Kansas Department of Agriculture Division of Water Resources CHANGE: P/D WORKSHEET

| 1. File Number: 32344 | 2. Status Change Date: | 3. Change Num: | 4. Field Office: 02 | 5. GMD: 03 | | | | | |
|---|------------------------|------------------------|--|----------------------------|--|--|--|--|--|
| 6. Status: Approved Deni | ed by DWR/GMD | Dismiss by Reques | smiss by Request/Failure to Return 7. Filing Date of Change: 11/2/2020 | | | | | | |
| 8a. Applicant(s) New to system □ | Person IDAdd Seq# | 8c. Landowne New to sy | | Person ID Add Seq# | | | | | |
| 8b. Landowner(s) New to system KOCH FERTILIZER DODE PLANT MANAGER PO BOX 1337 11559 US I DODGE CITY, KS 67801 | | 8d. WUC New to sy | stem □ | Person ID 64821 Add Seq# 1 | | | | | |
| 9. Documents and Enclosure(s): DV Anti-Reverse Meter | Seal | | | er Copy | | | | | |
| 10. Use Made of Water From: | | To: _ | | | | | | | |
| | | | Date Prepared: 11/2/20 Date Entered: | By: EKF By: | | | | | |

| File No. | 3234 | 4 | 11. Co | unty: F0 | 0 | Ва | sin: Ar | kansa | as Rive | er | St | | | tream: | | | | | | | Fo | ormation (| Code: 3 4 | Special Use: 016 | |
|-------------------|-------------|---------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------|-----------|-----------|--------|-----------|------------|-----------|---------------|-----------|---------|------------|------------------|----------------------|---------------|
| 12. Poir | nts of Div | ersion | | | | | | | | | | | | | | | Rate | and Qı | uantity | | | | | | |
| MOD | DDI)/ | | | | | | | | | | | | | | | | Authorized | | | | А | dditional | | | |
| DEL ENT | PDIV | Qualifier | | S T | | R | ID | , | N | ʻW | | Com | ment | (AKA I | Line) | | Rate | | Quanti mgy | | Rate | | uantity mgy | Overlap PD Files | |
| ENT | | Lot 5 (SW N | V) | 5 2 | 7 2 | 24W | | 3, | 917 | 2,9 | 65 | | | | | | 43 | 5 | 226 | .5 | 43 | 5 1 | 98.21 | NONE | |
| DEL | 8462 | LOT 6 | | 5 27 | 7 2 | 24W | 02 | 3, | ,862 | 2,9 | 65 | | | | | | 435 | 5 | 226. | 5 | 435 | 5 1 | 98.21 | NONE | |
| | | | | | | | | | | | | | | | Fig. | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | . They | | | | | | | | | | | | | | | | | | | | | | |
| 13. Stora | age: Rat | e | | NF | | Quai | ntity _ | | | | | ac/ft | A | ddition | al Rat | e | | | | NF | Addi | tional Qu | antity | ac/ft | |
| 14. Limit | ation: | 814.63 | n | ngy at _ | | 1 | -10 | | gpm (_ | | | | cfs) wl | hen co | mbine | d with | file n | umber | (s) 134 | 478 8 | 1701 | 2 | | | |
| Limit | tation: | | a | f/yr at _ | | | | | gpm (_ | | | | cfs) w | hen co | mbine | d with | file n | umber | (s) | | | | | | _ |
| 15. 5YR | Allocatio | n: Allocation | Type _ | | Sta | art Yea | r | | 5 YR | Amou | nt | | Amo | ount U | nit | _ | Base | Acres | | _ c | omment. | | | | _ |
| 16. Plac | ce of Use | | | | | NI | E1/4 | | | NV | V1/4 | | | sv | V1/4 | | | S | E1/4 | | Total | Owner | Chg | ? Overlap Files | Overlap Files |
| MOD DEL ENT | DUSE | STR | ID | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | | |
| GIRLS TOTAL | THE RESERVE | 22 26 24 | 10.11 | | | | | | | | | | | | | | | | | | | 8b | N | 13478, 17012, 969010 | 0 |
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| X ₁ . | | | | | | | | | | | | A. | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Base Ac | res: | Year: | | Mini | mum | n Reas | onable | Quar | ntity: | | 19. | 100 | | | | | | | | | | | | | |
| Comme | | | | | | | | | | | | | | | | | | | | | | | | | |

Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521



Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 2, 2020

Layne Christiansen Attn: Rusty Redding 1011 W Harry Wichita KS, 67213

Re: Water Right, File No(s). 32344

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at www.ksda.gov/includes/document_center/dwr/Forms/ApprovalPack.pdf. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman

Water Commissioner

Enclosures

pc: Water Rights Section

Groundwater Management District No.

