

Kansas Department of Agriculture  
Division of Water Resources  
**PERMIT OF NEW APPLICATION WORKSHEET**

|   |   |  |         |
|---|---|--|---------|
| 1. File Number:<br><p style="text-align: center; font-size: 1.2em;"><b>49,657</b></p>   | 2. Status Change Date:<br><p style="text-align: center; font-size: 1.2em;"><i>3/26/2018</i></p>   | 3. Field Office:<br><p style="text-align: center; font-size: 1.2em;"><b>02</b></p> | 4. GMD: |
| 5. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return  |   |  |         |
| 6. Enclosures: <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N of C Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> Meter                                    |   |  |         |
| <p>7a. Applicant(s)    Person ID <u><b>65027</b></u><br/>New to system <input type="checkbox"/>    Add Seq# _____</p> <p><b>JON SCHUBERT</b><br/><b>413 S GRANDE AVE</b><br/><b>LYONS KS 67554</b></p>  | <p>7c. Landowner(s)    Person ID _____<br/>New to system <input type="checkbox"/>    Add Seq# _____</p>   |  |         |
| <p>7b. Landowner(s)    Person ID <u><i>65027</i></u><br/>New to system <input type="checkbox"/>    Add Seq# _____</p> <p><b>JON SCHUBERT</b> <u>Revocable Trust</u><br/><b>413 S GRANDE AVE</b>    <i>name change</i><br/><b>LYONS KS 67554</b></p>                   | <p>7d. Misc.    Person ID _____<br/>New to system <input type="checkbox"/>    Add Seq# _____</p>  |  |         |
| <p>8. WUR Correspondent    Person ID _____<br/>New to system <input type="checkbox"/>    Add Seq# _____<br/>Overlap File (s) WUC    Notarized WUC Form <input type="checkbox"/><br/>Agree <input type="checkbox"/> Yes <input type="checkbox"/> No<br/><b>7b.</b></p> | <p>9. Use of Water:    Changing?    <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</p> <p style="padding-left: 40px;"><input checked="" type="checkbox"/> Groundwater    <input type="checkbox"/> Surface Water</p> <p><input type="checkbox"/> IRR    <input type="checkbox"/> REC    <input type="checkbox"/> DEW    <input type="checkbox"/> MUN</p> <p><input checked="" type="checkbox"/> STK    <input type="checkbox"/> SED    <input type="checkbox"/> DOM    <input type="checkbox"/> CON</p> <p><input type="checkbox"/> HYD DRG    <input type="checkbox"/> WTR PWR    <input type="checkbox"/> ART RECHRG</p> <p><input type="checkbox"/> IND SIC: _____    <input type="checkbox"/> OTHER: _____</p> |  |         |
| 10. Completion Date: <u><b>12/31/2019</b></u> 11. Perfection Date: <u><b>12/31/2023</b></u> 12. Exp Date: _____   |   |  |         |
| 13. Conservation Plan Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Required: _____ Date Approved: _____ Date to Comply: _____   |   |  |         |
| 14. Water Level Measuring Device? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date to Comply: _____ Date WLMD Installed: _____  |   |  |         |
| <p>Date Prepared: <b>3/2/18</b>    By: <b>MJM</b><br/>Date Entered: <i>3/28/2018</i>    By: <i>LLM</i></p>  |   |  |         |

File No. **49,657**      15. Formation Code: **330**      Drainage Basin: **Cow Creek**      County: **RC**      Special Use:      Stream:

16. Points of Diversion  
 T  
 MOD  
 DEL  
 ENT      PDIV  
 Qualifier      S      T      R      ID      'N      'W

17. Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      mgy      gpm      mgy      Overlap PD Files

**MOD 85380 NENENW 26 18S 9W 1 4780 3168**

**1000      6.57      1000      6.57      none**

18. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

19. Limitation: \_\_\_\_\_ - \_\_\_\_\_ af/yr at \_\_\_\_\_ - \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ - \_\_\_\_\_ af/yr at \_\_\_\_\_ - \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

20. Meter Required?  Yes  No      To be installed by **12/31/2019**      Date Acceptable Meter Installed \_\_\_\_\_

| 21. Place of Use<br>T<br>MOD<br>DEL<br>ENT      PUSE      S      T      R      ID | NE¼  |         |         |         | NW¼                        |         |         |         | SW¼     |         |         |         | SE¼     |         |         |         | Total | Owner      | Chg? NO | Overlap Files |
|---|--|---------|---------|---------|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|------------|---------|---------------|
|   | NE<br>¼  | NW<br>¼ | SW<br>¼ | SE<br>¼ | NE<br>¼                    | NW<br>¼ | SW<br>¼ | SE<br>¼ | NE<br>¼ | NW<br>¼ | SW<br>¼ | SE<br>¼ | NE<br>¼ | NW<br>¼ | SW<br>¼ | SE<br>¼ |       |            |         |               |
| √ <b>67795 26 18S 9W 1</b>  | <b>12 acre Stock Facility in Northwest Quarter (NW¼)</b> |         |         |         |                            |         |         |         |         |         |         |         |         |         |         |         |       | <b>7b.</b> |         | <b>N</b>      |
|   |  |         |         |         | <b>12 ac Feed lot (NW)</b> |         |         |         |         |         |         |         |         |         |         |         |       |            |         |               |
|   |  |         |         |         |                            |         |         |         |         |         |         |         |         |         |         |         |       |            |         |               |
|   |  |         |         |         |                            |         |         |         |         |         |         |         |         |         |         |         |       |            |         |               |
|   |  |         |         |         |                            |         |         |         |         |         |         |         |         |         |         |         |       |            |         |               |

