

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

| | | | | |
|---------------------------------|------------------------|----------------------------|-------------------------------|----------------------|
| 1. File Number: 43046 | 2. Status Change Date: | 3. Change Num: 1 | 4. Field Office: 02 | 5. GMD: 02 |
|---------------------------------|------------------------|----------------------------|-------------------------------|----------------------|

| | |
|--|--|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change: 1/4/18 |
|--|--|

| | | | |
|--|-----------------------------------|--|-----------------------------------|
| 8a. Applicant(s) New to system <input type="checkbox"/> | Person ID _____ Add Seq# _____ | 8c. Landowner(s) New to system <input type="checkbox"/> | Person ID _____ Add Seq# _____ |
|--|-----------------------------------|--|-----------------------------------|

| | | | |
|--|---|--|---|
| 8b. Landowner(s) New to system <input type="checkbox"/> | Person ID 40817 Add Seq# 1 | 8d. WUC New to system <input type="checkbox"/> | Person ID 40817 Add Seq# 1 |
| MILES G & JOYCE D HARTMAN 817 N HERREN RD NICKERSON KS 67561-9027 | | MILES G & JOYCE D HARTMAN 817 N HERREN RD NICKERSON KS 67561-9027 | |

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/18** N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: **3/22/18** Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **3/14/18** By: **TJS**

Date Entered: _____ By: _____

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION **WATER METER REQUIRED**



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 43046

RECEIVED
10:04am
JAN 04 2018

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
 Place of Use Point of Diversion
 under the water right which is the subject of this application in accordance with the conditions described below.
 The source of supply is: Groundwater Surface water

Stafford Field Office
 Division of Water Resources

2. Name and address of Applicant: Miles Hartman
817 N Herren Rd, Nickerson KS 67561-9027
 Phone Number: (620)664-2542 Email address: _____
 Name and address of Water Use Correspondent: Miles G & Joyce D Hartman
817 N Herren Rd, Nickerson KS 67561-9027
 Phone Number: (620)664-2542 Email address: _____

3. The presently authorized place of use is:
 Owner of Land ---- NAME: Miles G & Joyce D Hartman
 ADDRESS: 817 N Herren Rd, Nickerson KS 67561-9027
 (If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|------|------|------|-----|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | | | |
| 19 | 24S | 7W | | | | | | | | | | | | | | | | | 32.5 | 32.5 | 32.5 | 32.5 | 130 |
| | | | | | | | | | | | | | | | | | | | | | | | |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land ---- NAME: Miles G & Joyce D Hartman
 ADDRESS: 817 N Herren Rd, Nickerson KS 67561-9027
 (If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|----|----|----|-----|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | | | |
| 19 | 24S | 7W | | | | | | | | | | | | | | | | | 35 | 36 | 35 | 34 | 140 |
| | | | | | | | | | | | | | | | | | | | | | | | |

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date _____ Check # 3585

5. **Presently authorized point of diversion: (Geo-center of a battery of two wells)**
 One in the _____ Quarter of the _____ Quarter of the _____ NC SE _____ Quarter
 of Section _____ 19 _____, Township _____ 24 _____ South, Range _____ 7 _____ W,
 in Reno _____ County, Kansas, _____ 1361 _____ feet North _____ 1342 _____ feet West of Southeast corner of section.
 Authorized Rate No Change Authorized Quantity No Change Depth of well _____ (feet)
(DWR use only: Computer ID No. 2 GPS 1361 feet North 1342 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

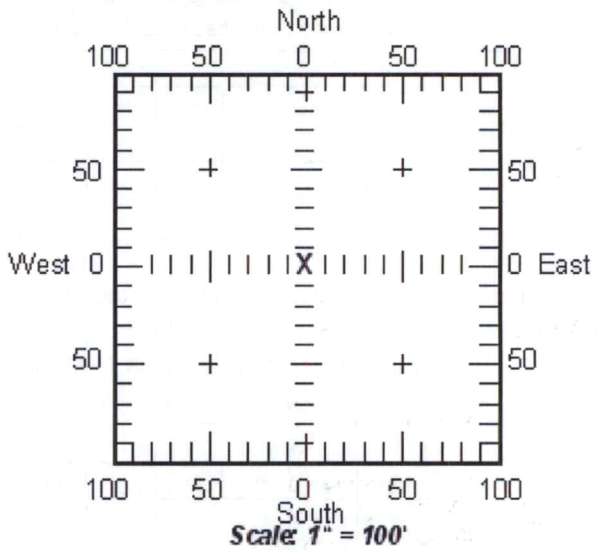
7. The changes herein are desired for the following reasons?
 (please be specific) To authorize acreage under a larger
end gun.

