Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311

Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



## STATE OF KANSAS

## **WATER METER REQUIRED**

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

|             | s) of alv   | ersion   | and/or  | place    | of use   |                     |               |               |         |          |         |           |                             |         |          |         | R                          | ECE      | IVED                                   |
|-------------|---|----------|---------|----------|----------|---------------------|---------------|---------------|---------|----------|---------|-----------|-----------------------------|---------|----------|---------|----------------------------|----------|--|
|             |   |          |         |          |          | F                   | File No       | . <u>3372</u> | 5       |          |         | aut.      | 11401                       |         |          |         | DE                         |          | 2019                                   |
| 1. <i>A</i> | Application   | on is he | ereby n | nade fo  | or appı  | oval o              | f the C       | Chief E       | nginee  | er to ch | nange t | the (ch   | eck or                      | ne or b | oth):    | Г.      | Staffe                     | ord Fi   | eld Office                             |
|             |   |          |         |          |          | □ P                 | lace o        | f Use         |         |          | Point   | of Dive   | ersion                      |         |          | Di      | Division of Water Resource |          |  |
| ι           | under the   | e water  | right w | vhich is | s the s  | ubject              | of this       | applic        | ation i | n acco   | rdance  | e with t  | the cor                     | ndition | s desc   | ribed l | oelow.                     |          |  |
| 설           | The sour  | ce of sı | i ylqqı | s:       |          | ⊠ G                 | round         | water         |         |          | Surfac  | ce wate   | er                          |         |          |         |                            |          |  |
| 2. 1        | Name ar   | ıd addrı | ess of  | Applica  | ant: S   | cott D              | S <u>alem</u> |               |         |          |         | 04        | - 1,1k                      |         | = =      |         | -                          |          | ul di Sarut ;<br>us <u>us est de s</u> |
|             | 2025 NE 40 Ave, Ellinwood KS 67526-9037   |          |         |          |          |                     |               |               |         |          |         |           |                             |         |          |         |                            |          |  |
| F           | Phone Number: <u>(620)786-7013</u> Email address:   |          |         |          |          |                     |               |               |         |          |         |           |                             |         |          |         |                            |          |  |
| 1           | Name and address of Water Use Correspondent: Scott D & Sarah J Salem                        |          |         |          |          |                     |               |               |         |          |         |           |                             |         |          |         |                            |          |  |
| 2           | 2025 NE 40 Ave, Ellinwood KS 67526-9037   |          |         |          |          |                     |               |               |         |          |         |           |                             |         |          |         |                            |          |  |
| F           | Phone N   | umber:   | (620)   | 786-70   | )13      |                     |               |               | Email   | addre    | ss:     | n sni.    | r dear s                    | All ne  | br is    | io luc  | Fig. 6                     | n deur   | hed) edl                               |
| 3. 7        | Phone Number: <u>(620)786-7013</u> Email address: The presently authorized place of use is: |          |         |          |          |                     |               |               |         |          |         |           |                             |         |          |         |                            |          |  |
