

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

| | | | | |
|---------------------------------|------------------------|----------------------------|-------------------------------|----------------------|
| 1. File Number: 39205 | 2. Status Change Date: | 3. Change Num: 5 | 4. Field Office: 02 | 5. GMD: 02 |
|---------------------------------|------------------------|----------------------------|-------------------------------|----------------------|

| | |
|--|--|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change: 4/1/19 |
|--|--|

| | |
|---|---|
| 8a. Applicant(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ | 8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ |
|---|---|

| | |
|--|--|
| 8b. Landowner(s) New to system <input type="checkbox"/> Person ID 66043 Add Seq# 1 CNS LAND LLC LARRY L & CINDY STUCKY 1528 CIMARRON ROAD MCPHERSON KS 67460 | 8d. WUC New to system <input type="checkbox"/> Person ID 17488 Add Seq# 1 NO CHANGE LARRY L & CINDY LOU STUCKY 1528 CIMARRON RD MCPHERSON KS 67460-7037 |
|--|--|

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/19** N & P Date to Comply: **12/31/19**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: **4/5/19** Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **4/4/19** By: **TJS**
 Date Entered: _____ By: _____

File No. **39205** 11. County: **MCPHERSON** Basin: **Little Arkansas River** Stream: --- Formation Code: **190 (Equus Beds)** Special Use: ---

12. Points of Diversion Rate and Quantity
 CHK MOD DEL PDIV Qualifier S T R ID 'N 'W Comment (AKA Line) Authorized Additional
 ENT Rate Quantity Rate Quantity Overlap PD Files
 gpm/cfs af/mgy gpm/cfs af/mgy

DEL 50901 46155, 47468

ENT _____ SE SW NE 28 20S 3W _____ 2690 1585 No change to rate or quantity 46155, 47468

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

| 16. Place of Use CHK MOD DEL ENT | PUSE | S | T | R | ID | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total | Owner | Chg? | Overlap Files | |
|--|-------|----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|-------------------------|--|
| | | | | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | | | |
| CHK | 17005 | 28 | 20S | 3W | 1 | | | | | | | | | | | | | | | | | | 8b. | No | 39205 41255 42159 47468 | |
| CHK | 66907 | 34 | 20S | 3W | 5 | | | | | | | | | | | | | | | | | | 8b. | No | 39205 41255 42159 47468 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | |

Base Acres: --- Year: --- Minimum Reasonable Quantity: ---

Comments:

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

**DWR FIELD OFFICE
 APPLICATION FOR APPROVAL
 TO CHANGE THE PLACE OF
 USE AND/OR THE
 POINT OF DIVERSION**



WATER METER REQUIRED

STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 9:54am
 APR 01 2019

File No. 39205

Stafford Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Larry L. Stucky

1528 Cimarron Road, McPherson, KS 67460

Phone Number: (620)504-4701 Email address: cstucky@mtelco.net

Name and address of Water Use Correspondent: Larry L. & Cindy Lou Stucky

1528 Cimarron Road, McPherson, KS 67460

Phone Number: (620)504-4701 Email address: cstucky@mtelco.net

3. The presently authorized place of use is:

Owner of Land ---- NAME: CNS Land LLC

ADDRESS: 1528 Cimarron Road, McPherson, KS 67460

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|-----|-----|------------|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 27 | 20S | 3W | | | | | | | | | 29.5 | 26.5 | 17.5 | 19.5 | 31 | 33 | 33 | 31 | 221 |
| 34 | 20S | 3W | 34 | 16 | 7 | 17 | | | | | | | | | | | | | 74 |
| | | | | | | | | | | | | | | | | | Total: 295 | | |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

For Office Use Only: Code _____ Fee \$ 100- TR # _____ Receipt Date _____ Check # 11652

5. **Presently authorized point of diversion:**
 One in the SE Quarter of the SW Quarter of the NE Quarter of Section 28, Township 20 South, Range 3W (E/W), in McPherson County, Kansas, 2686 feet North 1432 feet West of Southeast corner of section. Authorized Rate 625 GPM Authorized Quantity 150 AF Depth of well 95 (feet)
(DWR use only: Computer ID No. 1 GPS 2672 feet North 1409 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SE Quarter of the SW Quarter of the NE Quarter of Section 28, Township 20 South, Range 3W (E/W), in McPherson County, Kansas, 2690 feet North 1585 feet West of Southeast corner of section. Proposed Rate 625 GPM Proposed Quantity 150 AF Proposed well depth (feet) ~100.
 This point is: Additional Well Geo Center List other water rights that will use this point 46155, 47468.

