

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER  
 Division of Water Resources  
 Kansas Department of Agriculture  
 1320 Research Park Drive  
 Manhattan, Kansas 66502  
<http://agriculture.ks.gov/dwr>

**APPLICATION FOR TERM PERMIT**

GROUNDWATER  
 SURFACE WATER  
 (check one)

WATER RESOURCES RECEIVED  
 DEC 04 2020  
 1:00  
 KS DEPT OF AGRICULTURE



State of Kansas

20209086

**STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION**  
 (Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)

Name The Coleman Company, Inc.  
 Street 3600 North Hydraulic  
 City and State Wichita, Kansas  
 Zip Code 67219 Telephone No. (      ) 316-832-2546  
 E-Mail Address catherine.goering@newellco.com  
 Social Security I.D. No.                       
 and/or Taxpayer I.D. No. 13-3639257

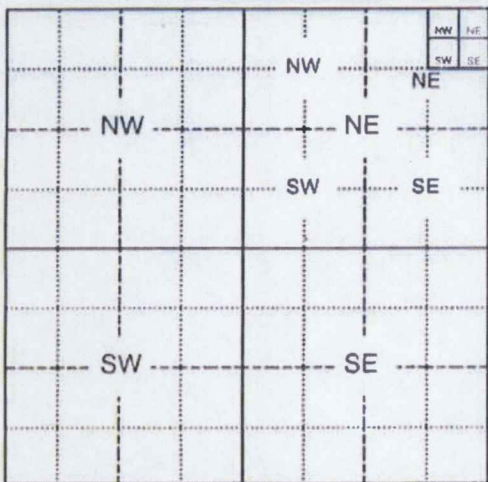
2. Location of Point of Diversion:

Sec. 34, Twp. 26S, Rng. 1 E, (EW),  
Sedgwick County, Kansas.  
 Distance from Southeast Corner of Section:  
3280 feet North from Southeast Corner  
4460 feet West from Southeast Corner

NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center.

3. Water Use Data:

Proposed Max. Pumping Rate (gpm) 180  
 Amount Requested (acre-feet) 290  
 per calendar year  
 Depth of Well (feet) See attached table for well information  
 Date (completed) (will be completed) 1995, 2014  
 Drainage Basin Lower Arkansas River Basin  
 Name of Stream   



4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):

Groundwater remediation system required by KDHE, system currently consists of 4 pumping wells (3 active, 1 inactive, see attached table).

5. Location of place of use:

3600 North Hydraulic, Wichita, KS - field south of facility on property owned by Coleman

6. Period of use:

Commencing date: January 1, 2021  
 Ending Date: January 1, 2031 Also enter on Item 12

If off-stream pit, check here .

Will pit floor intersect water table? Yes  No

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:  
This permit will replace File Nos. 949164, 949165, 949166,

20149085 for existing points of diversion. The approximate geographic center of the groundwater remediation project is shown on the diagram.

**FEE SCHEDULE**

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:

Acre-feet	Fee
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00

plus \$20 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, is:

Acre-feet	Fee
0-250	\$200.00
More than 250	\$200.00

plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

**NOTE:** If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.

4. There is a separate application form for domestic use. Do not use this form for domestic use.

**CONVERSION FACTORS**

1 acre-foot equals 325,851 gallons  
 1 million gallons equal 3.07 acre-feet

Assisted by   

12/17/2020  
 LMoody

For Office Use Only:  
 F.O. 2 GMD TR2 Meets K.A.R. 5-3-1  (YES) /  (NO) Use CON Source G/S County SG By BMM Date 12/11/20  
 Code TR2 Fee \$ 300 TR #              Receipt Date 12-4-2020 Check # 308431



8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells -

Well A Owner(s): See attached maps  
Address: \_\_\_\_\_

Well B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Tract B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