8. If a well, is the test hole log attached? Yes No
9. The change(s) (was)(will be) completed by?
NA
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
NA
 (b) When will this be done? NA

11. Groundwater Management District recommendation attached? Yes No
3/22/18 CRC

12. Assisted by TJS-SFFO

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

RECEIVED
 JAN 04 2018
 DWR 11-121 (Revised 07/10/2017)
 Division of Water Resources

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hutchinson, Kansas, this 2 day of Jan, 2018.

Miles G. Hartman
(Owner)

Joyce D Hartman
(Spouse)

Miles G. Hartman
(Please Print)

Joyce D. Hartman
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

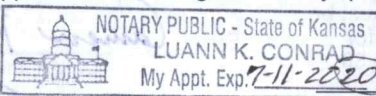
(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of RENO } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2nd day of January, 2018.



Luann K. Conrad
Notary Public

My Commission Expires 7-11-2020.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 43046.

1. A change application was received on 1/04/2018 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a _____ foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously authorized point(s) of diversion. Applicable Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
6. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.
 Applicable Not Applicable
7. **Installation of the works for diversion of water shall be completed on or before December 31, 20____**, or within any authorized extension of time. By March 1, 20____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.
 Applicable Not Applicable
8. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
10. Additional Conditions are attached. Yes No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY

APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Cameron R. Conant
Duly Authorized Designee of the Chief Engineer

(Print Name): Cameron R. Conant
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: 3/22/18

State of Kansas _____)
County of Stafford) SS

Acknowledged before me on 3/22/2018
by Cameron Conant

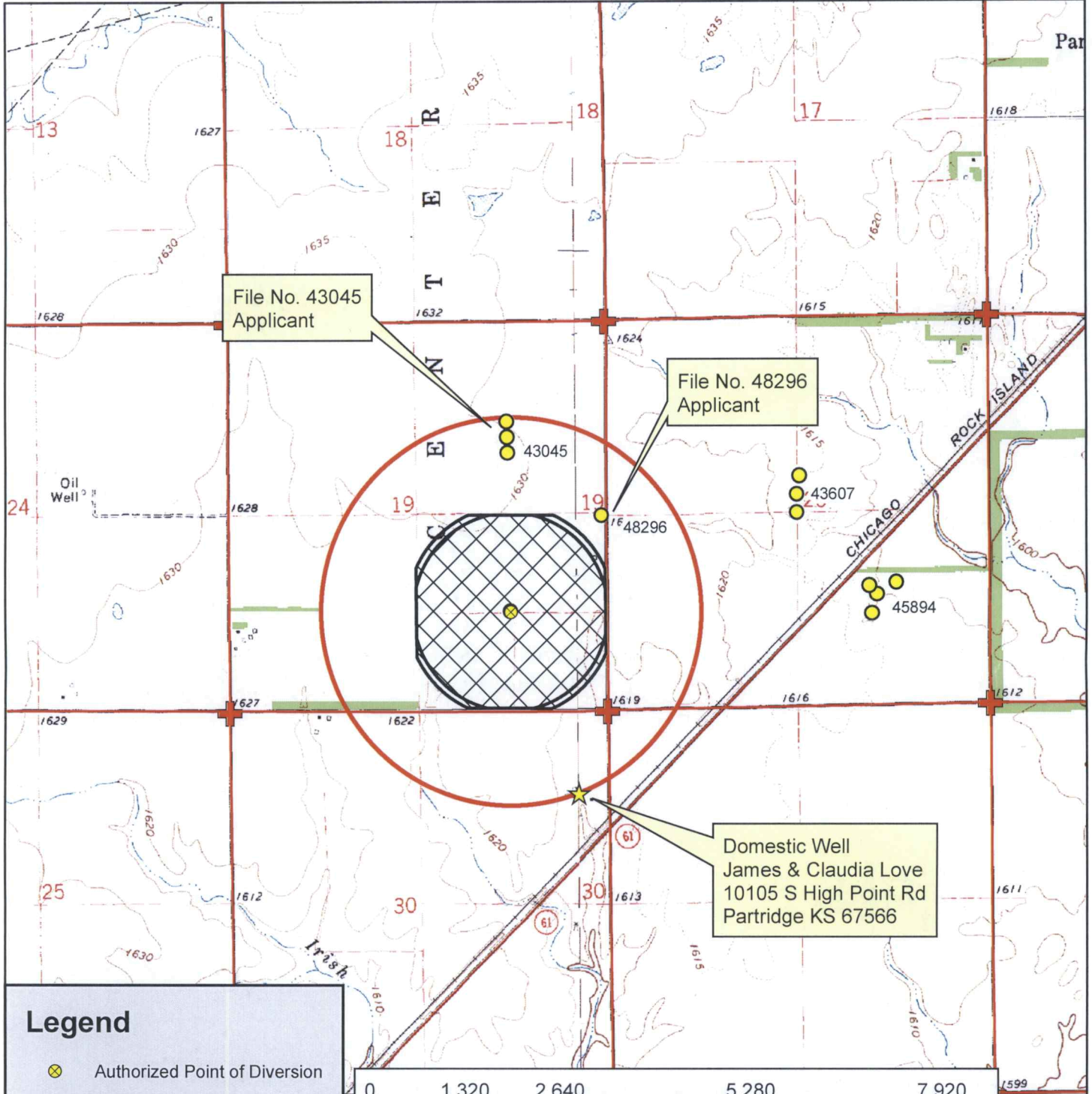
Signature: Jessica Engelbrecht
Notary Public



