# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Assisted by: EKF/SFFO

Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.  | Application is hereby m  | ade for approval of the Chief Engineer to c        | hange the WATER RESOURCES RECEIVED  |
|-----|--------------------------|--|---|
|     | (Check one or more)      | ☑ Point of Diversion                               | MAR 3 0 2021  |
|     |                          | □ Use Made of Water                                | 1:43  |
|     |                          |  | KS DEPT OF AGRICULTURE  |
|     |                          | File No. <u>41995</u>                              |   |
| 2.  | Name of applicant: Cra   | ig E & Kenneta K Zwick Trusts                      |   |
|     | Address: 411 S Pionee    | r  |   |
|     | City, State and Zip: Lyc |  |   |
|     |                          |  |   |
|     | Phone Number: (620) 5    | 662-7143 E-mail addre                              | ss: craigz@bzbeeinc.com   |
|     | What is your relationsh  | ip to the water right; ⊠ owner ☐ tenant            | agent other? If other, please explain.                                      |
|     |                          |  |   |
|     | Name of water use corr   | respondent: Craig E & Kenneta K Zwick Tru          | usts  |
|     | Address: 411 S Pionee    | r  |   |
|     |                          |  |   |
|     | City, State and Zip: Lyc |  |   |
|     | Phone Number: (620) 5    | 662-7143 E-mail addre                              | ess: craigz@bzbeeinc.com  |
| 3.  | The change(s) propose    | d herein are desired for the following reason      | ns (please be specific): The full water right is being                      |
|     | converted to industrial  | use for a sand and gravel pit to opend for a       | highway expansion project.  |
|     |                          |  |   |
|     | The shares(s) will be a  | ampleted by  |   |
|     | The change(s) will be o  | ompleted by  | (Date)  |
|     |                          |  |   |
| Fo  | r Office Use Only:       | IRR  | RN 0.RMM 0 3/30/21  |
| F.C | O GMD Meet<br>ode        | s K.A.R. 5-5-1 (YES / NO) Use S<br>Fee \$ 700 TR # | Durce G/S County RN ByBMM Date 3/30/21 Receipt Date 3/50-21 Check# 11 8/532 |
|     |                          |  |   |

