

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 46878	2. Status Change Date: 8/31/2018	3. Change Num: C1	4. Field Office: 02	5. GMD:
6. Status: <input type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 14-JUN-2017
8a. Applicant(s) New to system <input type="checkbox"/>		Person ID 27878 Add Seq# <u> 9 </u>		8c. Landowner(s) New to system <input type="checkbox"/>
FIRST NATIONAL BANK (HUTCHINSON) JOHN BALDWIN FMLY TR NO 1 ONE N MAIN HUTCHINSON KS 67504				
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		8d. WUC New to system <input type="checkbox"/>
8A		8A		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/19 <input checked="" type="checkbox"/> N & P Date to Comply: _____				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter				
<input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 8/20/18 By: RAK Date Entered: 9/5/2018 By: UM				

File No. **46878** 11. County: **RC** Basin: Stream: Formation Code: Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm/cfs Quantity af/mgy Additional Rate gpm/cfs Quantity af/mgy Overlap PD Files

NO CHANGES

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT PUSE S T R ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼					
MOD 59032 17 20 10W 1		2.00	2.00		35.00	29.00	29.0	36.00									133.00	8B	NO	49843	

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources

M E M O R A N D U M

TO: Files

DATE: August 20, 2018

FROM: Richelle A. Krueger

RE: Water Right
File No. 46,878

John Baldwin Family Trust No. 1 filed an application for approval to change the authorized place of use for File No. 46,878 authorized groundwater in the Arkansas River Basin. The referenced change application was filed in conjunction with Application, File No. 49,843 being processed by Matt Meier, Environmental Scientist of the Stafford Field Office.

The above referenced files do not appear abandoned as per K.S.A. 82a-718.

File No. 46,878 has no present overlap in the authorized battery of wells and is authorized of 92.4 acre-feet of groundwater water for irrigation of 66 acres located in the North Half of Section 17, Township 20 South, Range 10 West, Rice County. The referenced change application proposes to create a complete overlap in the point of diversion and place of use with Application, File No. 49,843, adding new acreage for a total of 133 acres to be irrigated.

The total limited quantity to be authorized by File Nos. 46,878 and 49,843 will provide 186.2 acre-feet total for 133 acres or 1.40 acre-feet per acre, which appears reasonable.

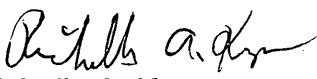
WRIS and the application map did not indicate any non-domestic or domestic wells within one-half (½) mile of the authorized point of diversion, so no notices sent.

The same local source of supply will not change.

Jeff Lanterman, Water Commissioner of the Stafford Field Office, recommended approval of the application in an August 16, 2018 e-mail.

A water flow meter is required. A check valve is required if any chemical or foreign substance is injected into the water through the diversion works.

Based on the above discussion, that the change is reasonable, that impairment to existing water rights is unlikely, that no change in the local source of supply will occur, and if Application, File No. 49,843 can be approved, it has been recommended that the change application be approved.


Richelle A. Krueger
Environmental Scientist

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
1320 RESEARCH PARK DRIVE
MANHATTAN, KS 66502
PHONE: (785) 564-6700
FAX: (785) 564-6777



900 SW JACKSON, ROOM 456
TOPEKA, KS 66612
PHONE: (785) 296-3556
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

FIRST NATIONAL BANK (HUTCHINSON)
JOHN BALDWIN FMLY TR NO 1
ONE NORTH MAIN
HUTCHINSON KS 67504-0913

September 6, 2018

FILE COPY

RE: Water Right, File No. 46,878

Dear Sir or Madam:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contact this office. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in cursive script, appearing to read "Brent A. Turney".

Brent A. Turney, P.G.
Change Application Unit Supervisor
Water Appropriation Program

BAT:rak

pc: Stafford Field Office
John L. Baldwin Family Trust No. 1 (Mark Baldwin Trustee)

KANSAS DEPARTMENT OF AGRICULTURE
 Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
 David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION
 FOR
 CHANGE IN PLACE OF USE
 WATER RIGHT
 FILE NO. 46,878**

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Mark Baldwin, Trustee on behalf of John Baldwin Family Trust No. 1, in care of Robby Gray, Farm Manager, First National Bank of Hutchinson, One North Main, Hutchinson, Kansas, 67504, received in this office on June 14, 2017, for approval of a change in the location of the place of use under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be:

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	20S	10W		2.00	2.00		35.00	29.00	29.00	36.00									133.00

a total of 133.00 acres in Township 20 South, Range 10 West, Rice County, Kansas,

located substantially as shown on the map accompanying the application to change the place of use.

All diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 46,878, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated May 8, 2015.

RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with the Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with the Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

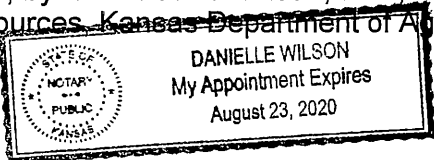
Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this 31st day of August, 2018, in Topeka, Shawnee County, Kansas.

Lane P. Letourneau
 Lane P. Letourneau, P.G.
 Program Manager
 Water Appropriation Program
 Division of Water Resources
 Kansas Department of Agriculture

State of Kansas)
) SS
 County of Riley)

The foregoing instrument was acknowledged before me this 31st day of August, 2018, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture



Danielle Wilson
 Notary Public

CERTIFICATE OF SERVICE

On this 10th day of September, 2018, I hereby certify that the attached Approval of Application for the Change in Place of Use, File No. 46,878, dated August 31st, 2018 was mailed postage prepaid, first class, US mail to the following:

FIRST NATIONAL BANK (HUTCHINSON)
JOHN BALDWIN FMLY TR NO 1
ONE NORTH MAIN
HUTCHINSON KS 67504

With photocopies sent to:

JOHN L BALDWIN FAMILY TRUST NO 1
MARK BALDWIN TRUSTEE
2414 N MORNING DEW ST
WICHITA KS 67205-1302

Stafford Field Office



Division of Water Resources

Submit To: CHIEF ENGINEER
 Division of Water Resources
 Kansas Department of Agriculture
 109 SW 9th Street, 2nd Floor
 Topeka, KS 66612-1283
www.ksda.gov/dwr

