

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
 Division of Water Resources
 Kansas Department of Agriculture
 1320 Research Park Drive
 Manhattan, Kansas 66502
<http://agriculture.ks.gov/dwr>

APPLICATION FOR TERM PERMIT

- GROUNDWATER
 SURFACE WATER
 (check one)



State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION
 (Make check payable to the Kansas Department of Agriculture)

20209100

1. Applicant: (Please print or type)

Name City of Attica
 Street PO Box 421
 City and State Attica KS
 Zip Code 67009-0421 Telephone No. (620) 842-7042
 E-Mail Address redgateatticasuper@gmail.com
 Social Security I.D. No. _____
 and/or Taxpayer I.D. No. _____

2. Location of Point of Diversion:

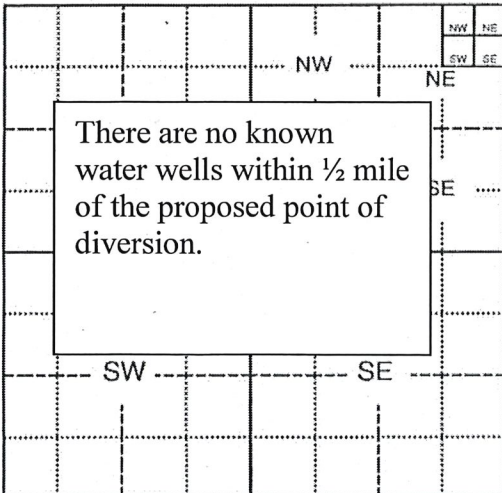
Sec. 13, Twp. 31, Rng. 9, W,
Harper County, Kansas.

Distance from Southeast Corner of Section:
37 feet North from Southeast Corner
25 feet West from Southeast Corner

NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center.

3. Water Use Data:

Proposed Max. Pumping Rate (gpm) 175
 Amount Requested (acre-feet) 40 AF (13 mgy)
 per calendar year
 Depth of Well (feet) 73
 Date (completed) (~~will be completed~~) 1979
 Drainage Basin Bluff Creek (Chikaskia)
 Name of Stream ---



4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):

Municipal Use (there are some high volume leaks the city is trying to correct)

5. Location of place of use:

City of Attica and Immediate Vicinity

6. Period of use:

Commencing date: 1/1/2020
 Ending Date: 12/31/2020 **Also enter on Item 12**

If off-stream pit, check here .

Will pit floor intersect water table? Yes No

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:

P/D ovlp w/ File No. 34121 & 20209058 (pending)

FEE SCHEDULE

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:

Acre-feet	Fee
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00

plus \$20 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, is:

Acre-feet	Fee
0-250	\$200.00
More than 250	\$200.00

plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.

4. There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons
 1 million gallons equal 3.07 acre-feet

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3:55
DEC 31 2020

Stafford Field Office
 Division of Water Resources

Assisted by EKF/SFFO

1/6/2021
L Moody

1/5/21

For Office Use Only:
 F.O. 2 GMD --- Meets K.A.R. 5-3-1 (YES/NO) Use MUN Source G/S County HP By BMM Date 1/5/21
 Code TRP Fee \$ 200 TR # PY00021425 Receipt Date 12/31/2020 Check # CC

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells -

Well A Owner(s): N/A
Address: _____

Well B Owner(s): _____
Address: _____

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): _____
Address: _____

Tract B Owner(s): _____
Address: _____

10. The owner of the point of diversion, if other than the applicant is (please print):

Applicant _____
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on 12-30, 2020. [Signature]
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on January 1, 2021 or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: Lyle Redgate, City Superintendent Telephone No. (620) 254-7216

[Signature] _____ or _____
Signature of Applicant Authorized Representative Date
Lyle Redgate _____
Applicant's Name Printed Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

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Standard Field Office
Division of Water Resources



CITY of ATTICA

127 North Main Street – P.O. Box 421

Phone: (620) 254-7216

Fax: (620) 254-7866

atticaclerk@sutv.com

Attica, Kansas 67009

December 29th, 2020 Tuesday

Elizabeth K Fitch, Environmental Scientist
Kansas Department of Agriculture
Division of Water Resources
Stafford Field Office
(620) 234-5311
elizabeth.fitch@ks.gov
agriculture.ks.gov

RE: GroundWater Loss / Over Pumping

Dear Ms. Fitch:

You verbally spoke to Attica's City Superintendent, Lyle Redgate on 12/21/2020. At that time, you said you needed a new Application for Term Permit and a letter explaining what we have done to this point to try to take proper steps to resolve the over-pumping. You asked that the letter be post-marked no later than 12/31/2020. The steps that the City of Attica's Public Works Department **have taken** are as follows: (*in no particular order*)

- Been working with Jon Steele from KRWA (last spoke to him on 12/21/2020)
 - Proofed Meters with Jon Steele
- Repaired approximately 11 water leaks around the town
 - at the time of this letter, no other known residential or business leaks
- Replaced approximately four different areas of service line from the main to the meter
- Exercised and Serviced Fire Hydrants
- Worked with Attica Volunteer Fire Department to improve ISO Rating
- Installed ladder on Water Tower (grant assistance)
- Transmission 3/4" line had a leak at an old hydrant that was not metered. Disconnected it.
- 8/27/2019, replaced Well 9 motor
- 10/11/2019, replaced Well 9 Certa Lok drop pipe
- 11/3/2019, replaced Well 9 relay
- 11/20/2019, replaced Well 9 metering and wiring (SN 18081623) Honeywell evoQ4
- Well 8 meter was not functional in January
- 2/4/2020, replaced Well 8 meter (SN 19010023) Honeywell evoQ4
- 10/1/2020 (approximate date) – Well 9 was struck by lightning
- Please see two page attachment in addition to this two page letter.

