# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



### KANSAS DEPARTMENT OF AGRICULTURE Mike Beam, Acting Secretary of Agriculture

#### DIVISION OF WATER RESOURCES David W. Barfield, Chief Engineer

50480

File Number This item to be completed by the Division of Water Resources. WATER RESOURCES

DEC 0 2 2020 10:00

KS DEPT OF AGRICULTURE

# APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,

1320 Research Park Drive, Manhattan, Kansas 66502: Snake Creek Ranch Co. Name of Applicant (Please Print): Address: 2618 CR GG State KS Zip Code 67831 Ashland City: Telephone Number:  $(\underline{620})$  635-2599 The source of water is: ☐ surface water in
☐ (drainage basin) Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources. The maximum quantity of water desired is 200acre-feet OR \_\_\_\_\_ gallons per calendar year, to be diverted at a maximum rate of 150 each gallons per minute OR \_\_\_\_\_ cubic feet per second. Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements. The water is intended to be appropriated for (Check use intended): (b) ☐ Irrigation (a) ☐ Artificial Recharge (c) ☐ Recreational (d) Water Power (e) ☐ Industrial (f) Municipal (h) ☐ Sediment Control (i) Domestic (j) □ Dewatering (k) ☐ Hydraulic Dredging (I) Fire Protection (m) ☐ Thermal Exchange (n) ☐ Contamination Remediation YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE. For Office Use Only: Meets K.A.R. 5-3-1 (YE\$ / NO) Use STK CA ByBMM Date Source G/S County F.O. 2 GMD Receipt Date 12-2-2020 Check # 1347 Code\_

Fee \$ 300

TR#

DEC 0 2 2020

File No.

| 5. | The   | KS DEPT OF AGRICULTURE location of the proposed wells, pump sites or other works for diversion of water is:   |  |  |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|--|--|
| J. |   | : For the application to be accepted, the point of diversion location must be described to at least a 10  |  |  |  |  |  |  |  |  |
|    |   | acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.   |  |  |  |  |  |  |  |  |
|    | (A)   | One in the $\underline{\hspace{1cm}}$ quarter of the $\underline{\hspace{1cm}}$ quarter of the $\underline{\hspace{1cm}}$ quarter of Section $\underline{\hspace{1cm}}$ nore particularly   |  |  |  |  |  |  |  |  |
| We | 11 A  | described as being near a point $\underline{3519}$ feet North and $\underline{253}$ feet West of the Southeast corner of said   |  |  |  |  |  |  |  |  |
|    |   | section, in Township 35 South, Range 21 East/West (circle one), Clark County, Kansas.   |  |  |  |  |  |  |  |  |
|    | (B)   | One in the quarter of the quarter of the quarter of Section, more particularly  |  |  |  |  |  |  |  |  |
|    |   | described as being near a point feet North and feet West of the Southeast corner of said  |  |  |  |  |  |  |  |  |
|    |   | section, in Township South, Range East/West (circle one), County, Kansas.   |  |  |  |  |  |  |  |  |
|    | (C)   | One in the quarter of the quarter of the quarter of Section, more particularly  |  |  |  |  |  |  |  |  |
|    |   | described as being near a point feet North and feet West of the Southeast corner of said  |  |  |  |  |  |  |  |  |
|    |   | section, in Township South, Range East/West (circle one), County, Kansas.   |  |  |  |  |  |  |  |  |
|    | (D)   | One in the quarter of the quarter of the quarter of Section, more particularly  |  |  |  |  |  |  |  |  |
|    |   | described as being near a point feet North and feet West of the Southeast corner of said  |  |  |  |  |  |  |  |  |
|    |   | section, in Township South, Range East/West (circle one), County, Kansas.   |  |  |  |  |  |  |  |  |
|    | A ba<br>four<br>not t   | tame local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.<br>ttery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps o exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common libution system. |  |  |  |  |  |  |  |  |
| 6. | The owner of the point of diversion, if other than the applicant is (please print): same - Snake Creek Ranch Co |   |  |  |  |  |  |  |  |  |
|    |   | (name, address and telephone number)  |  |  |  |  |  |  |  |  |
|    | -   | (name, address and telephone number)  |  |  |  |  |  |  |  |  |
|    | land  | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement:  |  |  |  |  |  |  |  |  |
|    |   | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.   |  |  |  |  |  |  |  |  |
|    |   | Executed on /0/28 , 20 2C. Applicant's Signature  |  |  |  |  |  |  |  |  |
|    | Failu   | applicant must provide the required information or signature irrespective of whether they are the landowner. Ire to complete this portion of the application will cause it to be unacceptable for filing and the application will eturned to the applicant.   |  |  |  |  |  |  |  |  |
| 7. | The   | proposed project for diversion of water will consist of 2 STK Wells   |  |  |  |  |  |  |  |  |
|    |   | (was)(will be) completed (by) upon issuance   |  |  |  |  |  |  |  |  |
| 8. | The   | (Month/Day/Year - each was or will be completed) first actual application of water for the proposed beneficial use was or is estimated to be Est. 11/15/20 ay/Year)   |  |  |  |  |  |  |  |  |

