Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: 46120 | 2. Status Change Date: | 3. Change Num: | 4. Field Office: 02 | 5. GMD: 02 |
|---|------------------------|---|--|-----------------------------------|
| 6. Status: Approved Deni | ied by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: 7/11/19 |
| 8a. Applicant(s) New to system □ | Person ID Add Seq# | 8c. Landowne New to sy | | Person IDAdd Seq# |
| 8b. Landowner(s) New to system CNS LAND LLC ATTN: LARRY L & CIND 1528 CIMARRON ROAD MCPHERSON, KS 67460 | | 1528 C | rstem □ ' L & CINDY LOU IMARRON RD ERSON, KS 6746 | |
| 9. Documents and Enclosure(s): ☑ D\ ☐ Anti-Reverse Meter ☐ Meter ☐ Conservation Plan Date Require | Seal | oly: <u>12/31/19</u> ☐ N & P Form ate Approved: <u>9</u> / | ☐ Water Tube ☐ [| o Comply: H & E Letter |
| 1 1 1 | | | / | |
| | | | Date Prepared: 9/6/1 Date Entered: | 9 ву: ТЈЅ Ву: |

| File No. | 46120 | | 11. Count | y: SON | Ba | ısin: Li | ittle A | rkansa | as Riv | er | | S | stream: | : | | | | | | Fc (E | ormation Equus Be | Code: 19 eds) | O Special Use: | NA |
|-------------------|----------------|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|-------------------|-----------|---------------|----------------------|------------------|------------------|---------|
| CHK MOD | ints of Divers | sion | | | | | | | | | | | | | | | and Q | uantity ized | | A | .dditional | | | |
| DEL ENT | PDIV | Qualifier | \$ | Т | R | ID | , | 'N | 'W | 8 | Com | ment | (AKA I | Line) | - | Rate gpm/c | | Quantit af/mgy | | Rate gpm/c | | uantity f/mgy | Overlap PD Files | |
| CHK | 71118 | | | | | 1 | | | | | | | | | | | | | | | | | 46118 | |
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| 13. Stora | age: Rate_ | | | .NF | Quar | ntity _ | | | | | ac/ft | Α | ddition | al Rat | e | | | | NF | Addi | tional Qu | antity | | _ ac/ft |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Limi | tation: | | af/yr | : at | | | ! | gpm (_ | | | <u> </u> | cfs) wl | hen co | mbine | d with | file nu | umber | (s) | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| CHK | ce of Use | | | | NI | E1⁄4 | | | NV | V1/4 | | | SW | V1/4 | | | s | 6E1/4 | | Total | Owner | Chg? | Overlap Files | |
| MOD DEL ENT | PUSE 5 | STR | ID | NE 1⁄4 | NW 1⁄4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1⁄4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1⁄4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1⁄4 | SW 1/4 | SE 1/4 | | | | | |
| ENT 5 | 6829 11 | 1 21S 3W | / 1 | | 30 | 32 | 33 | | | | | | | | | | | | | 95 | 8b. | No | 46118 | |
| DEL 5 | 6833 | | 3 | | | | | | 8 | | | | | | | | | | | | | | | |
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| Base Ac | res: 62 | Year: 2012 | Minimu | ım Reaso | onable | Quant | tity: 1 | .06 / | \F/a | cre (| MP (| Co) | | | | | | | | | | | | |
| Commer | nts: | | | | | | | | | | | | | | | | | | | | | | | |

