# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



# KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

File Number 50005
This item to be completed by the Division of Water Resources.

Water Resources Received

# APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

JUN 11 2018
1:15
KS Dept Of Agriculture

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502:

Name of Applicant (Please Print): Don Graber

Address: 332 | S.E. 100 S+.

|    | Addicss   | ,,-, ,                                     |  |
|----|---|--|--|
|    | City: KING MAIV                                       |  | State KS Zip Code 67668  |
|    | Telephone Number: (620)                               | 532-6290                                   | ·  |
| 2. | The source of water is:                               | ☐ surface water in                         | (stream)   |
|    | OR  | □ groundwater in                           | South Fork Ninnescah River (S.C. KS DUA-SNI29) (drainage basin)  |
|    | when water is released fror                           | n storage for use by<br>date we receive yo | let flows established by law or may be subject to administration water assurance district members. If your application is subject ur application, you will be sent the appropriate form to complete                                |
| 3. | The maximum quantity of v                             | water desired is 441                       | acre-feet OR gallons per calendar year,  |
|    | to be diverted at a maximu                            | m rate of <u>1,200</u>                     | gallons per minute OR cubic feet per second.   |
|    | requested quantity of water maximum rate of diversion | under that priority rand maximum qua       | riority, the requested maximum rate of diversion and maximum umber can <b>NOT</b> be increased. Please be certain your requested ntity of water are appropriate and reasonable for your proposed of Water Resources' requirements. |
| 4. | The water is intended to be                           | appropriated for (o                        | heck use intended):  |
|    | (a)   Artificial Recharge                             | (b) ⊠ Irrigation                           | (c) ☐ Recreational (d) ☐ Water Power   |
|    | (e) ☐ Industrial                                      | (f) ☐ Municipal                            | (g) ☐ Stockwatering (h) ☐ Sediment Control   |
|    | (i) Domestic  | (j) 🗆 Dewaterin                            | g (k) ☐ Hydraulic Dredging (l) ☐ Fire Protection   |
|    | (m) ☐ Thermal Exchange                                | (n) ☐ Contamina                            | tion Remediation   |
|    |   |  | VISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO DE WATER FOR THE INTENDED USE REFERENCED ABOVE.   |

For Office Use Only:

F.O. 2 GMD Meets K.A.R. 5-3-1 (YES / NO) Use TCR Source GVS County KM By AW Date 411/16

Code Receipt Date 411/18 Check # 708 1

| 5. | The lo  | cation of the proposed wells, pump sites or other works for diversion of water is:   |
|----|---|--|
|    | Note:   | For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.   |
|    | (A) C   | One in the <u>SE</u> quarter of the <u>SE</u> quarter of the <u>SW</u> quarter of Section <u>10</u> , more particularly described as   |
|    | b   | being near a point $80$ feet North and $2922$ feet West of the Southeast corner of said section, in Township $29$  |
|    | S   | South, Range <u>7</u> west, <u>Kingman</u> County, Kansas.   |
|    | (B) C   | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    | d   | lescribed as being near a point feet North and feet West of the Southeast corner of said   |
|    | s   | ection, in Township South, Range East/West (circle one), County, Kansas.   |
|    | (C) C   | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |   | lescribed as being near a point feet North and feet West of the Southeast corner of said   |
|    |   | section, in Township South, Range East/West (circle one), County, Kansas.  |
|    | (D) C   | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |   | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |   | section, in Township South, Range East/West (circle one), County, Kansas.  |
|    | wells,<br>the sa<br>A batte<br>four w<br>not to | source of supply is groundwater, a separate application shall be filed for each proposed well or battery of except that a single application may include up to four wells within a circle with a quarter (¼) mile radius in me local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well erry of wells is defined as two or more wells connected to a common pump by a manifold; or not more than rells in the same local source of supply within a 300 foot radius circle which are being operated by pumps exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common oution system. |
| 6. | The o   | wner of the point of diversion, if other than the applicant is (please print):   |
|    |   | (name, address and telephone number)   |
|    |   | (name, address and telephone number)   |
|    | landov  | nust provide evidence of legal access to, or control of, the point of diversion from the landowner or the wner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document nis application. In lieu thereof, you may sign the following sworn statement:   |
|    |   | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  Executed on   |
|    | Failur  | pplicant must provide the required information or signature irrespective of whether they are the landowner. e to complete this portion of the application will cause it to be unacceptable for filing and the application will curned to the applicant.  |
| 7. | The p   | roposed project for diversion of water will consist of <u>1 Well and Pump</u>  |
|    | and w   | (number of wells, pumps or dams, etc.)  rill be completed (by) ASAP  |
| _  |   | (Month/Day/Year - each was or will be completed)   |
| 8. | The fi  | rst actual application of water for the proposed beneficial use was or is estimated to be ASAP  Water Resources  Received  |