10. The owner of the point of diversion, if other than the applicant is (please print):

The Coleman Company, Inc., 3600 North Hydraulic, Wichita, KS 67219  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 30, 2020. [Signature] Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on January 1, 2031 or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: Catherine Goering Telephone No. ( ) 316-832-2546  
[Signature] Signature of Applicant or \_\_\_\_\_ Authorized Representative Date 11/30/2020  
Catherine Goering Applicant's Name Printed \_\_\_\_\_ Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

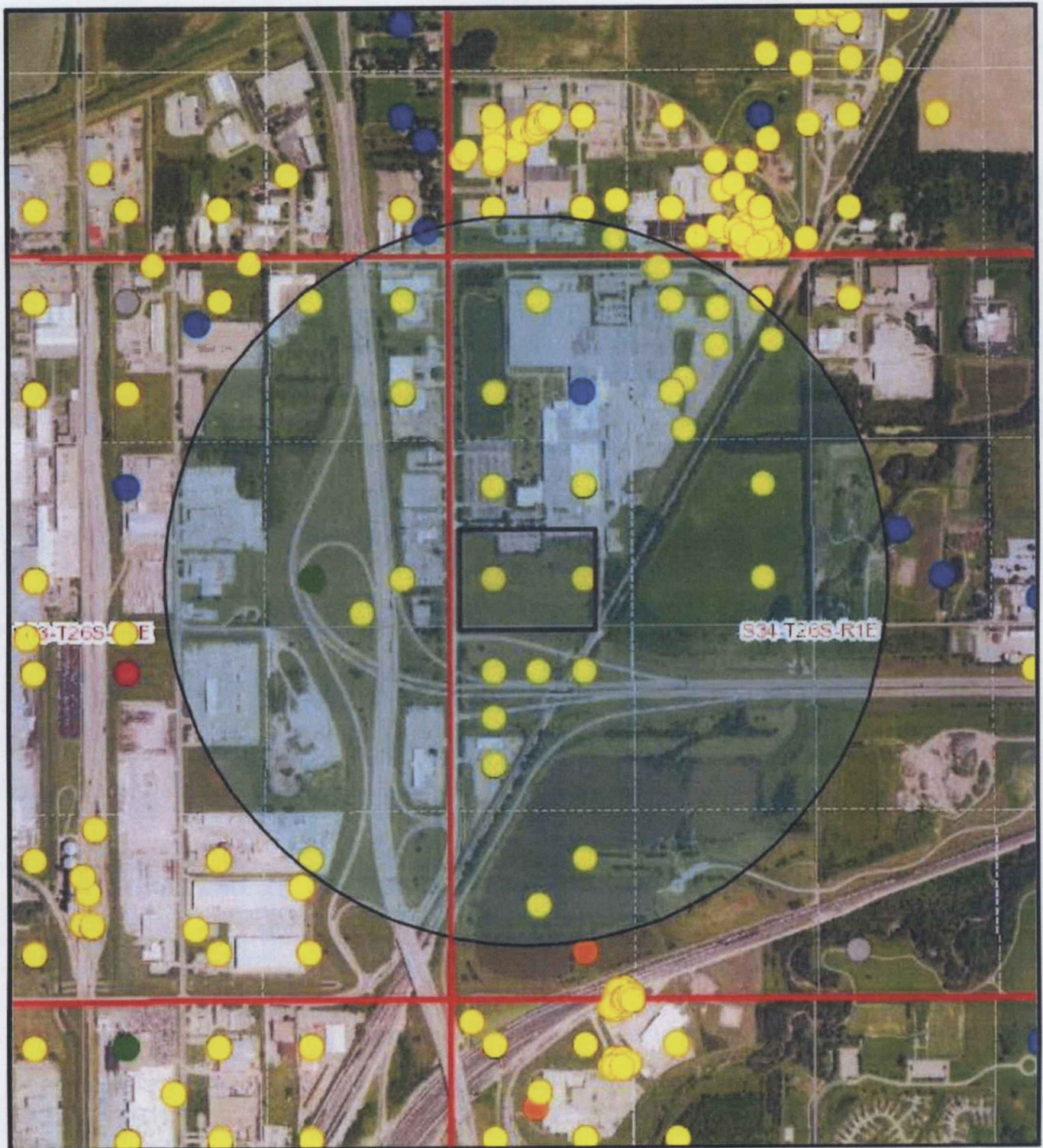
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KS DEPT OF AGRICULTURE