**APPLICATION FOR APPROVAL TO
 CHANGE THE PLACE OF USE, THE
 POINT OF DIVERSION OR THE USE
 MADE OF THE WATER UNDER AN
 EXISTING WATER RIGHT**



State of Kansas

*Filing Fee Must Accompany the Application
 (Please refer to Fee Schedule on signature page of application form.)*

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the
- (Check one or more)
- Place of Use
 - Point of Diversion
 - Use Made of Water

WATER RESOURCES RECEIVED
 JUN 14 2017
 4:00
 KS DEPT OF AGRICULTURE

WATER RESOURCES RECEIVED
 MAY 22 2017
 UNACCEPTABLE FOR PRIORITY
 1:48
 KS DEPT OF AGRICULTURE

File No. 46878

2. Name of applicant: John Baldwin Family Trust # 1

Address: One N Main

City, State and Zip: Hutchinson, KS 67504

Phone Number: (620) 694-2263 E-mail address: robby.gray@fbhutch.bank

What is your relationship to the water right; owner tenant agent other? If other, please explain. _____

Name of water use correspondent: John Baldwin Family Trust # 1 in care of First National Bank of Hutchinson

Address: One North Main

City, State and Zip: Hutchinson, KS 67504

Phone Number: (620) 694-2263 E-mail address: robby.gray@fbhutch.bank

3. The change(s) proposed herein are desired for the following reasons (please be specific): _____

Applicant purchased additional ground and wants to swing pivot all way around and do full circle.

Filing new application for additional quantity and acres, change required to form complete PU overlap with new app.

Change on upon approval of new app.

The change(s) (was) (will be) completed by ASAP (Date)

For Office Use Only:							
F.O. Code	<u>2</u>	GMD	<u>0</u>	Meets K.A.R. 5-5-1 (YES/NO)	Use	Source	County
			<u>CRU</u>	<u>(YES)</u>	<u>FRR</u>	<u>G</u>	<u>RT</u>
Fee \$		TR #		Receipt Date		Check #	
							<u>ADW</u>
							Date <u>7/5/17</u>

APPLICATION COMPLETE
 7/30/17
 RAIC

7/6/17 DW

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. _____
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

WATER RESOURCES RECEIVED
JUN 14 2017
UNACCEPTABLE FOR PRIORITY
MAY 21 2017

4. The presently authorized place of use is:

Owner of Land — NAME: [REDACTED] John Baldwin Family Trust # 1
 ADDRESS: (*) One North Main Hutchinson KS 67504

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	20S	10W		2			35	29										66	

List any other water rights that cover this place of use. _____

Owner of Land — NAME: _____
 ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: [REDACTED] John Baldwin Family Trust # 4
 ADDRESS: (*) One North Main Hutchinson KS 67504

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	20S	10W		2	2		35	29	29	36								133	

List any other water rights that cover this place of use. * 49843

Owner of Land — NAME: _____
 ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY FOR PRIORITY

* RAK/own 8/20/14

(*) per Paul

(*) RAK/own 8/20/14

JUN 14 2017

KS DEPT OF AGRICULTURE

WATER RESOURCES RECEIVED

UNACCEP MAY 22 2017

KS DEPT OF AGRICULTURE

SCANNED

- 6. The presently authorized point(s) of diversion (is) (are) Battery of 4 wells
(Provide description and number of points)
- 7. The proposed point(s) of diversion (is) (are) Not Changing
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:**
 One in the NW Quarter of the NE Quarter of the NW Quarter of Section 17, Township 20 South, Range 10 W, in Rice County, Kansas, 5155 feet North 3531 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

9. **Presently authorized point of diversion:**
 One in the NW Quarter of the NE Quarter of the NW Quarter of Section 17, Township 20 South, Range 10 W, in Rice County, Kansas, 5236 feet North 3515 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (EW), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

10. **Presently authorized point of diversion:**
 One in the NW Quarter of the NE Quarter of the NW Quarter of Section 17, Township 20 South, Range 10 W, in Rice County, Kansas, 5214 feet North 3736 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (EW), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. N.A.

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

JUN 14 2017

MAY 22 2017

12. The presently authorized use of water is for irrigation purposes.

It is proposed that the use be changed to N.A. purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.

New application will add additional quantity and acres.

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to N.A. (acre-feet or million gallons).

15. It is requested that the maximum rate of diversion of water be reduced to N.A. gallons per minute (c.f.s.).

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

a. If a change in the location of the point(s) of diversion is proposed, show:

- 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.

b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

[Blank lines for documentation]

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

[Blank lines for waiver documentation]

WATER RESOURCES RECEIVED

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

UNACCEPTABLE FOR PRIORITY RECEIVED

KS DEPT OF AGRICULTURE

JUN 14 2017

SCANNED

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Hutchinson, Kansas, this 31 day of May, 2017.

[Signature]

(Owner) **Robby Gray**
Farm Manager

First National Bank of Hutchinson
(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas)
County of Reno) SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31st day of May, 2017.

[Signature]

Notary Public

My Commission Expires 2/12/2020

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200
- (4) Application to change the use made of the water \$300

Make check payable to **Kansas Department of Agriculture**.

WATER RESOURCES
RECEIVED

JUN 14 2017

KS DEPT OF AGRICULTURE

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at HUTCHINSON, Kansas, this 25 day of JULY, 20 18.

MR. Baldwin

(Signature)

JOHN BALDWIN FAMILY TRUST I
MARK BALDWIN TRUSTEE

(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas }
County of Reno } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25TH day of July, 20 18.

ADRIA SNYDER
Notary Public - State of Kansas
My Appt. Expires 7/30/18

Adria Snyder

Notary Public

My Commission Expires 7-30-2018

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200
- (4) Application to change the use made of the water \$300

Make check payable to **Kansas Department of Agriculture.**

WATER RESOURCES
RECEIVED

JUL 30 2018

KS DEPT OF AGRICULTURE

SCANNED

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at [redacted] Hutchinson, Kansas, this 10 day of May, 2017.

Signature lines for Robby Gray (Owner) and [redacted] (Spouse) with names and titles. Includes lines for bank information and multiple owner/spouse slots.