|          |            | Water Resources Received   |
|----------|------------|--|
|          |            | ·  |
|          |            |  |
|          | No         | ne   |
| 12.      | poi        | t any application, appropriation of water, water right, or vested right file number that covers the same diversion ints or any of the same place of use described in this application. Also list any other recent modifications made existing permits or water rights in conjunction with the filing of this application.  |
|          |            | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |
| ٠.       | (e)        | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.  |
|          | (d)        | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.  |
|          | (c)        | If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown.   |
|          | (b)        | If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.  |
|          | (a)        | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.  |
| 11.      | sho<br>sec | e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat by swing the following information. On the topographic map, aerial photograph, or plat, identify the center of the ction, the section lines or the section corners and show the appropriate section, township and range numbers. o, please show the following information: |
|          |            |  |
|          | •          | If no, explain here why a Water Structures permit is not required N.A.   |
|          |            | lter Resources? ☐ Yes   ☑ No<br>If yes, show the Water Structures permit number here   |
|          |            | face drainage area above the reservoir.  ve you also made an application for a permit for construction of this dam and reservoir with the Division of  |
| 10.      | sub        | ou are planning to impound water, please contact the Division of Water Resources for assistance, prior to pmitting the application. Please attach a reservoir area capacity table and inform us of the total acres of  |
|          | All        | chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |
| <b>.</b> |            | Yes □ No If "yes", a check valve shall be required.  |
| 9.       | \//i       | I pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  |

| Assiste   | a by  | <u>E</u>            | SII             | (office/title)      | Date:         | 6/5/2018                |
|-----------|---|---------------------|-----------------|---------------------|---------------|-------------------------|
| •         | (Agent or Officer - Pleas                                 | ·                   |                 |                     | ъ.            | 0/5/0040                |
| <u>By</u> | (Agent or Officer Sign                                    | ,                   |                 |                     |               |                         |
| Q         | onald F. Grand Signatur                                   | lier                |                 |                     |               |                         |
|           | Dated at KINGMI   | <i>} ∭</i> , Kansas | , this <u>5</u> | _ day of <i>∑L</i>  | (month)       | <u>, 2018</u><br>(year) |
| 16.       | The undersigned states that this application is submitted | in good faith.      |                 |                     |               |                         |
|           |   | (name, addr         | ess and te      | lephone numbe       | er)           |                         |
|           |   | (name, addr         | ess and te      | lephone numbe       | er)           |                         |
| 15.       | The owner(s) of the property                              | y where the water   | r is used, i    | other than the      | applicant, is | (please print):         |
| 14.       | The relationship of the ap                                |                     | proposed        | place where t       | he water wil  | I be used is that o     |
|           | Depth to bottom of pump int                               | ake pipe            | <del>-</del> ,  |                     |               |                         |
|           | Depth to static water level                               |                     |                 |                     |               |                         |
|           | Depth to water bearing form                               | ation               |                 |                     |               |                         |
|           | Total depth of well                                       |                     |                 |                     |               |                         |
|           | Date Drilled  |                     | See             | Attached            |               |                         |
|           | Well location as shown in pa                              | aragraph No.        | (A)             | (B)                 | (C)           | (D)                     |
|           | Information below is from:                                |                     | □ Wel           | as completed        | ☐ Driller     | s log attached          |
|           | has not been completed, giv                               | e illiomation ob    | tained non      | 1 1001 110100, 11 0 |               |                         |