# Water Wells within 0.5 Mile of Coleman NE Groundwater Remediation Project Area



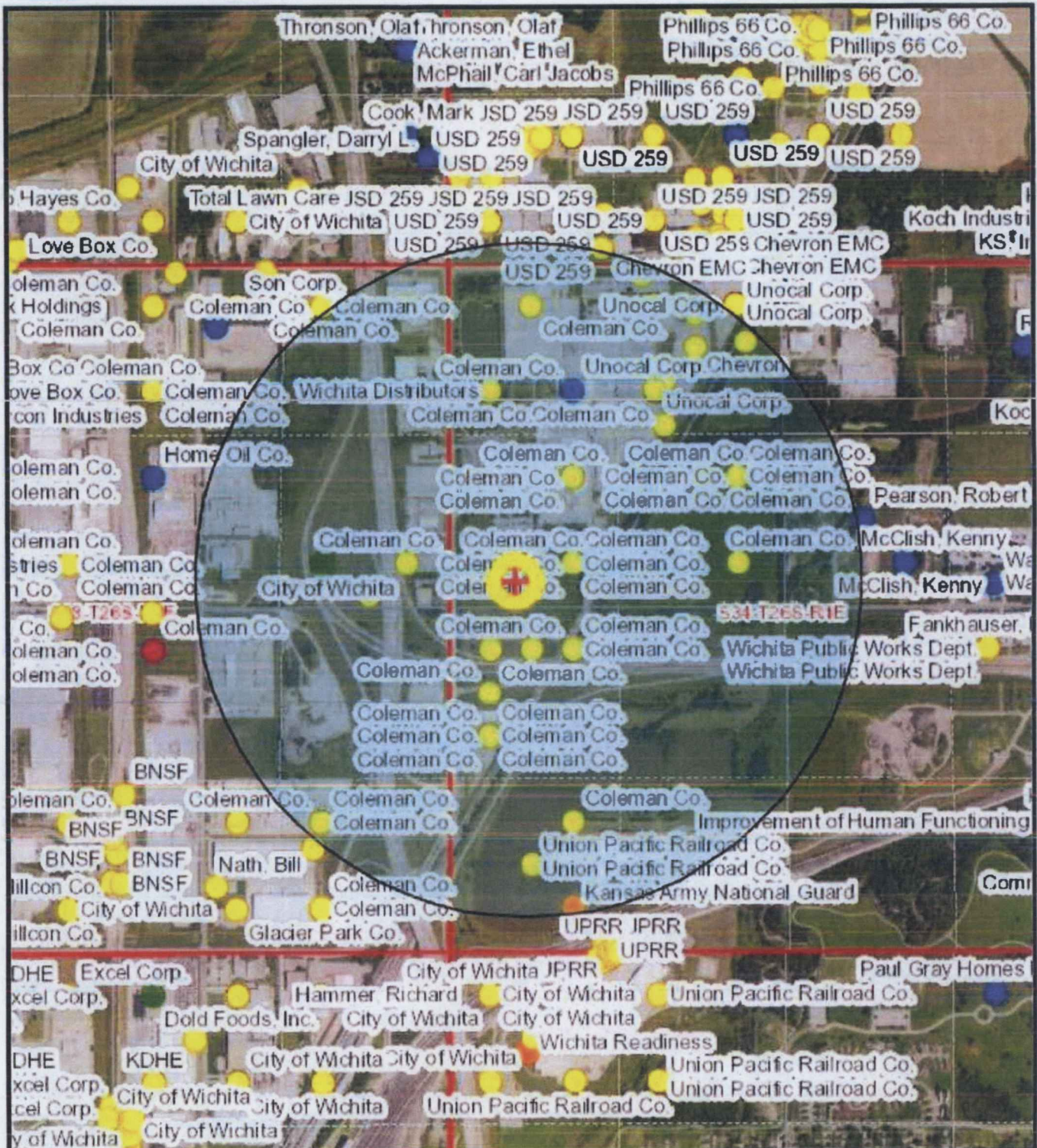
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DEC 04 2020