State of Kansas }
County of _____ } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this _____ day of _____, 20_____.

My Commission Expires _____ Notary Public

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less \$100
(2) Application to change a point of diversion more than 300 feet \$200
(3) Application to change the place of use \$200
(4) Application to change the use made of the water \$300

Make check payable to Kansas Department of Agriculture.

WATER RESOURCES RECEIVED

JUN 14 2017

WATER RESOURCES RECEIVED UNACCEPTABLE FOR PRIORITY

MAY 22 2017

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. 46878

Presently authorized point of diversion:
 One in the NW Quarter of the NE Quarter of the NW Quarter
 of Section 17, Township 20 South, Range 10 W,
 in Rice County, Kansas, 5236 feet North 3340 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No redrill, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

Presently authorized point of diversion:
 One in the NW Quarter of the NE Quarter of the NW Quarter
 of Section 17, Township 20 South, Range 10 W,
 in Rice County, Kansas, 4934 feet North 3535 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No redrill, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

Presently authorized point of diversion:
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No redrill, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

Presently authorized point of diversion:
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No redrill, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (EW),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

WATER RESOURCES
RECEIVED
UNAPPROVED FOR PRIORITY

1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 17	Township Number T 20 S	Range Number R 10 E (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles north and 2 1/8 miles west of Raymond		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.317346 Longitude: -98.455258 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		

2 WATER WELL OWNER: Mike Ringwald
 RR#, St. Address, Box # : 655 3rd Road
 City, State, ZIP Code : Ellinwood, KS 67526

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 91 ft.	
	Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr. 06-06-08 Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____ Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____	

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 (2) PVC 4 ABS 7 Fiberglass Threaded _____

Blank casing diameter 12 in. to 60 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 12.71 lbs./ft. Wall thickness or gauge No. 490

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) _____

SCREEN-PERFORATED INTERVALS: From 60 ft. to 90 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 93 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout (3) Bentonite 4 Other _____

Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 20 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage (15) Oil well/gas well
 Direction from well? Southeast How many feet? Approximately 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	11	Clay, brown			
11	17	Sand, coarse to fine, loose			
17	31	Clay, brown and white, sandy, soft			
31	34	Sand and gravel, medium to fine, drift			
34	51	Clay, yellow and tan, hard			
51	56	Sandstone, dark brown, hard			
56	59	Sandstone, brown, hard			
59	62	Sandstone, dark brown, hard			
62	88	Sandstone, brown and tan, mix, hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-06-08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-08-08
 Under the business name of Clarke Well & Equipment, Inc. by (signature) _____ JUN 14 2017

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

WATER RESOURCES RECEIVED
 UNACCEPTABLE
 KS DEPT OF AGRICULTURE PRIORITY
 SCANNED

1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 17	Township Number T 20 S	Range Number R 10 E (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles north and 2 1/8 miles west of Raymond		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.318154 Longitude: -98.454577 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
2 WATER WELL OWNER: Mike Ringwald RR#, St. Address, Box # : 655 3rd Road City, State, ZIP Code : Ellinwood, KS 67526				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1"> <tr> <td>x</td> <td></td> </tr> <tr> <td>--NW--</td> <td>--NE--</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td>--SW--</td> <td>--SE--</td> </tr> <tr> <td></td> <td></td> </tr> </table> W E S	x		--NW--	--NE--			--SW--	--SE--			4 DEPTH OF COMPLETED WELL 105 ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr. 06-09-08 Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <input checked="" type="checkbox"/> No
	x										
--NW--	--NE--										
--SW--	--SE--										

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) (2) PVC 4 ABS 7 Fiberglass	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded
Blank casing diameter 12 in. to 74 ft., Diameter in. to _____ ft., Diameter in. to _____ ft. Casing height above land surface 12 in., weight 12.71 lbs./ft. Wall thickness or gauge No. 490	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify)	
SCREEN-PERFORATED INTERVALS: From 74 ft. to 104 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 20 ft. to 105 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout **(3)** Bentonite 4 Other _____

Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 20 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage **(15)** Oil well/gas well
 Direction from well? Northeast How many feet? Approximately 300'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil	78	97	Sandstone, soft, tan
5	16	Sand, coarse to very fine, loose	97	98	Clay, yellow, with streaks of sandstone
16	19	Clay, brown, sandy, soft	98	100	Sandstone, with iron pyrite streaks
19	33	Sand, coarse to very fine, loose	100	102	Clay, dark, hard
33	36	Clay, brown, white, hard	102	105	Shale, dark, hard
36	52	Clay, grayish, white, hard, sandy, with streaks of sandstone			
52	74	Clay, brown, medium, soft			
74	76	Sandstone, fine, soft, tan			
76	78	Clay, yellow and white, hard, with streaks of limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-09-08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-18-08
 Under the business name of Clarke Well & Equipment, Inc. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

WATER RESOURCES RECEIVED
 MAY 22 2017
 KS DEPT OF AGRICULTURE
 SCANNED

1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 17	Township Number T 20 S	Range Number R 10 E (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles north and 2 1/8 mile west of Raymond		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.318157 Longitude: -98.318157 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		

2 WATER WELL OWNER: Mike Ringwald
 RR#, St. Address, Box # : 655 3rd Road
 City, State, ZIP Code : Ellinwood, KS 67526

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	X	
--NW--		--NE--
W		E
--SW--		--SE--
S		

4 DEPTH OF COMPLETED WELL 93 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr. 06-04-08

Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm

Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

(2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr _____

Sample was submitted _____ Water well disinfected? Yes No _____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____

(2) PVC 4 ABS 7 Fiberglass Threaded _____

Blank casing diameter 12 in. to 62 ft., Diameter in. to _____ ft., Diameter in. to _____ ft.

Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass **(7)** PVC 9 ABS 11 Other (Specify) _____

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **(3)** Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) _____

SCREEN-PERFORATED INTERVALS: From 62 ft. to 92 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 21 ft. to 93 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout **(3)** Bentonite 4 Other _____

Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 21 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage **(15)** Oil well/gas well

Direction from well? North, Northeast How many feet? Approximately 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil	92	95	Clay, yellow and white, soft
6	8	Clay, brown and gray, sandy, soft			
8	11	Sand, coarse to very fine, loose			
11	14	Clay, brown, soft, sandy			
14	19	Sandstone, brown, soft			
19	24	Clay, brown and white, sandy, hard			
24	27	Sandstone, brown color, soft			
27	43	Clay, brown, hard			
43	46	Gravel, drift, medium, fine, loose			
46	52	Sandstone, rusty brown color, soft			
52	92	Sandstone, brown color, soft			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-04-08 and this record is true to the best of my knowledge and belief.

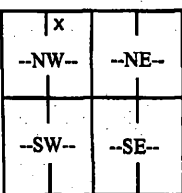
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-18-08

Under the business name of Clarke Well & Equipment, Inc. by (signature) _____ JUN 14 2017

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

UNACCEPTABLE
 WATER RESOURCES
 RECEIVED
 MAY 29 2017
 FOR PRIORITY
 KS DEPT OF AGRICULTURE

1 LOCATION OF WATER WELL: County: <u>Rice</u>	Fraction <u>NW 1/4 NE 1/4 NW 1/4</u>	Section Number <u>17</u>	Township Number <u>T 20 S</u>	Range Number <u>R 10 E</u> (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately <u>2 1/2 miles north and 2 1/8 miles west of Raymond</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>38.318116</u> Longitude: <u>-98.455996</u> Elevation: <u>Unknown</u> Datum: <u>NAD83</u> Data Collection Method: <u>WAAS GPS Unit</u>		
2 WATER WELL OWNER: Mike Ringwald RR#, St. Address, Box # : <u>655 3rd Street</u> City, State, ZIP Code : <u>Ellinwood, KS 67526</u>				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>91</u> ft.
	Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.
	WELL'S STATIC WATER LEVEL <u>6.4</u> ft. below land surface measured on <u>mo/day/yr. 06-05-08</u>
	Pump test data: Well water was <u>Not checked</u> ft. after _____ hours pumping _____ gpm
	Est. Yield <u>Unknown</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____ Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____	

5 TYPE OF CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> <input checked="" type="checkbox"/> <u>Clamped</u>	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____ Threaded _____	
(2) PVC	4 ABS	7 Fiberglass			
Blank casing diameter <u>12</u> in. to <u>60</u> ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight <u>12.71</u> lbs./ft. Wall thickness or gauge No. <u>490</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless Steel	5 Fiberglass	(7) PVC	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	(3) Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (Specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>91</u> ft., From _____ ft. to _____ ft.					

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout (3) Bentonite 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft., From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	(15) Oil well/gas well	
Direction from well? <u>Northwest</u>			How many feet? <u>Approximately 225'</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil	86	91	Clay, dark gray, hard
5	7	Clay, tan, sandy, soft			
7	12	Sand, coarse to very fine, loose			
12	21	Clay, brown and white, hard			
21	34	Clay, brown, with sand, coarse to fine			
34	45	Clay, brown, hard			
45	49	Sandstone, rusty brown, hard			
49	67	Sandstone, tannish brown, soft			
67	70	Sandstone, brown, hard			
70	86	Sandstone, tan, soft, with sandstone streaks, brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>06-05-08</u> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <u>185</u>	This Water Well Record was completed on (mo/day/year) <u>06-18-08</u>
Under the business name of <u>Clarke Well & Equipment, Inc.</u>	by (signature) <u>[Signature]</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

RECEIVED
 DIVISION OF WATER RESOURCES
 JUN 22 2007
 MAKE FOR PRIORITY
 KS DEPT OF AGRICULTURE

1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 17	Township Number T 20 S	Range Number R 10 E (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles north and 2 1/8 miles west of Raymond		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.318116 Longitude: -98.455996 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
2 WATER WELL OWNER: Mike Ringwald RR#, St. Address, Box # : 655 3rd Street City, State, ZIP Code : Ellinwood, KS 67526				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W X E --NW-- --NE-- --SW-- --SE-- S	4 DEPTH OF COMPLETED WELL 91 ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 6.4 ft. below land surface measured on mo/day/yr. 06-05-08 Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr _____ Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) (2) PVC 4 ABS 7 Fiberglass	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded
Blank casing diameter 12 in. to 60 ft., Diameter in. to _____ ft., Diameter in. to _____ ft. Casing height above land surface 12 in., weight 12.71 lbs./ft. Wall thickness or gauge No. 490	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) _____	
SCREEN-PERFORATED INTERVALS: From 60 ft. to 90 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From 20 ft. to 91 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout (3) Bentonite 4 Other _____
Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 20 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage (15) Oil well/gas well Direction from well? Northwest How many feet? Approximately 225'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil	86	91	Clay, dark gray, hard
5	7	Clay, tan, sandy, soft			
7	12	Sand, coarse to very fine, loose			
12	21	Clay, brown and white, hard			
21	34	Clay, brown, with sand, coarse to fine			
34	45	Clay, brown, hard			
45	49	Sandstone, rusty brown, hard			
49	67	Sandstone, tannish brown, soft			
67	70	Sandstone, brown, hard			
70	86	Sandstone, tan, soft, with sandstone streaks, brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-05-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-18-08 Under the business name of Clarke Well & Equipment, Inc. by (signature) _____	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.	