My commission expires _____ (Notary Seal)

RECEIVED

JAN 04 2018



File No. 43045
Applicant

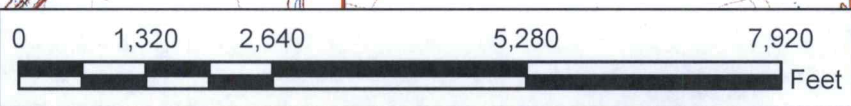
File No. 48296
Applicant

Domestic Well
James & Claudia Love
10105 S High Point Rd
Partridge KS 67566

Legend

- Authorized Point of Diversion
- Water Appropriations
- Section Corner
- Section Line
- Domestic Well
- 1/2 Mile Buffer

- Place of Use**
- Authorized
 - Proposed



Water Right, File No. 43,046

Change in Place of Use Application Map
19-24S-7W // Reno County



RECEIVED
JAN 04 2018

To the best of my knowledge, all water wells including domestic, within 1/2 mile of the authorized point of diversion have been shown.

Stafford
Signature

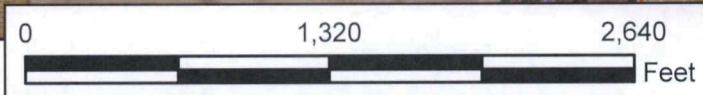


Legend

- Authorized Point of Diversion
- Water Appropriations
- Section Corner
- Section Line
- Domestic Well
- 1/2 Mile Buffer

Place of Use

- Authorized
- Proposed



Water Right, File No. 43,046

Change in Place of Use Aerial Map
19-24S-7W // Reno County

RECEIVED

JAN 04 2018

Stafford Field Office
Division of Water Resources





Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
Fax: (620) 234-6900
www.agriculture.ks.gov
Sam Brownback, Governor

January 9, 2018

Miles Hartman
817 N Herren Rd.
Nickerson KS 67561-9027

RE: File No(s). 43045, 43046, & 48296

Dear Mr. Hartman,

On January 4, 2018, three (3) applications for approval to change the place of use under the above referenced files were received in our office. Upon review of the applications, it has been found that the accompanying map for each application has not been signed.

Along with this letter, I have included the three (3) application maps. Please review the enclosed maps carefully and ensure any domestic wells within one-half mile of the authorized well location are noted on the map. If there are any wells not shown, please add them and then sign each map.