Water Resources Received

## **IRRIGATION USE** SUPPLEMENTAL SHEET

File No. 5003

|      |                  |                | Nan    | ne of        | Appli         | cant (        | Pleas  | e Prir          | nt): <u>[</u> | ON       | ALI    | 2                | ۲.              | Gil             | AB                 | ER       |                  | -           |                       |
|------|------------------|----------------|--------|--------------|---------------|---------------|--------|-----------------|---------------|----------|--------|------------------|-----------------|-----------------|--------------------|----------|------------------|-------------|-----------------------|
| 1. F | Please<br>lesign | supp<br>ate th | ly the | nam<br>al nu | e and<br>mber | addr<br>of ac | ess of | f each<br>be in | land          | owne     | r, the | legal<br>orty ac | desc<br>ere tra | riptio<br>ct or | n of t<br>fraction | the la   | nds to<br>ortion | be in there | rrigated, and<br>eof: |
| Land | lowne            | er of l        | Recor  | d 1          | NAM           | E: /          | 00     | NE              | 72 /          | )        | L.     | 61               | 2 <i>A L</i>    | 3EL             | 2                  |          |                  |             |                       |
|      |                  |                |        | ADI          | DRES          | S: <u>3</u>   | 32     | / 5             | ŝE            | 10       | 0 9    | 5 t.             | K               | NG              | MA                 | 1/       | KS               | , 6         | 7068                  |
|      |                  |                |        | NI           | Ε1/4          |               |        | NV              | V¹/4          | -        |        | sv               | V1/4            |                 |                    | SI       | Ξ¼               |             |                       |
| S    | T                | R              | NE     | NW           | sw            | SE            | NE     | NW              | sw            | SE       | NE     | NW               | sw              | SE              | NE                 | NW       | sw               | SE          | TOTAL                 |
| 10   | 29S              | 7W             |        |              |               |               | 40     | 40              | 40            | 40       | 40     | 39               | 38              | 38              | <u></u>            |          |                  |             | 315                   |
|      |                  |                |        |              |               |               |        |                 |               |          |        |                  |                 |                 |                    |          |                  |             |                       |
|      |                  |                |        |              |               |               |        |                 |               | <u> </u> |        |                  |                 |                 |                    |          |                  |             | <u> </u>              |
|      |                  |                |        |              |               |               |        |                 |               |          |        |                  |                 |                 |                    |          |                  |             |                       |
| Land | lowne            | er of l        | Recor  | ·d :         | NAM           | E:            |        |                 |               |          |        |                  |                 |                 |                    |          |                  |             |                       |
|      |                  |                |        | ADI          | DRES          | S:            |        |                 |               |          |        |                  |                 |                 |                    | _        |                  |             |                       |
|      |                  |                |        |              |               |               |        |                 |               |          |        |                  |                 |                 |                    |          |                  |             |                       |
|      | l                | Ι.             |        | NI           | F1/4          |               | l      | NI              | N1/4          |          |        | SV               |                 |                 | I .                |          |                  |             |                       |
| s    | Т                | R              | NE     | NW           | E¼<br>SW      | SE            | NE     | NW              | W¼<br>SW      | SE       | NE     | SV<br>NW         | V¼              | SE              | NE                 |          | E¼               | SE          | TOTAL                 |
| S    | Т                | R              | NE     | -            |               | SE            | NE     |                 |               | SE       | NE     |                  | V¼              | · · ·           |                    | Sì       | E¼               | SE          | TOTAL                 |
| S    | Т                | R              | NE     | -            |               | SE            | NE     |                 |               | SE       | NE     |                  | V¼              | · · ·           |                    | Sì       | E¼               | SE          | TOTAL                 |
| S    | Т                | R              | NE     | -            |               | SE            | NE     |                 |               | SE       | NE     |                  | V¼              | · · ·           |                    | Sì       | E¼               | SE          | TOTAL                 |
| S    | Т                | R              | NE     | -            |               | SE            | NE     |                 |               | SE       | NE     |                  | V¼              | · · ·           |                    | Sì       | E¼               | SE          | TOTAL                 |
| S    | Т                | R              | NE     | -            |               | SE            | NE     |                 |               | SE       | NE     |                  | V¼              | SE              | NE                 | Sì       | E¼               | SE          | TOTAL                 |
| S    |                  |                |        | NW           |               |               |        | NW              | SW            |          |        | NW               | V¼<br>SW        | SE              | NE                 | Sì       | E¼               | SE          | TOTAL                 |
|      |                  |                |        | NW           | SW            | E:            |        | NW              | SW            |          |        | NW               | W¼<br>SW        | SE              | NE                 | SI<br>NW | E¼               | SE          | TOTAL                 |
| Land | lowne            | er of          |        | ·d ADI       | SW            | E:            |        | NW              | SW            |          |        | NW               | W¼<br>SW        | SE              | NE                 | SI<br>NW | E¼               | SE          |                       |
|      |                  |                |        | ·d ADI       | NAM<br>DRES   | E:            |        | NW              | SW            |          |        | NW               | V¼ SW           | SE              | NE                 | SI<br>NW | SW               | SE          | TOTAL                 |
| Land | lowne            | er of l        | Recor  | rd ADI       | NAM<br>DRES   | E:            |        | NW              | SW<br>W1/4    |          |        | NW               | V1/4 SW         | SE              | NE                 | SI       | E1/4 SW          |             |                       |
| Land | lowne            | er of l        | Recor  | rd ADI       | NAM<br>DRES   | E:            |        | NW              | SW<br>W1/4    |          |        | NW               | V1/4 SW         | SE              | NE                 | SI       | E1/4 SW          |             |                       |
| Land | lowne            | er of l        | Recor  | rd ADI       | NAM<br>DRES   | E:            |        | NW              | SW<br>W1/4    |          |        | NW               | V1/4 SW         | SE              | NE                 | SI       | E1/4 SW          |             |                       |