| (           | Owner of Land NAME: Virgil D Salem Revc Trust   |          |         |          |          |                     |               |               |         |          |         |           |                             |         |          |         |                            |          |  |
|             |   | 1        | 4DDRF   | ESS: 2   | 2095 N   | 1E 80 <sup>th</sup> | Ave,          | Elllinw       | ood K   | S 6752   | 26      |           |                             |         |          |         |                            |          |  |
| (           | If there is   | more th  | an one  | landow   | vner, at | tach su             | ppleme        | ental sh      | eets as | neces    | sary.)  |           | . 1 / .                     |         | ubjetti. | - 170%  | lm] Se                     | 1        | . How pott                             |
|             | E   |          |         | NE       | =1/4     |                     | -             | NV            | V1⁄4    |          |         | SV        | V1⁄4                        |         |          | SE      | E1/4                       |          | TOTAL                                  |
| Sec.        | Twp.  | Range    | NE¼     | NW¼      | SW1/4    | SE1/4               | NE¼           | NW¼           | SW1/4   | SE¼      | NE1/4   | NW¼       | SW1/4                       | SE1/4   | NE1/4    | NW1/4   | SW1/4                      | SE1/4    | ACRES                                  |
| 5           | 21S   | 12W      |         |          | 40       | 40                  |               | 1             | DP4     |          |         |           | ,                           |         |          |         |                            | 6 - 5    | 80                                     |
|             |   |          |         |          |          |                     |               |               |         |          |         |           |                             |         | Je.      | o I     | 25,104                     | grins    | log sis, i. i                          |
|             | Ti edi  | [PA]     | ·       | 1 1      | 5 1      | r bro               | . = [1]       |               | CHAN    |          |         |           |                             | Li sili |          | t Kingj |                            |          | andr (S)                               |
|             | f this ap<br>Owner o  | f Land - | NA      | AME: ¿   | A.) Vir  | gil Sale            | em Fa         | rms In        | c .     |          |         | B.) Vir   | use be<br>gil D S<br>095 NE | alem l  | Revc T   | rust    | od KS (                    | 67526    | Ael<br>Guyyusiy                        |
| (           | If there is   | more th  | an one  | landow   | vner, at | tach su             | ppleme        | ental sh      | eets as | neces    | sary.)  | Mile Till |                             | 6.1     | ) J/     | 91 45   | and d                      | l)       | San english                            |
|             | NE1/4   |          |         |          | NW1/4    |                     |               | SW1/4         |         |          | 198     | SI        | TOTAL                       |         |          |         |                            |          |  |
| Sec.        | Twp.  | Range    | NE1/4   | NW1/4    | SW1/4    | SE1/4               | NE¼           | NW¼           | SW¼     | SE¼      | NE1/4   | NW¼       | SW¼                         | SE1/4   | NE1/4    | NW¼     | SW1/4                      | SE1/4    | ACRES                                  |
|             | 218   | 12W      | 41.57   | 41.47    | - 22     | 1,5%                |               |               | ,       |          |         |           |                             |         |          |         |                            |          | 83.04                                  |
| A.) 5       |   | 40144    | 1 1     |          | 40       | 40                  |               |               |         | 100      | . "199  | 1.0       |                             | 1 1 234 | 1 11     |         | 100                        |          | 80                                     |
| A.) 5       | 218   | 12W      | -       |          | 40       | 40                  |               | ( 11 k ) h    |         |          |         | 1111      |                             |         |          |         |                            | 107 1 14 |  |