DEC 0 2 2020 File No. \_\_\_

File No.

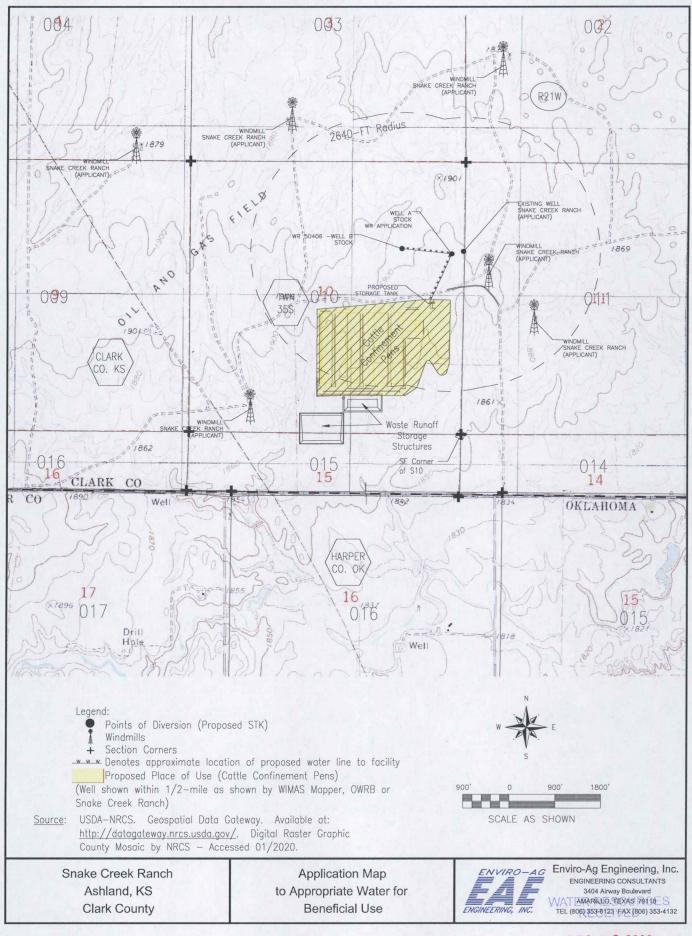
| Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?   |
|--|
| ☐ Yes ☒ No If "yes", a check valve shall be required.  |
| All chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |
| If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.   |
| Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☐ No   |
| If yes, show the Water Structures permit number here   |
| If no, explain here why a Water Structures permit is not required  |
|  |
| The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |
| (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.  |
| (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.  |
| (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.   |
| (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.  |
| (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.  |
| A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |
| List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.  |
| n/a - New permit application to appropriate water for beneficial use.  |
|  |
|  |
|  |
|  |
|  |