Comments:

**KANSAS DEPARTMENT OF AGRICULTURE**  
**Division of Water Resources**

**M E M O R A N D U M X**

**TO:** Files

**DATE:** March 2, 2018

**FROM:** Matt Meier

**RE:** Application, File No. 49,657

Jon Schubert has filed the referenced application to appropriate groundwater for Stockwatering use, requesting one (1) well, a quantity of 20.163 acre-feet (6.57 million gallons), and a diversion rate of 1,000 gallons per minute. The well is to be located in the Northeast Quarter of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 26, more particularly described as being near a point 4,780 feet North and 3,168 feet West of the Southeast corner of said section, Township 18 South, Range 9 West, Rice County, within the drainage basin of Cow Creek. There are no overlapping water rights on the proposed point of diversion or place of use. The entire proposed place of use was listed as being owned by the Jon Schubert Revocable Trust. The applicant has signed the application form stating that he has legal access to the point of diversion. This is an existing well and Stockwatering use which was brought to the attention of the DWR by the KDHE. After reviewing the size of the facility, it was determined the facility did not meet the domestic requirements and required a permit.

The applicant identified zero domestic wells and zero non-domestic wells within one-half mile of the proposed well. No nearby well owner letters were sent out. According to the WRIS database, there are no water rights within 2 miles of the proposed well. The site map indicates that there no domestic wells within  $\frac{1}{2}$  mile. The proposed point of diversion meets minimum well spacing to all existing wells. Per the requirements in K.A.R. 5-4-4 for unconfined Dakota aquifers, the minimum well spacing should be one-half mile to all other non-domestic wells and 1320 feet to domestic wells.

A well log was obtained from the Kansas Geological Survey website, which shows top soil from 0 to 2 feet, brown clay from 2 to 12 feet, blue & yellow shale from 12 to 30 feet, tan sandstone from 30 to 40 feet, tan sandstone with shale layers from 40 to 70 feet, and red and white shale from 70 to 71 feet below ground. Static water level was at 5 feet.

The source of the water appears to be Cretaceous System (likely unconfined Dakota formation based on DWR geologic map, Rice County Bulletin; and geologic profile). Per the requirements in K.A.R. 5-3-11 & K.A.R. 5-3-14, safe yield is determined by the extent of the aquifer within a two-mile circle radius of the point of diversion, which establishes the area of consideration. Evaluation of the area of consideration included the extent of the aquifer, which provided an area of consideration of 8,042 acres. With a potential annual recharge of 1.75 inches, and 75% of recharge available for appropriation, safe yield was determined to be 879.59 acre-feet. There are no existing water rights within the two-mile circle and the application requesting 20.163 acre-feet (6.57 million gallons) complies with safe yield. The well has been in use since the late 1990's without any complaints so the source is capable of producing the requested quantities.

The requested quantity of water, 20.163 acre-feet (6.57 million gallons), is reasonable for the nondomestic livestock use identified in the application. The requested quantity is for providing drinking water for 1,200 cattle, which equals 15 gallons per head per day. This is the maximum allowable quantity for cattle as listed in K.A.R. 5-3-22(a). There are multiple pending applications in this general area of the state, and they are being worked in priority order to ensure that senior applications are provided the available water.

Jon Schubert  
Application, File No. 49,657  
Page 2

In accordance with K.S.A. 82a-706c, the Chief Engineer retains full authority to require any water user to install meters, gages, or other measuring devices, which devices he or she or his or her agents may read at any time. Water flowmeter requirements are further described in K.A.R. 5-1-4 through K.A.R. 5-1-12. If any chemical or foreign substance is injected into the water pumped under this permit, a check valve will also need to be installed. A water level measurement tube is not required because this is an existing well which has been in use since the late 1990's.

Jeff Lanterman, Water Commissioner, Stafford Field Office, recommended approval of the referenced application on March 1, 2018. Based on the above discussion, well spacing and safe yield criteria are met, and approval of the application will not impair senior water rights nor prejudicially or unreasonably affect the public interest, it is recommended that the referenced application be approved.

Matthew J. Meier  
Environmental Scientist  
Permits Unit

# STATE OF KANSAS

DEPARTMENT OF AGRICULTURE  
1320 RESEARCH PARK DRIVE  
MANHATTAN, KS 66502  
PHONE: (785) 564-6700  
FAX: (785) 564-6777



900 SW JACKSON, ROOM 456  
TOPEKA, KS 66612  
PHONE: (785) 296-3556  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

March 29, 2018

**FILE COPY**

JON SCHUBERT  
413 S GRANDE AVE  
LYONS KS 67554

RE: Application, File No. 49,657

Dear Water User:

There is enclosed a permit to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a), to divert such unappropriated water as may be available from the source and at the location specified in the permit, and to use it for the purpose and at the location described in the permit.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this permit. A water meter is required and you must install it prior to water being put to beneficial use in order for you to maintain accurate records of water use. The meter should be used to provide the information required on the annual water use report.

Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of this permit. Enclosed is a form which may be used to notify the Chief Engineer that the proposed diversion works have been completed.