| 5. [ | Presently authorized point of diversion:                           |            |                                      |                                 |           |  |  |
|------|--|------------|--------------------------------------|---------------------------------|-----------|--|--|
|      | One in the Quarter of the  |            | Quarter of the                       | NC NE                           | _ Quarter |  |  |
| - 1  | of Section, Township   | 21         | South, Range                         | 12                              | W,        |  |  |
|      | in Stafford County, Kansas, 3982 fee                               | et North _ | 1340 feet West of \$                 | Southeast corner of             | section.  |  |  |
|      | Authorized Rate 1000 GPM(Lim) Authorized Quantity                  |            |                                      |                                 |           |  |  |
|      | (DWR use only: Computer ID No. 4 GPS                               | 3992       | feet North134                        | 8 feet West)                    |           |  |  |
|      | ☐ This point will not be changed ☐ This point will be changed as   | follows:   | oxtimes No change, point better d    | escribed with GPS as            | follows:  |  |  |
|      | Proposed point of diversion: (Complete only if change is           | request    | ed or if existing point is           | better described b              | y GPS)    |  |  |
|      | One in the Quarter of the  |            |                                      |                                 |           |  |  |
|      | of Section, Township   | 21         | South, Range                         | 12                              | W,        |  |  |
|      | in <u>Stafford</u> County, Kansas, <u>3992</u> fee                 | et North _ | 1348 feet West of S                  | Southeast corner of             | section.  |  |  |
|      | Proposed Rate <u>No Change</u> Proposed Quantity <u>No</u>         | _          |                                      |                                 |           |  |  |
| L    | This point is: ☐ Additional Well ☐ Geo Center List other           | water rig  | hts that will use this point         | 30355                           |           |  |  |
|      | RECENED  |            |                                      |                                 |           |  |  |
| 3. [ | Presently authorized point of diversion:                           |            |                                      |                                 |           |  |  |
|      | One in the Quarter of the  |            | Quarter of the                       |                                 | _ Quarter |  |  |
|      | of Section, Township   |            |                                      |                                 |           |  |  |
|      | in County, Kansas, fee   |            |                                      |                                 |           |  |  |
|      | Authorized Rate Authorized Quantity                                |            |                                      |                                 |           |  |  |
|      | (DWR use only: Computer ID No GPS                                  |            |                                      |                                 |           |  |  |
|      | ☐This point will not be changed ☐This point will be changed as     | follows:   | No change, point better de           | escribed with GPS as            | follows:  |  |  |
|      | Proposed point of diversion: (Complete only if change is           | request    | ed or if existing point is           | better described b              | y GPS)    |  |  |
|      | One in the Quarter of the  |            | Quarter of the                       |                                 | Quarter   |  |  |
|      | of Section, Township   |            |                                      |                                 |           |  |  |
|      | in County, Kansas, fee   |            |                                      |                                 |           |  |  |
|      | Proposed Rate Proposed Quantity                                    |            |                                      |                                 |           |  |  |
|      | This point is: ☐ Additional Well ☐ Geo Center List other           |            |                                      |                                 |           |  |  |
| -    |  |            | v                                    |                                 |           |  |  |
| 7.   | The changes herein are desired for the following reasons?          |            |                                      |                                 |           |  |  |
|      | (please be specific) <u>Create a complete overlap of File Nos.</u> | 300        | North 200 100 0                      | 100 200                         | 300       |  |  |
|      | 30355 & 33725.   | E          |                                      | <del>դումնուրոննուր</del> ո     | 300<br>马  |  |  |
|      |  | E          |                                      |                                 | 4         |  |  |
| 8.   | If a well, is the test hole log attached? 🔲 Yes 🔲 No               | 200        | -+++=                                | 1 + 1 + 1-                      | ∃<br>200  |  |  |
| _    |  | 200        | ' ' ' '                              |                                 | 3200      |  |  |
| 9.   | The change(s) (was)(will be) completed by?                         |            |                                      |                                 | =         |  |  |
|      | Upon Approval  | 100        | -1+1+1=                              | +   +                           | 100       |  |  |
| 10   | If the point of diversion is a well:                               |            |                                      |                                 |           |  |  |
| 10.  | If the point of diversion is a well:                               | West       | :<br>:+:::      <b>:::::::::::::</b> | ataaalaaa taaalaaa ta           | H O Fact  |  |  |
|      | (a) What are you going to do with the old well?                    | Westo      | =                                    |                                 | i Clast   |  |  |
|      | NA   |            |                                      | ` — — .                         | 3         |  |  |
|      |  | 100        | -+++=                                | 1+1+1-                          | 100       |  |  |
|      | (b) When will this be done? NA                                     |            |                                      |                                 | Ξ         |  |  |
|      | O I I I I I I I I I I I I I I I I I I I                            |            | <u> </u>                             | St. T. A. I. A.                 |           |  |  |
| 11.  | Groundwater Management District recommendation attached?           | 200        | -                                    | 1 + 1 + 1-                      | 200       |  |  |
|      | attached?  | E          | <del>-</del>                         |                                 | =         |  |  |
| 12.  | Assisted by TJS-SFFO   | <u> </u>   |                                      |                                 | 五         |  |  |
|      |  | 300        | 0 200 100 0<br>South                 | 100 200<br>Scale: 1 hashmark=10 | 300<br>ft |  |  |
| 13a  | .If the proposed point of diversion will be relocated more than    | 10h If 1h. | nronged point of divers              | ion will be releasted           | within 20 |  |  |