# DEC 0 2 2020

File No. \_\_\_\_\_

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|---------------|----|-------|--------|
| KS DEPT       | OF | JUKIL | ULIURE |

|          | Information below is from:    Test h  | oles 🖾 Well a  | s completed  | ☑ Drillers I   | og attached       |
|----------|---|--|--------------|----------------|-------------------|
|          |   |  |              | (C)            | (D)               |
|          | Well location as shown in paragraph N   |  | (B)          | (0)            | (6)               |
|          | Date Drilled  | 8/25/20  |              |                |                   |
|          | Total depth of well   | 145'   |              |                |                   |
|          | Depth to water bearing formation  | 99'  |              |                |                   |
|          | Depth to static water level   | 99'  |              |                |                   |
|          | Depth to bottom of pump intake pipe   |  |              |                |                   |
| 14.      | The relationship of the applicant to  Owner  (owner, tenant, agent or otherwise)  | the proposed pl  | ace where th | e water will l | pe used is that o |
| 15.      |   | e water is used, if or a second secon | ohone number | Ashland K.     | ease print):      |
| 16.      | The undersigned states that the informathis application is submitted in good fail | th.  |              |                | knowledge and tha |
|          | Dated at, K   | ansas, this 78   | day of       | (month)        | , 20/0)<br>(year) |
|          |   |  | 1            |                |                   |
| -        | (Applicant Signature)   |  |              |                |                   |
|          |   |  |              |                |                   |
| <u>B</u> | (Agent or Officer Signature)  | Sur-e  |              |                |                   |
| <u>B</u> | (Agent or Officer - Please Print)   | sore   |              |                |                   |
| -        |   |  |              | Date:          |                   |



## STOCKWATER USE SUPPLEMENTAL SHEET

|            | Name of Applicant (Please Print): _          | Snake Creek Ranch |  |
|------------|--|-------------------|--|
| . Please i | indicate type of livestock (cattle, hogs, et | c.): Cattle       |  |

2. Please complete the following table showing past and present water requirements:

File No.

### PAST NUMBER OF HEAD AND WATER DIVERTED, IF APPLICABLE

| LAST 5 YEARS | NUMBER OF HEAD                   | WATER DIVERTED<br>(GALLONS) | GALLONS PER HEAD PER<br>DAY |
|--------------|----------------------------------|-----------------------------|-----------------------------|
| 5 years ago  | New facility; therefore, no dat  | a is                        |                             |
| Last year    | available for past water require | ements.                     |                             |
| Present Year |                                  |                             |                             |

3. Please complete the following table showing estimated future water requirements:

DWR 1-100.26 (2/3/94)

#### ESTIMATED FUTURE NUMBER OF HEAD AND WATER DIVERTED

| NEXT 5 YEARS | NUMBER OF HEAD | WATER TO BE DIVERTED<br>(GALLONS) | GALLONS PER HEAD PER<br>DAY |  |  |
|--------------|----------------|-----------------------------------|-----------------------------|--|--|
| Year 1       | 10,000         | 54,750,000                        | 15 gals/hd/day              |  |  |
| Year 2       | 10,000         | 54,750,000                        | 15 gals/hd/day              |  |  |
| Year 3       | 10,000         | 54,750,000                        | 15 gals/hd/day              |  |  |
| Year 4       | 10,000         | 54,750,000                        | 15 gals/hd/day              |  |  |
| Year 5       | 10,000         | 54,750,000                        | 15 gals/hd/day              |  |  |

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

| s  | Ŧ   | т   | n  |    | N  | E¼ |    |    | N  | W1/4 |    |    | SV | V¼ |    |    | S  | EV4 |       | TOTAL |
|----|-----|-----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|-----|-------|-------|
|    |     | K.  | NE | NW | sw | SE | NE | NW | sw | SE   | NE | NW | sw | SE | NE | NW | sw | SE  | TOTAL |       |
| 10 | 358 | 21W |    |    |    |    |    |    |    | 4.5  | X  |    |    | X  | X  | X  | Х  | Х   | N/A   |       |
|    |     |     |    |    |    |    |    |    |    |      |    |    |    | 7  |    |    |    |     |       |       |