JUN 14 2017

1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 17	Township Number T 20 S	Range Number R 10 E (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles north and 2 1/8 mile west of Raymond		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.318157 Longitude: -98.318157 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
2 WATER WELL OWNER: Mike Ringwald RR#, St. Address, Box # : 655 3rd Road City, State, ZIP Code : Ellinwood, KS 67526				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center; width: 60px; height: 60px;"> <tr><td>X</td><td></td></tr> <tr><td>-NW-</td><td>-NE-</td></tr> <tr><td></td><td></td></tr> <tr><td>-SW-</td><td>-SE-</td></tr> <tr><td></td><td></td></tr> </table> E S	X		-NW-	-NE-			-SW-	-SE-			4 DEPTH OF COMPLETED WELL 93 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 06-04-08 Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____ Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____
X											
-NW-	-NE-										
-SW-	-SE-										

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
(2) PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter 12 in. to 62 ft., Diameter in. to _____ ft., Diameter in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass **(7)** PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **(3)** Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) _____
SCREEN-PERFORATED INTERVALS: From 62 ft. to 92 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 21 ft. to 93 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout **(3)** Bentonite 4 Other _____
 Grout intervals: From _____ ft. to _____ ft., From 0 ft. to 21 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage **(15)** Oil well/gas well
 Direction from well? North, Northeast How many feet? Approximately 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil	92	95	Clay, yellow and white, soft
6	8	Clay, brown and gray, sandy, soft			
8	11	Sand, coarse to very fine, loose			
11	14	Clay, brown, soft, sandy			
14	19	Sandstone, brown, soft			
19	24	Clay, brown and white, sandy, hard			
24	27	Sandstone, brown color, soft			
27	43	Clay, brown, hard			
43	46	Gravel, drift, medium, fine, loose			
46	52	Sandstone, rusty brown color, soft			
52	92	Sandstone, brown color, soft			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-04-08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-18-08
 Under the business name of **Clarke Well & Equipment, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 17	Township Number T 20 S	Range Number R 10 E (W)
--------------------------------------------------	----------------------------------	----------------------	---------------------------	-----------------------------------

Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles north and 2 1/8 miles west of Raymond

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 38.318154
 Longitude: -98.454577
 Elevation: Unknown
 Datum: NAD83
 Data Collection Method: WAAS GPS Unit

2 WATER WELL OWNER: Mike Ringwald
 RR#, St. Address, Box # : 655 3rd Road
 City, State, ZIP Code : Ellinwood, KS 67526

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	X			
-NW-		-NE-		
W				E
	-SW-		-SE-	
	S			

4 DEPTH OF COMPLETED WELL 105 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr. 06-09-08

Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm

Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
(2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr _____

Sample was submitted _____ Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile **CASING JOINTS:** Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
(2) PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter 12 in. to 74 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 12.71 lbs./ft. Wall thickness or gauge No. 490

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) _____

SCREEN-PERFORATED INTERVALS: From 74 ft. to 104 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 105 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout (3) Bentonite 4 Other _____

Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 20 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage (15) Oil well/gas well

Direction from well? Northeast How many feet? Approximately 300'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil	78	97	Sandstone, soft, tan
5	16	Sand, coarse to very fine, loose	97	98	Clay, yellow, with streaks of sandstone
16	19	Clay, brown, sandy, soft	98	100	Sandstone, with iron pyrite streaks
19	33	Sand, coarse to very fine, loose	100	102	Clay, dark, hard
33	36	Clay, brown, white, hard	102	105	Shale, dark, hard
36	52	Clay, grayish, white, hard, sandy, with streaks of sandstone			
52	74	Clay, brown, medium, soft			
74	76	Sandstone, fine, soft, tan			
76	78	Clay, yellow and white, hard, with streaks of limestone			

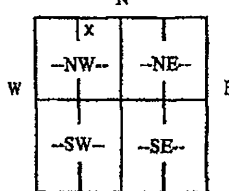
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-09-08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-18-08

Under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature] WATER RESOURCES

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send by three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

JUN 14 2017


1 LOCATION OF WATER WELL: County: Rice	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 17	Township Number T 20 S	Range Number R 10 E (W)
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles north and 2 1/8 miles west of Raymond		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.317346 Longitude: -98.455258 Elevation: Unknown Datum: NAD83 Data Collection Method: WAAS GPS Unit		
2 WATER WELL OWNER: Mike Ringwald RR#, St. Address, Box # : 655 3rd Road City, State, ZIP Code : Ellinwood, KS 67526				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  S	4 DEPTH OF COMPLETED WELL 91 ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 06-06-08 Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm Est. Yield Unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____ Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____
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5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) (2) PVC 4 ABS 7 Fiberglass	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded _____ Threaded _____
Blank casing diameter 12 in. to 60 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface 12 in., weight 12.71 lbs./ft. Wall thickness or gauge No. 490	
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) _____	
SCREEN-PERFORATED INTERVALS: From 60 ft. to 90 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 20 ft. to 93 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout (3) Bentonite 4 Other	Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 20 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage (15) Oil well/gas well
Direction from well? Southeast	How many feet? Approximately 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoll			
4	11	Clay, brown			
11	17	Sand, coarse to fine, loose			
17	31	Clay, brown and white, sandy, soft			
31	34	Sand and gravel, medium to fine, drift			
34	51	Clay, yellow and tan, hard			
51	56	Sandstone, dark brown, hard			
56	59	Sandstone, brown, hard			
59	62	Sandstone, dark brown, hard			
62	88	Sandstone, brown and tan, mix, hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** **(2) reconstructed** **(3) plugged** under my jurisdiction and was completed on (mo/day/year) 06-06-08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 06-18-08
 Under the business name of Clarke Well & Equipment, Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

Krueger, Richelle [KDA]

From: Krueger, Richelle [KDA]
Sent: Tuesday, July 17, 2018 2:03 PM
To: 'Robby K. Gray'
Subject: RE: Application to Change the Place of Use Water Right, File No. 46878 John Baldwin Family Trust #1
Attachments: 46878signaturepageapplicationcopy.pdf

Good Afternoon Robby,

Hope you are receiving some of the wonderful rain we have received in Manhattan today!

I had a chance to review the document you submitted this morning with my supervisor and it appears that the submitted power of attorney only grants the authority to sign any and all documents for FSA, NRCS or any other USDA program. Because water rights in the State of Kansas are defined by statute as real property right, the power of attorney must specifically grant the authority to sign documents concerning water rights. Without a water right specific power of attorney, the application to change the authorized place of use must be signed by a trustee of the John Baldwin Family Trust. I have attached a blank signature page and a copy of the application for your convenience. Please send the original notarized signature of a trustee of the John Baldwin Family Trust to my attention at:

CHIEF ENGINEER
DIVISION OF WATER RESOURCES
KANSAS DEPARTMENT OF AGRICULTURE
1320 RESEARCH PARK DRIVE
MANHATTAN KS 66502

Please feel free to give me a call if you have any questions. Thanks!