Please see page 2 of 2 for steps that we are planning to make.....

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Stafford Field Office
Division of Water Resources

Steps that are **being discussed** at this time: (in no particular order)

- What the four City of Attica Public Works men plan to accomplish on their own:
 - Purchase and install a meter for under \$3,000 and put it at the City Park on the Reservoir Line to check for leaks. This will enable us to narrow the problem down to what area(s) are troublesome.
- What the City of Attica will need to have hired done:
 - Cut in a Valve at Well 8 to the Water Tower to enable us to shut down the Water Tower to **replace valves on the bottom of the Water Tower.**
- Applying for USDA Grant to monetarily assist us in **lining the Reservoir**
- Need to look at metering the hydrants that are not metered:
 - City Park (2 meters there)
 - Scout Cabin at City Park
 - North of 120 Road (across from Sanders place)
 - R & B Oil (business on Main Street)
 - Senior Center (business on Main Street owned by the County)
 - Library (business on Main Street)

The City of Attica has:

- Four Wells north of town
- Well 10 that is a mile north of the Reservoir
- Wells 1 & 2 are right by the Reservoir
- Wells 7 & 8 are close to the City Park – Well 7 is inoperable

Should you have any questions or further directives, please do not hesitate to contact us. We thank you for your patience with us while we work hard to find the means to pay for repairing our old infrastructure.

Respectfully submitted,



Lyle Redgate, Public Works Director / City Superintendent
620-842-7042



Alan Allenbach, Mayor
620-254-7256



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Stafford Field Office
Division of Water Resources

letter prepared by Lori Ryan, City Clerk



Talking Points for February 2020 Townhall Meeting informing Citizens of the WATER RATE INCREASE

- New rates:
 - Residential-\$35 base/\$4.40 per 1,000 gls
 - Commercial-\$36 base/\$4.40 per 1,000 gls up to 50,000 gls then \$3.60 per 1,000 gls after 50,000
- 2015
 - rev/exp
 - \$123,799/\$150,489 negative \$26,690
- 2016
 - \$131,967/\$147,823 negative \$15,856
- 2017
 - \$149,131/\$149,751 negative \$620
- 2018
 - \$152,720/\$145,301 positive \$7,419
- Decreasing number of customers 2015 to 2018 went from 332 to 286
- Water loss from 2015-2018 49.72% to 63.09%
- Goal is to establish a water reserve fund to be proactive instead of reactive to our aging water system. Plus transfer into capital improvement & capital equipment fund.
- It is recommended to have 180 days of operating cash on hand for water. With the scheduled increases each year, it will be by 2023 before we build up to 180 days operating cash.
- 5,000 gls residential
 - In 2002 \$13.80
 - 2020 rates \$38
 - New rates \$52.60
- 5,000 gls commercial
 - In 2002 \$13.80
 - 2020 rates \$40
 - New rates \$53.60
- Future projects:
 - Aging infrastructure under the streets
 - Meters need replaced
 - Well 9 is being repaired
 - Well 8 needs more work

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Division of Water Resources

- Water tower needs painted inside and out, a hole needs repaired in the overflow pipe. We have just installed a ladder with safety equipment so we can start some of these needed repairs.
- Reservoir has cracks and is leaking. We had it inspected and waiting on the final report.
- Offer a tour of our system? Schedule a couple different days and times to let people see how bad it is.
- For the 2021 & 2022 expect roughly a 2.75% increase each year. We will keep a close eye on projected outcomes.
- Transfer in & out
 - 2015-\$5,000 to the general fund
 - 2016-\$5,000 from the electric fund
 - 2017-\$15,000 from the gas sale
 - 2018-\$15,000 from the gas sale
- With the new rates we hope to make each utility self-sufficient plus be able to put \$5,000 in to each of the general, capital improvement, capital equipment, & water reserve fund.

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Stafford Field Office
Division of Water Resources

Payment Receipt

Payment Id

PY00021425

Payment Date

2020-12-31



Kansas Dept. of Agriculture

1320 Research Park Dr.
Manhattan, KS 66502

(785) 564-6700

kdaagpay@ks.gov

Customer

Jamie Deviney City of Attica

atticaclerk@futv.com

#	Item	Amount
1	WATER TERM PERMITS <100 FT	\$200.00
	Total	\$200.00

DATA ENTRY SYSTEM ID NUMBER SHEET

FILE NUMBER 20209100

APPLICANT PERSON ID & SEQ #	46917	PDIV ID	BATTERY ID
504			

LANDOWNER PERSON ID & SEQ #	38125	PUSE ID
504		

WATER USE CORRESPONDENT PERSON ID & SEQ #
504

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

January 5, 2020

CITY OF ATTICA
PO BOX 421
ATTICA KS 67009

RE: Application, File No(s). **20209100**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at agriculture.ks.gov/divisions-programs/dwr. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. *Stafford Field Office at 620-234-5311*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is written in a cursive style with a long horizontal flourish at the end.

Kris Neuhauser
New Applications Lead
Water Appropriation Program

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
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January 5, 2020

CITY OF ATTICA
PO BOX 421
ATTICA KS 67009

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Kris Neuhauser
New Applications Lead
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