Page 1 of 2

WATER RESOURCES

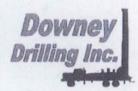
DEC 0 2 2020

| 5. | Show quantities of water used and all associated water uses at the feedlot such as water used in feed mills, cooling                         |
|----|--|
|    | of animals, washing, flushing of wastes, etc.:   |
|    | DRINKING   |
|    | 10,000 head of beef cattle x 15 gallons/head (avg.) x 365 days = 54,750,000 gallons  |
|    | head of x gallons/head (avg.) x days = gallons   |
|    | head of x gallons/head (avg.) x days = gallons   |
|    | COOLING n/a  |
|    | gallons/hour x hour/day x days = gallons   |
|    | SANITATION n/a   |
|    | g.p.m. x 60 min/hr x hr/wk x wks/yr = gallons  |
|    | OTHER USE (Explain) = gallons  |
|    | <u>TOTAL</u> 54,75 <u>0,000</u> gallons  |
| 6. | Show location of present and future location of confinement pens on your attached maps or photographs.  Refer to attached Proposed Site Map. |
| 7. | Total feed bunk space for cattle or livestock is 8,450 linear feet.  |
| 8. | Total size of stock pens for confinement area of cattle, hogs, etc. is 2,286,914 square feet.  |
|    | u may attach any additional information you believe will assist in informing the Division of Water Resources of the d for your request.      |

DWR 1-100.26 (2/3/94)

Page 2 of 2 RECEIVED

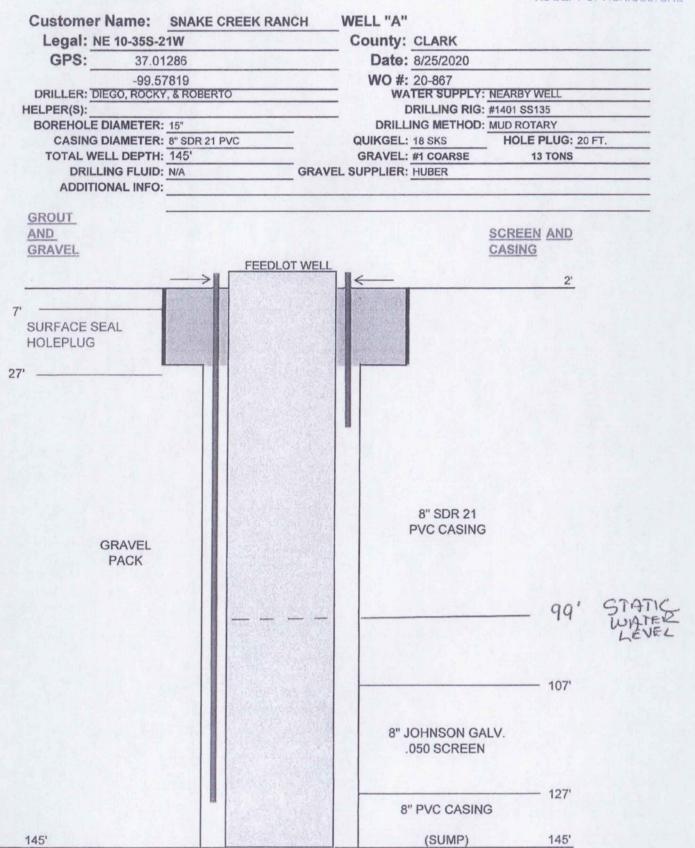
DEC 0 2 2020



# Well Design & Construction "AS BUILT"

WATER RESOURCES RECEIVED

DEC 0 2 2020



Downey Drilling Inc.