KS DEPT OF AGRICULTURE



# Water Wells within 0.5 Mile of Coleman NE Groundwater Remediation Project Geocenter



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KS DEPT OF AGRICULTURE



**Points of Diversion and Term Permits File Summary for Coleman NE, Wichita, KS**

<b>Existing File No.</b>	<b>Well ID (Point of Diversion)</b>	<b>Well Depth (ft)</b>	<b>Well Status</b>	<b>Year Completed</b>	<b>Permitted Max Flow Rate (gpm)</b>	<b>Permitted Max Amount (acre-ft/yr)</b>
949166	PW-1 (to be replaced by PW-1R in 12/2020, temp permit app submitted in 11/2020)	37.0	Active	1995	50	81
949164	PW-2	38.0	Inactive	1995	50	81
949165	PW-3	32.0	Active	1995	50	81
20149085	PW-4	38.0	Active	2015	50	80
<b>Total Currently Permitted for Groundwater Remediation Project:</b>					<b>200</b>	<b>323</b>
<b>Requested for new term permit for Groundwater Remediation Project:</b>					<b>180</b>	<b>290</b>

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**VOLUNTARY WAIVER OF HEARING & DISMISSAL OF WATER RIGHT OR PERMIT**

To: Kansas Department of Agriculture  
Division of Water Resources (DWR)  
1320 Research Park Drive  
Manhattan, Kansas 66502  
<http://agriculture.ks.gov/dwr>

Re: Appropriation of Water   
Water Right   
Vested Right   
Term Permit

File No. 20149085

Contingent upon approval of replacement Term Permit, File No. \_\_\_\_\_.

The undersigned owner(s) and/or authorized agent(s) of the above referenced water right or permit freely and voluntarily request that the file be dismissed and its priority forfeited. By signing this waiver, I am indicating my understanding and agreement that I am relinquishing all right, title and interest in said water right or permit.

The signature(s) below represent all present owners (or an authorized agent) for the file number shown above (attach duplicate copies of this document as necessary).

The signature(s) below also indicate(s) a waiver of any right to a hearing or an appeal that I/we may have had regarding the dismissal and termination of the above referenced file. I/we recognize that if this closure request is submitted to the Division of Water Resources, it will terminate this water right and forfeit any priority associated with it forever.

Indicate here if you wish to retain the well(s) for domestic use (DWR water right not required):

*Catherine Goering-Direhs*  
Signature of Owner or Authorized Agent

\_\_\_\_\_  
Signature of Spouse or Title of Authorized Agent

CATHERINE GOERING-DIREHS  
Print Name

\_\_\_\_\_  
Print Name

THE COLEMAN CO., INC 3600 N. HYDRAULIC  
Address

\_\_\_\_\_  
Address

WICHITA, KANSAS 67219.  
City, State, Zip

\_\_\_\_\_  
City, State, Zip

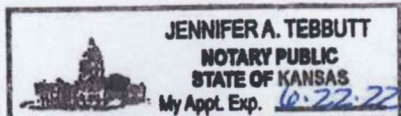
State of Kansas )  
County of SEDGWICK )

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 30 day of NOVEMBER, 20 20.

*Jennifer A. Tebbutt*  
Notary Public

My Commission Expires: 6.22.22

EKF/SFFO  
DWR Initials



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To: Kansas Department of Agriculture  
Division of Water Resources (DWR)  
1320 Research Park Drive  
Manhattan, Kansas 66502  
<http://agriculture.ks.gov/dwr>

Re: Appropriation of Water   
Water Right   
Vested Right   
Term Permit   
File No. 949166

Contingent upon approval of replacement Term Permit, File No. \_\_\_\_\_

The undersigned owner(s) and/or authorized agent(s) of the above referenced water right or permit freely and voluntarily request that the file be dismissed and its priority forfeited. By signing this waiver, I am indicating my understanding and agreement that I am relinquishing all right, title and interest in said water right or permit.

