

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

| | | | | |
|---------------------------------|------------------------|----------------------------|-------------------------------|---------|
| 1. File Number: 38764 | 2. Status Change Date: | 3. Change Num: 2 | 4. Field Office: 02 | 5. GMD: |
|---------------------------------|------------------------|----------------------------|-------------------------------|---------|

| | |
|--|--|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change: 5/6/19 |
|--|--|

| | | | |
|--|-----------------------------------|---|--------------------------------------|
| 8a. Applicant(s) New to system <input type="checkbox"/> | Person ID _____ Add Seq# _____ | 8c. Landowner(s) New to system <input checked="" type="checkbox"/> | Person ID _____ Add Seq# 1 |
| GOOD EARTH RANCH INC WALT SALMANS PO BOX 128 HANSTON KS 67849-0128 | | GWENDOLYN C SALMANS PO BOX 128 HANSTON KS 67849-0128 | |

| | | | |
|--|--|--|--|
| 8b. Landowner(s) New to system <input type="checkbox"/> | Person ID 6257 Add Seq# 1 | 8d. WUC New to system <input type="checkbox"/> | Person ID 6257 Add Seq# 1 |
| GOOD EARTH RANCH INC WALT SALMANS PO BOX 128 HANSTON KS 67849-0128 | | GOOD EARTH RANCH INC WALT SALMANS PO BOX 128 HANSTON KS 67849-0128 | |

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/19** N & P Date to Comply: _____

Anti-Reverse Meter
 Meter Seal
 Check Valve
 N & P Form
 Water Tube
 Driller Copy
 H & E Letter

Conservation Plan
 Date Required: _____
 Date Approved: **5/14/19**
 Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **5/8/19** By: **TJS**
 Date Entered: _____ By: _____

File No. **38764** | 11. County: **HODGEMAN** | Basin: **Buckner Creek** | Stream: **---** | Formation Code: **113** | Special Use: **---**

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT

Rate and Quantity
 Authorized Additional
 Rate gpm/cfs Quantity af/mgy Rate gpm/cfs Quantity af/mgy Overlap PD Files

Qualifier S T R ID 'N 'W Comment (AKA Line)

CHK 66402 6 36647, 20177052-MF

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use
 CHK
 MOD
 DEL
 ENT

NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼

Owner Chg? Overlap Files

| MOD | PUSE | S | T | R | ID | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | Total | Owner | Chg? | Overlap Files |
|-----------|------|-----|-----|---|----|---------------|-------------|------|------|--------------|---------------|-------------|------|------|------|------|------|------|------|------|------|-------|-------|------|--|
| MOD 31019 | 31 | 22S | 22W | 3 | | | | | | 17.5 | Lot 3 13.5 | Lot 4 31 | 20.5 | | | | | | | | | 82.5 | 8b. | No, | HG 65, 8407, 19130, 28176, 36641, 36647, 20177052-MF |
| MOD 35362 | 36 | 22S | 23W | 1 | | | | | | | | Lot 4 12 | 20 | 14.5 | 15 | 17.5 | 19.5 | | | | | 98.5 | 8b. | No, | HG 65, 8407, 19130, 28176, 36641, 36647, 20177052-MF |
| MOD 10365 | 6 | 23S | 22W | 1 | | Lot 1 30.5 | Lot 2 25 | 17 | 13 | Lot 3 4.5 | Lot 4 3.5 | | | | | | | | | | | 93.5 | 8b. | No, | HG 65, 8407, 19130, 28176, 36641, 36647, 20177052-MF |
| MOD 58076 | 1 | 23S | 23W | 2 | | Lot 1 8 | Lot 2 10 | 3.5 | 2.5 | | | | | | | | | 30 | 30 | 31 | 31 | 146 | 8c. | Yes, | HG 65, 8407, 19130, 28176, 36641, 36647, 20177052-MF |

Base Acres: **170.95 (50.95 add')** Year: **1990** Minimum Reasonable Quantity: **1.32 AF/acre**

Comments:

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901

**DWR FIELD OFFICE
 APPLICATION FOR APPROVAL
 TO CHANGE THE PLACE OF
 USE AND/OR THE
 POINT OF DIVERSION**



STATE OF KANSAS

WATER METER REQUIRED

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 38764

RECEIVED
 9:30am
 MAY 06 2019

Stafford Field Office
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Walt Salmans