Richelle Krueger, Environmental Scientist
Kansas Department of Agriculture
Water Appropriation Program
(785) 564-6635
Richelle.Krueger@ks.gov (please note e-mail address change)
www.ksda.gov/dwr

From: Robby K. Gray [mailto:Robby.Gray@fnbhutch.bank]
Sent: Tuesday, July 17, 2018 10:35 AM
To: Krueger, Richelle [KDA] <Richelle.Krueger@ks.gov>
Subject: RE: Application to Change the Place of Use Water Right, File No. 46878 John Baldwin Family Trust #1

Richelle,

Please find attached our POA for the John Baldwin Family Trust.

Thanks, let me know if you need anything else.

From: Krueger, Richelle [KDA] [mailto:Richelle.Krueger@ks.gov]
Sent: Monday, July 16, 2018 3:15 PM
To: Robby K. Gray
Subject: Application to Change the Place of Use Water Right, File No. 46878 John Baldwin Family Trust #1

This message was NOT sent from a First National Bank email account. Please use caution when clicking on links or opening attachments.

Good Afternoon,

I am processing an Application for Approval to Change the Place of Use for Water Right, File No. 46,878 for John Baldwin Family Trust #1 which we received on June 14, 2017. In order to further process the application it appears we need either an original notarized signature of a trustee of the trust or a copy of your power of attorney granting you the authority to sign for the trust on matters involving water rights.

The property is located in Section 17, Township 20 South, Range 10 West, Rice County.

You can send me a copy of your power of attorney to the e-mail address below if you wish or mail the original notarized signature of the trustee of the trust to my attention at:

CHIEF ENGINEER
DIVISION OF WATER RESOURCES
KANSAS DEPARTMENT OF AGRICULTURE
1320 RESEARCH PARK DRIVE
MANHATTAN KS 66502

Please feel free to give me a call if you have any questions. Thanks!

Richelle Krueger, Environmental Scientist
Kansas Department of Agriculture
Water Appropriation Program
(785) 564-6635
Richelle.Krueger@ks.gov (please note e-mail address change)
www.ksda.gov/dwr

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Krueger, Richelle [KDA]

From: Lanterman, Jeff [KDA]
Sent: Thursday, August 16, 2018 9:27 AM
To: Krueger, Richelle [KDA]
Subject: FW: Request for Recommendation Change in PU File No. 46878 John Baldwin Family Trust 1
Attachments: 46878irrpumemexactoverlapwithnewapp49843.docx

Sorry about the hold on this one. This looks good to go Richelle. We worked the new app out here and this will overlap it completely.

Jeff

From: Conant, Cameron [KDA]
Sent: Thursday, August 16, 2018 9:06 AM
To: Lanterman, Jeff [KDA] <Jeff.Lanterman@ks.gov>
Subject: FW: Request for Recommendation Change in PU File No. 46878 John Baldwin Family Trust 1

Jeff, this p/u change looks ok. It was filed in conjunction with a new app (49843) that was sent to HQ in mid-July. Matt worked 49843 and it is awaiting signature in HQ.

46878 was certified in 2015, the new app increases the place of use and increases the authorized Q to be reasonable. I am good with this complete overlap in pd and pu between 46878 & 49843.

Please pass on to Richelle if you agree.

Richelle-there is a minor typo in the 4th paragraph of the memo with 49,900.

Cameron

From: Krueger, Richelle [KDA]
Sent: Tuesday, August 14, 2018 8:36 AM
To: Lanterman, Jeff [KDA] <Jeff.Lanterman@ks.gov>
Cc: Conant, Cameron [KDA] <Cameron.Conant@ks.gov>
Subject: FW: Request for Recommendation Change in PU File No. 46878 John Baldwin Family Trust 1

Hiya Jeff,
Just a friendly reminder on this one 😊
Thanks,
Richelle

From: Krueger, Richelle [KDA]
Sent: Wednesday, August 1, 2018 11:50 AM
To: Lanterman, Jeff [KDA] <Jeff.Lanterman@ks.gov>
Cc: Conant, Cameron [KDA] <Cameron.Conant@ks.gov>
Subject: Request for Recommendation Change in PU File No. 46878 John Baldwin Family Trust 1

Hi Jeff,
Attached is a draft memo for the referenced change in pu, do you recommend approval?
Thanks,
Richelle



1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700

900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

JOHN BALDWIN FAMILY TRUST #1
ONE N MAIN
HUTCHINSON, KS 67504

FILE COPY

July 6, 2017

RE: File No 46878

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use PU
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