GMD #3

CERTIFICATE OF SERVICE

On this **2nd** day of **November**, **2020**, I hereby certify that the attached Change in Point of Diversion for Water Right, File No. **32344**, dated **November 2nd**, **2020** was mailed via First Class U.S. mail to the following:

Layne Christensen Attn: Rusty Redding 1011 W Harry Wichita KS, 67213

A copy of the letter was sent to the following:

GMD₃

Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | File No. <u>32344</u> | | | | | | | | | | | 9:58 am NOV 02 2020 | | | | | | |
|----|---|---------|----------|----------|---------|----------|----------|----------|----------|--|---------|------------------------|--------------|--------|--------|--------|---------|-------|
| 1. | Application is hereby made for approval of the Chief Engineer to change the (check one or both): | | | | | | | | | | | | - ald Office | | | | | |
| | □ Place of Use □ Point of Diversion under the water right which is the subject of this application in accordance with the conditions described by the source of supply is: □ Surface water □ Surface water | | | | | | | | | Stafford Fleid Staffo | | | | | | | | |
| | under the water | right v | vhich is | s the s | ubject | of this | applic | cation i | n acco | ordanc | e with | the co | ndition | s desc | cribed | welse! | 101 440 | |
| | The source of s | upply i | S: | | | Fround | water | | | Surfa | ce wat | er | | | | | | |
| 2. | Name and addre | ess of | Applica | ant: K | och Fe | ertilize | r Dodg | e City | LLC- | DJ Lu | tz | | | | | | | |
| | PO Box 1337, 1 | 1559 (| JS Hw | y 50, E | odge | City, k | (S 678 | 801 | | | | | | | | | | |
| | Phone Number: | (620) | 371-79 | 918 | | | | Email | addre | ss: d.j | .lutz@ | kochin | d.com | | | | | |
| | Name and addre | ess of | Water | Use C | orresp | onder | it: Koc | ch Fert | ilizer [| Dodge | City - | Cory Z | ellers | | 7 | | | |
| | PO Box 1337, 1 | 1559 (| JS Hw | y 50 D | odge (| City, K | S 679 | 01 | | | | | | | | | | |
| | Phone Number: | (620) | 371-79 | 914 | | | | Email | addre | ss: ze | llersc@ | kochi | nd.cor | m | | | | |
| 3. | The presently a | uthoriz | ed pla | ce of u | se is: | | | | | | | | | | | | | |
| | Owner of Land - | NA | ME: | Koch F | ertiliz | er Doo | lge Cit | y, LLC | | | 4116 | | | | | | | |
| | | ADDRI | ESS: | РО Во | x 133 | 7, 115 | 59 US | Hwy 5 | 0 Dod | ge City | , KS 6 | 7901 | | | | | | |
| | (If there is more th | an one | landov | vner, at | tach su | ppleme | ental sh | neets as | neces | sary.) | | | | | | | | |
| | | NE¼ | | | | | N | N¼ | 34.9 | | SV | N¼ | | SE¼ | | | | TOTAL |
| S | ec. Twp. Range | NE¼ | NW1/4 | SW¼ | SE¼ | NE1/4 | NW% | | SE¼ | NE¼ | NW1/4 | T | SE¼ | NE1/4 | NW¼ | SW1/4 | SE¼ | ACRES |
| | | | | 100 | | | | | 10.00 | | | | | | | | | |
| | | | | | | | | | | | | 19.00 | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 4. | If this application | | | | | | | | ed that | the pl | ace of | use be | e chan | ged to | : | e* S4 | | |
| | Owner of Land - | NA | ME: | No Ch | ange t | o Plac | e of U | se | 199 | | | 311 | | | | | | |
| | | ADDRE | | | | | | | | | | | | | | | | |
| | (If there is more th | an one | landov | vner, at | tach su | ppleme | ental sh | eets as | neces | sary.) | A | | | | | | | |
| | NE¼ | | | | | | N | N¼ | | | SV | N1/4 | | | SI | | TOTAL | |
| S | ec. Twp. Range | NE¼ | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE¼ | NW14 | SW1/4 | SE¼ | NE¼ | NW14 | SW1/4 | SE¼ | ACRES |
| | | | | HV 12 | | | | | | | | | | | | To 1/2 | | |
| | | | 7025 | | | | | | | | | | | | 200 | | | |
| | | | | | | | | | | | | | | | 1 | F1 . | | |
| | | - | | | | 1 | | 1 | 1 | JL | | | | Л | | | 1 | |