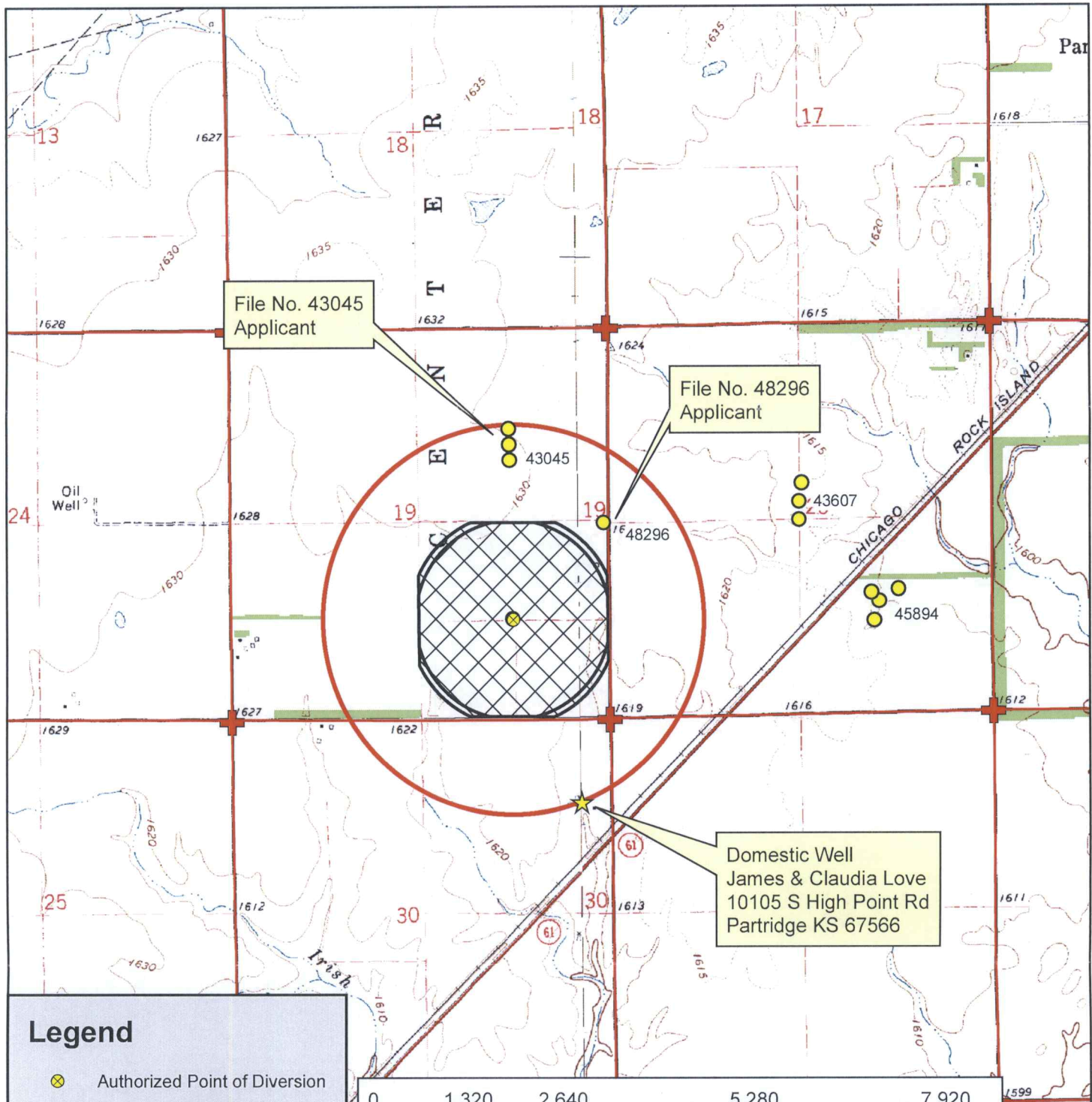
Please return the signed maps to the Stafford Field Office as soon as possible. If I can be of any further assistance, or if you have any questions regarding the enclosed documents, please give me a call at (620) 234-5311.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Saryerwinnie".

Tyler Saryerwinnie
Environmental Scientist
tyler.saryerwinnie@ks.gov

Enclosure

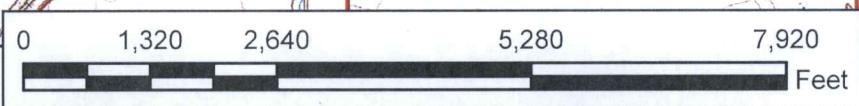


Legend

- Authorized Point of Diversion
- Water Appropriations
- Section Corner
- Section Line
- Domestic Well
- 1/2 Mile Buffer

Place of Use

- Authorized
- Proposed



Water Right, File No. 43,046
 Change in Place of Use Application Map
 19-24S-7W // Reno County

RECEIVED
 JAN 29 2018

To the best of my knowledge, all water wells including domestic wells within 1/2 mile of the authorized point of diversion have been shown.