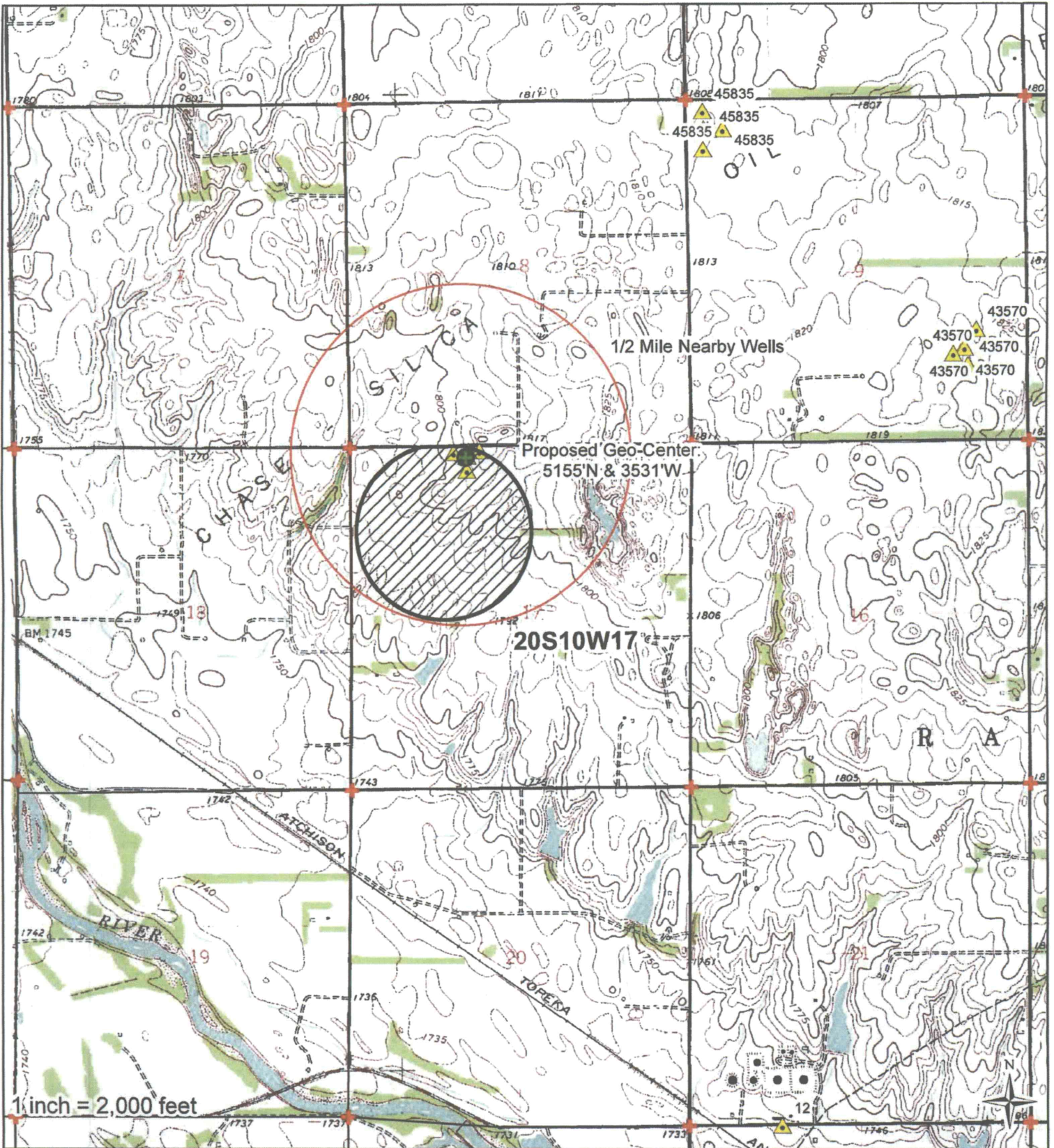
If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.
Change Applications Unit Supervisor
Water Appropriation Program

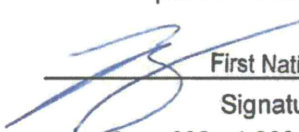
BAT: DLW
pc: STAFFORD Field Office GMD

File No. _____



I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map.

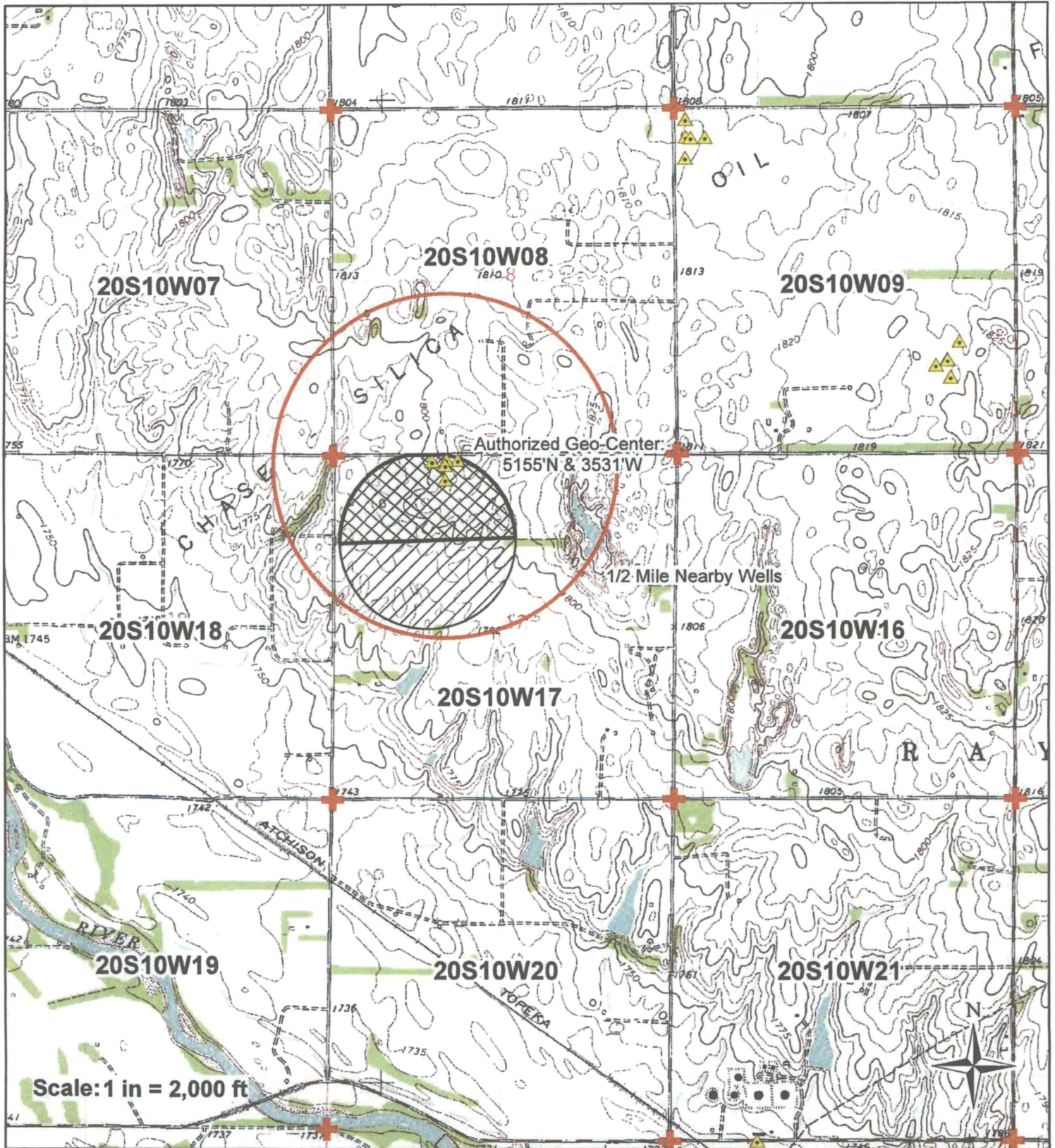
-  Proposed PD
-  Proposed Place of Use
-  Domestic Wells
-  Water Rights
-  SFFOsec_corners


