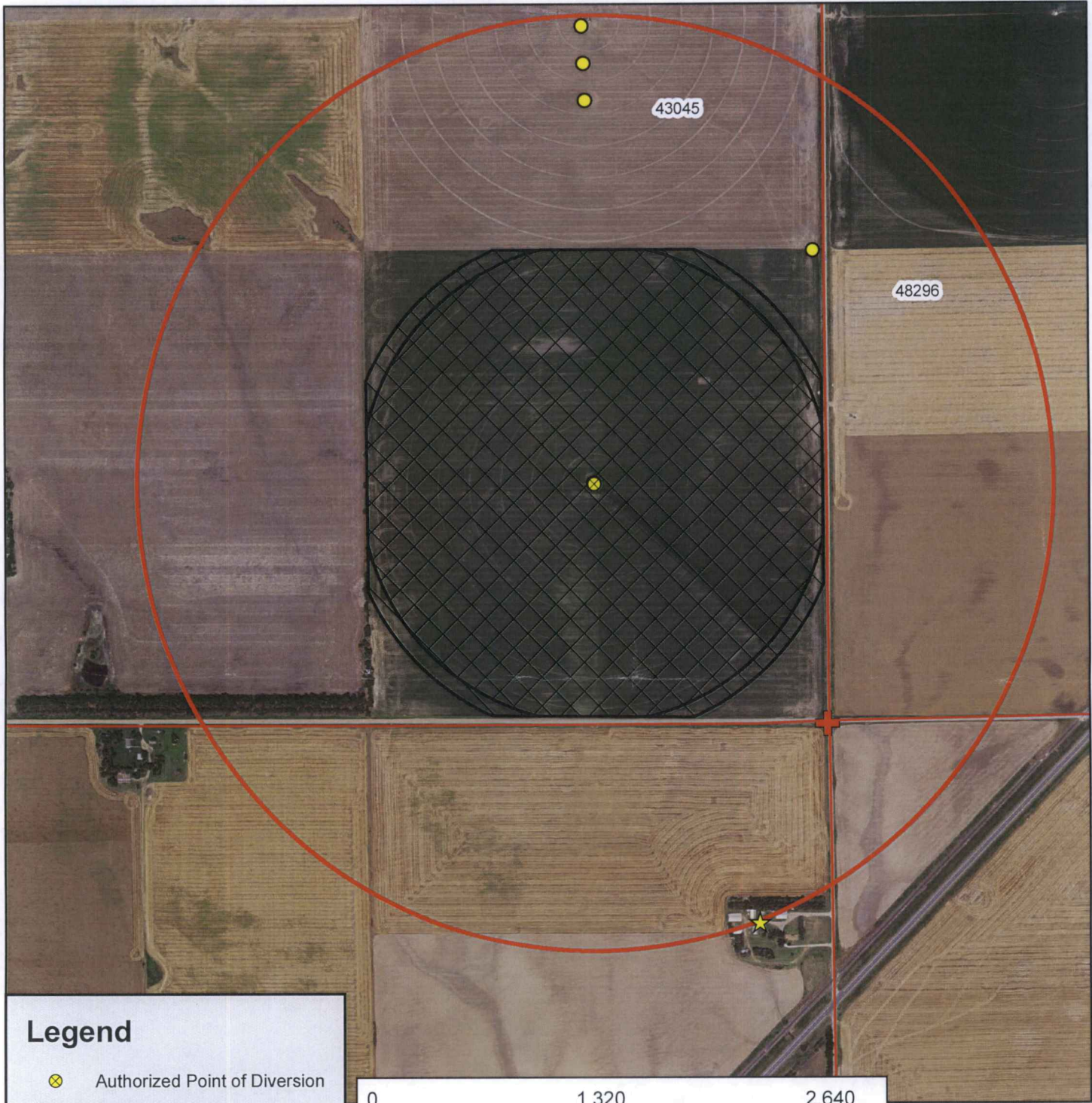
Change in Place of Use Application Map
19-24S-7W // Reno County









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JAN 04 2018

To the best of my knowledge, all water wells including domestic, within 1/2 mile of the authorized point of diversion have been shown.