9:16 am

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF DIVISION OF WATER USE AND/OR THE POINT OF DIVERSION

Stafford Field Office Stafford Field Office

STATE OF KANSAS

WATER METER REQUIRED

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | | | | | | Fi | le No. | <u>46120</u> |) | | , | | | | | | | | |
|-------------|---|-------------|----------|----------|--------|--------|--------|--------------|---------|----------|----------------|----------------|--------|---------|----------|--------|-------|-----------|----------|
| 1. <i>F</i> | Application is hereby made for approval of the Chief Engineer to change the (check one or both): | | | | | | | | | | | | | | | | | | |
| | ☑ Place of Use ☑ Point of Diversion | | | | | | | | | | | | | | | | | | |
| ι | under the water right which is the subject of this application in accordance with the conditions described below. | | | | | | | | | | | | | | | | | | |
| | The sour | | | | | | oundv | | | | Surfac | | | | | | | | |
| | | ` | | | | | | | | | | | | | | | | | |
| | Name and address of Applicant: <u>Larry L. Stucky</u> 1528 Cimarron Road, McPherson, KS 67460-7037 | | | | | | | | | | | | | | | | | | |
| - | | | | | | (S 674 | 60-70 | | | | | 10 | | | | | | | |
| | Phone Nu | | | | | | | | | | s: <u>cst</u> | | | o.net | | | | | |
| | Name an | | | | | | | | у L. ar | ia Cinc | ıy Lou | Stucky | | | | | | | |
| _ | 1528 Cim Phone No | | | | | 13 014 | 60-70 | | Email | addras | s: <u>cst</u> | ıckv@ | mtelco | net | | | | | , |
| | The pres | | - | | | eo ie: | | | Liliali | auures | 13. <u>C31</u> | <u>acky(c)</u> | moioc | J.110t | | | | , | |
| | Owner of | • | | • | | | C | | | | | | | | | | | | |
| • | Owner or | | ADDRE | | | | | ckv 1 | 528 Ci | marroi | n Road | . McPl | nerson | . KS 6 | 7460- | 7037 | | | |
| | (If there is | | | | | | | | | | | , ,,,,,, | | | | | | | |
| | (If there is more than one landowner, attach supplemental sheets as necessary.) NE% NW% SW% SE% TOTAL | | | | | | | | | | | | | | | | | | |
| | - | D | NEW | NW1/4 | | SE1/4 | NE¼ | | SW1/4 | SE¼ | NE¼ | | SW1/4 | SE¼ | NE¼ | NW¼ | SW1/4 | SE1/4 | ACRES |
| Sec | | Range 3W | NE¼ | 144474 | 30074 | 33 | INE 74 | 1444/4 | 30074 | OL/4 | INL/4 | 1100/4 | 311/4 | OL/4 | 11274 | 111174 | 01174 | 017,4 | 33 |
| 11 | 218 | 300 | | | | 33 | | | | | | | | | | | | | |
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| | 12 | | | | | | | | | | | | | | - | | | | |
| 4. | If this ap | nlication | n ie for | a chai | nae in | nlace | of use | it is n | ronose | ed that | the nla | ace of | use be | e chan | aed to | | | | |
| | Owner o | | | | | | | , it io p | торосс | ou tilut | tile bit | | | | J | | | | |
| | OWILLIO | | ADDRE | | | | | ıckv. 1 | 528 C | imarro | n Road | d, McP | hersor | n, KS 6 | 37460- | 7037 | | | |
| | (If there is | | | | | | | | | | | | | | | | | | |
| - | , | | | | =1/4 | | | | N¼ | | | SV | V¼ | | | SI | Ξ1/4 | | TOTAL |
| Sec | c. Twp. | Range | NE¼ | NW1/4 | SW1/4 | SE1/4 | NE¼ | | T | SE1/4 | NE¼ | | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 11 | | 3W | 11274 | 30 | 32 | 33 | | | | | | | | | | | | | 95 |
| | 210 | | | - 55 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| - | | | JL | <u> </u> | | | JL | | | | | | | | | - | | | 1 |
| | For Offi | | | | | | . 2 | (M) | | ш | | | | Date | 7/11/ | 119 | Char | 1 # \ \ ' | 1775 |
| | For Offi | ce Use | Only: | Code | | Fe | e \$ | W | _ '' | # | | _ K | ceipt | Date_ | 1111 | | Cire | , | RECEIVED |