DWR 1-100.23 (7/7/2000)

**Water Resources** Received

Page 1 of 2



|    |       |           | eets as ne     |                                      | on for the d  | escription o  | i ine operai         | ion for the   | migation  | i project. Attaci |
|----|-------|-----------|----------------|--------------------------------------|---------------|---------------|----------------------|---------------|-----------|-------------------|
| a. | Indi  | cate the  | soils in t     | he field(s) and                      | their intake  | rates:        |                      |               |           |                   |
|    |       |           | oil            | .,                                   | Perce         | ent           | Int                  | ake           |           | Irrigation        |
|    |       | Na        | ıme            |                                      | of fie        | eld           |                      | ate           |           | Design            |
|    |       | 598       | 2              |                                      | 99,           | )5            | $\mathcal{O}^{(in)}$ | /hr)<br>, 3   |           | Group<br>ろ        |
|    |       | 59        | 58             |                                      | <i>O</i> 1    | 5             | 1.                   | 0             | _         | 7                 |
|    |       |           |                |                                      |               | ·             |                      |               | _         |                   |
|    |       |           | <del> </del>   | <del></del>                          |               | · · · · ·     |                      | <del></del> - | _         | <del></del>       |
|    |       | T         | otal:          |                                      | 100           | <del></del>   |                      |               | _         |                   |
| b. | Estir | mate the  | e average      | land slope in t                      | he field(s):  |               | 2_                   | _%            |           |                   |
|    | Estir | mate the  | e maximu       | ım land slope i                      | n the field(s | ):            | la                   | _%            |           |                   |
| c. | Тур   | e of irri | gation sy      | stem you propo                       | ose to use (c | heck one):    |                      |               |           |                   |
|    | $\nu$ | _ Ce      | nter pivo      | ot                                   |               | Center pivo   | ot - LEPA            |               | "Big      | gun" sprinkler    |
|    |       | Gr        | avity sys      | tem (furrows)                        |               | Gravity sys   | stem (borde          | rs)           | _ Side    | roll sprinkler    |
|    | Othe  | er, pleas | se describ     | oe:                                  |               | <del> </del>  |                      |               |           |                   |
| d. | Syst  | em desi   | gn featur      | res:                                 |               |               |                      | •             |           |                   |
|    | i.    | Descr     | ibe how y      | you will contro                      | l tailwater:  |               |                      |               |           |                   |
|    | ii.   | For sp    | rinkler sy     | ystems:                              |               |               |                      |               |           |                   |
|    |       | (1)       | Estima         | te the operating                     | g pressure at | the distribu  | tion system          | ı:            | psi       |                   |
|    |       | (2)       | What is        | s the sprinkler                      | package des   | ign rate? _   |                      | gpm           |           |                   |
|    |       | (3)       | What is        | s the wetted dia                     | ameter (twic  | e the distan  | ce the sprin         | kler throws   | water) c  | of a sprinkler on |
|    |       |           | the out        | er 100 feet of t                     | he system?    |               | feet                 |               |           |                   |
|    |       | (4)       | Please         | include a copy                       | of the sprin  | kler packag   | e design inf         | formation.    |           |                   |
| e. |       |           |                | o irrigate. Plea                     |               |               |                      |               |           |                   |
|    |       |           |                | MILO                                 |               |               |                      |               |           |                   |
|    | V     | NHE       | <del>9</del> T | COTTO                                | N SU          | NFLO          | WERS                 | Ď             |           |                   |
| f. |       |           |                | you will detern<br>not plan a full i |               | o irrigate an | d how muc            | h water to    | apply (pa | articularly       |
|    | W     | E (       | EMP            | Loy A                                | C Ro          | P Con         | VSUL-                | TANT.         |           |                   |
|    |       |           |                |                                      |               |               |                      |               |           |                   |