The signature(s) below represent all present owners (or an authorized agent) for the file number shown above (attach duplicate copies of this document as necessary).

The signature(s) below also indicate(s) a waiver of any right to a hearing or an appeal that I/we may have had regarding the dismissal and termination of the above referenced file. I/we recognize that if this closure request is submitted to the Division of Water Resources, it will terminate this water right and forfeit any priority associated with it forever.

Indicate here if you wish to retain the well(s) for domestic use (DWR water right not required):

*[Handwritten Signature]*

Signature of Owner or Authorized Agent

Signature of Spouse or Title of Authorized Agent

CATHERINE GOERING - DIR. EHS

Print Name

Print Name

THE COLEMAN CO., INC 3600 N. HYDRALIC

Address

Address

NICHITA, KANSAS 67219

City, State, Zip

City, State, Zip

State of Kansas )  
County of SEDWICK )

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 30 day of NOVEMBER, 20 20.

*[Handwritten Signature]*  
Notary Public

My Commission Expires: 6-22-22

EKF/SFFO  
DWR Initials



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**VOLUNTARY WAIVER OF HEARING & DISMISSAL OF WATER RIGHT OR PERMIT**

To: Kansas Department of Agriculture  
Division of Water Resources (DWR)  
1320 Research Park Drive  
Manhattan, Kansas 66502  
<http://agriculture.ks.gov/dwr>

Re: Appropriation of Water   
Water Right   
Vested Right   
Term Permit   
File No. 949165

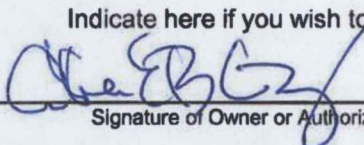
Contingent upon approval of replacement Term Permit, File No. \_\_\_\_\_.

The undersigned owner(s) and/or authorized agent(s) of the above referenced water right or permit freely and voluntarily request that the file be dismissed and its priority forfeited. By signing this waiver, I am indicating my understanding and agreement that I am relinquishing all right, title and interest in said water right or permit.

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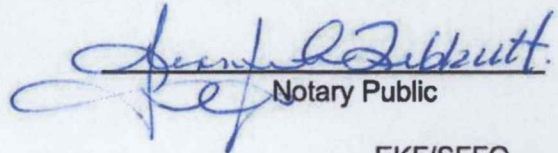
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Indicate here if you wish to retain the well(s) for domestic use (DWR water right not required):

	_____
Signature of Owner or Authorized Agent	Signature of Spouse or Title of Authorized Agent
<u>CATHERINE GOERING - DWR EHS</u>	_____
Print Name	Print Name
<u>THE COLEMAN CO., INC. 3600 N. HYDRAULIC</u>	_____
Address	Address
<u>WICHITA, KANSAS 67219</u>	_____
City, State, Zip	City, State, Zip

State of Kansas )  
County of SEDGWICK )

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 30 day of NOVEMBER, 2020.

  
Notary Public

My Commission Expires: 6-22-22.

EKF/SFFO  
DWR Initials



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To: Kansas Department of Agriculture  
Division of Water Resources (DWR)  
1320 Research Park Drive  
Manhattan, Kansas 66502  
<http://agriculture.ks.gov/dwr>

Re: Appropriation of Water   
Water Right   
Vested Right   
Term Permit

File No. 949164

Contingent upon approval of replacement Term Permit, File No. \_\_\_\_\_.

The undersigned owner(s) and/or authorized agent(s) of the above referenced water right or permit freely and voluntarily request that the file be dismissed and its priority forfeited. By signing this waiver, I am indicating my understanding and agreement that I am relinquishing all right, title and interest in said water right or permit.

The signature(s) below represent all present owners (or an authorized agent) for the file number shown above (attach duplicate copies of this document as necessary).