All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in the permit to complete diversion works or to perfect an appropriation. If for any reason, you require an extension of time, you must request it before the expiration of time set forth in this permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

There is also enclosed an information sheet setting forth the procedure to obtain a Certificate of Appropriation which will establish the extent of your water right. If you have any questions, please contact our office. If you wish to discuss this specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Kristen A. Baum  
New Application Unit Supervisor  
Water Appropriation Program

Enclosures

pc: Stafford Field Office

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE  
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES  
David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION  
and  
PERMIT TO PROCEED**

(This Is Not a Certificate of Appropriation)

This is to certify that I have examined Application, **File No. 49,657** of the applicant

**JON SCHUBERT  
413 S GRANDE AVE  
LYONS KS 67554**

for a permit to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

1. That the priority date assigned to such application is **June 20, 2016**.
2. That the water sought to be appropriated shall be used for stockwatering use in the Northwest Quarter (NW  $\frac{1}{4}$ ) of Section 26, Township 18 South, Range 9 West, Rice County, Kansas.
3. That the authorized source from which the appropriation shall be made is groundwater, to be withdrawn by means of one (1) well located in the Northeast Quarter of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 26, more particularly described as being near a point 4,780 feet North and 3,168 feet West of the Southeast corner of said section, in Township 18 South, Range 9 West, Rice County, located substantially as shown on the map accompanying the application.
4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of **1,000 gallons per minute (2.228 c.f.s.)** and to a quantity not to exceed **6.57 million gallons (20.163 acre-feet)** of water for any calendar year.
5. That installation of works for diversion of water shall be completed on or before **December 31, 2019** or within any authorized extension thereof. The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works has been completed. Failure to timely submit the notice and the fee will result in revocation of the permit. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee of \$100.00.
6. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before **December 31, 2023** or any authorized extension thereof. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee of \$100.00.

7. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified for perfection or any authorized extension thereof.

8. That the use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

9. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.

10. That this permit does not constitute authority under K.S.A. 82a-301 through 305a to construct any dam or other obstruction; nor does it grant any right-of-way, or authorize entry upon or injury to, public or private property.

11. That all diversion works constructed under the authority of this permit into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic quick-closing, check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

12. That an acceptable water flow meter shall be installed and maintained on the diversion works authorized by this permit in accordance with Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. This water flow meter shall be used to provide an accurate quantity of water diverted as required for the annual water use report (including the meter reading at the beginning and end of the report year).

13. That the applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined and the applicant shall file an annual water use report with the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date shall cause the applicant to be subject to a civil penalty.

14. That no water user shall engage in nor allow the waste of any water diverted under the authority of this permit.

15. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.

**RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW**

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., **within a total of 18 days after this Order was mailed to you**), with: Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for hearing may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., **within a total of 33 days after this Order was mailed to you**), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

Ordered this 26<sup>th</sup> day of March, 2018, in Topeka, Shawnee County, Kansas.

*Lane P. Letourneau*

Lane P. Letourneau, L.G.  
Program Manager  
Water Appropriation Program  
Division of Water Resources  
Kansas Department of Agriculture

State of Kansas                     )  
  ) SS  
County of Riley                    )

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of March, 2018, by Lane P. Letourneau, L.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.



*Danielle Wilson*

Notary Public



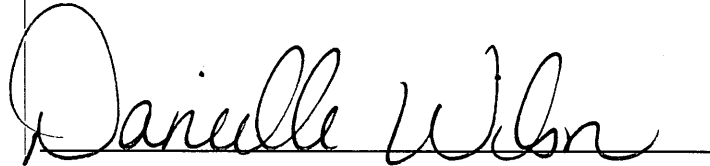
**CERTIFICATE OF SERVICE**

On this ~~20th~~ day of *March*, 2018, I hereby certify that the foregoing Approval of Application and Permit to Proceed, File No. 49,657, dated *March 26, 2018* was mailed postage prepaid, first class, US mail to the following:

JON SCHUBERT  
413 S GRANDE AVE  
LYONS KS 67554

With photocopies to:

Stafford Field Office



Division of Water Resources

THE STATE OF KANSAS



APPLICATION COMPLETE  
 2 / 26 / 16  
 Reviewer MTM

KANSAS DEPARTMENT OF AGRICULTURE  
 Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES  
 David W. Barfield, Chief Engineer

File Number 49,057  
 This item to be completed by the Division of Water Resources.

WATER RESOURCES  
 RECEIVED

APPLICATION FOR PERMIT TO  
 APPROPRIATE WATER FOR BENEFICIAL USE  
 Filing Fee Must Accompany the Application  
 (Please refer to Fee Schedule attached to this application form.)

JUN 20 2016  
 1:05  
 KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,  
 1320 Research Park Drive, Manhattan, KS 66502:

1. Name of Applicant (Please Print): Jon Schubert  
 Address: 413 S. Grande Ave.  
 City: Lyons State KS Zip Code 67554  
 Telephone Number: (620) 562-7008

2. The source of water is:  surface water in \_\_\_\_\_ (stream)  
 OR  groundwater in Cow Creek (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 20.163 acre-feet OR 6,570,000 gallons per calendar year, to be diverted at a maximum rate of 1,000 gallons per minute OR \_\_\_\_\_ cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):  
 (a)  Artificial Recharge (b)  Irrigation (c)  Recreational (d)  Water Power  
 (e)  Industrial (f)  Municipal (g)  Stockwatering (h)  Sediment Control  
 (i)  Domestic (j)  Dewatering (k)  Hydraulic Dredging (l)  Fire Protection  
 (m)  Thermal Exchange (n)  Contamination Remediation