Stafford
Signature

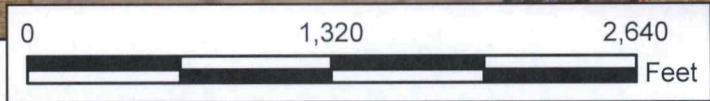


Legend

-  Authorized Point of Diversion
-  Water Appropriations
-  Section Corner
-  Section Line
-  Domestic Well
-  1/2 Mile Buffer

Place of Use

-  Authorized
-  Proposed



Water Right, File No. 43,046

Change in Place of Use Aerial Map
19-24S-7W // Reno County

RECEIVED

JAN 04 2018

Stafford Field Office
Division of Water Resources




Kansas
Department of Agriculture
Division of Water Resources

Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
Fax: (620) 234-6900
www.agriculture.ks.gov
Sam Brownback, Governor

January 9, 2018

Miles Hartman
817 N Herren Rd.
Nickerson KS 67561-9027

RE: File No(s). 43045, 43046, & 48296

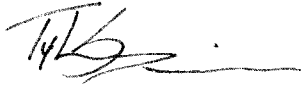
Dear Mr. Hartman,

On January 4, 2018, three (3) applications for approval to change the place of use under the above referenced files were received in our office. Upon review of the applications, it has been found that the accompanying map for each application has not been signed.

Along with this letter, I have included the three (3) application maps. Please review the enclosed maps carefully and ensure any domestic wells within one-half mile of the authorized well location are noted on the map. If there are any wells not shown, please add them and then sign each map.

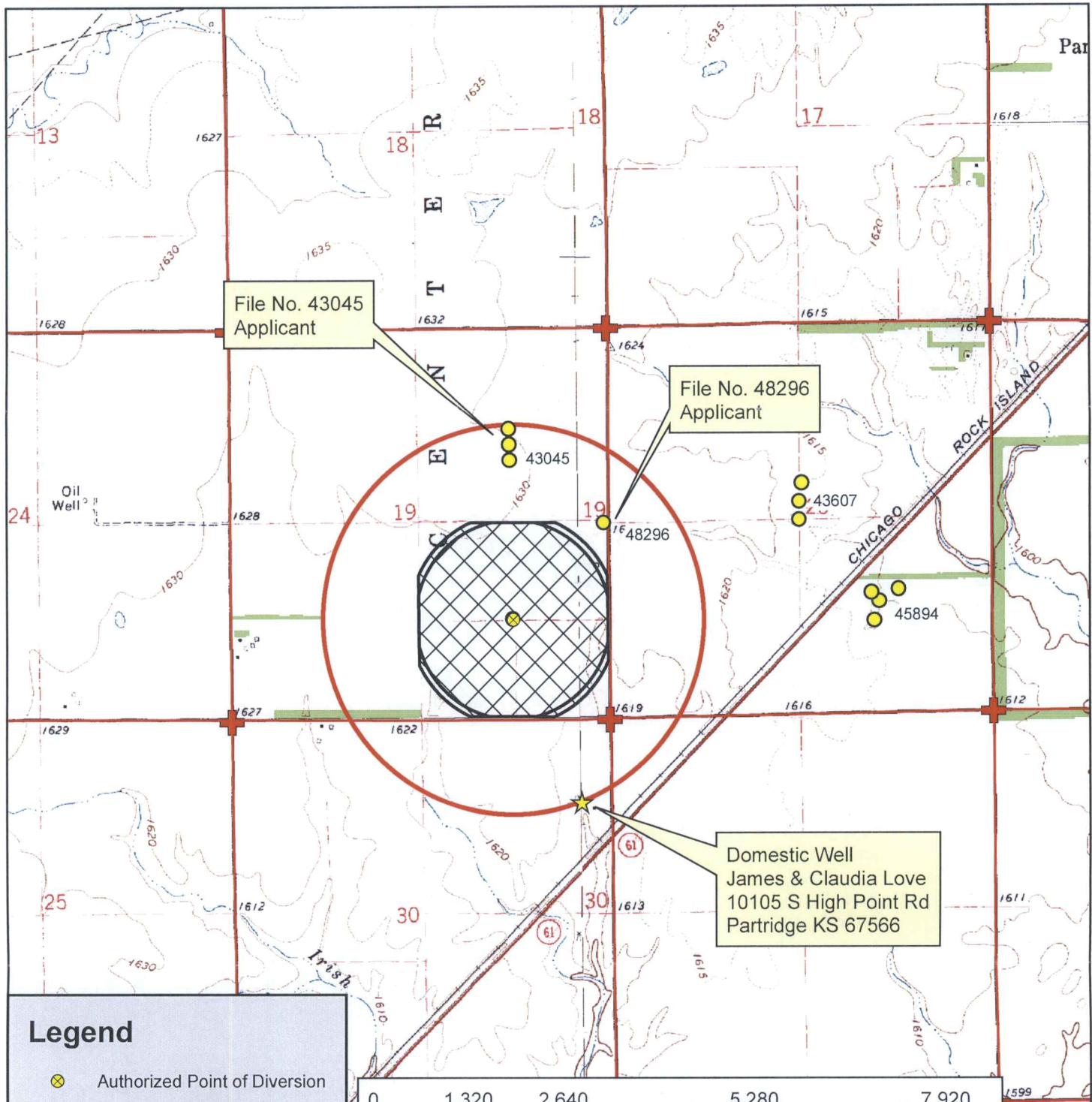
Please return the signed maps to the Stafford Field Office as soon as possible. If I can be of any further assistance, or if you have any questions regarding the enclosed documents, please give me a call at (620) 234-5311.

