

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



THE STATE OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

50574

File Number
This item to be completed by the Division of Water Resources.

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APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

MAY 06 2021 11:24

KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502:

1. Name of Applicant (Please Print): Ron & Valerie Smith
Address: 1104 W Harry Street
City: ANDOVER State: KS Zip Code 67002
Telephone Number: ()

2. The source of water is: [x] surface water in FOUR MILE CREEK tributary (stream)
OR [] groundwater in WALNUT RIVER BASIN (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 105 (Storage) acre-feet OR gallons per calendar year, to be diverted at a maximum rate of NTF gallons per minute OR cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):
(a) [] Artificial Recharge (b) [] Irrigation (c) [x] Recreational (d) [] Water Power
(e) [x] Industrial (f) [] Municipal (g) [] Stockwatering (h) [] Sediment Control
(i) [] Domestic (j) [] Dewatering (k) [] Hydraulic Dredging (l) [] Fire Protection
(m) [] Thermal Exchange (n) [] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 2 GMD Meets K.A.R. 5-3-1 (YES / NO) Use WDI/REC Source G/S County BU By BMM Date 5/7/21
Code REG Fee \$ 200 TR # Receipt Date 5.6.2021 Check # 13986

5/13/2021 LMoody

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5. The location of the proposed wells, pump sites or other works for diversion of water is:

Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the of the SW quarter of Section 30, more particularly described as being near a point 160 feet North and 670 feet East of the Southwest corner of said section, in Township 27 South, Range 3 East, BUTLER County, Kansas.

(B) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(C) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(D) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

Applicant
(name, address and telephone number)

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, 2021__.

Applicant's Signature

7. The proposed project for diversion of water will consist of Pit Pond in Floodplain
(number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) End of 2030
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be Winter 2023__.
(Mo/Day/Year)

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5/11/2021
KJN

Will need to be signed the same time as Structures Permit*

File No. _____

9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?
 Yes No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? Yes No

- If yes, show the Water Structures permit number here **LBU-0066-FF Modification 1**
- If no, explain here why a Water Structures permit is not required _____

11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

NONE

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13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from: Test holes Well as completed Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	_____	_____	_____	_____
Total depth of well	_____	_____	_____	_____
Depth to water bearing formation	_____	_____	_____	_____
Depth to static water level	_____	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of Owner
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

Applicant
(name, address and telephone number)

(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Wichita, KS, Kansas, this 29th day of April, 2021
(month) (year)

[Signature]
(Applicant Signature)

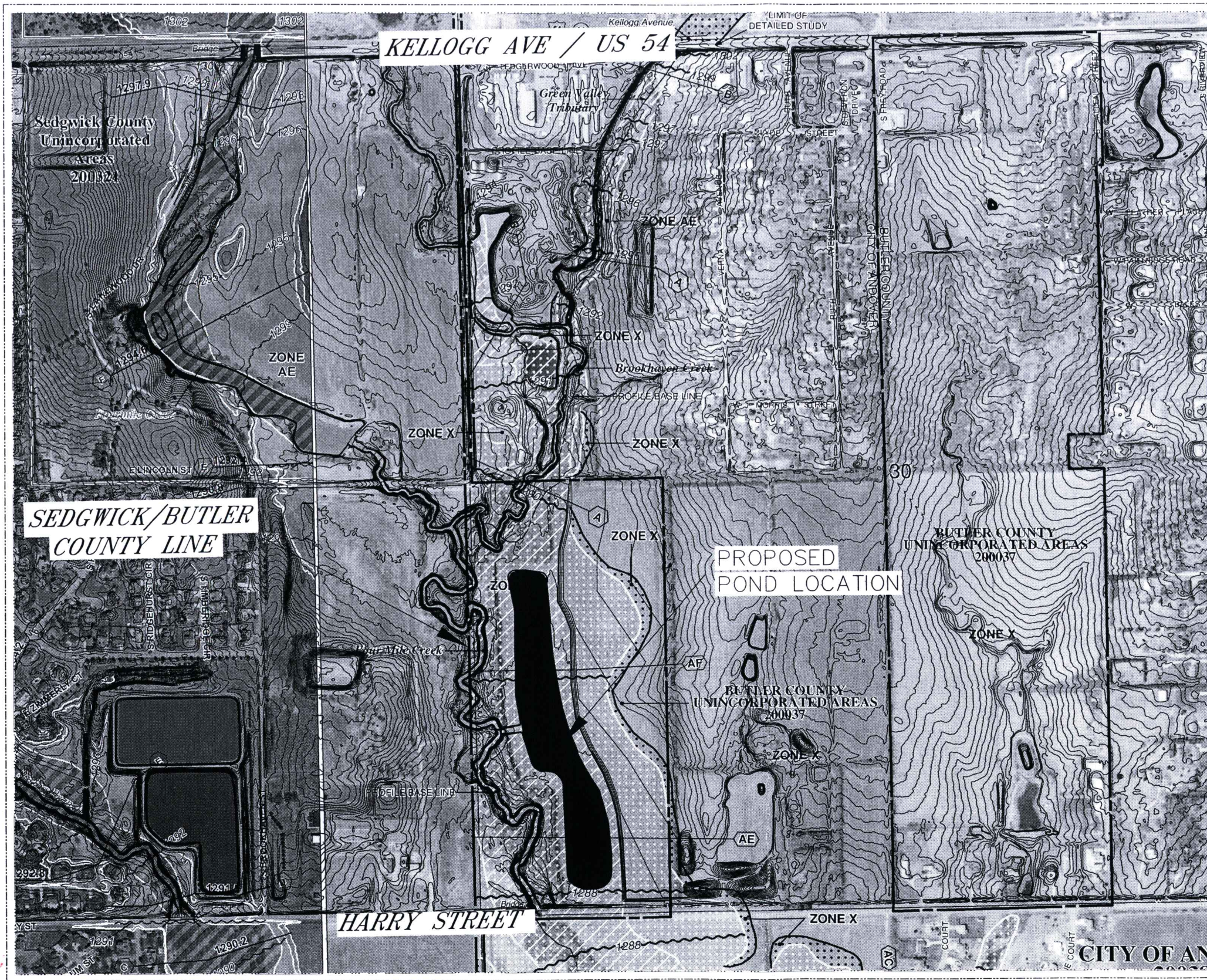
By [Signature]
(Agent or Officer Signature)