YOU **MUST** COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

|                      |                   |                    |                             |                      |                     |                  |               |                     |  |  |
|----------------------|-------------------|--------------------|-----------------------------|----------------------|---------------------|------------------|---------------|---------------------|--|--|
| For Office Use Only: |                   |                    |                             |                      |                     |                  |               |                     |  |  |
| F.O. <u>2</u>        | GMD <u>0</u>      | Meets K.A.R. 5-3-1 | (YES/NO)                    | Use <u>STL</u>       | Source <u>(C)/S</u> | County <u>RT</u> | By <u>AJW</u> | Date <u>6/20/16</u> |  |  |
| Code <u>1661</u>     | Fee \$ <u>200</u> | TR # _____         | Receipt Date <u>6/20/16</u> | Check # <u>20890</u> |                     |                  |               |                     |  |  |

SCANNED 6/22/2016 4M

5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the ~~NE~~<sup>NE</sup> quarter of the ~~NE~~<sup>NE</sup> quarter of the NW quarter of Section 26, more particularly described as being near a point ~~430~~<sup>430</sup> feet North and ~~316~~<sup>316</sup> feet West of the Southeast corner of said section, in Township 18 South, Range 9 W, Rice County, Kansas.

(B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

(C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

(D) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

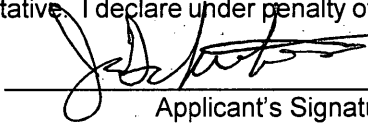
Jon Schubert Revocable Trust  
(name, address and telephone number)

413 S Grand Lyons, KS 67554  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on 6-10-16, 20\_\_\_\_

  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of One Well & Pump  
(number of wells, pumps or dams, etc.)

and was completed (by) existing well  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be ASAP  
(Mo/Day/Year)

- 9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  
 Yes  No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

- 10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources?  Yes  No

- If yes, show the Water Structures permit number here \_\_\_\_\_
- If no, explain here why a Water Structures permit is not required N.A.

- 11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

- 12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

None

**WATER RESOURCES  
RECEIVED**

**JUN 20 2016**

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:  Test holes  Well as completed  Drillers log attached

| Well location as shown in paragraph No. | (A)               | (B) | (C) | (D) |
|---|-------------------|-----|-----|-----|
| Date Drilled                            | between 1990-1999 |     |     |     |
| Total depth of well                     | 70                |     |     |     |
| Depth to water bearing formation        |                   |     |     |     |
| Depth to static water level             | 30                |     |     |     |
| Depth to bottom of pump intake pipe     | 65                |     |     |     |

14. The relationship of the applicant to the proposed place where the water will be used is that of owner  
(owner, tenant, agent or otherwise)

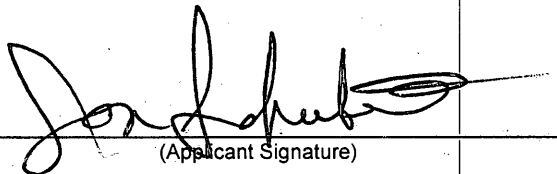
15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

Jon Schubert Revocable Trust  
(name, address and telephone number)

413 S Grand Lyons, KS 67554  
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at 3-9-16, Kansas, this 9 day of MARCH, 2016  
(month) (year)

  
(Applicant Signature)

By \_\_\_\_\_  
(Agent or Officer Signature)

\_\_\_\_\_  
(Agent or Officer - Please Print)

Assisted by MJM/SFFO ESII Date: 2/25/2016  
(office/title)

WATER RESOURCES RECEIVED

## STOCKWATER USE SUPPLEMENTAL SHEET

File No. 49,657

Name of Applicant (Please Print): Jon Schubert

1. Please indicate type of livestock (cattle, hogs, etc.): Cattle

2. Please complete the following table showing past and present water requirements:

**PAST NUMBER OF HEAD AND WATER DIVERTED, IF APPLICABLE**

| LAST 5 YEARS | NUMBER OF HEAD | WATER DIVERTED<br>(GALLONS) | GALLONS PER HEAD PER DAY |
|--------------|----------------|-----------------------------|--------------------------|
| 5 years ago  |                |                             |                          |
| Last year    |                |                             |                          |
| Present Year |                |                             |                          |

3. Please complete the following table showing estimated future water requirements:

**ESTIMATED FUTURE NUMBER OF HEAD AND WATER DIVERTED**

| NEXT 5 YEARS | NUMBER OF HEAD | WATER TO BE DIVERTED<br>(GALLONS) | GALLONS PER HEAD PER DAY |
|--------------|----------------|-----------------------------------|--------------------------|
| Year 1       | 1200           | 6,570,000                         | 15                       |
| Year 2       | 1200           | 6,570,000                         | 15                       |
| Year 3       | 1200           | 6,570,000                         | 15                       |
| Year 4       | 1200           | 6,570,000                         | 15                       |
| Year 5       | 1200           | 6,570,000                         | 15                       |

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

| S  | T   | R  | NE¼ |    |    |    | NW¼             |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL |
|----|-----|----|-----|----|----|----|-----------------|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|    |     |    | NE  | NW | SW | SE | NE              | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |
| 26 | 18S | 9W |     |    |    |    | 12 Acre Feedlot |    |    |    |     |    |    |    |     |    |    |    | 12    |
|    |     |    |     |    |    |    |                 |    |    |    |     |    |    |    |     |    |    |    |       |

**WATER RESOURCES  
RECEIVED**

5. Show quantities of water used and all associated water uses at the feedlot such as water used in feed mills, cooling of animals, washing, flushing of wastes, etc.:

**DRINKING**

1200 head of cattle x 15 gallons/head (avg.) x 365 days = 6,570,000 gallons

\_\_\_\_\_ head of \_\_\_\_\_ x \_\_\_\_\_ gallons/head (avg.) x \_\_\_\_\_ days = \_\_\_\_\_ gallons