PO Box 128, Hanston, Kansas 67849

Phone Number: (620)623-0105

Email address: _____

Name and address of Water Use Correspondent: Good Earth Ranch Inc, Walt Salmans

PO Box 128, Hanston Kansas 87849-0128

Phone Number: (620)623-0105

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: A.) Good Earth Ranch Inc, Walt Salmans B.) Gwendolyn C Salmans

ADDRESS: A.) PO Box 128, Hanston Kansas 87849-0128 B.) PO Box 128, Hanston Kansas 67849-0128

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|--------|------|-------|-------------|-------------|-----|-----|------------|------------|-----|-----|-----|-----|-------------|-------------|-----|-----|-----|-----|-------------|-----|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| A.) 31 | 22S | 22W | | | | | | | | | | 17 | Lot 3 14 | Lot 4 30 | 24 | | | | | 85 |
| A.) 36 | 22S | 23W | | | | | | | | | | 1 | | Lot 4 11 | 20 | 22 | 18 | 17 | 21 | 110 |
| A.) 6 | 23S | 22W | Lot 1 30 | Lot 2 26 | 16 | 12 | Lot 3 3 | Lot 4 4 | | | | | | | | | | | | 91 |
| B.) 1 | 23S | 23W | | | | | | | | | | | | | | 30 | 30 | 31 | 31 | 122 |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: A.) Good Earth Ranch Inc, Walt Salmans B.) Gwendolyn C Salmans

ADDRESS: A.) PO Box 128, Hanston Kansas 87849-0128 B.) PO Box 128, Hanston Kansas 67849-0128

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | |
|--------|------|-------|---------------|-------------|-----|-----|--------------|--------------|-----|-----|-----|------|---------------|-------------|------|------|-----|------|-------------|------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | |
| A.) 31 | 22S | 22W | | | | | | | | | | 17.5 | Lot 3 13.5 | Lot 4 31 | 20.5 | | | | | 82.5 |
| A.) 36 | 22S | 23W | | | | | | | | | | | | Lot 4 12 | 20 | 14.5 | 15 | 17.5 | 19.5 | 98.5 |
| A.) 6 | 23S | 22W | Lot 1 30.5 | Lot 2 25 | 17 | 13 | Lot 3 4.5 | Lot 4 3.5 | | | | | | | | | | | | 93.5 |
| B.) 1 | 23S | 23W | Lot 1 8 | Lot 2 10 | 3.5 | 2.5 | | | | | | | | | | 30 | 30 | 31 | 31 | 146 |

For Office Use Only: Code _____ Fee \$ 700.00 TR # _____ Receipt Date _____ Check # 5998

5. **Presently authorized point of diversion:**
 One in the SW Quarter of the SE Quarter of the SE Quarter
 of Section 36, Township 22 South, Range 23 W,
 in Hodgeman County, Kansas, 280 feet North 796 feet West of Southeast corner of section.
 Authorized Rate 400 GPM (Limited) Authorized Quantity 100 AF Depth of well _____ (feet)
(DWR use only: Computer ID No. 6 GPS 280 feet North 796 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point 36647, 20177052-MF

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point None

7. The changes herein are desired for the following reasons?
 (please be specific) Modifying the place of use to include
a new small pivot in the NE of 1-23-23W and create a
complete overlap between File Nos. HG 65, 8407, 19130,
28176, 36641, 36647, & 38764.

8. If a well, is the test hole log attached? Yes No

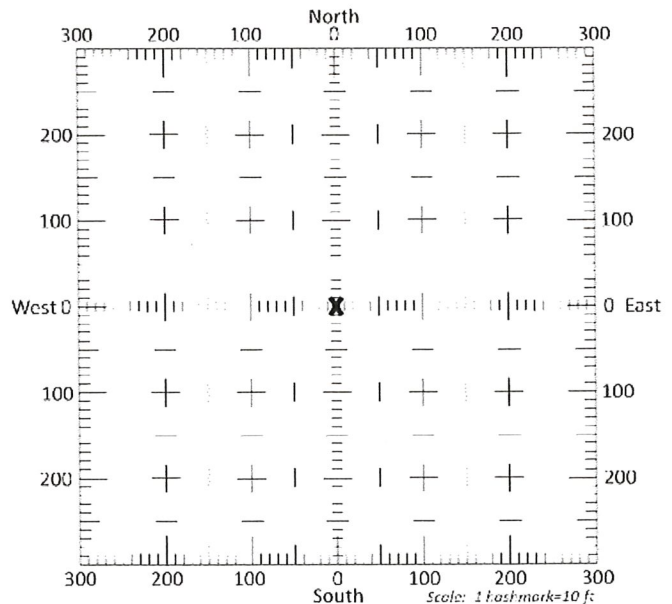
9. The change(s) (was)(will be) completed by?
Upon Approval