300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within diagram shown above in relation to the existing point of feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

your property lines

one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water

sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from

| <ol><li>If the proposed groundwater point of diversion is 300 or few</li></ol>  | ver feet from the existing point of diversion, complete the following:   |
|---|--|
| (a) Does the undersigned represent all owners of the curre ☐ Yes ☐ No (If no, all owners must sign  | ently authorized place(s) of use identified in this application? this application.)  |
| <ul> <li>(b) Will the ownership interest of any owner of the currer affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign</li> </ul>                                     | ntly authorized place(s) of use identified in this application be adversely in this application.)  |
| (c) If this application is not approved expeditiously, will the ☐ Yes ☐ No (If no, all owners must sign   | ere be substantial damage to property, public health or safety? this application.)   |
|   | iversion, a groundwater change in point of diversion greater than 300 feet, all owners of the currently authorized place of use, or their duly authorized  |
| age and the owner, the spouse of the owner, or a duly   | or affirmation and under penalty of perjury, that I am of lawful<br>y authorized agent of the owner(s) to make this application on<br>this application pertains. I further verify that the statements<br>nplete. |
| Dated at , Kar  | nsas, this, 20   |
| Dirail alom   |  |
| (Owner)   | (Spouse)   |
| Dury (Please Print)   | (Please Print)   |
| (Owner)   | (Spouse)   |
| (Please Print)  | (Please Print)   |
| (Owner)   | (Spouse)   |
| (Please Print)  | (Please Print)   |
| State of Kansas County of Stafford Stafford   |  |
| I hereby certify that the foregoing application was signof, 20, 20  | gned in my presence and sworn to before me this <u>Utw</u> day   |
| My Commission Expires  April 29, 2023   | - Faulh Curtus<br>Notary Public  |
|   | mplete, all of the applicable portions of the application form must be completed with of all the appropriate owners' must be affixed to the application and notarized; and                                       |
| FFF   | SCHEDULE   |
| Each application to change the place of use or the point of diversion in the schedule below: Make checks payable to: Kansas  (1) Application to change a point of diversion 300 feet (2) Application to change a point of diversion more that | rsion under this section shall be accompanied by the application fee set   |
|   |  |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro<br>Wit   | visions of the Kansas Water Appropriation Law, K.S.A. 82a-7   | Bb, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable <i>01 et. seq.</i> , and rules and regulations promulgated thereunder, in, this Summary Order does not change the terms, conditions   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| 1.   | A change application was received on December 4, 2019 requesting that the place of use and / or point diversion authorized under the above-referenced file number be changed as described in the application.   |   |  |  |  |  |  |
| 2.   | On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as sl on the topographic map accompanying the application to change the place of use.   Applicable   Not Applicable  |   |  |  |  |  |  |
| 3.   | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. ☐ Applicable   | nts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot liee  \in \text{Not Applicable}   |  |  |  |  |  |
| 4.   | The point(s) of diversion described herein is administratively corrected to be more accurately described using the Positioning System (GPS), as described in the application. ⊠ Applicable ☐ Not Applicable   |   |  |  |  |  |  |
| 5.   | The point(s) of diversion authorized herein shall not actually be located more than feet from the previous authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable  |   |  |  |  |  |  |
| 6.   | As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more tube or other device suitable for making water level measurements shall be installed, operated and maintaine accordance with K.A.R. 5-6-13. ☐ Applicable ☒ Not Applicable  |   |  |  |  |  |  |
| 7.   | <b>December 31, 2019;</b> or before the first use of water, who operated and maintained in accordance with K.A.R. 5-1-4   | poerly install an acceptable water flow meter on or before nichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, port the reading of the water flow meter and the total quantity of ollowing the end of each calendar year.  |  |  |  |  |  |
| 8.   | Installation of the works for diversion of water shall be completed on or before December 31, 20, or within authorized extension of time. By March 1, 20 the applicant shall notify the Chief Engineer that construction o works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable  |   |  |  |  |  |  |
| 9.   | The completed well log shall be submitted with the requir   | ed notice.   Applicable   Not Applicable  |  |  |  |  |  |
| 10.  | with an in-line, automatic, quick-closing check valve capab   | reign substance will be injected into the water shall be equipped le of preventing pollution of the source of the water supply. The ed in accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not   |  |  |  |  |  |
| 11.  | Additional Conditions are attached. ☐ Yes ☐ No  |   |  |  |  |  |  |
| 12.  | water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Sumi Appropriation Law and the Rules and Regulations promule.   | a.R. 5-5-14, all of the owners of the authorized place(s) of use of over are responsible for compliance with its terms, conditions and nmary Order, and with applicable provisions of the <i>Kansas Water</i> algated thereunder. Failure to comply with these provisions may needed, and/or the suspension or revocation and dismissal of the ons authorized by law. |  |  |  |  |  |
| _  | Administrative Appeal and Effective Date of Order   | FOR OFFICE USE ONLY   |  |  |  |  |  |
| you<br>Eng<br>Agri<br>filed<br>adm<br>day<br>revie<br>File | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be within 15 days of service of this Order and a request for hinistrative review by the Secretary must be filed within 30 so pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, | By:  Duly Authorized Designee of the Chief Engineer  (Print Name):  Division of Water Resources - Kansas Department of Agriculture  |  |  |  |  |  |
| Leg<br>665   | al Division, 1320 Research Park Drive, Manhattan, KS<br>02. Failure to timely request a hearing or review may<br>clude review under the Kansas Judicial Review Act.   | Date of Issuance:   |  |  |  |  |  |
| <b>P100</b>  | For Use by Register of Deeds  | ) SS<br>County of )   |  |  |  |  |  |
| + T  | is-SFF0   | Acknowledged before me on   |  |  |  |  |  |
|  |   | by  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |
|  |   | Signature:Notary Public   |  |  |  |  |  |
|  | •   |   |  |  |  |  |  |
|  |   | My commission expires:(Notary Seal)   |  |  |  |  |  |