\_\_\_\_\_ head of \_\_\_\_\_ x \_\_\_\_\_ gallons/head (avg.) x \_\_\_\_\_ days = \_\_\_\_\_ gallons

**COOLING**

N.A. \_\_\_\_\_ gallons/hour x \_\_\_\_\_ hour/day x \_\_\_\_\_ days = \_\_\_\_\_ gallons

**SANITATION**

N.A. \_\_\_\_\_ g.p.m. x 60 min/hr x \_\_\_\_\_ hr/wk x \_\_\_\_\_ wks/yr = \_\_\_\_\_ gallons

**OTHER USE** (Explain) N.A. \_\_\_\_\_ = \_\_\_\_\_ gallons

**TOTAL** ----- 6,570,000 gallons

6. Show location of present and future location of confinement pens on your attached maps or photographs.

7. Total feed bunk space for cattle or livestock is 2,085 linear feet.

8. Total size of stock pens for confinement area of cattle, hogs, etc. is 447,827 square feet.

You may attach any additional information you believe will assist in informing the Division of Water Resources of the need for your request.

RECEIVED  
WATER RESOURCES

KS DEPT OF AGRICULTURE

**Meier, Matt [KDA]**

---

**From:** Jon Schubert <jschubert@lrmutual.com>  
**Sent:** Monday, February 26, 2018 2:35 PM  
**To:** Meier, Matt [KDA]  
**Subject:** RE: 49657 Application map

Yes that is the correct location of the water well.

Thanks

Jon Schubert

**From:** Meier, Matt [KDA] [mailto:Matt.Meier@ks.gov]  
**Sent:** Tuesday, January 30, 2018 9:45 AM  
**To:** jschubert@lrmutual.com  
**Subject:** 49657 Application map

Hello Jon,

Attached is an Aerial map showing the location of your stock watering well based on the footages you provided in the application. If the location of the well is correct, please let me know and I can finish processing the application.

Thanks,

Matt Meier  
Environmental Scientist  
Stafford Field Office  
[Matt.meier@ks.gov](mailto:Matt.meier@ks.gov)  
620-234-5311



## Meier, Matt [KDA]

---

**From:** Meier, Matt  
**Sent:** Wednesday, August 16, 2017 8:20 AM  
**To:** 'jschubert@lrmutual.com'  
**Subject:** RE: Map With Well

Hello Jon,

This is a follow up email to the one I sent you on 8/1/17 to verify you received my initial email with the attached map. If you have please review the map and let me know if it is correct as soon as possible.

Matt Meier  
Environmental Scientist  
Stafford Field Office  
Matt.meier@ks.gov  
620-234-5311

**From:** Meier, Matt  
**Sent:** Tuesday, August 1, 2017 10:07 AM  
**To:** 'jschubert@lrmutual.com' <jschubert@lrmutual.com>  
**Subject:** Map With Well

Hello Jon,

As we discussed over the phone, attached is a map with the proposed well shown on it based on the footages listed in the application. Please verify that the well is located properly. There is a bit of a buffer for error, a 300' radius circle, so as long as the well is mapped in general area of actual location should be fine. Let me know if you have any questions or if the well location needs modified.

Matt Meier  
Environmental Scientist  
Stafford Field Office  
[Matt.meier@ks.gov](mailto:Matt.meier@ks.gov)  
620-234-5311

Water Rights and Points of Diversion Within 2.00 miles of point defined as:

4780 ft N and 3168 ft W of the SE Corner of Section 26, T 18S, R 9W

Located at: 98.286361 West Longitude and 38.462603 North Latitude

GROUNDWATER ONLY

```

=====
File Number  Use ST SR Dist (mi) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
A__ 49657 00 STK AY G          .00 -- -- -- NW 4780 3168 26 18 9W 1      20.16    20.16 AF
=====

```

```

Total Net Quantities Authorized:  Direct      Storage
Total Requested Amount (AF) =      20.16        .00
Total Permitted Amount (AF) =         .00        .00
Total Inspected Amount (AF) =         .00        .00
Total Pro_Cert Amount (AF) =         .00        .00
Total Certified Amount (AF) =         .00        .00
Total Vested Amount (AF) =          .00        .00
TOTAL AMOUNT (AF) =          20.16        .00

```

An \* after the source of supply indicates a pending application for change for the file number.  
 An \* after the ID indicates a 15 AF exemption was granted for the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 2.00 miles of point defined as:

98.286361 West Longitude and 38.462603 North Latitude

GROUNDWATER ONLY

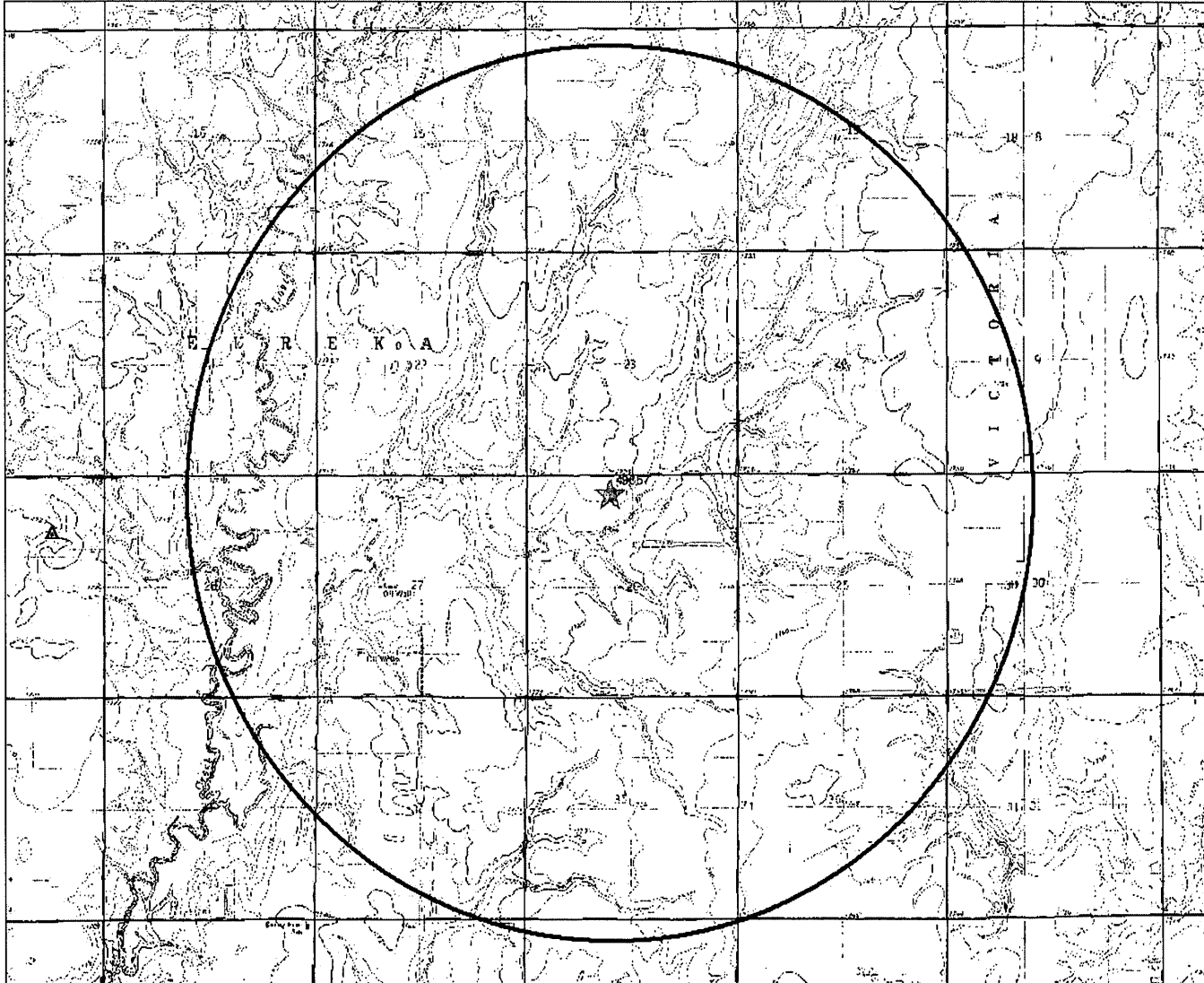
WATER USE CORRESPONDENTS:

```

=====
File Number  Use ST SR
A__ 49657 00 STK AY G
> JON SCHUBERT
>
> 413 S GRANDE AVE
> LYONS KS 67554
>-----
=====

```

Safe Yield Report Sheet  
Proposed Water Right Application  
Point of Diversion in SWNENENW 26-18S-09W



**Analysis Results**

-----

The selected PD is in an area to new appropriations.  
The safe yield, based on the variables listed below is 879.59 AF.  
Total prior appropriation in the circle is 20.16 AF.  
Total quantity of water available for appropriation is 859.43 AF.

**Safe Yield Variables**

-----

The area used for the analysis is set at 8,042 acres.  
Potential annual recharge of the area is estimated to be 1.75 inches.  
The percent of recharge available for appropriation is 75%.

Authorized Quantity values are as of 01-AUG-2017 and are based on Appropriated and Vested ground water right and possible stream nodes for GMD #2. Domestic, Term and Temporary water rights have been excluded.

There are 1 water right(s) and 1 point(s) of diversion within the circle.

---

| File Number | Use   | ST | SR  | Q4 | Q3 | Q2 | Q1 | FeetN | FeetW | Sec | Twp | Rng | ID | Qind | Auth_Quant | Add_Quant | Tacres | Nacres |
|-------------|-------|----|-----|----|----|----|----|-------|-------|-----|-----|-----|----|------|------------|-----------|--------|--------|
| A           | 49657 | 00 | STK | AY | G  |    | NW | 4780  | 3168  | 26  | 18  | 09W | 1  | WR   | 20.16      | 20.16     |        |        |

---

Draft

KANSAS DEPARTMENT OF AGRICULTURE  
Division of Water Resources

M E M O R A N D U M X

TO: Files

DATE: March 1, 2018

FROM: Matt Meier

RE: Application, File No. 49,657

Jon Schubert has filed the referenced application to appropriate groundwater for Stockwatering use, requesting one (1) well, a quantity of 20.163 acre-feet (6.57 million gallons), and a diversion rate of 1,000 gallons per minute. The well is to be located in the Northeast Quarter of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 26, more particularly described as being near a point 4,780 feet North and 3,168 feet West of the Southeast corner of said section, Township 18 South, Range 9 West, Rice County, within the drainage basin of Cow Creek. There are no overlapping water rights on the proposed point of diversion or place of use. The entire proposed place of use was listed as being owned by the Jon Schubert Revocable Trust. The applicant has signed the application form stating that he has legal access to the point of diversion. This is an existing well and Stockwatering use which was brought to the attention of the DWR by the KDHE. After reviewing the size of the facility, it was determined the facility did not meet the domestic requirements and required a permit.