Robby Gray
Farm Manager
First National Bank of Hutchinson
Signature _____ Date 5-1-17
0 800 1,600 3,200 4,800 6,400 Feet

WATER RESOURCES
RECEIVED
Created By: Matt Meier
F.O. 2
Date: 4/26/2017

JUN 14 2017

SCANNED
KS DEPT OF AGRICULTURE



- Water Rights
- Authorized Point of Diversion
- Proposed Point of Diversion
- Proposed Place of Use
- Authorized Place of Use
- Domestic Wells
- Section Corner

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Robby Gray
 Farm Manager
 First National Bank of Hutchinson

 Signature 5-1-17
 Date

Created By: Matt Meier
 F.O. 2
 Date: 4/26/16



20S10W08

Authorized Geo-Center:
5155'N & 3531'W

1/2 Mile Nearby Wells

20S10W17

Scale: 1 in = 1,000 ft



-  Water Rights
-  Authorized Point of Diversion
-  Proposed Point of Diversion
-  Proposed Place of Use
-  Authorized Place of Use
-  Domestic Wells
-  Section Corner

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Signature

5-10-17
JUN 14 2017
Date

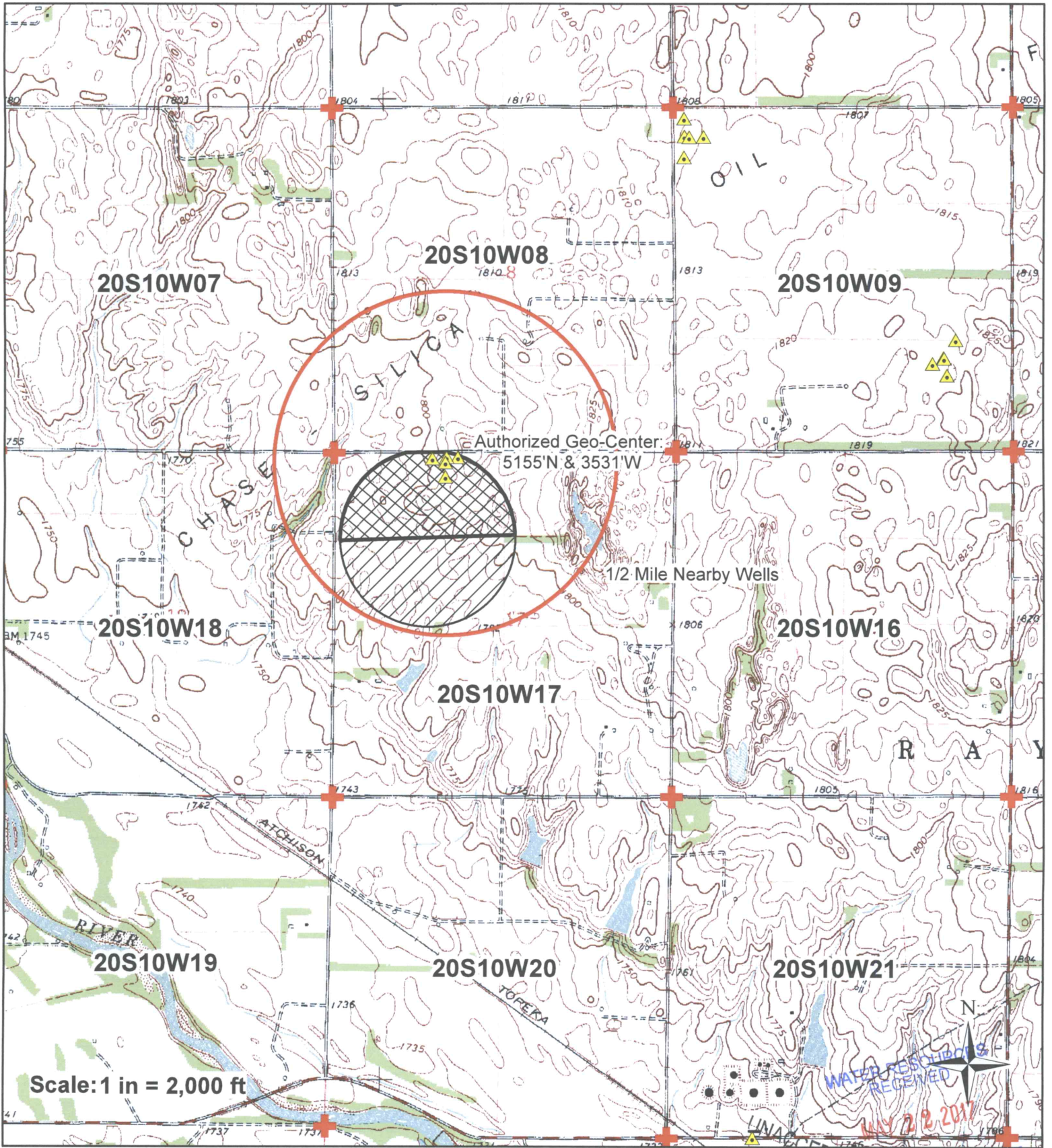
0 750 1,500 3,000
Feet

KS DEPT OF AGRICULTURE

KS DEPT OF AGRICULTURE
Created By: Matt Meier
F.O. 2
Date: 4/26/16

SCANNED

File No. 46878 PU Change



- Water Rights
- Authorized Point of Diversion
- Proposed Point of Diversion
- Proposed Place of Use
- Authorized Place of Use
- Domestic Wells
- Section Corner

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Signature _____

Date **JUN 14 2017**

Created By: Matt Meier
F.O. 2
Date: 4/26/16



DEPT OF AGRICULTURE
RECEIVED
MAY 22 2017
WATER RESOURCES RECEIVED
FOR PRIORITY
SCANNED