For Office Use Only: Code ____ Fee \$ 100 TR # PYDDO17375 Receipt Date 11/2/2020 Check # Credit Card

RECEIVED

NOV 0 2 2020

Stafford Field Office Division of Water Resources

| 5. | Presently authorized point of diversion: | | | | |
|-----|---|--|--|------------------------------------|--|
| | One in the Quarter of the | | Quarter of the | Lotle | Quarter |
| 5.4 | of Section5, Township | 27 | South, Range | 24 | W. |
| | in FORD County, Kansas, 3862 fe | | | | |
| | Authorized Rate 435GPM Authorized Quantity 22 | | | | |
| | (DWR use only: Computer ID No GPS | | | | |
| | ☐This point will not be changed ☐This point will be changed as | | | | |
| | Proposed point of diversion: (Complete only if change is | requeste | d or if existing poin | t is better describe | d by GPS) |
| | One in the Quarter of the | | | | |
| | | | | | |
| | of Section5, Township in <u>FORD</u> County, Kansas, 3862 3917 fe | et North | 3020 ²⁹⁶⁵ feet West | of Southeast corner | of section. |
| | Proposed Rate 435GPM Proposed Quantity 22 | | | | |
| | This point is: Additional Well Geo Center List other | | | | |
| - | *Corrected to match map per applica | nt | | *EXHDUR 11/2 | 12D2D |
| 6. | Presently authorized point of diversion: | | | TOWN 11 | |
| 0. | One in the Quarter of the | | Quarter of the | | Quarter |
| | of Section, Township | | | | |
| | in County, Kansas, fe | | | | |
| | Authorized Rate Authorized Quantity | | | | |
| | (DWR use only: Computer ID No GPS _ | | | | |
| | This point will not be changed This point will be changed as | | | | |
| | BERNELS BERNEL | | THE RESERVE TO SERVE THE PARTY OF THE PARTY. | | Barrier State Control of the |
| | Proposed point of diversion: (Complete only if change is | The state of the s | | | |
| | One in the Quarter of the | | | | |
| | of Section, Township | | | | |
| | in County, Kansas, fe | et North _ | teet vvest | of Southeast come | glysegtion. |
| | Proposed Rate Proposed Quantity | | Proposed well de | pth (feet) | |
| L | This point is: Additional Well Geo Center List other | water righ | ts that will use this po | oint NOV (| 2 2020 |
| 7 | The changes herein are desired for the following reasons? | | | | |
| 1. | (please be specific) | | N. | | Field Office |
| | Loss of production in current well | 300 | 200 100 | C MANAGORIA SAUCA AL | ater38 esources |
| | | E | uluuluuluuluu | # marking million | TITLE TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO |
| | K | E | -/- | = - /- | |
| 8. | If a well, is the test hole log attached? X Yes No | 200 | 1/1 + 1 - | = 1 + 1 + | 200 |
| 9. | The change(s) (was)(will be) completed by? | E | / | | E |
| | | E | | Ē , , , , | 1 |
| | After approval of application | 100 | -1 + 1 + 1 - | = + + | 100 |
| 10. | If the point of diversion is a well: | 1 | | × | - |
| | (a) What are you going to do with the old well? | West 0 | +1 1111 1111 1111 1111 1111 111 | *mpudanjudan | 11++1 0 East |
| | (a) What are you going to do with the old well: | - | | | |
| | Properly plug | T T | | | 1 |
| | (b) When will this be done? Completion of new well | 100 | (1 + 1 + 1 - | = 1 + 1 + | 100 |
| | | E | \ | | /= |
| 11 | Groundwater Management District recommendation attached? | 200 | -1 + 1 + 1 - | = + + + +/ | 200 |
| | Yes No | ZOO E | 1 | = ' ' ' / | 1 = 200 |
| | | E | | - - | |
| 12. | Assisted by GMD3/JLN | | | ±100 | First |
| | | 300 | 200 100 Sc | 0 100 200 outh Scale: 1 hashmar | 300 k=10 ft |
| 13a | .If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach | 13h If the | proposed point of dive | areion will be releaste | d within a 300 |
| | a topographic map or aerial photograph. For groundwater | foot ra | adius of the existing po | pint of diversion, indic | ate its location |
| | sources, show all wells (including domestic) within one-half mile | on the | e diagram shown abov | e in relation to the e | xisting point of |
| | of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the | divers | ion. The proposed p | point of diversion ma | : The "X" in |
| | names and addresses of the landowner(s) one-half mile | cente | r of diagram abo | ove represents the | ne presently |
| | downstream and one-half mile upstream from your property | autho | rized point of divers | ion.) | |