The applicant identified zero domestic wells and zero non-domestic wells within one-half mile of the proposed well. No nearby well owner letters were sent out. According to the WRIS database, there are no water rights within 2 miles of the proposed well. The site map indicates that there no domestic wells within  $\frac{1}{2}$  mile. The proposed point of diversion meets minimum well spacing to all existing wells. Per the requirements in K.A.R. 5-4-4 for all other aquifers, the minimum well spacing ~~should be one quarter mile to all other non-domestic wells and 660 feet to domestic wells.~~

A well log was obtained from the Kansas Geological Survey website, which shows top soil from 0 to 2 feet, brown clay from 2 to 12 feet, blue & yellow shale from 12 to 30 feet, tan sandstone from 30 to 40 feet, tan sandstone with shale layers from 40 to 70 feet, and red and white shale from 70 to 71 feet below ground. Static water level was at 5 feet.

The source of the water appears to be ~~Permit~~. Per the requirements in K.A.R. 5-3-11, safe yield is determined by the extent of the aquifer within a two-mile circle radius of the point of diversion, which establishes the area of consideration. Evaluation of the area of consideration included the extent of the aquifer, which provided an area of consideration of 8,042 acres. With a potential annual recharge of 1.75 inches, and 75% of recharge available for appropriation, safe yield was determined to be 879.59 acre-feet. There are no existing water rights within the two-mile circle and the application requesting 20.163 acre-feet (6.57 million gallons) complies with safe yield. The well has been in use since the late 1990's without any complaints so the source is capable of producing the requested quantities.

The requested quantity of water, 20.163 acre-feet (6.57 million gallons), is reasonable for the nondomestic livestock use identified in the application. The requested quantity is for providing drinking water for 1,200 cattle, which equals 15 gallons per head per day. This is the maximum allowable quantity for cattle as listed in K.A.R. 5-3-22(a). There are multiple pending applications in this general area of the state, and they are being worked in priority order to ensure that senior applications are provided the available water.

Jon Schubert  
Application, File No. 49,657  
Page 2

In accordance with K.S.A. 82a-706c, the Chief Engineer retains full authority to require any water user to install meters, gages, or other measuring devices, which devices he or she or his or her agents may read at any time. Water flowmeter requirements are further described in K.A.R. 5-1-4 through K.A.R. 5-1-12. If any chemical or foreign substance is injected into the water pumped under this permit, a check valve will also need to be installed. A water level measurement tube is not required because this is an existing well which has been in use since the late 1990's.

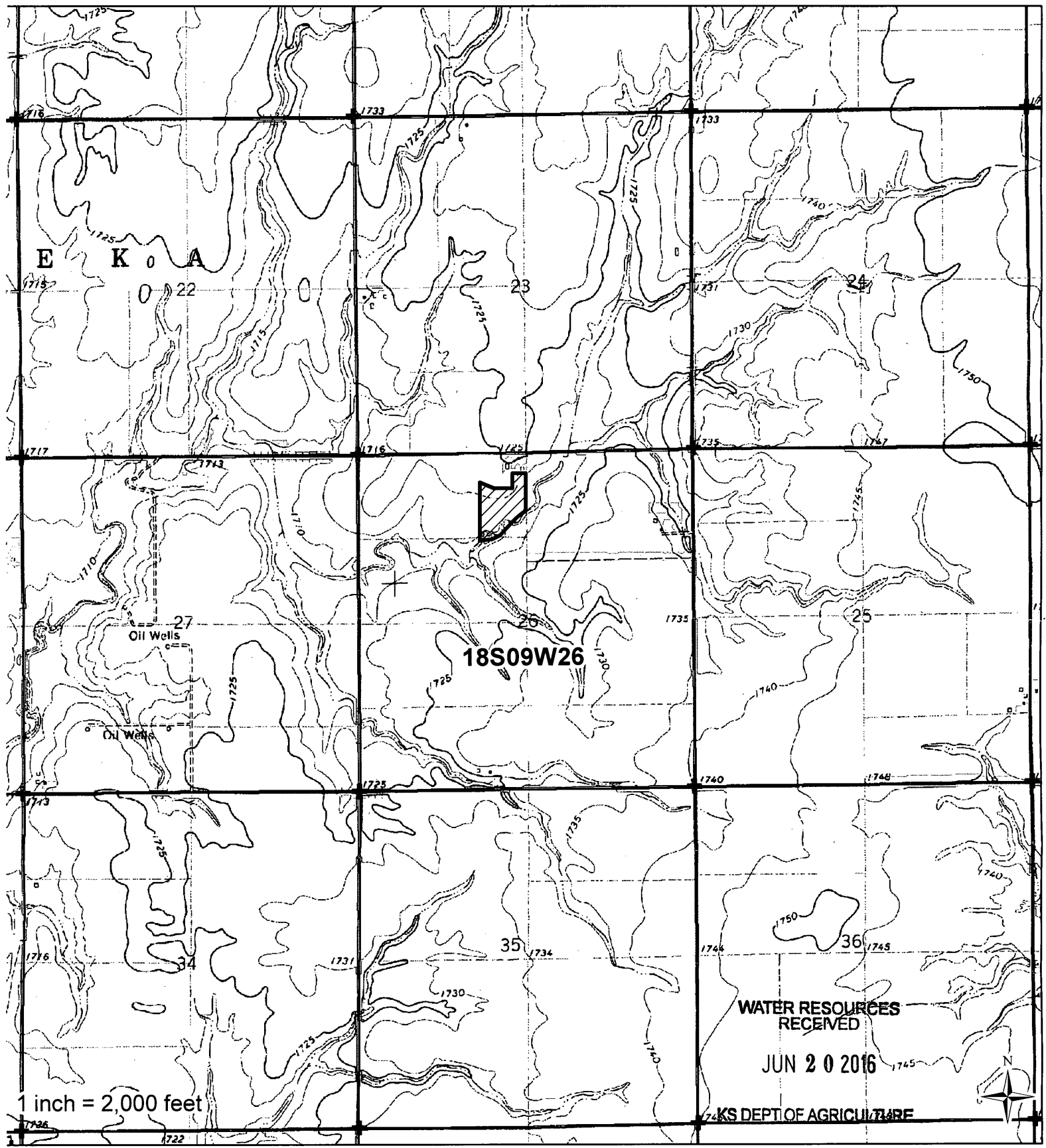
Based on the above discussion, well spacing and safe yield criteria are met, and approval of the application will not impair senior water rights nor prejudicially or unreasonably affect the public interest, it is recommended that the referenced application be approved.