You may attach any additional information you believe will assist in informing the Division of the need for your request.

Water Resources Received

Page 2 of 2

#### **FEE SCHEDULE**

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET     | FEE  |
|---------------|--|
| 0-100         | \$200.00   |
| 101-320       | \$300.00   |
| More than 320 | \$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof. |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET     | FEE   |
|---------------|---|
| 0-250         | \$200.00  |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof. |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

#### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

#### **ATTENTION**

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

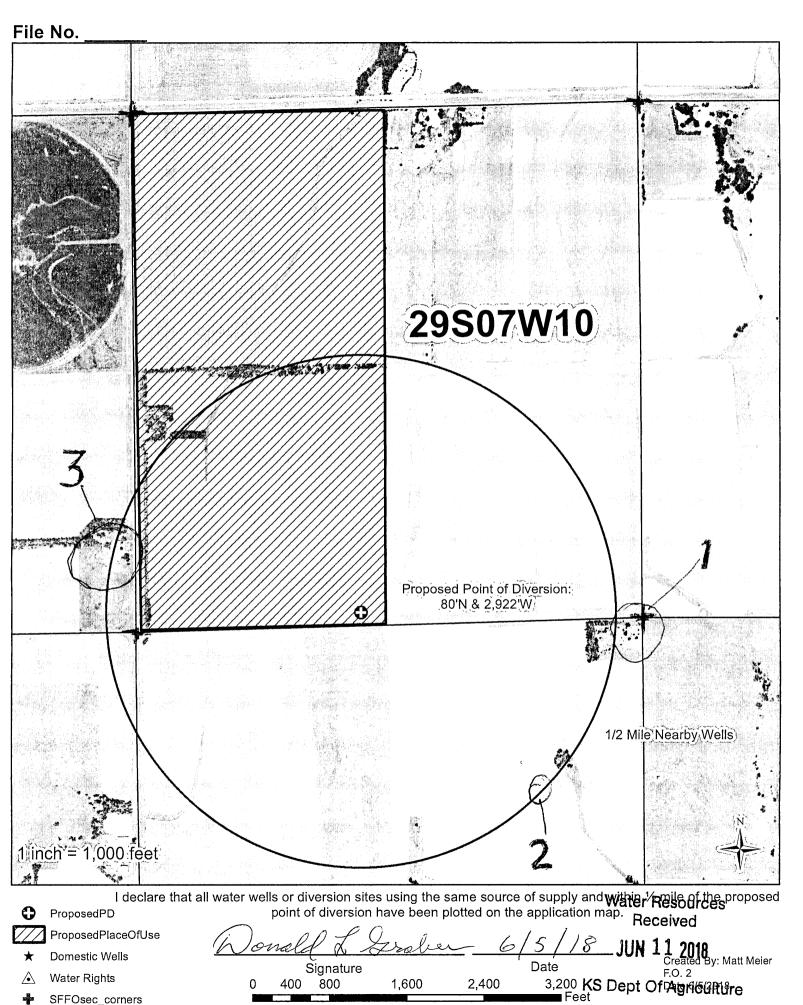
#### **CONVERSION FACTORS**

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

Water Resources Received

JUN 11 2018



SFFOsec\_corners

#### **Location of Existing Wells**

1) David Stinson 8025 SE 30th Avenue Kingman, KS 67068

Domestic well Based on GPS, I believe this well is outside of the ½ mile distance.