CUSTOMER NAME: SNAKE CREEK RANCH (A) TH#1

WATER RESOURCES RECEIVED

LEGAL: SENE 10-355-21W

DEC 0 2 2020

COUNTY: CLARK CO. KS

GPS: 37.01286

KS DEPT OF AGRICULTURE

99.578192

| TW | FROM     | то  | LOGGER: DR   | HARDNESS     | COLOR         | SPEED    | WO:     | 20-867<br>OTHER / DRILLING<br>ACTION  |
|----|----------|-----|--|--------------|---------------|----------|---------|---------------------------------------|
|    | 0        | 27  | TOP FINE SURFACE SAND                              | SOFT         | RED           | FAST     |         | sмоотн                                |
|    | 27       | 36  | RED CLAY W/ LIMEROCK LAYERS                        | SOFT         | RED           | FAST     |         | SMOOTH W/ SOME<br>VIBRATION           |
|    | 36       | 60  | FINE-MED-COARSE SAND W/LIMEROCK & SOME SANDY CLAY  | FIRM         | RED,<br>WHITE | FAST     |         | VIBRATION, CHOPPY<br>AT TIMES, SMOOTH |
|    | 60       | 90  | FINE-MED SAND & LIMEROCK                           | FIRM         | RED,<br>WHITE | FAST     |         | VIBRATION & A<br>LITTLE CHOPPY        |
|    | 90       | 123 | FINE-MED-COARSE SAND W/SMALL-MED GRAVEL & LIMEROCK | STIFF        | RED,<br>WHITE | FAST     |         | FAST CHATTER                          |
| V  | 123      | 140 | RED CLAY   | SOFT         | RED           | FAST     |         | SMOOTH                                |
|    |          |     |  |              |               | 78.12    |         |                                       |
|    |          | 111 | QUIKGEL - 9  |              |               |          |         |                                       |
|    |          |     | WATER LOADS - 3/4                                  |              |               |          |         |                                       |
|    | The same |     | SODA ASH - 1/4                                     |              |               |          |         |                                       |
| -  |          |     | HOLE PLUG - 24                                     |              |               |          |         |                                       |
|    |          |     |  |              |               |          |         |                                       |
|    |          |     |  |              |               |          |         |                                       |
|    |          |     |  |              |               |          |         |                                       |
|    |          |     |  |              |               |          |         |                                       |
|    |          |     |  |              |               |          | MA VISI |                                       |
|    |          |     |  |              |               |          |         |                                       |
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|    |          |     |  |              |               |          |         |                                       |
|    |          |     |  |              |               |          | 1.45414 |                                       |
|    |          |     |  |              |               |          |         |                                       |
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| A  |          |     |  |              |               |          | 35.91   |                                       |
|    |          |     |  |              |               |          | 15-6-1  | L DESCRIPTION OF                      |
|    |          |     |  |              |               | 15.15    |         |                                       |
|    |          | 5 4 |  |              |               |          |         |                                       |
|    |          |     |  |              |               |          | 4.7 30  |                                       |
|    |          |     |  |              |               |          | 137 13  |                                       |
|    |          |     |  |              |               |          |         |                                       |
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|    |          |     |  |              |               |          |         |                                       |
|    |          |     |  |              |               | REAL     |         |                                       |
|    |          |     |  | Ne Laborator |               | I S. BEE |         |                                       |
|    |          |     |  |              |               | MARKET ! |         | A THE PARTY                           |





SNAKE CREEK RANCH (A)

COMPANY

: DOWNEY DRILLING INC

WELL

: SNAKE CREEK RANCH (A

LOCATION/FIELD

COUNTY

: CLARK C

LOCATION

: SE NE

SECTION : 10 TOWNSHIP

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

: 1903

: DDI

: DIEGO

: MUD

: 49

RANGE: 21W

DATE

LOG TOP

: 08/25/2

: 140

DEPTH DRILLER LOG BOTTOM

: 0.9

CASING DIAMETER: 10.

CASING TYPE

CASING THICKNESS:

BIT SIZE : 6,25 MAGNETIC DECL. : 0

MATRIX DENSITY : 2.71

NEUTRON MATRIX : LIMESTON

: 138.8

LOGGING UNIT

FIELD OFFICE

RECORDED BY

BOREHOLE FLUID

RM

RM TEMPERATURE

MATRIX DELTA T

: 35S

OTHER SERVICES:

KB

DF GL

FILE : ORIGINA

TYPE : 8144A

LGDATE: 08/25/20

LGTIME: 10:32:

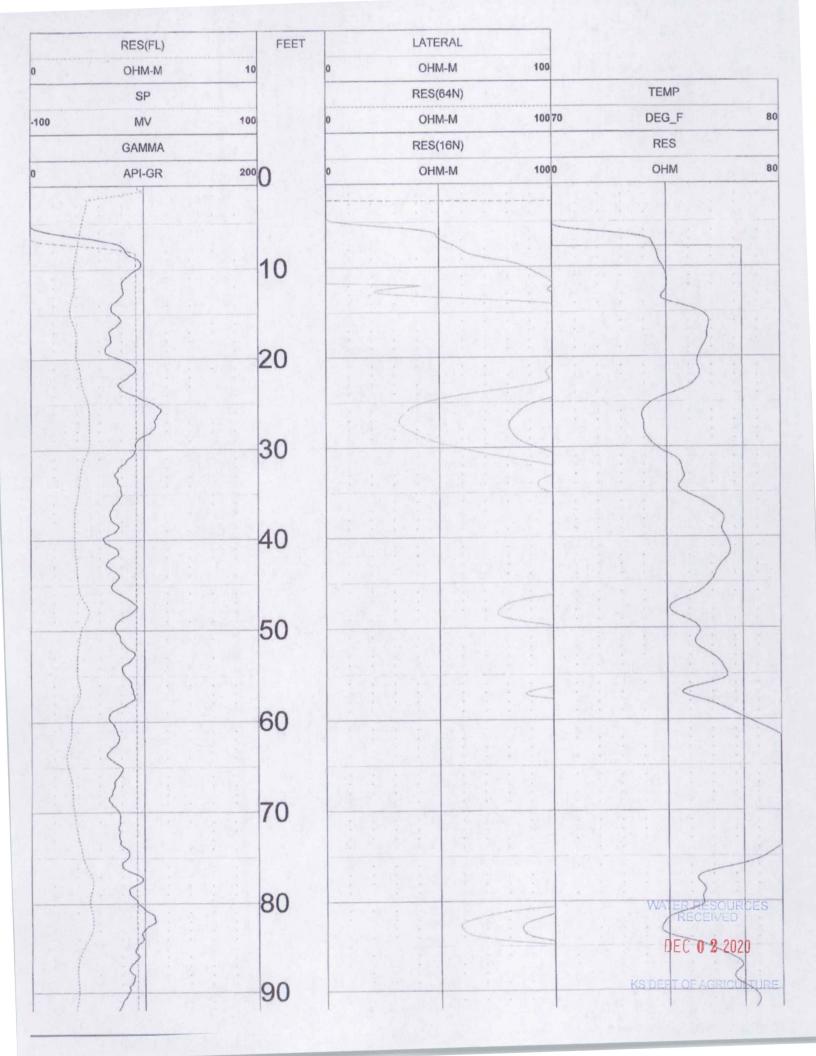
THRESH: 99999

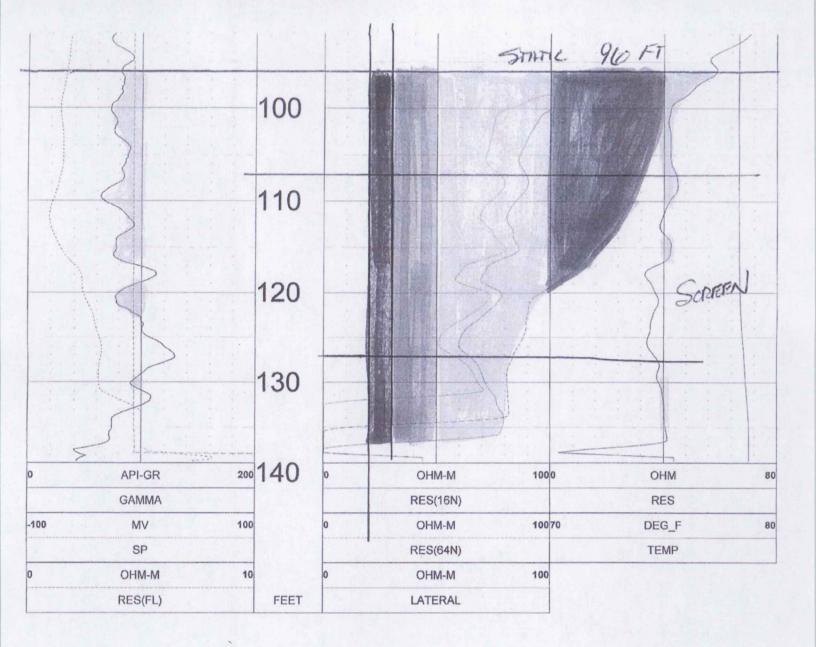
N 37.01286 W-99.57819

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

WATER RESOURCES

DEC 0 2 2020





DEC 0 2 2020

|     | SERIAL NUM |          |          |          |           |            |        |
|-----|------------|----------|----------|----------|-----------|------------|--------|
|     | DATE       | TIME     | SENSOR   | STA      | ANDARD    | RES        | SPONSE |
|     | Feb20,18   | 08:50:39 | GAMMA    | 1.000    | [API-GR ] | 0.000      | [CPS]  |
|     | Feb20,18   | 08:50:39 | GAMMA    | 340.000  | [API-GR ] | 290.000    | [CPS]  |
|     | Feb20,18   | 08:50:53 | RES(FL)  | 1.330    | [OHM-M ]  | 7595.000   | [CPS]  |
|     | Feb20,18   | 08:50:53 | RES(FL)  | 42.720   | [OHM-M ]  | 64820.000  | [CPS]  |
|     | May23,19   | 12:15:28 | SP       | 0.000    | [MV ]     | 326670.000 | [CPS]  |
|     | May23,19   | 12:15:28 | SP       | 390.000  | [MV ]     | 160725.000 | [CPS]  |
|     | May23,19   | 12:16:04 | RES(16N) | 0.000    | [OHM-M ]  | 3440.000   | [CPS]  |
|     | May23,19   | 12:16:04 | RES(16N) | 1954.000 | [OHM-M ]  | 448025.000 | [CPS]  |
|     | May23,19   | 12:16:26 | RES(64N) | 0.000    | [OHM-M ]  | 2850.000   | [CPS]  |
|     | May23,19   | 12:16:26 | RES(64N) | 1989.000 | [OHM-M ]  | 448064.000 | [CPS]  |
|     | Feb20,18   | 08:50:45 | TEMP     | 33.400   | [DEG_F ]  | 66910.000  | [CPS]  |
|     | Feb20,18   | 08:50:45 | TEMP     | 102.300  | [DEG_F ]  | 270930.000 | [CPS]  |
| 14/ | May23,19   | 12:17:01 | RES      | 0.000    | [OHM ]    | 21322.000  | [CPS]  |
|     | May23,19   | 12:17:01 | RES      | 943.000  | [OHM ]    | 189850.000 | [CPS]  |

# MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River

WATER RESOURCES RECEIVED

11 24/2020 (Date)

Kansas Department of Agriculture Division of Water Resources David W. Barfield, Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502

Re: Application File No. \_\_\_\_\_

Minimum Desirable Streamflow

Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

Signature of Applicant

State of Kansas

) ss

County of <u>Clark</u>

Jesse U. L