Michael Edwards, KE Miller Engineering
(Agent or Officer - Please Print)

Assisted by _____ Date: _____
(office/title)

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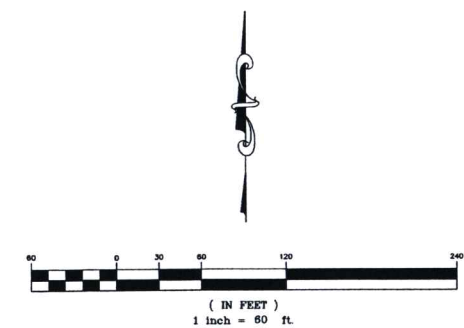
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P/U: 30 27S 3 E

REC: POND

IND: HOUSING
DEVELOPMENT



Valsong West Pond
Location Map
Butler County, Kansas

KEMILLER ENGINEERING & ARCHITECTURE 117 E. Lewis, Wichita, KS 67202 (316)284-0242	PROJECT NUMBER			
	KEM NO. 21004	FILE DESIGN ME	DATE 04/2021	SHEET 1.0

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Valsong West Project 1/2 Mile Neighbor List		
MURPHY, MATTHEW RALYN		804 W HARRY ST ANDOVER, KS 67002
CRUZ, JOE M & ARDIS E		712 W HARRY ST ANDOVER, KS 67002
BAKER, JOSEPH M; REV TR		620 W HARRY ST ANDOVER, KS 67002
TEMPLETON, RAY N & TEMPLETON, PAULETTE ANN		1607 S HEATHER LAKE CT ANDOVER, KS 67002
JONES, KELLY E & TOD		1608 S HEATHER LAKE CT ANDOVER, KS 67002
ELLIS, LEONARD & JOANN		1617 S HEATHER LAKE CT ANDOVER, KS 67002
VANCIL, JUSTIN R & MIRANDA L		1618 S HEATHER LAKE CT ANDOVER, KS 67002
NEUSCHAFER, AUDREY & JOHN		1629 S HEATHER LAKE CT ANDOVER, KS 67002
STONEBERGER, MELISSA & CHRISTOPHER		1626 S HEATHER LAKE CT ANDOVER, KS 67002
MANETH, LEROY & SHIRLEY		1639 S HEATHER LAKE CT ANDOVER, KS 67002
COINER, DON K & JILL R		1638 S HEATHER LAKE CT ANDOVER, KS 67002
BANOWETZ, MARK A		1651 S HEATHER LAKE CT ANDOVER, KS 67002
GUERRIE, VICTOR F & JENNIFER S		1650 S HEATHER LAKE CT ANDOVER, KS 67002
WESTWOOD FAM TR		1705 S HEATHER LAKE CT ANDOVER, KS 67002