[Handwritten Signature]
 Signature

[Handwritten Date]
 1-24-18

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
STAFFORD FIELD OFFICE
300 S. MAIN STREET
STAFFORD, KS 67578-1521



PHONE: (620) 234-5311
FAX: (620) 234-6900
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

March 22, 2018

Miles G & Joyce D Hartman
817 N Herren Rd
Nickerson KS 67561-9027

Re: Water Right, File No(s). 43046

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of Certified Water Flowmeters as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at <http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman
Water Commissioner

Enclosures

pc: Water Rights Section
Groundwater Management District No. 2

CERTIFICATE OF SERVICE

On this **22nd** day of **March, 2018**, I hereby certify that the attached Change in Place of Use for Water Right, File No. **43046**, dated **March 22, 2018** was mailed via Certified U.S. mail to the following:

Miles G & Joyce D Hartman
817 N Herren Rd
Nickerson KS 67561-9027

A copy of the letter was sent to the following:

GMD 2



Staff



KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File

DATE: 1/30/2018

FROM: Tyler Saryerwinnie

RE: File Nos. 43046

This is a memorandum regarding surrounding well owner notification on irrigation field office PU changes and pertains to decisions made during the Water Commissioner meeting which took place on 11/16/2016 with directive from Lane Letourneau, Program Manager.

This is applicable to field office changes to increase the place of use by 10 acres or 10% (whichever is less) or a change in place of use to create a complete overlap in which no new acres are being irrigated.

During that meeting it was determined that no surrounding well owner notification will be sent under this type of Place of Use change. All well rates and quantities will remain unchanged and the referenced change will not cause impairment or impact surrounding well owners.

The change in place of use application filed on 1/04/2018 for the above referenced file meets this criteria and surrounding well owners will not be notified.

Saryerwinnie, Tyler [KDA]

From: Saryerwinnie, Tyler [KDA]
Sent: Wednesday, January 31, 2018 1:18 PM
To: 'Rebecca Wilson'
Cc: Conant, Cameron [KDA]
Subject: GMD Recommendation Request - File No. 43046
Attachments: 43046.Cover Letter.pdf; 43046.Change App.pdf

Rebecca,

I have attached a cover letter and a copy of one (1) of use application for GMD review and recommendation. Please provide the GMD recommendation by no later than February 20, 2018.

Please let me know if you have any questions or concerns.

Thank you,
Tyler

Tyler Saryerwinnie, Environmental Scientist
Kansas Department of Agriculture
Division of Water Resources
Stafford Field Office
Phone: (620)234-5311



Stafford Field Office
300 S. Main Street
Stafford, Kansas 67578-1521
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Jeff Lanterman, Water Commissioner

Phone: (620) 234-5311
Fax: (620) 234-6900
www.agriculture.ks.gov
Sam Brownback, Governor

January 31, 2018

Tim Boese
Equus Beds – GMD No. 2
313 Spruce Street
Halstead, KS 67056

RE: Place of Use Change Application, File No(s). 43,046

Dear Mr. Boese,

We are enclosing copies of the application, as referenced above, for your review and recommendation. At this time the applications appear to be in proper form.

This office will delay any further action on these files for a period of 15 business days from the date of this letter to allow you time to submit your recommendation concerning the application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tyler Saryerwinnie".

Tyler Saryerwinnie
Environmental Scientist
Stafford Field Office
tyler.saryerwinnie@ks.gov

Enclosures: One (1) Change Applications

Saryerwinnie, Tyler [KDA]

From: Saryerwinnie, Tyler [KDA]
Sent: Tuesday, February 27, 2018 2:04 PM
To: 'Rebecca Wilson'
Cc: Conant, Cameron [KDA]
Subject: RE: GMD Recommendation Request - File No. 43046

Rebecca,

Per your request for an extension of time for the Groundwater Management District review and recommendation, the new deadline to submit a recommendation on the proposed change application is March 29, 2018, or 30 days from the date of this email.

If you need any other information, please let me know.