| 5. | | resently autho | | | | | | | | | |
|----|-----|--------------------------|----------------------|---------------------------------------|--------------|-----------------|------------------------|--------------------|--------------------|-------------------------|---------------------------------|
| | О | ne in the | NW | Quarter of | the | SE | Qua | arter of the | | NE | Quarter |
| | O | f Section | 11 | , Townshi | р | 21 | Sou | th, Range | | 3 | (W), |
| | İir | n McPherson | C | ounty, Kansas, _ | 3,952 | feet North _ | 882 | _ feet Wes | t of South | east corne | er of section. |
| | A | uthorized Rate | 895 (limited |) Authorized | Quantity _ | 42.9 acre-fee | t Depth | of well | 132 | (fee | et) |
| | (1 | DWR use only: | Computer | D No. 1 | GPS | S | feet | North | | _ feet We | est) |
| | D | This point will n | ot be changed | ☐ This point will | be change | d as follows: [| No chan | ge, point be | tter descrik | ed with GP | S as follows: |
| | P | Proposed point | of diversion | : (Complete only | y if chang | e is requeste | d or if ex | <u>isting poir</u> | <u>nt is bette</u> | <u>r describ</u> | ed by GPS) |
| 8 | c | ne in the | | Quarter of | f the | | Qua | arter of the | | | Quarter |
| | ١٥ | of Section | | , Townsh | ip | | Sou | ith, Range | | | (E/W), |
| | İir | 1 | (| County, Kansas, _ | | _feet North _ | | _ feet Wes | t of South | east corne | er of section. |
| | F | Proposed Rate | | Proposed C | Quantity | v | Prop | osed well de | epth (feet) | | · |
| | | | | /ell ☐ Geo Cen | | | | | | | |
| | _ | | | | | | | | | , | |
| 6. | F | Presently author | rized point | of diversion: | | | | | | | |
| ٠. | 1 | One in the | | Quarter o | f the | | Qu | arter of the | | | Quarter |
| | ا ر | of Section | | Townsh | qi | | Soi | uth, Range | | | (ヒ/۷۷), |
| | li | n | | County, Kansas, _ | | _ feet North _ | | _ feet Wes | st of South | east corne | er of section. |
| | 1 | Authorized Rate | | Authorized | Quantity_ | | Dept | h of well | | (fe | et) |
| | 10 | DWR use only: | Computer | ID No. | GP | S | feet | North | | feet W | est) |
| | ĺ | This point will r | not be change | d ☐This point wil | I be change | ed as follows: | ☐ No chan | ge, point be | tter descrik | ed with GP | S as follows: |
| | 1 | Proposed point | of diversio | n: (Complete onl | y if chang | e is request | ed or if ex | cisting poi | nt is bett | er describ | ed by GPS) |
| | 1 | One in the | | Quarter o | of the | = 1 | Qu | arter of the | | 3 | Quarter |
| | 1 | of Section | | , Townsh | nip air | | So | uth, Range | | 3 | (E/W), |
| | lì | n | | County, Kansas, | | feet North | | feet Wes | st of South | east corn | er of section. |
| | | Proposed Rate | | Proposed | Quantity | | Prop | osed well d | lepth (feet) | | |
| | : | This point is: | Additional V | Vell ☐ Geo Cer | nter List o | ther water rig | hts that w | ill use this | point | | · |
| | _ | This point is: | 7 (444) | | | | | | | | |
| 7. | | The changes he | rein are des | ired for the follow | ing reason | s? | | | | | |
| | | (please be specif | fic) to make a | complete overlap | in p/u | | 0 200 | 400 | North | .00 200 | 300 |
| | | <u>between 2 files w</u> | <u>vith the same</u> | point of diversion. | | 30 E | गागागागा | 100 | $\frac{1}{1}$ | վասևայի | يقسلس |
| | | | | | | | | | | | _ |
| 8. | | If a well, is the te | st hole log at | tached? 🗌 Yes | ⊠ No | 200 | | 1 4 1 | Ξ, | + | 200 |
| ٠, | | | | | | 200 | | 1 7 1 | Ξ ' | 1 1 | ' = = |
| 9. | | The change(s) (v | was)(will be) o | completed by? | | | | _ | Ξ | | 3 |
| | | N/A | | | | 100 | -1+ | 1+1 | - 1 | + $+$ $+$ | - = 100 |
| | | | | | | | | _ | Ξ | | . 킠 |
| 10 | 0. | If the point of div | ersion is a we | ell: | | | | | | | O Foot |
| | | (a) What are yo | ou going to do | with the old well? | | West 0 | | miniliani | _ | dimini | O East |
| | | | | | | y 9 | | _ | | | · 🔒 |
| | | N/A | | | | 100 | <u> </u> | 1 + 1 | <u>=</u> 1 | + 1 + | - -= 100 |
| | | (b) When will the | nis be done? I | N/A | | . ' | | _ | Ξ | | . 4 |
| | | | | | | | Ē., | | Ξ. | | , = |
| 1 | 1. | Groundwater Ma | anageme <u>nt</u> Di | strict recommenda | tion attache | ed? 200 | | 1 + 1 | = ' | 十 1 十 | - - 200 |
| | | \succeq | Yes ∐ N | 0 9/5/19 | T15-5 | SFFO | - | _ | · = | | - 늴 |
| | _ | A 1 (11 (OD) | 0.0550 | | | | եաևաև | ասաևա | սո‡սովո | ليسسيل | ய்யியத் |
| 1 | 2. | Assisted by <u>CR0</u> | U-5FFU | | | - 30 | 00 200 | 100 | 0 South | 100 20 Scale: 1 hash | |
| 1 | 3a | .If the proposed p | ooint of divers | ion will be relocate | d more than | 1300 | | d naint of d | | l ha ralaasi | ted within 300 fe |
| | | a tanagraphic | man or agric | e existing point of only photograph. | or around | vater of i | ne existin | a point of | diversion. | illulcate it | S Jucation on ti |
| | | sources, show a | all wells (inclu | ding domestic) with | nin one-hal | f mile dia | aram sho | wn above | in relatio | n to the | existing point |
| | | of the proposed | point of dive | ersion and the namer surface water so | nes and m | alling dive | ersion. (F ove repr | esents th | e preser | tly autho | enter of diagra orized point |
| | | addiesses of th | C OMINGIS. IC | , Juliano Water 30 | a, 555, 5116 | | auaian \ | | | • | - |