Sincerely,



Tyler Saryerwinnie
Environmental Scientist
tyler.saryerwinnie@ks.gov

Enclosure

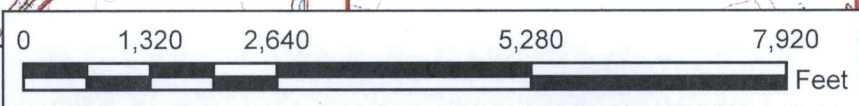


Legend

- Authorized Point of Diversion
- Water Appropriations
- Section Corner
- Section Line
- Domestic Well
- 1/2 Mile Buffer

Place of Use

- Authorized
- Proposed



Water Right, File No. 43,046
 Change in Place of Use Application Map
 19-24S-7W // Reno County

RECEIVED
 JAN 29 2018

To the best of my knowledge, all water wells including domestic wells within 1/2 mile of the authorized point of diversion have been shown.

[Handwritten Signature]
 Signature _____ 1-24-18

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
STAFFORD FIELD OFFICE
300 S. MAIN STREET
STAFFORD, KS 67578-1521



PHONE: (620) 234-5311
FAX: (620) 234-6900
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

March 22, 2018

Miles G & Joyce D Hartman
817 N Herren Rd
Nickerson KS 67561-9027

Re: Water Right, File No(s). 43045

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of Certified Water Flowmeters as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at <http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman
Water Commissioner

Enclosures

pc: Water Rights Section
Groundwater Management District No. 2

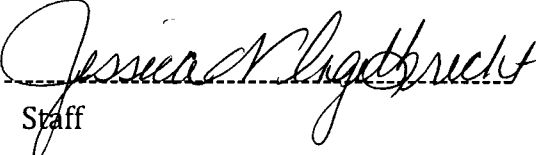
CERTIFICATE OF SERVICE

On this 22nd day of **March, 2018**, I hereby certify that the attached Change in Place of Use for Water Right, File No. **43045**, dated **March 22, 2018** was mailed via Certified U.S. mail to the following:

Miles G & Joyce D Hartman
817 N Herren Rd
Nickerson KS 67561-9027

A copy of the letter was sent to the following:

GMD 2


Staff



KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File

DATE: 1/30/2018

FROM: Tyler Saryerwinnie

RE: File Nos. 43045 & 48296

This is a memorandum regarding surrounding well owner notification on irrigation field office PU changes and pertains to decisions made during the Water Commissioner meeting which took place on 11/16/2016 with directive from Lane Letourneau, Program Manager.