(Print Applicant's Name)

KRISTI LEE

Notary Public - State of Kansas

My Appt. Expires 7/3/12024

Notary Public

My Commission Expires: 7/3/ 224

WATER RESC RECEIVLO

DEC 0 2 2020



Corporate Office: 3404 Airway Blvd. Amarillo TX 79118 Central Texas: 9855 FM 847 Dublin TX 76446 New Mexico: 203 East Main Street Artesia NM 88210

December 3, 2020

Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502

WATER RESOURCES RECEIVED

DEC 0 2 2020

KS DEPT OF AGRICULTURE

Re: Application for Permit to Appropriate Water for Beneficial Use, Snake Creek Ranch Co. in Clark County, KS

Dear Chief Engineer,

Attached is an application for permit to appropriate stock water for beneficial use. This application is a supplemental document to a July 2020 submittal for pending application File No. 50409 under review by Austin McColloch-DWR Garden City Field Office.

If you have any questions or require additional information, please give me a call at 806/350-5463, 800/753-6525 or email me at mshoemaker@enviroag.com.

Sincerely,

Marsha Shoemaker

Marsha Shoemaker

Enviro-Ag Engineering, Inc.

**Enclosures** 

Cc: Snake Creek Ranch Co.

# **DATA ENTRY SYSTEM ID NUMBER SHEET**

| FILE NUMBER                       | 50480       |          |         | • . |   | •      |          |
|-----------------------------------|-------------|----------|---------|-----|---|--------|----------|
| APPLICANT PERSON ID & SEQ # 67321 |             | 88514    | PDIV ID |     |   | BATTER | Y ID     |
| 07021                             |             |          |         |     |   |        |          |
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| LANDOWNER PERSON ID & SEQ #       |             | 70022    | PUSE ID | ı   |   |        |          |
| 67231                             |             |          |         |     |   |        |          |
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| WATER USE CORRESPO                | NDENT       |          |         | •   |   |        |          |
| PERSON ID & SEQ # 67231           |             |          |         |     |   |        |          |
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