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. The changes herein are desired for the following reasons?
 (please be specific) Existing well casing is failing.

8. If a well, is the test hole log attached? Yes No

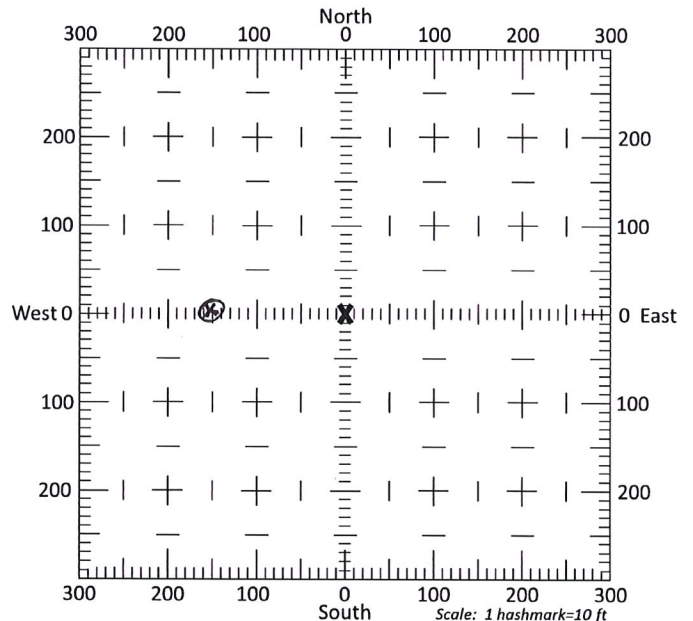
9. The change(s) (was)(will be) completed by?
ASAP

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Plug it.
 (b) When will this be done? When new well drilled.

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by T. Boese, GMD2

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the *Kansas Water Appropriation Law*, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 39205.

- 1. A change application was received on 4/1/2019 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
- 4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
- 5. The point(s) of diversion authorized herein shall not actually be located more than 227 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
- 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
- 7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2019**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
- 8. **Installation of the works for diversion of water shall be completed on or before December 31, 2019**, or within any authorized extension of time. By March 1, 2020 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
- 9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
- 11. Additional Conditions are attached. Yes No
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Cameron R. Conant
Duly Authorized Designee of the Chief Engineer

(Print Name): Cameron R. Conant
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: April 5, 2019

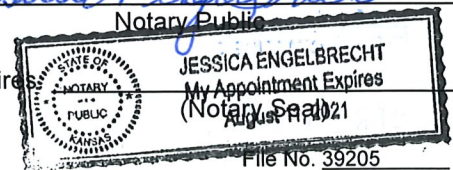
State of Kansas)

County of Stafford) SS

Acknowledged before me on 4/05/19
by Cameron Conant

Signature: Jessica Engelbrecht
Notary Public

My commission expires



RECEIVED

APR 01 2019

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Halstead, Kansas, this 28th day of March, 2019.

Larry L. Stucky
(Owner)

(Spouse)

Larry L. Stucky
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of HARVEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28th day of MARCH, 2019.

Rebecca Wilson
Notary Public

My Commission Expires 06/11/2022.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

NOTARY PUBLIC - State of Kansas
REBECCA WILSON
My Appt. Exp. 06/11/2022

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

RECEIVED
APR 01 2019

Equus Beds Groundwater Management District No. 2 Abandoned Well Plugging Agreement

I, Larry L. Stucky, the undersigned and owner of an abandoned water well understand that an abandoned water well is a groundwater contamination threat and a public health and safety hazard.

The abandoned water well is located SE, SW, NE, Section 28, Township 20 South, Range 3 West, McPherson County which is approximately 2686 feet north and 1432 feet west of the apparent SE section corner. Total well depth is 95 feet and the diameter of the well is 16 inches. Current depth to static water level in the well is ~40 feet below land surface. The well was previously authorized by water permit nos. 39205, 46155, & 47468.

I agree to properly plug the abandoned well pursuant to the Equus Beds Groundwater Management District rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207 and the following agreement provisions:

1. Well plugging operations will be supervised by either (a) a water well contractor licensed with the Kansas Department of Health and Environment, (b) a profession engineer or geologist licensed to practice in the State of Kansas, or (c) the abandoned water well owner or land owner of the property on which the water well or borehole is located.
2. The above described well will be plugged: a) by _____, _____, or b) within (30) days after the replacement well, approved by a change in point of diversion, becomes operational.
3. A completed WWC-5P form will be submitted to the Kansas Department of Health and Environment within 30 days after the abandoned well is plugged and a copy of the WWC-5P form will be furnished to the District within the same period of time.
4. The well owner or authorized agent will notify the District 48 hours before plugging operations occur.
5. Failure to comply with the provisions of this agreement shall constitute noncompliance of the groundwater management district rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207.