This is applicable to field office changes to increase the place of use by 10 acres or 10% (whichever is less) or a change in place of use to create a complete overlap in which no new acres are being irrigated.

During that meeting it was determined that no surrounding well owner notification will be sent under this type of Place of Use change. All well rates and quantities will remain unchanged and the referenced change will not cause impairment or impact surrounding well owners.

The change in place of use applications filed on 1/04/2018 for the above referenced files meet this criteria and surrounding well owners will not be notified.

Saryerwinnie, Tyler [KDA]

From: Saryerwinnie, Tyler [KDA]
Sent: Wednesday, January 31, 2018 1:14 PM
To: 'Rebecca Wilson'
Cc: Conant, Cameron [KDA]
Subject: GMD Recommendation Request - File Nos. 43045 & 48296
Attachments: 43045.48296.Cover Letter.pdf; 43045.Change App.pdf; 48296.Change App.pdf

Rebecca,

I have attached a cover letter and a copies of two (2) place of use applications for GMD review and recommendation. Please provide the GMD recommendation by no later than February 20, 2018.

Please let me know if you have any questions or concerns.

Thank you,
Tyler

Tyler Saryerwinnie, Environmental Scientist
Kansas Department of Agriculture
Division of Water Resources
Stafford Field Office
Phone: (620)234-5311

Kansas
Department of Agriculture
Division of Water Resources

Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
Fax: (620) 234-6900
www.agriculture.ks.gov
Sam Brownback, Governor

January 31, 2018

Tim Boese
Equus Beds – GMD No. 2
313 Spruce Street
Halstead, KS 67056

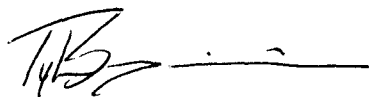
RE: Place of Use Change Applications, File No(s). 43,045 & 48,296

Dear Mr. Boese,

We are enclosing copies of the applications, as referenced above, for your review and recommendations. At this time the applications appear to be in proper form.

This office will delay any further action on these files for a period of 15 business days from the date of this letter to allow you time to submit your recommendations concerning the applications. Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

Sincerely,



Tyler Saryerwinnie
Environmental Scientist
Stafford Field Office
tyler.saryerwinnie@ks.gov

Enclosures: Two (2) Change Applications

Saryerwinnie, Tyler [KDA]

From: Saryerwinnie, Tyler [KDA]
Sent: Tuesday, February 27, 2018 2:04 PM
To: 'Rebecca Wilson'
Cc: Conant, Cameron [KDA]
Subject: RE: GMD Recommendation Request - File Nos. 43045 & 48296

Rebecca,

Per your request for an extension of time for the Groundwater Management District review and recommendation, the new deadline to submit a recommendation on the proposed change application is March 29, 2018, or 30 days from the date of this email.

If you need any other information, please let me know.

Thank you,

Tyler Saryerwinnie

From: Rebecca Wilson [<mailto:rwilson@gmd2.org>]
Sent: Monday, February 26, 2018 9:31 AM
To: Saryerwinnie, Tyler [KDA]
Subject: RE: GMD Recommendation Request - File Nos. 43045 & 48296

Good morning, Tyler!

Sorry for my delayed response. We would like to request an extension to complete the reviews of these files. Please advise.

Thanks!

Rebecca Wilson

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

From: Saryerwinnie, Tyler [KDA] [<mailto:Tyler.Saryerwinnie@ks.gov>]
Sent: Tuesday, February 20, 2018 2:04 PM
To: Rebecca Wilson
Subject: RE: GMD Recommendation Request - File Nos. 43045 & 48296

Rebecca,

I am wanting to check on the status of this recommendation request. Please let me know if you need anything regarding these applications.