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diversion.)

lines

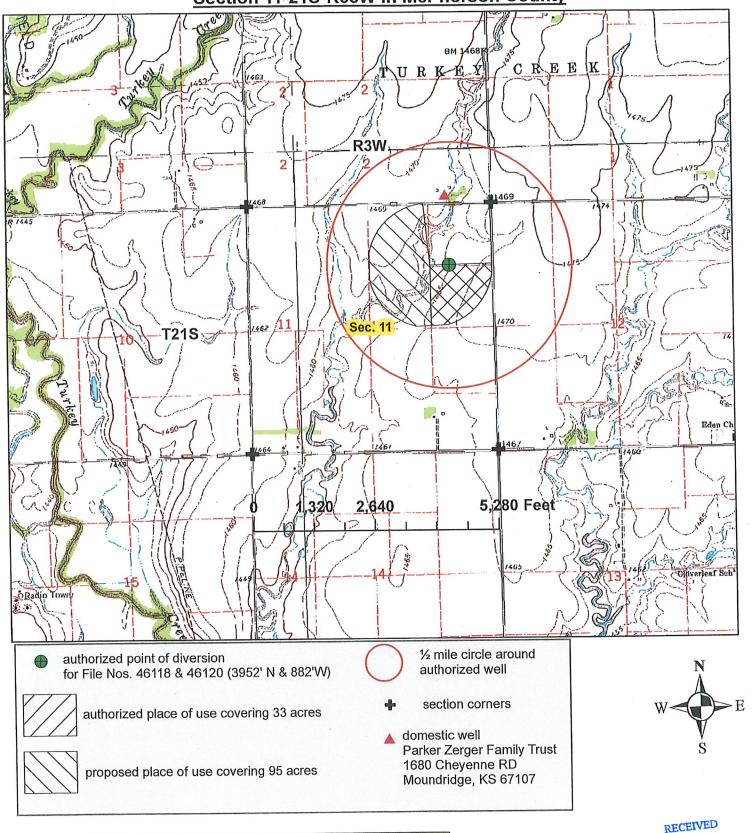
addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