Thank you,

Tyler Saryerwinnie

From: Rebecca Wilson [<mailto:rwilson@gmd2.org>]
Sent: Monday, February 26, 2018 9:30 AM
To: Saryerwinnie, Tyler [KDA]
Subject: RE: GMD Recommendation Request - File No. 43046

Good morning, Tyler!

Sorry for my delayed response. We would like to request an extension to complete the review of this file. Please advise.

Thanks!

Rebecca Wilson

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

From: Saryerwinnie, Tyler [KDA] [<mailto:Tyler.Saryerwinnie@ks.gov>]
Sent: Tuesday, February 20, 2018 2:05 PM
To: Rebecca Wilson
Cc: Conant, Cameron [KDA]
Subject: RE: GMD Recommendation Request - File No. 43046

Rebecca,

I am wanting to check on the status of this recommendation request. Please let me know if you need anything regarding these applications.

Thank you,

Tyler Saryerwinnie

From: Saryerwinnie, Tyler [KDA]
Sent: Wednesday, January 31, 2018 1:18 PM
To: 'Rebecca Wilson'
Cc: Conant, Cameron [KDA]
Subject: GMD Recommendation Request - File No. 43046

Rebecca,

I have attached a cover letter and a copy of one (1) of use application for GMD review and recommendation. Please provide the GMD recommendation by no later than February 20, 2018.

Please let me know if you have any questions or concerns.

Thank you,
Tyler

Tyler Saryerwinnie, Environmental Scientist
Kansas Department of Agriculture
Division of Water Resources
Stafford Field Office
Phone: (620)234-5311

Saryerwinnie, Tyler [KDA]

From: Rebecca Wilson <rwilson@gmd2.org>
Sent: Tuesday, March 13, 2018 8:23 AM
To: Saryerwinnie, Tyler [KDA]
Subject: 43046 PU Change App Approval Letter
Attachments: 43046 PU Change App Approval Letter 3-12-18.pdf

Good morning!

Attached you will find the Place of Use Change Application Approval Letter from Manager Tim Boese for #43046.

Please let me know if you have any difficulties opening the attachment.

Thanks!

Rebecca Wilson

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

JEFF WINTER, PRESIDENT
VIN KISSICK, VICE PRESIDENT
ALAN BURGHART, SECRETARY
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THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:
DAVID BOGNER
JOE PAJOR
DALE SCHMIDT
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DAVID STROBERG

EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

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March 12, 2018

Chief Engineer, Division of Water Resources
Attn: Tyler Saryerwinnie
300 S. Main St.
Stafford, Kansas 67578

Re: Place of Use Change Application, File No. 43046 – Miles Hartman

Dear Mr. Saryerwinnie:

The Equus Beds Groundwater Management District No. 2 reviewed the referenced change in place of use application on March 12, 2018, using the District's Revised Management Program (effective May 1, 1995) and Rules and Regulations K.A.R. 5-22-1 through 5-22-17.

The change application proposes to increase the place of use from 130 acres to 140 acres. The proposed place of use results in a water to land ratio of 1.286 acre-feet per acre.

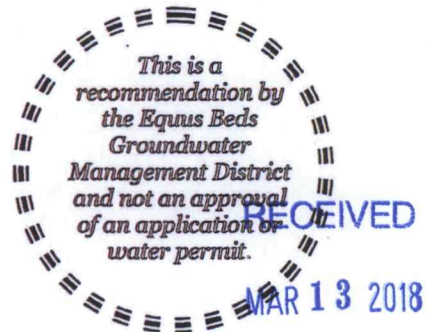
The District's review found that the change application complies with the Revised Aquifer Management program approved by the Chief Engineer and with the District's Rules and Regulations K.A.R. 5-22-1 through 5-22-17. Based upon the review, the application is recommended for approval by the Equus Beds Groundwater Management District No. 2.

A District decision may be appealed to the District Board of Directors by submitting a written petition to the District office within 30 days from date of this notification, pursuant to K.A.R. 5-22-12. Please contact the District should you have any questions regarding the review or recommendation.

Sincerely,
EQUUS BEDS GROUNDWATER
MANAGEMENT DISTRICT NO. 2

Tim Boese
Manager
TDB/STF

pc: Miles Hartman, Applicant and Landowner



Stafford Field Office
Division of Water Resources