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
NA
 (b) When will this be done? NA

11. Groundwater Management District recommendation
 attached? Yes No

12. Assisted by TJS/EKF - SFFO

13a. If the proposed point of diversion will be relocated more than
300 feet but within 2,640 feet of the existing point of diversion,
 attach a topographic map or aerial photograph. For
 groundwater sources, show all wells (including domestic) within
 one-half mile of the proposed point of diversion and the names
 and mailing addresses of the owners. For surface water
 sources, show the names and addresses of the landowner(s)
 one-half mile downstream and one-half mile upstream from
 your property lines



13b. If the proposed point of diversion will be relocated within 300
feet of the existing point of diversion, indicate its location on the
 diagram shown above in relation to the existing point of
 diversion. **(PLEASE NOTE: The "X" in center of diagram**
above represents the presently authorized point of
diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hanston, Kansas, this 2 day of MAY, 2019.

Walt Salmans
(Owner)

Gwendolyn C. Salmans
(Spouse)

Walt Salmans
(Please Print)

Gwendolyn C. Salmans
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Hodgeman } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2nd day of May, 2019.

Richelle Lee
Notary Public

My Commission Expires 9-19-2022.



ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners must be affixed to the application and notarized, and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

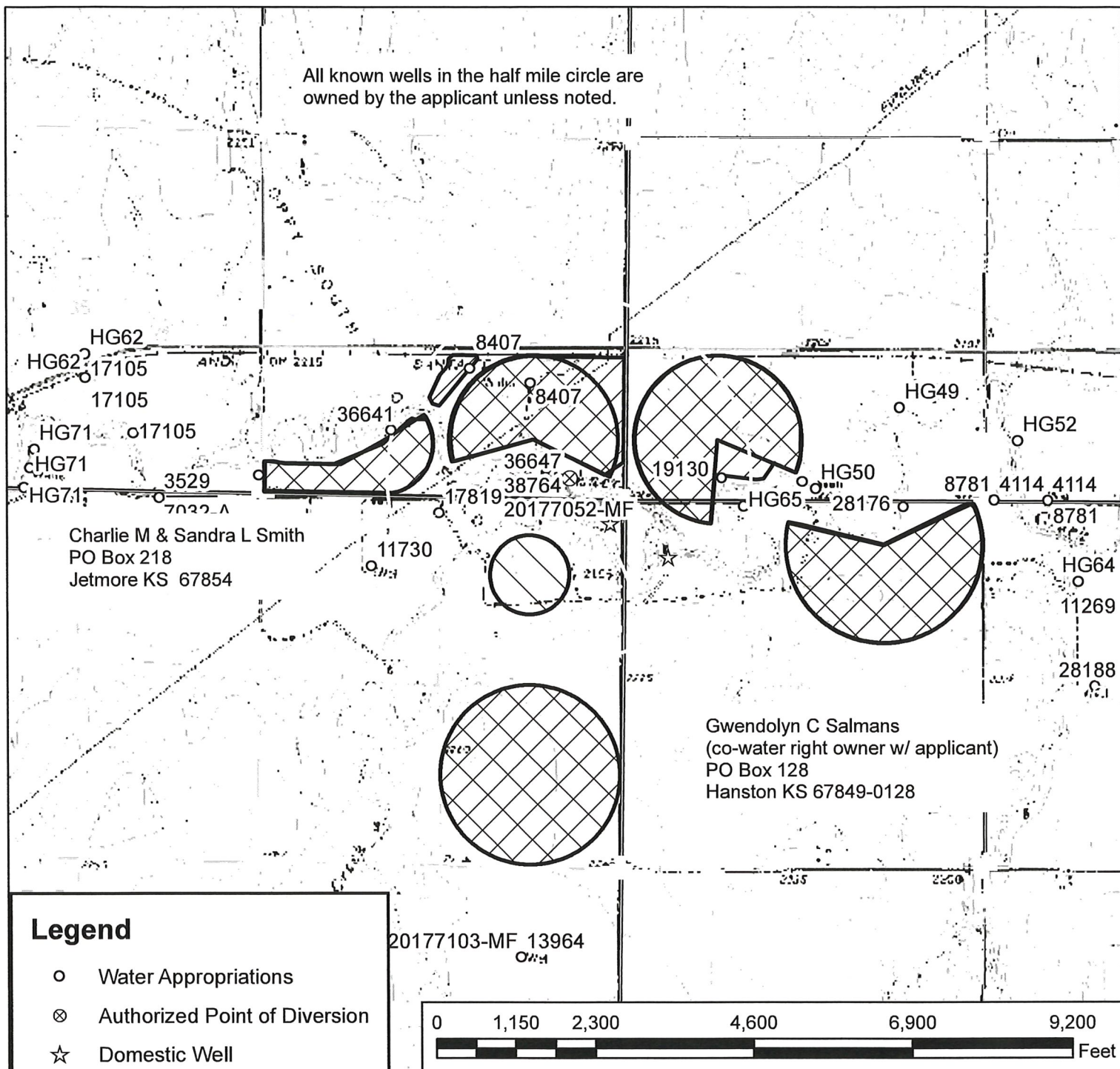
**ADDITIONAL CONDITIONS TO SUMMARY ORDER APPROVING
APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which Water Right, File No. 38764 shall be subject to the following conditions:

- 11a. If the water flowmeter is replaced with a new flowmeter then the owner of the authorized place(s) of use shall properly install an anti-reverse totalizing water flowmeter which meets or exceeds specifications adopted by the Chief Engineer

- 11b. A seal shall be placed on the water flowmeter by the Division of Water Resources in such a manner as to render the meter non-removable from the measuring chamber without breaking the seal. If the seal is broken without the permission of the chief engineer, this shall create a rebuttable presumption that the point of diversion had been unlawfully operated in violation of the order of the chief engineer and that the water right holder had been acting in violation of the conditions of his or her water right.

All known wells in the half mile circle are owned by the applicant unless noted.



- Water Appropriations
- ⊗ Authorized Point of Diversion
- ☆ Domestic Well
- Section Corner
- Section Line
- ▭ Township Line
- Half Mile Circle

Place of Use

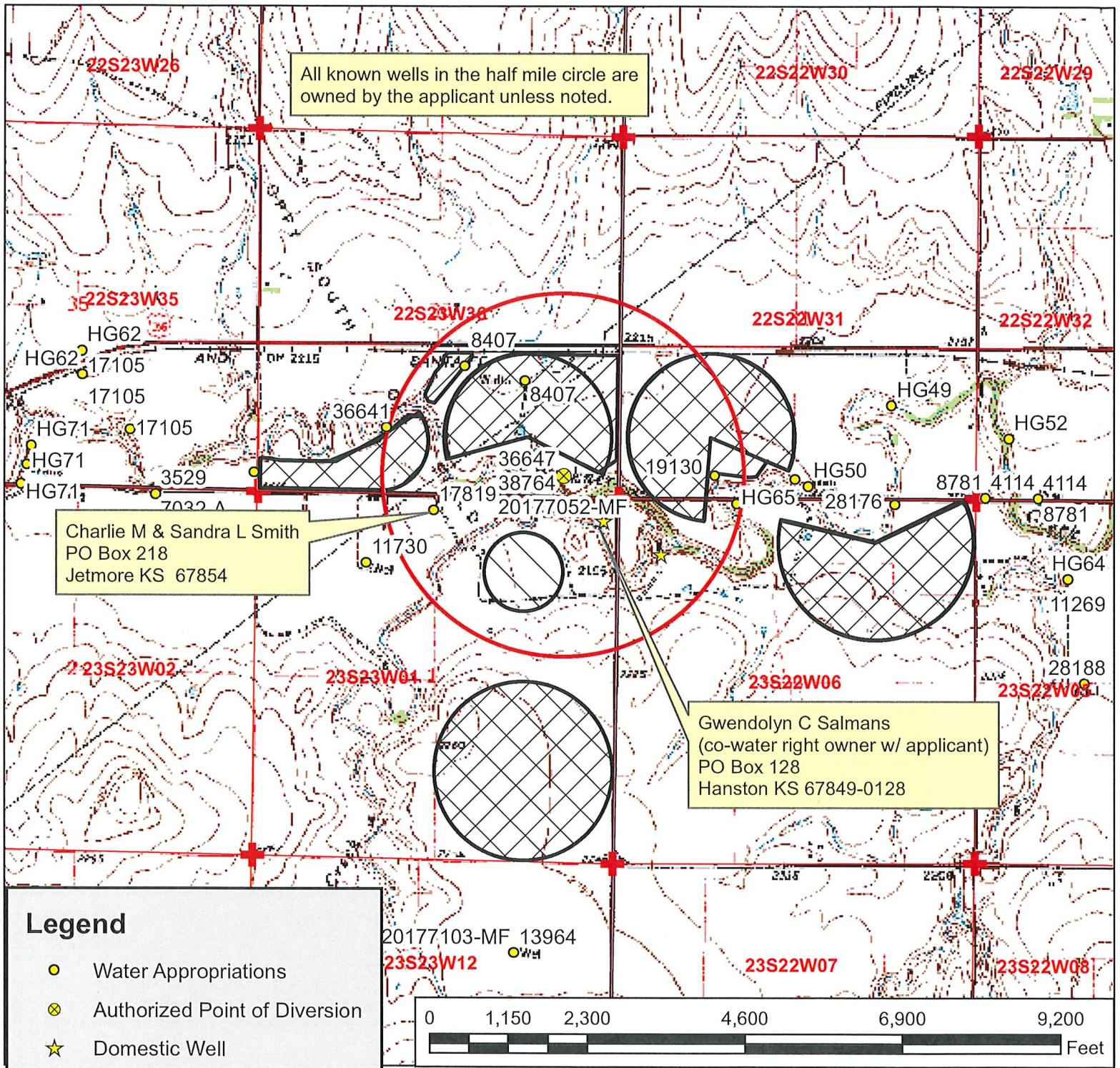
- ▨ Authorized
- ▨ Proposed

Water Right, File No. 36647, 38764 & 20177052-MF

Change in Place of Use Application Map
31-22-22W, 36-22-23W, 1-23-23W & 6-23-22W // Hodgeman County

To the best of my knowledge, all wells within 1/2 mile of the authorized point of diversion have been shown.

Welf Salmans
 Signature



All known wells in the half mile circle are owned by the applicant unless noted.

Charlie M & Sandra L Smith
PO Box 218
Jetmore KS 67854

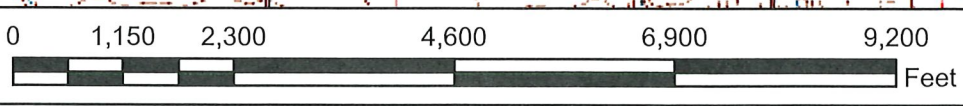
Gwendolyn C Salmans
(co-water right owner w/ applicant)
PO Box 128
Hanston KS 67849-0128

Legend

- Water Appropriations
- ⊗ Authorized Point of Diversion
- ★ Domestic Well
- ⊕ Section Corner
- ▭ Section Line
- ▭ Township Line
- Half Mile Circle

Place of Use

- ▨ Authorized
- ▨ Proposed



Water Right, File No. 36647, 38764 & 20177052-MF

Change in Place of Use Application Map
31-22-22W, 36-22-23W, 1-23-23W & 6-23-22W // Hodgeman County