| | ne proposed groundwater point of diversion is 300 or fewer feet fro | | |
|----------------|--|--|--|
| | Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No ☐ (If no, all owners must sign this appli | cation.) | |
| | Will the ownership interest of any owner of the currently autho affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this app | lication.) | |
| (c) | If this application is not approved expeditiously, will there be sul ☐ Yes ☐ No (If no, all owners must sign this appli | ostantial damage to property, public health or a cation.) | safety? |
| or a ch | pplication proposes a surface water change in point of diversion, a ange in place of use, the application must be signed by all owners attach notarized statement authorizing representation). | a groundwater change in point of diversion gre s of the currently authorized place of use, or th | eater than 300 feet, neir duly authorized |
| age an | by verify, being first duly sworn upon my oath or affirn nd the owner, the spouse of the owner, or a duly author behalf, in regards to the water right(s) to which this ap ined in this application are true, correct and complete. | rized agent of the owner(s) to make thi | s application on |
| | at Moundad , Kansas, this | day of July | , 20 |
| | Larry I Stuck | Cindy Low Stucky (Spouse) | |
| - | Larry L STUCKY (Please Print) | Cindy Lou Stucky (Please Print) | · · · · · · · · · · · · · · · · · · · |
| - | (Owner) | (Spouse) | |
| | (Please Print) | (Please Print) | |
| - | (Owner) | (Spouse) | <u> </u> |
| - | (Please Print) | (Please Print) | |
| State Count | of Kansas v of MCPhecsin) ss | | A 1 |
| | ereby certify that the foregoing application was signed in | my presence and sworn to before me | / 1-12 |
| | MCKENZIE EDIGER Notary Public - State of Kansas My Appt. Expires 01 51 10 23 | Welly Notary Public | |
| , | COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete. | all of the applicable portions of the application form | must be completed with |
| accura | ate information; maps, if necessary, must be included; signatures of all the propriate fee must be paid. | appropriate owners must be anixed to the application of the applicatio | ion and notarized; and |
| | FEE SCHE | | application fee set |
| Each forth | application to change the place of use or the point of diversion ur in the schedule below: Make checks payable to: Kansas Depart (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 for (3) Application to change the place of use | tment of Agriculture | \$100 \$200 |
| | | * 4 | - TOTALED |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| orov With imit | visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a</i> In the exception of those conditions expressly contained here Eations of File No. 46120 | 08b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable -701 et. seq., and rules and regulations promulgated thereunder, in, this Summary Order does not change the terms, conditions and |
|--|--|--|
| 1. | A change application was received on July 11, 20 diversion authorized under the above-referenced file num | requesting that the place of use and / or point of ober be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the authe topographic map accompanying the application to characteristics. | uthorized place(s) of use shall be located substantially as shown on ange the place of use. ☐ Applicable ☐ Not Applicable |
| 3. | The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. Application | hts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot ble Not Applicable |
| 4. | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application | rely corrected to be more accurately described using the Global n. ☐ Applicable ☒ Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☐ I | be located more than feet from the previously Not Applicable |
| | or other device suitable for making water level measurem K.A.R. 5-6-13. ☐ Applicable ☑ Not Applicable | |
| 7. | December 31, 2019, or before the first use of water, Which and maintained in accordance with K.A.R. 5-1-4 through | roperly install an acceptable water flow meter on or before hever occurs first. The water flow meter shall be installed, operated a 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. ading of the water flow meter and the total quantity of water diverted end of each calendar year. |
| 8. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form pro ☐ Applicable ☐ Not Applicable | e completed on or before December 31, 20, or within any e applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the req | uired notice. 🗌 Applicable 🛮 🖂 Not Applicable |
| 10. | All diversion works into which any type of chemical or other with an in-line, automatic, quick-closing check valve cap check valve(s) shall be installed, operated and maintained | r foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The d in accordance with K.A.R. 5-3-5c. ⊠ Applicable ☐ Not Applicable |
| | Additional Conditions are attached. $\ \square$ Yes $\ \square$ No | |
| 12. | water appropriated under the above-referenced file nur limitations, as amended and/or supplemented by this Su | A.R. 5-5-14, all of the owners of the authorized place(s) of use of other are responsible for compliance with its terms, conditions and ammary Order, and with applicable provisions of the <i>Kansas Water</i> nulgated thereunder. Failure to comply with these provisions may mended, and/or the suspension or revocation and dismissal of the tions authorized by law. |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| you En Ag file ad rev File Le 66 | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, a may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of riculture. A request for hearing by the Chief Engineer must be do within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30 ys pursuant to K.S.A. 77-531. Any request for administrative view must state a basis for review pursuant to K.S.A. 77-527. The early request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS 502. Failure to timely request a hearing or review may eclude review under the Kansas Judicial Review Act. For Use by Register of Deeds | APPLICATION APPROVED AND SUMMARY ORDER ISSUED By: Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture Date of Issuance: September 6, 2019 State of Kansas) County of Summer 1, 2019 SS |
| | | Acknowledged before me on 9/16/19 |
| | | by Camena Conar |
| | | Signature: Oessea (gebrule) |
| | | My commission expires My Commission expires My Appointment Expires (Notar) My Appointment Expires |