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RINEHART, JERAE L	1706 S HEATHER LAKE CT ANDOVER, KS 67002
SCHRIMSHER, JERRY R & CHERYL A	1715 S HEATHER LAKE CT ANDOVER, KS 67002
CANTRELL, LARRY E & CANTRELL, BRIDGET E	1718 S HEATHER LAKE CT ANDOVER, KS 67002
CROSS, AMANDA L & CROSS, PHILLIP R	1725 S HEATHER LAKE CT ANDOVER, KS 67002
CANTRELL, CAROLYN S	1728 S HEATHER LAKE CT ANDOVER, KS 67002
WAPPELHORST, KENNETH R & DANA J	1735 S HEATHER LAKE CT ANDOVER, KS 67002
HENDL, DAVID J & YONG C	1738 S HEATHER LAKE CT ANDOVER, KS 67002
BITTLE, LELAND D & LISA J	1741 S HEATHER LAKE CT ANDOVER, KS 67002
BLACKWELL, SCOTT D & PAMELA G	1746 S HEATHER LAKE CT ANDOVER, KS 67002
ADAMS, PAMELA B	1119 W HARRY ST ANDOVER, KS 67002
GRIMSLEY, G DAWSON	1650 S 159TH ST E WICHITA, KS 67230
BUSH, DENNIS L & DEBIE K	726 S 159TH ST E ANDOVER, KS 67002
BULLER, GORDON M	819 S VERNA AVE ANDOVER, KS 67002
NAGEL, DONNY & SHERYL K	827 S VERNA AVE ANDOVER, KS 67002
WRIGHT, WILLIAM NORMAN	833 S VERNA AVE ANDOVER, KS 67002
WRIGHT, KENNETH L & ANGELIN E	835 S VERNA AVE ANDOVER, KS 67002

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RUNYAN, MELVIN L & RUNYAN, MELVIN L; JR	846 S VERNA AVE ANDOVER, KS 67002
HILDEBRANDT, VICKI	1115 W MORRIS ST ANDOVER, KS 67002
CUELLAR, LUIS RUBEN	1109 W MORRIS ST ANDOVER, KS 67002
ALLEN, CHARLES G & BELINDA J	1101 W MORRIS ST ANDOVER, KS 67002
PRUITT, GRANT	1021 W MORRIS ST ANDOVER, KS 67002
CITY OF WICHITA	15800 E HARRY ST WICHITA, KS 67230
HENSLEY JO ELLEN	1841 S 159TH ST E WICHITA, KS 67230
BOWDICH STEVEN & LESLIE	1327 S BROOKHAVEN ST WICHITA, KS 67230
SNIDER TAYLOR C	1315 S BROOKHAVEN ST WICHITA, KS 67230
DOOM, BRIAN & SARAH C ROZZELLE	1305 S BROOKHAVEN ST WICHITA, KS 67230
DEMUTH STUART W & DENICE E	1255 S BROOKHAVEN WICHITA, KS 67230
SNARE PHILLIP W & KIMBERLINE M	1249 S BROOKHAVEN ST WICHITA, KS 67230

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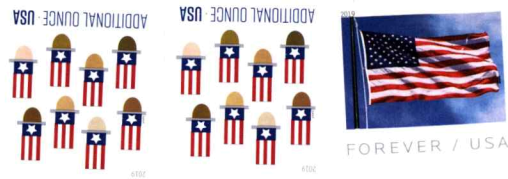
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KEMILLER
ENGINEERING PA

117 E. Lewis • Wichita, KS 67202

TO: Stafford Field Office
300 S. Main Street
Stafford, KS 67578-1521

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6. The owner of the point of diversion, if other than the applicant is (please print):

Applicant R.L. Smith, 1104 W. Harry
(name, address and telephone number)

Andover, KS 67002
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 6, 2021. [Signature]
Applicant's Signature

7. The proposed project for diversion of water will consist of Pit Pond in Floodplain
(number of wells, pumps or dams, etc.)

and (was)(will be) completed (by) End of 2030
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be Winter 2023
(Mo/Day/Year)

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DATA ENTRY SYSTEM ID NUMBER SHEET

FILE NUMBER 50574

APPLICANT PERSON ID & SEQ #	PDIV ID IND & REC	BATTERY ID
67800	88819	

LANDOWNER PERSON ID & SEQ #	PUSE ID IND REC
67800	70397
	70398

WATER USE CORRESPONDENT
PERSON ID & SEQ #
67800