Matthew J. Meier  
Environmental Scientist  
Permits Unit

*3/1/18  
Concur w/Recommendation approve it  
M. Meier W.C.*

49,657

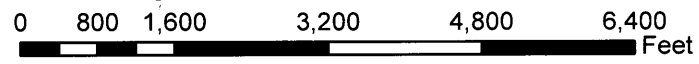
File No. \_\_\_\_\_



I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map.

- △ Water Rights
- ⊕ SFFOsec\_corners
- ⊕ ProposedPD
- ▨ ProposedPlaceOfUse

*[Signature]* \_\_\_\_\_ *6-10-16*  
 Signature Date

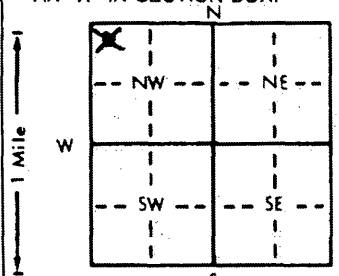


Created By: Matt Meier  
 F.O. 2  
 Date: 2/25/2016

SCANNED

1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 26 Township Number T 18 S Range Number R 9 ~~W~~  
 County: Rice  
 Distance and direction from nearest town or city street address of well if located within city?  
3 miles South & 1 mile West of Frederick, KS

2 WATER WELL OWNER: John Schubert  
 RR#, St. Address, Box # : 413 S. Grand Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Lyons, KS 67554 Application Number: N/A

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 5 ft. below land surface measured on 5/27/98  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 50-100 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 9 in. to 71 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering  Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well \_\_\_\_\_ Stock well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was sub-  
 mitted \_\_\_\_\_ Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 30 ft., Dia. 5 in. to 40 - 60 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 12 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot  Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From 60 ft. to 70 ft.,  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 70 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.,  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? South How many feet? 50

| FROM | TO | LITHOLOGIC LOG                           | FROM | TO | PLUGGING INTERVALS |
|------|----|--|------|----|--------------------|
| 0    | 2  | Topsoil                                  |      |    |                    |
| 2    | 12 | Brown Clay                               |      |    |                    |
| 12   | 30 | Blue & yellow shale                      |      |    |                    |
| 30   | 40 | Tan Sandstone, soft                      |      |    |                    |
| 40   | 70 | Tan Sandstone with numerous shale layers |      |    |                    |
| 70   | 71 | Red & white shale, hard                  |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 5/27/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 6/1/98  
 under the business name of Peterson Irrigation, Inc. by (signature) Michael Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC

1/4

1/4

1/4



49657

6-9-2016

Chief Engineer  
Kansas Dept of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Ks 66502

Dear Sir:

Please find enclosed an application for permit to appropriate water for beneficial use in the name of Jon Schubert of Lyons, Ks.

If you have any questions or are in need of more information please contact me at 620-786-9081 or email me at [platourell@lrmutual.com](mailto:platourell@lrmutual.com) or contact Mr. Schubert at the address or phone number on the application.

Respectfully,  
Paul LaTourell  
1325 Hwy 56  
Lyons, KS 67554

WATER RESOURCES  
RECEIVED

JUN 20 2016

KS DEPT OF AGRICULTURE

SCANNED

1320 Research Park Drive  
Manhattan, Kansas 66502  
Jackie McClaskey, Secretary



Phone: (785) 564-6700  
Fax: (785) 564-6777  
Email: ksag@kda.ks.gov  
www.agriculture.ks.gov  
Sam Brownback, Governor

June 20, 2016

JON SCHUBERT  
413 S GRANDE AVE  
LYONS KS 67554

RE: Application  
File No. 49657

Dear Sir or Madam:

Your application for permit to appropriate water in 26-18S-9W in Rice County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

**Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.**

**(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .**

**A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.**

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Brent A. Turney".

Brent A Turney, P.G.  
Change Application Unit Supervisor  
Water Appropriation Program

BAT: ALH  
pc: STAFFORD Field Office  
GMD

SCANNED



18S09W26

1 inch = 2,000 feet



I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map. **WATER RESOURCES RECEIVED**

- Water Rights
- SFFOsec\_corners
- ProposedPD
- ProposedPlaceOfUse

\_\_\_\_\_  
 Signature

6-10-16  
 Date

**JUN 20 2016**

Created By: Matt Meier  
F.O. 2

**KS DEPT OF AGRICULTURE**

**SCANNED**



File No. \_\_\_\_\_



I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map.

-  ProposedPD
-  ProposedPlaceOfUse
-  Domestic Wells
-  Water Rights
-  SFFOsec\_corners



Created By: Matt Meier  
F.O. 2  
Date: 8/1/2017