P/U Change Application for File No. 46,120 Section 11-21S-R03W in McPherson County



By signing below I agree that all wells, including domestic wells, within 1/2 mile of our proposed well have been shown on this map.

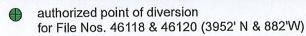
JUL 1 1 2019

DIVISION OF VACOUR FEELURCES

map created on 7/2/19 scale 1:24,000

P/U Change Application for File No. 46,120 Section 11-21S-R03W in McPherson County







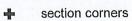
authorized place of use covering 33 acres

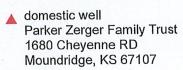


proposed place of use covering 95 acres



½ mile circle around authorized well







By signing below I agree that all wells, including domestic wells, within ½ mile of our proposed well have been shown on this map.

X Tarry I Sturky 7-9-19
signature date

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JUL 1 1 2019

1 inchaffold0001feffce DIVISION OF WATER RESOURCES

map created on 7/2/19 scale 1:12,000

Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521



Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 6, 2019

CNS Land LLC ATTN: Larry L & Cindy Stucky 1528 Cimarron Road McPherson KS 67460

Re: Water Right, File No(s). 46120

Dear Water Right Owner:

Enclosed is an order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced in formation.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

This order requires that a notice and completion of works form be submitted once the diversion works are completed, including a properly installed flowmeter. This form is available at the referenced website.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman

Water Commissioner

Enclosures

pc: Water Rights Section

Groundwater Management District No. 2

CERTIFICATE OF SERVICE

On this **6th** day of **September, 2019**, I hereby certify that the attached Change in Place of Use for Water Right, File No. **46120**, dated **September 6, 2019** was mailed via Certified U.S. mail to the following:

CNS Land LLC ATTN: Larry L & Cindy Stucky 1528 Cimarron Road McPherson KS 67460

A copy of the letter was sent via First Class U.S. Mail to the following:

GMD 2

Jessica Cigelfricht
Statt



KANSAS DEPARTMENT OF AGRICULTURE

Division of Water Resources

Stafford Field Office

MEMORANDUM

TO: File

DATE: 7/16/2019

FROM: Tyler Saryerwinnie

RE: File Nos. 46118 & 46120

This is a memorandum regarding surrounding well owner notification on irrigation field office PU changes and pertains to decisions made during the Water Commissioner meeting which took place on 11/16/2016 with directive from Lane Letourneau Program Manager.

This is applicable to field office changes to increase the place of use by 10 acres or 10% (whichever is less) or a change in place of use to create a complete overlap in which no new acres are being irrigated.

During that meeting it was determined that no surrounding well owner notification will be sent under this type of Place of Use change. All well rates and quantities will remain unchanged and the referenced change will not cause impairment or impact surrounding well owners.

The change in place of use applications filed on <u>7/11/2019</u> for the above referenced files meet this criteria and surrounding well owners will not be notified.

Saryerwinnie, Tyler [KDA]

From:

Saryerwinnie, Tyler [KDA]

Sent:

Tuesday, July 16, 2019 9:53 AM

To:

'Rebecca Wilson'

Cc:

Conant, Cameron [KDA]

Subject:

GMD Recommendation Request - File Nos 46118 & 46120

Attachments:

46118.46120.Cover Letter.pdf; 46118.Change App.pdf; 46120.Change App.pdf

Rebecca,

I have attached a cover letter and copies of two (2) place of use change applications for GMD review and recommendation. Please provide the GMD recommendation by no later than August 5th, 2019.

Please let me know if you have any questions or concerns.