lines

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fr | om the existing point of diversion, complete the following: | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| (a) Does the undersigned represent all owners of the currently auth | | | | | | | | | |
| | ication.) | | | | | | | | |
| (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☒ No (If yes, all owners must sign this approved as requested?) | | | | | | | | | |
| | (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety? | | | | | | | | |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation). | | | | | | | | | |
| I hereby verify, being first duly sworn upon my oath or affirn age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this ap contained in this application are true, correct and complete. | rized agent of the owner(s) to make this application on plication pertains. I further verify that the statements | | | | | | | | |
| Dated at Dodge (ite , Kansas, this | 29th day of October, 2020. | | | | | | | | |
| Du O LATE | | | | | | | | | |
| (Owner) | (Spouse) | | | | | | | | |
| Denis J. Lutz II | | | | | | | | | |
| (Please Print) | (Please Print) | | | | | | | | |
| (Owner) | (Spouse) | | | | | | | | |
| (Please Print) | (Please Print) | | | | | | | | |
| (Owner) | (Spouse) | | | | | | | | |
| (Please Print) | (Please Print) | | | | | | | | |
| State of Kansas County of FONd | | | | | | | | | |
| I hereby certify that the foregoing application was signed in of October, 20,20. | my presence and sworn to before me this 29 day | | | | | | | | |
| My Commission Expires 7-28-2022 KAYLIN J. S My Appointm | ent Expires Notary Public | | | | | | | | |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the athe appropriate fee must be paid. | of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and | | | | | | | | |
| FEE SCHED! | ULE | | | | | | | | |
| Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | er this section shall be accompanied by the application fee set nent of Agriculture \$100 st \$200 | | | | | | | | |
| | | | | | | | | | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro Wit | s Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable visions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, he the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and tations of File No |
|------------|---|
| 1. | A change application was received on November 2, 2020 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable |
| 3. | The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a foot radius of the authorized point(s) of diversion. Applicable Not Applicable |
| 4. | The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually be located more than/ feet from the previously authorized point(s) of diversion. Applicable Not Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable \sum Not Applicable |
| 7. | The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 \(\) , or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable |
| 8. | Installation of the works for diversion of water shall be completed on or before December 31, 20 2 , or within any authorized extension of time. By March 1, 20 2 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable |
| 9. | The completed well log shall be submitted with the required notice. ☐ Applicable ☐ Not Applicable |
| 10. | All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable |
| 11. | Additional Conditions are attached. Yes No |
| 12. | In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. |
| | Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY |
| If you | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief APPLICATION APPROVEDS AND defined Office SUMMARY ORDER ISSUED of Water Resources |
| Eng | gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be By: |
| filed | d within 15 days of service of this Order and a request for hinistrative review by the Secretary must be filed within 30 |
| day | s pursuant to K.S.A. 77-531. Any request for administrative (Print Name): |
| File | any request with Kansas Department of Agriculture, |
| 665 | 02. Failure to timely request a hearing or review may |
| pre | SS SS |
| | County of |
| | Acknowledged before me on 112 2020 by Chebi Shodarass |
| | by CheBi Snodgrass. |
| | Signature: Notary Public |
| | My commission expires: |
| | CHELSI SNODGRASS My Appointment Expires |
| DW | R 1-121 (Revised 04/5/2018) Page 5 May 13, 2024 File No. 32344 |