2) Bison Production
Bison is no longer in existence

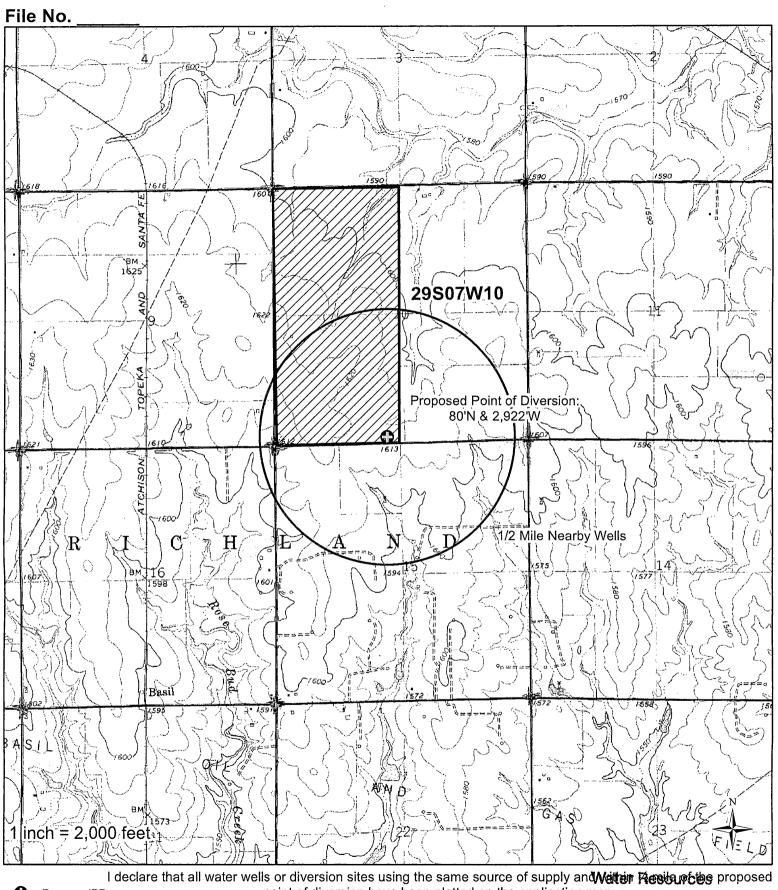
Oilfield water supply

Tammy Base7863 S Hwy 14Kingman, KS 67068

Domestic well (?)

Kansas Water Well website shows no well at this location. Since it is an active residence, I assume there is a domestic well nearby which may or may not be within ½ mile.

Water Resources Received



I declare that all water wells or diversion sites using the same source of supply and Weiter Presidence proposed

ProposedPD point of diversion have been plotted on the application map. Received

ProposedPlaceOfUse

Domestic Wells

Signature

Water Rights

0 800 1,600 3,200 4,800 6,400 KS Dept Of Agriculture

Feet

# Soils Inventory Report

Thu Jun 07 2018 11:44:55 GMT-0500 (Central Daylight Time)

### DONALD L GRABER

| Map Unit Symbol | Map Unit Name  | Acres | Percent |
|-----------------|--|-------|---------|
| 5958            | Shellabarger sandy loam: 3 to 6 percent slopes: eroded | 1.5   | 0%      |
| 5982            | Nalim loam: 1 to 3 percent slopes                      | 309.7 | 100%    |

Total: 311.2 100%

Water Resources Received

JUN 11 2018

# **DRILLER'S TEST LOG**

| #1-18          |
|----------------|
|                |
| Range: 7       |
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| ECEIVED .      |
| 1 8 2018       |
| d Field Office |
|                |

ROSENCRANTZ-BEMIS EQUIPMENT CO., INC

Telephone (620) 792-2488 or (620) 793-5512 P.O. Box 713, Great Bend, KS 67530 DIVISION OF WATER RESOURCES

Water Resources Received



1000 Corey Road P.O. Box 888 Hulchinson, KS 67504-0888 620-685-5681 FAX: 620-665-0559 TOLL FREE: 877-464-0623 www.sdklabs.com

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Sample #

2270.18

Sample:

Water

Other ID:

Sampled by LL Don Graber SW 10-29-7 Well

Date Received:

05/15/2018

Date/Time Sampled:

5/14/2018 7:15:00

Date/Time

Date Reported:

05/17/2018

Total Fee;