Thank you, Tyler

Tyler Saryerwinnie, Environmental Scientist Kansas Department of Agriculture Division of Water Resources Stafford Field Office Phone: (620)234-5311 Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521



Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 16, 2019

Tim Boese Equus Beds – GMD No. 2 313 Spruce Street Halstead, KS 67056

RE: Place of Use Change Application, File No(s). 46,118 & 46,120

Dear Mr. Boese,

We are enclosing a copy of each application, as referenced above, for your review and recommendation. At this time the applications appear to be in proper form.

This office will delay any further action on this file for a period of 15 business days from the date of this letter to allow you time to submit your recommendation concerning the applications. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please feel free to contact the office.

Sincerely,

Tyler Saryerwinnnie

Environmental Scientist

Stafford Field Office

tyler.saryerwinnie@ks.gov

Enclosure

Saryerwinnie, Tyler [KDA]

From:

Saryerwinnie, Tyler [KDA]

Sent:

Wednesday, August 07, 2019 1:56 PM

To:

'Rebecca Wilson'

Subject:

RE: GMD Recommendation Request - File Nos 46118 & 46120

Rebecca,

Per your request for an extension of time for the Groundwater Management District review and recommendation, the new deadline to submit

a recommendation on the proposed change applications is September 5, 2019, or 30 days from the date of this email.

If you need any other information, please let me know.

Thank you,

Tyler Saryerwinnie

From: Rebecca Wilson [mailto:rwilson@gmd2.org]
Sent: Wednesday, August 07, 2019 1:43 PM

To: Saryerwinnie, Tyler [KDA]

Subject: RE: GMD Recommendation Request - File Nos 46118 & 46120

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Hello, Tyler!

Could we please have an extension to review these files?

Thanks!

Rebecca Wilson

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

From: Saryerwinnie, Tyler [KDA]

Sent: Tuesday, August 06, 2019 8:08 AM
To: Rebecca Wilson < rwilson@gmd2.org>

Subject: RE: GMD Recommendation Request - File Nos 46118 & 46120

Rebecca,

I am just wanting to check on the status of this recommendation request. Please let me know if you need anything regarding these applications.

Thank you, Tyler Saryerwinnie

From: Saryerwinnie, Tyler [KDA] **Sent:** Tuesday, July 16, 2019 9:58 AM

To: Rebecca Wilson

Cc: Conant, Cameron [KDA]

Subject: GMD Recommendation Request - File Nos 46118 & 46120

Rebecca,

I have attached a cover letter and copies of two (2) place of use change applications for GMD review and recommendation. Please provide the GMD recommendation by no later than August 5th, 2019.

Please let me know if you have any questions or concerns.

Thank you, Tyler

Tyler Saryerwinnie, Environmental Scientist Kansas Department of Agriculture Division of Water Resources Stafford Field Office Phone: (620)234-5311

Saryerwinnie, Tyler [KDA]

From:

Rebecca Wilson < rwilson@gmd2.org>

Sent:

Thursday, September 05, 2019 4:40 PM

To: Cc: Saryerwinnie, Tyler [KDA] Engelbrecht, Jessica [KDA]

Subject:

46118 46120 PU Change App Approval Recommendation

Attachments:

46118 46120 PU Change App Approval Recommendation 9-05-19.pdf

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Tyler,

Attached you will find the Place of Use Change Application Approval Recommendation Letter from Manager Tim Boese for file #46118 and #46120.

Please let me know if you have any difficulties opening the attachment.

Thanks!

Rebecca Wilson

Rebecca Wilson
Administrative Assistant
Equus Beds GMD2
313 Spruce Street
Halstead, KS 67056
316-835-2224
316-835-2225 Fax
rwilson@gmd2.org
www.gmd2.org

JEFF WINTER, PRESIDENT VIN KISSICK, VICE PRESIDENT DAVID BOGNER, SECRETARY MIKE MCGINN, TREASURER TIM BOESE, MANAGER THOMAS A. ADRIAN, ATTORNEY



DIRECTORS:
ALAN BURGHART
JOE PAJOR
DALE SCHMIDT
BOB SEILER
DAVID STROBERG

EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

313 SPRUCE STREET • HALSTEAD, KANSAS 67056-1925 • PHONE (316) 835-2224 • FAX (316) 835-2225 • equusbeds@gmd2.org • www.gmd2.org

September 5, 2019

Chief Engineer, Division of Water Resources Attn: Tyler Saryerwinnie 300 S. Main St. Stafford, Kansas 67578

Re: Place of Use Change Applications, File Nos. 46118 & 46120 - Larry L. Stucky

Dear Mr. Saryerwinnie:

The Equus Beds Groundwater Management District No. 2 reviewed the referenced change in place of use applications on September 5, 2019, using the District's Revised Management Program (effective May 1, 1995) and Rules and Regulations K.A.R. 5-22-1 through 5-22-17.