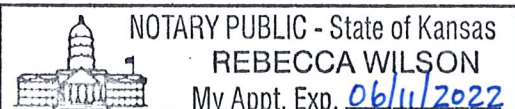
Dated this 28th day of March, 2019 at Halstead, KS

Signature Larry L Stucky

Address 1528 Cimarron Road

City, State, Zip Code McPherson, KS 67460

Telephone 620-504-4701

| | |
|---|--|
| State of Kansas County of <u>HARVEY</u> | |
| Subscribed and affirmed to before me this <u>28th</u> day of <u>MARCH</u> , 20 <u>19</u> , | |
| by <u>Rebecca Wilson</u> (Notary Public) |  |
| My Commission Expires <u>06/11/2022</u> | |

APR 01 2019

Stafford Field Office
Division of Water Resources

Existing Well

| | | | | |
|---|---|-----------------------------|----------------------------------|----------------------------|
| LOCATION OF WATER WELL: County: McPherson | Fraction SW 1/4 SE 1/4 NE 1/4 | Section Number 28 | Township Number T 20 S | Range Number R 3 |
|---|---|-----------------------------|----------------------------------|----------------------------|

Distance and direction from nearest town or city street address of well if located within city?
1 mile West & 1/2 mile South of Elyria, KS

WATER WELL OWNER: **Larry Stucky**
 R.R.#, St. Address, Box #: **R.R. 1**
 City, State, ZIP Code: **McPherson, KS 67460**
 Board of Agriculture, Division of Water Resources
 Application Number: **39,205**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | | |
|---|----|----|---|
| N | | | |
| | NW | NE | |
| W | | X | E |
| | SW | SE | |
| | | S | |

DEPTH OF COMPLETED WELL: **95** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **36** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **36** ft. below land surface measured on **5-21-91**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **800-1000** gpm: Well water was **48** ft. after **1** hours pumping **650** gpm
 Bore Hole Diameter **30** in. to **96** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter **1.6** in. to **5.5** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight **1.6** lbs./ft. Wall thickness or gauge No. **500**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **5.5** ft. to **9.5** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **2.5** ft. to **9.5** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **5** ft. to **2.5** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **Fuel Line**

Direction from well? **East** How many feet? **1200 ft**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------------|------|----|--------------------|
| 0 | 3 | Top Soil | | | |
| 3 | 21 | Brown Clay | | | |
| 21 | 32 | Light Gray Clay | | | |
| 32 | 41 | Fine Sand & Clay | | | |
| 41 | 45 | Brown Clay | | | |
| 45 | 57 | Medium Sand | | | |
| 57 | 60 | Brown Clay & med Sand | | | |
| 60 | 96 | Medium Sand | | | |
| | 96 | Red Shale | | | |

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-21-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **1.38** This Water Well Record was completed on (mo/day/yr) **5-28-91**
 under the business name of **Peterson Irrigation, INC.** by (signature)

- This well was originally drilled under 39205

- Changed to auth ~~41255~~
42159

- Changed back to 39205 in 2009

Re Leslie's memo 7/7/09

Stafford Field Office
300 S. Main Street
Stafford, KS 67578-1521



Phone: 620-234-5311
Fax: 620-234-6900
www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

April 5, 2019

Larry L. Stucky
1528 Cimarron Road
Mcpherson, KS 67460

Re: Water Right, File No(s). 39205

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of Certified Water Flowmeters as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at <http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

This order requires that a notice and completion of works form be submitted once the diversion works are completed, including a properly installed flowmeter. This form is available at the referenced website.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Lanterman".

Jeff Lanterman
Water Commissioner

Enclosures

pc: Water Rights Section
Groundwater Management District No. 2

CERTIFICATE OF SERVICE

On this **5** day of **April, 2019**, I hereby certify that the attached Change in Point of Diversion for Water Right, File No. **39205**, dated **April 5, 2019** was mailed via Certified U.S. mail to the following:

Larry J. Stucky
1528 Cimarron Road
Mcperson, KS 67460

A copy of the letter was sent via First Class U.S. Mail to the following:

GMD No. 2



Staff