\$35.00

ROSENCRANTZ-BEMIS DRILLING

1105 281 BYPASS

P.O. BOX 713

GREAT BEND, KS 67530

**ANALYSIS** 

|  | Result            | Units    | Analyzed        | Analyst |
|--|-------------------|----------|-----------------|---------|
| ++pH - SM 4500-H+ B                            | 8.19              | s.u.     | 5/15/2018 10:24 | SE      |
| ++Chloride - SM 4500-Cl 8                      | 49.90             | mg/L     | 5/15/2018 16:10 | K₩      |
| ++Total Hardness - SM 2340B                    | 171               | mg/L     |                 |         |
| ++Nitrate-Nitrogen - SM 4500-NO3 D             | 2.38              | mg/L     | 5/17/2018 15:20 | Dennis  |
| ++Calcium - SM 3111B                           | 56.40             | mg/L     | 5/16/2018 09:00 | AB      |
| ++Magneslum - SM 3111B                         | 7.34              | mg/L     | 5/16/2018 09:00 | AB      |
| ++Sodium - SM 31118                            | 73.30             | mg/L     | 5/16/2018 09:00 | AB      |
| ++Sulfate - SM 4500 SO4 E                      | 130.00            | mg/L     | 5/15/2018 11:00 | SE      |
| % Sodium                                       | 53.50             | %        |                 |         |
| SAR-Sodium Absorption Ratio                    | 2.433             | s.u.     |                 |         |
| ++Electrical Conductivity - SM 2510B           | 685               | umhos/cm | 5/15/2018 13:30 | SE      |
| TDS-Total Dissolved Solids - Calculated        | 486               | mg/L     |                 |         |
| Irrigation Quality Rating                      | AS FOLLOWS        |          |                 |         |
| Light Soil -Salinity Hezard                    | Low               |          |                 |         |
| Light Soll - Sodium Hazard                     | Low               |          |                 |         |
| Medium Soil -Salinity Hazard                   | Low               |          |                 |         |
| Medium Soil -Sodium Hazard                     | Medium            |          |                 |         |
| Heavy Soil -Salinity Hazard                    | Low               |          | •               |         |
| Heavy Soil -Sodium Hazard                      | High              |          |                 |         |
| General Comment:                               | Excellent to Good |          |                 |         |
| **Sample receipt temperature = 21.0 degrees C. |                   |          |                 |         |

<sup>\*</sup>Sample beyond hold time for pH.

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MAY 1 8 2018

Stafford Field Office

DIVISION OF WATER RESOURCES

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JUN 11 2018



<sup>\*</sup> Denotes analysis was subcontracted to another laboratory for state compliance - see attached.

Methods of analysis per EPA-900 or EPA SW-846, 3rd Ed., 1688 or Standard Methods for the Exemination of Water and Wasterster, 18th Edition, 1992,

<sup>++</sup>Denotes NELAPKOHE Accredited Method. Leb Certificate RE-10152. Results most all requirements of NELAC unless noted.

| INPUTS                                |                |
|---------------------------------------|----------------|
| Target Section Definition             |                |
| Section                               | 10             |
| Township                              | 29             |
| Range                                 | 7              |
| Range Direction                       | W              |
| Target Point Coordinates ( <i>N</i> / | AD27 or NAD83) |
| Target Longitude                      | -98.072900     |
| Target Latitude                       | 37.531700      |

| d Data |  |  |
|--------|--|--|
|        |  |  |
|        |  |  |

#### Instructions

- 1. Enter values for section, township, range and range direction.
- 2. Enter **NAD27** or **NAD83** longitude and latitude of target point.
- 3. Click "Load Data and Compute" button.
- 4. Use feet distances corresponding to datum of target point.

| the sale | CONTRACTOR OF STREET | 10 823    | 1223383     | 20,700,700 |
|----------|----------------------|-----------|-------------|------------|
| 72 C     | et.                  | HO        |             | _og        |
| 888 A.   |                      |           | 1.0         |            |
| 2 4:52   | 10.396501-2          | 1 11-0-02 | 2534,4775,2 | 232733     |
|          |                      |           |             |            |