The change applications propose to create an identical place of use overlap between the water rights totaling 95 acres. The proposed place of use results in a total combined water to land ratio of 1.3 acre-feet per acre.

The District's review found that the change applications comply with the Revised Aquifer Management program approved by the Chief Engineer and with the District's Rules and Regulations K.A.R. 5-22-1 through 5-22-17. Based upon the review, the applications are recommended for approval by the Equus Beds Groundwater Management District No. 2.

A District decision may be appealed to the District Board of Directors by submitting a written petition to the District office within 30 days from date of this notification, pursuant to K.A.R. 5-22-12. Please contact the District should you have any questions regarding the review or recommendation.

Sincerely, EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2

Ti Boese

Tim Boese Manager TDB

pc:

This is a
recommendation by
the Equus Beds
froundwater
Management District
and not an approval
of an application or
water permit.

CNS Land, LLC, Attn Larry L. Stucky, Applicant and Landowner

RECEIVED

SFP 0.5 2019

Startand Fixed Office
Division of Water Resources

 $H: IMSOFFICE \\ LETTERS \\ APP \\ CHANGE_PU \\ Recommendation \\ Approval \\ \#46118_46120_Stucky. \\ docxnote \\ Approval \\ Appr$



EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2 FINAL APPLICATION REVIEW CHECKLIST

| 1) 2) 3) 4) | Application No. 46120 Applicant: Larry L. Proposed maximum qu Proposed Use: Irrigatio | antity: 42 | . <u>.90</u> acre-feet/ye | Date filed: County: ear Rate: | 7/11/19 McPherson 895(LTD) | - |
|----------------------------------|---|---|--|---|---|-------------------|
| 5) 6) | P/D location: <u>NW SE</u> Number and type of po | | <u>-21S-3W</u> I listed on the ap | Geo Center: oplication | North <u>3952</u> ft, Well | est <u>882</u> ft |
| 10) 11) | Meter required K.A.R. 5 Meets change app requ Overlapping PUFile No. Overlapping PD Authorized Acres Base Acres | lirements K.A.F . <u>46118 (PROP</u> File No. <u>46</u> 33 | R. 5-22-8? <u>OSED)</u> | | ⊠Yes ∐l ⊠Yes ∐l | |
| 14) | Meets Max Reasonable (a) Irrigation max quanti (b) Stockwater max qua (c) Industry max quantity Industry standa Reasonable rate for inte | ty: ntity: /: urd: ended use? | <u>0.85 (1</u> | .3 combined) acre-fe GPD un Acre | | |
| | Date reviewed: Septem | | on well. | | PRESENTED TO SERVICE AND ADDRESS OF THE SERVICE | |
| 17) | Reviewed by: T. Boes District recommendation | <u>e</u> | Title: <u>Mana</u> ⊠Approve | | ☐Other, see com | ment |
| App of the cre Wa Wa | Comments and Calcula view completed for an application oblication proposes to increase the ise overlap with change application proposed place of use is 95 acrating an identical place of use over right no 46118 - Authorized for the right no 46120 - Authorized for 13: 42.9 AF / 95 acres = 0.45 for the right no 46120 - Authorized for the right no 46120 - | to change the place place of use from 3 on filed on No. 46118 es and no new acres erlap between the file of 80.6 AF | 3 acres to 95 acres ar 3. No. 46118 and 461 are proposed betwee es. | nd overlap the place of 20 have identical PD o en the files - changes fil | verlap. | |

Recommend Approval, complies with K.A.R. 5-22-1 through 5-22-17

RECEIVED

SEP 0 5 2019

Stafford Field Office Division of Water Resources