Thank you,

Tyler Saryerwinnie

From: Rebecca Wilson [<mailto:rwilson@gmd2.org>]
Sent: Wednesday, January 31, 2018 1:18 PM
To: Saryerwinnie, Tyler [KDA]
Cc: Conant, Cameron [KDA]
Subject: RE: GMD Recommendation Request - File Nos. 43045 & 48296

Thanks, Tyler!

Rebecca Wilson

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

From: Saryerwinnie, Tyler [KDA] [<mailto:Tyler.Saryerwinnie@ks.gov>]
Sent: Wednesday, January 31, 2018 1:15 PM
To: Rebecca Wilson
Cc: Conant, Cameron [KDA]
Subject: GMD Recommendation Request - File Nos. 43045 & 48296

Rebecca,

I have attached a cover letter and a copies of two (2) place of use applications for GMD review and recommendation. Please provide the GMD recommendation by no later than February 20, 2018.

Please let me know if you have any questions or concerns.

Thank you,
Tyler

Tyler Saryerwinnie, Environmental Scientist
Kansas Department of Agriculture
Division of Water Resources
Stafford Field Office

Saryerwinnie, Tyler [KDA]

From: Rebecca Wilson <rwilson@gmd2.org>
Sent: Tuesday, March 13, 2018 8:21 AM
To: Saryerwinnie, Tyler [KDA]
Subject: 43045 48296 PU Change App Approval Letter
Attachments: 43045 48296 PU Change App Approval Letter 3-12-18.pdf

Good morning!

Attached you will find the Place of Use Change Application Approval Letters from Manager Tim Boese for #43045 and #48296.

Please let me know if you have any difficulties opening the attachments.

Thanks!

Rebecca Wilson

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

JEFF WINTER, PRESIDENT
VIN KISSICK, VICE PRESIDENT
ALAN BURGHART, SECRETARY
MIKE MCGINN, TREASURER
TIM BOESE, MANAGER
THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:
DAVID BOGNER
JOE PAJOR
DALE SCHMIDT
BOB SEILER
DAVID STROBERG

EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE STREET • HALSTEAD, KANSAS 67056-1925 • PHONE (316) 835-2224 • FAX (316) 835-2225 • equusbeds@gmd2.org • www.gmd2.org

March 12, 2018

Chief Engineer, Division of Water Resources
Attn: Tyler Saryerwinnie
300 S. Main St.
Stafford, Kansas 67578

Re: Place of Use Change Application, File No(s). 43045 and 48296 – Miles Hartman

Dear Mr. Saryerwinnie:

The Equus Beds Groundwater Management District No. 2 reviewed the referenced change in place of use applications on March 12, 2018, using the District's Revised Management Program (effective May 1, 1995) and Rules and Regulations K.A.R. 5-22-1 through 5-22-17.

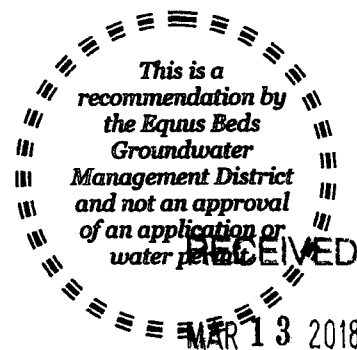
The change applications propose to increase the place of use from 130 acres to 140 acres and create an identical place of use overlap. The proposed place of use results in a combined water to land ratio of 1.3 acre-feet per acre.

The District's review found that the change applications comply with the Revised Aquifer Management program approved by the Chief Engineer and with the District's Rules and Regulations K.A.R. 5-22-1 through 5-22-17. Based upon the review, the applications are recommended for approval by the Equus Beds Groundwater Management District No. 2.

A District decision may be appealed to the District Board of Directors by submitting a written petition to the District office within 30 days from date of this notification, pursuant to K.A.R. 5-22-12. Please contact the District should you have any questions regarding the reviews or recommendations.

Sincerely,
EQUUS BEDS GROUNDWATER
MANAGEMENT DISTRICT NO. 2

Tim Boese
Manager
TDB/STF



pc: Miles Hartman, Applicant and Landowner

Stafford Field Office
Division of Water Resources