| Loaded Section Data From LEOBASE using NAD83 |                          |                      |  |  |
|--|--------------------------|----------------------|--|--|
| Corner                                       | Corner Latitudes         | Corner Longitudes    |  |  |
| sw   | 37.53120561              | -98.08093674         |  |  |
| NW   | 37.54591451              | -98.08093657         |  |  |
| NE -   | 37.54612842              | -98.06277785         |  |  |
| SE   | 37.53148054              | -98.06282395         |  |  |
| Degrees Longitude per Foot                   |                          | 3.44866672E-06       |  |  |
| Degrees Latitude per Foot 2.74               |                          | 2.74630985E-06       |  |  |
| Targe  | t Point Distances from C | orners using NAD83   |  |  |
| Corner                                       | Feet North(+)/South(-)   | Feet East(-)/West(+) |  |  |
| SW   | 180                      | -2330                |  |  |
| NW   | -5176                    | -2330                |  |  |
| NE   | -5254                    | 2935                 |  |  |
| SE   | . 80                     | 2922                 |  |  |

|   | Loaded Section Data    |                   |  |  |  |
|---|------------------------|-------------------|--|--|--|
|   | From LEOBASE usin      | ng <i>NAD27</i>   |  |  |  |
| Corner  | Corner Latitudes       | Corner Longitudes |  |  |  |
| SW  | 37.53118900            | -98.08059700      |  |  |  |
| NW  | 37.54589800            | -98.08059700      |  |  |  |
| NE  | 37.54611200            | -98.06243900      |  |  |  |
| SE  | 37.53146400            | -98.06248500      |  |  |  |
| Degrees Longitude per Foot                      |                        | 3.44866596E-06    |  |  |  |
| Degrees Latitude per Foot                       |                        | 2.74598553E-06    |  |  |  |
| Target Point Distances from Corners using NAD27 |                        |                   |  |  |  |
| 1   | Feet North(+)/South(-) |                   |  |  |  |
| SW  | 186                    |                   |  |  |  |
| NW  | -5170                  |                   |  |  |  |
| NE  | -5248                  | 3033              |  |  |  |
| SE 3020   |                        |                   |  |  |  |

Water Resources Received

### MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River Big Blue River Chapman Creek Chikaskia River Cottonwood River Delaware River Little Arkansas River Little Blue River Marais des Cygnes River Medicine Lodge River

Mill Creek (Wabaunsee Co. area)

Neosho River

Ninnescah River North Fork Ninnescah River Rattlesnake Creek Republican River Saline River Smoky Hill River Solomon River South Fork Ninnescah Spring River Walnut River Whitewater River

> Water Resources Received

JUN 11 2018

|  |           |                      |                     | (Date)             |
|--|-----------|----------------------|---------------------|--------------------|
| Kansas Department of Agriculture<br>Division of Water Resources<br>David W. Barfield, Chief Engineer<br>1320 Research Park Drive<br>Manhattan, Kansas 66502  |           |                      |                     |                    |
|  |           | Re:                  | Application File No | 500.3              |
| Dear Sir:  |           |                      | Minimum Des         | sirable Streamflow |
| I understand that a Minimum the legislature for the source of supp   |           |                      |                     |                    |
| I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.  |           |                      |                     |                    |
| I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water. |           |                      |                     |                    |
| I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.  |           |                      |                     |                    |
|  | į.        | <u>)eu</u><br>Signat | wlf / .             | Sselve-            |
| State of Kansas  | )         | DONA                 | Applicant's Na      | BER                |
| County of Kingman  | ) ss<br>) | (Print /             | Applicant's Na      | me)                |
| I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this   |           |                      |                     |                    |
| VICKI L. BRITTAIN Notary Public - State of Kansas My Appt. Expires 10-8-2021   |           | Notary               | ih Bon<br>Public    | 4-                 |
| My Commission Expires: [0-8-20   | 21        |                      |                     |                    |

Water Resources Received

# STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE Manhattan, KS 66502 PHONE: (785) 564-6700 Fax: (785) 564-6777



900 SW Jackson, Room 456 TOPEKA, KS 66612 PHONE: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. Jackie McClaskey, Secretary of Agriculture

June 14, 2018

**DON GRABER** 3321 SE 100 ST KINGMAN KS 67068

> **RE**: Application File No. 50063

Dear Sir or Madam:

Your application for permit to appropriate water in 10-29S-7W in Kingman County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6637. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely.

Kristen A. Baum

New Applications Unit Supervisor

risteraBaum

Water Appropriation Program

BAT:

pc:

STAFFORD Field Office

**GMD**