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Indicate here if you wish to retain the well(s) for domestic use (DWR water right not required):

[Signature]  
Signature of Owner or Authorized Agent

\_\_\_\_\_  
Signature of Spouse or Title of Authorized Agent

CATHERINE GOERING - DIR. EHS  
Print Name

\_\_\_\_\_  
Print Name

THE COLEMAN CO. INC 3100 N. HYDRALIC  
Address

\_\_\_\_\_  
Address

WICHITA, KANSAS 67219  
City, State, Zip

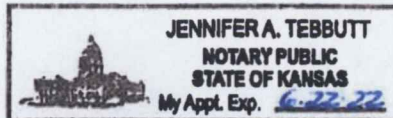
\_\_\_\_\_  
City, State, Zip

State of Kansas )  
County of SEDGWICK )

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 30 day of NOVEMBER, 2020.

[Signature]  
Notary Public

My Commission Expires: 6.22.22



EKF/SFFO  
DWR Initials

WATER RESOURCES  
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DEC 04 2020



# TRANSMITTAL LETTER



To:  
Chief Engineer  
Division of Water Resources  
Kansas Department of  
Agriculture  
1320 Research Park Dr.  
Manhattan, KS 66502

From:  
Tina Lloyd

Arcadis U.S., Inc.  
Rosehill Office Park 1  
8725 Rosehill  
Suite 350  
Lenexa  
Kansas 66215  
Tel 913 492 0900  
Fax 913 492 0902

Copies:  
none

Date:  
December 1, 2020

Subject:  
Coleman NE Term Permit  
Application

Arcadis Project No.:  
30044241

**We are sending you:**

- Attached**       **Under Separate Cover Via \_\_\_\_\_ the Following Items:**
- Shop Drawings       Plans       Specifications       Change Order  
 Prints       Samples       Copy of Letter       Reports  
 Other: \_\_\_\_\_

Copies	Date	Drawing No.	Rev.	Description	Action*
1	12/1/20			Coleman NE Term Permit Application with check.	

**Action\***

- A Approved       CR Correct and Resubmit       Resubmit \_\_\_\_\_ Copies  
 AN Approved As Noted       F File       Return \_\_\_\_\_ Copies  
 AS As Requested       FA For Approval       Review and Comment  
 Other: \_\_\_\_\_

**Mailing Method**

- U.S. Postal Service 1<sup>st</sup> Class       Courier/Hand Delivery       FedEx Priority Overnight       FedEx 2-Day Delivery  
 Certified/Registered Mail       United Parcel Service (UPS)       FedEx Standard Overnight       FedEx Economy  
 Other: \_\_\_\_\_

**Comments:** If you have any questions or concerns please contact Tina Lloyd at 913-998-6916

WATER RESOURCES  
RECEIVED

DEC 04 2020

KS DEPT OF AGRICULTURE

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

December 15, 2020

THE COLEMAN COMPANY, INC  
3600 NORTH HYDRAULIC  
WICHITA KS 67219

RE: Application, File No(s). **20209086**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at [agriculture.ks.gov/divisions-programs/dwr](http://agriculture.ks.gov/divisions-programs/dwr). If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. *Stafford Field Office at 620-234-5311*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is written in a cursive style with a long, sweeping underline.

Kris Neuhauser  
New Applications Lead  
Water Appropriation Program



**DATA ENTRY SYSTEM ID NUMBER SHEET**

**20209086**

**FILE NUMBER** \_\_\_\_\_

<b>APPLICANT PERSON ID &amp; SEQ #</b>	<b>83752</b>	<b>PDIV ID</b>	<b>BATTERY ID</b>
<b>39379</b>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<b>LANDOWNER PERSON ID &amp; SEQ #</b>	<b>25332</b>	<b>PUSE ID</b>
<b>39379</b>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

<b>WATER USE CORRESPONDENT PERSON ID &amp; SEQ #</b>
<b>39379</b>
_____
_____
_____
_____