To the best of my knowledge, all wells within 1/2 mile of the authorized point of diversion have been shown.

COPY



Signature

4/16/19 EKF-SFFO 1:24,000 scale

Stafford Field Office
300 S. Main Street
Stafford, KS 67578-1521



Phone: 620-234-5311
Fax: 620-234-6900
www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

May 14, 2019

Walt Salmans
PO Box 128
Hanston KS 67849

Re: Water Right, File No(s). 38764

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of Certified Water Flowmeters as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at <http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman
Water Commissioner

Enclosures
pc: Water Rights Section

CERTIFICATE OF SERVICE

On this **14th** day of **May, 2019**, I hereby certify that the attached Change in Place of Use for Water Right, File No. **38764**, dated **May 14, 2019** was mailed via Certified U.S. mail to the following:

Walt Salmans
PO Box 128
Hanston KS 67849



Staff



KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File

DATE: 5/8/2019

FROM: Tyler Saryerwinnie

RE: File No. HG-65, 8407, 19130, 28176,
36641, 36647, & 38764

This is a memorandum regarding surrounding well owner notification on irrigation field office PU changes and pertains to decisions made during the Water Commissioner meeting which took place on 11/16/2016 with directive from Lane Letourneau Program Manager.

This is applicable to field office changes to increase the place of use by 10 acres or 10% (whichever is less) or a change in place of use to create a complete overlap in which no new acres are being irrigated.

During that meeting it was determined that no surrounding well owner notification will be sent under this type of Place of Use change. All well rates and quantities will remain unchanged and the referenced change will not cause impairment or impact surrounding well owners.

The change in place of use applications filed on 5/6/2019 for the above referenced files meet this criteria and surrounding well owners will not be notified.