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| 4. The   | e prese  | ently au | ıthoriz | ed pla  | ce of         | use is |          |                |                  |          | M       | 4K, 3     | 0 200   | 21        |         |       |       |       |          |
|----------|----------|----------|---------|---------|---------------|--------|----------|----------------|------------------|----------|---------|-----------|---------|-----------|---------|-------|-------|-------|----------|
|          | Owne     | er of La | nd —    | NAM     | 1E: <u>Cr</u> | aig E  | & Ken    | neta k         | (Zwic            | k Trus   | ts      | OFA       | CPICI   | HTUR      | F       |       |       |       |          |
|          |          |          |         |         |               |        |          |                | s, KS            | 67554    | 1       | OFA       | GINIO   | 4         |         |       |       | 34    |          |
|          |          | 7711     |         | N       | Ε1/4          |        |          | NV             | N1/4             |          |         | SV        | N1/4    |           |         | SI    | E1/4  |       | TOTAL    |
| Sec.     | Twp.     | Range    | NE1/4   |         | SW1/4         | SE1/4  | NE1/4    | NW1/4          |                  | SE1/4    | NE1/4   | NW1/4     | SW1/4   | SE1/4     | NE1/4   | NW1/4 | SW1/4 | SE1/4 | ACRES    |
| 3        | 22       | 7W       |         | 111:1   |               | 1      |          |                |                  |          |         |           |         |           |         | 34    | 34    |       | 60       |
|          | 22       | 7 4 4    |         |         |               |        |          |                | 11.76            |          |         |           | 1       |           |         | 34    | 34    |       | 68       |
| -        |          |          |         |         |               |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
|          |          |          |         | lur's   |               |        |          |                |                  |          |         |           |         |           |         | JA.   |       |       |          |
| List any | other    | water r  | rights  | that co | over th       | is pla | ce of u  | ise. <u>no</u> | one              |          |         |           |         |           |         |       | TALL. |       |          |
|          | Owne     | er of La | nd —    | NAM     | 1E:           |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
|          |          |          |         | DRES    |               |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
| 1        |          |          |         | NE      | Ε1/4          |        |          | NV             | N1/4             |          |         | SV        | N1/4    | 4 30      |         | SI    | Ε1/4  |       | TOTAL    |
| Sec.     | Twp.     | Range    | NE1/4   |         |               | SE1/4  | NE1/4    |                | J. Samuel and S. | SE1/4    | NE1/4   | NW1/4     | SW1/4   | SE1/4     | NE1/4   | NW1/4 | SW1/4 | SE1/4 | ACRES    |
|          |          |          |         |         |               |        |          |                | 1, 12            |          |         |           |         |           |         |       | 1     |       |          |
|          |          | 11-2     |         |         | 7.00          |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
| -        |          |          |         |         |               |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
|          |          | 3111     |         |         |               |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
| List any | other    | water r  | rights  | that co | over th       | is pla | ce of u  | ise            |                  |          |         |           |         |           |         |       |       |       |          |
| 5. It is |          | sed tha  | nd —    | NAM     | IE: <u>Cr</u> | aig E  | & Ken    | neta k         | Zwicl            |          |         |           |         |           |         |       |       |       |          |
| _        |          |          |         | NE      | Ξ1/4          |        |          | NV             | N1/4             |          |         | SV        | V1/4    | H. III    |         | SF    | Ξ1/4  |       | TOTAL    |
| Sec.     | Twp.     | Range    | NE1/4   |         |               | SE1/4  | NE1/4    |                |                  | SE1/4    | NE1/4   | NW1/4     | SW1/4   | SE1/4     | NE1/4   | NW1/4 |       | SE1/4 | ACRES    |
| 3        | 22       | 7W       |         |         |               | A 34 6 | acre o   | roundw         | vater pit        | in the   | West H  | alf of th | ne Sout | heast C   | )uarter |       |       |       |          |
|          |          |          |         |         |               | 1,01.  | l doro g | Journay        | Vator pit        | 111 (110 | 1100011 |           | 0000    | , ioust c | durtor  |       |       |       |          |
| -        |          |          |         |         |               |        |          |                |                  |          |         |           |         |           |         | -     |       |       |          |
|          | -11 - 11 |          |         |         |               |        |          |                | 4 10             |          |         |           |         |           |         |       |       |       | M. State |
| List any | other    | water r  | rights  | that co | over th       | is pla | ce of u  | ise. <u>H</u>  | ydrauli          | c Dre    | dge Te  | erm Pe    | ermit   |           |         |       |       |       |          |
|          | Owne     | r of La  | nd —    | NAM     | 1E:           |        |          |                |                  |          |         |           |         |           |         |       |       |       | 43.4     |
|          |          |          | AD      | DRES    | SS:           |        |          |                |                  |          |         | Bull 1    |         |           | 4-1.5   |       |       |       |          |
|          |          |          |         | NE      | Ξ1/4          |        |          | NV             | V1/4             |          |         | SV        | V1/4    |           |         | SE    | Ξ1/4  |       | TOTAL    |
| Sec.     | Twp.     | Range    | NE1/4   | NW1/4   | SW1/4         | SE1/4  | NE1/4    | NW1/4          | SW1/4            | SE1/4    | NE1/4   | NW1/4     | SW1/4   | SE1/4     | NE1/4   | NW1/4 | SW1/4 | SE1/4 | ACRES    |
|          |          |          |         |         |               |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
|          |          |          |         |         |               |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
| -        |          |          |         | 1 8     |               |        |          |                |                  |          |         |           |         |           |         |       |       |       |          |
|          |          |          |         |         |               |        |          |                |                  |          |         |           |         |           |         |       |       |       | 47.5.11  |
| List any | y other  | water    | rights  | that co | over th       | is pla | ce of u  | ise            |                  |          |         | Lo.       |         |           |         |       |       |       |          |



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| 6.  | The presently authorize   | zed point(s) of diversion is on | e groundwater well   | (Provide description and num   | her of points)  | •   |
|-----|---|---------------------------------|--|--|-----------------|---|
| 7.  | The proposed point(s)   | of diversion is groundwater     | pit  |  | ber or points)  |   |
| 'n  | The proposed point(o)   | of divorcion to groundwater     |  | (Provide description and num   | ber of points)  |   |
|     | List all presently aut  | horized point(s) of diversio    | n:   |  |                 |   |
| 8.  | Presently authorized  | point of diversion:             |  |  |                 |   |
|     |   | Quarter of the                  | No. of the last of |  |                 |   |
|     |   | 3 , Township _                  |  |  |                 |   |
|     |   | County, Kansas,1,               |  |  | Southeast corne | er of section.  |
|     |   | 00 gpm Authorized Qua           |  |  |                 |   |
|     |   | nputer ID No. 1                 |  |  | 72 feet We      | est)  |
|     | ☐ This point will not   | t be changed 🛛 This poi         | nt will be changed   | as follows:  |                 |   |
|     | Proposed point of di  | version: (Complete only if      | change is requeste   | <u>ed)</u> :   |                 |   |
|     | One in the  | Quarter of the                  | NC SW  | Quarter of the   | SE              | Quarter   |
|     | of Section  | 3 , Township _                  | 22   | South, Range   | 7               | W,  |
|     | in Reno   | County, Kansas,7                | 89 feet North _  | 2,058 feet West of   | Southeast corne | er of section.  |
|     | Proposed Rate natura  | l evaporation                   | Proposed Qua   | ntity78.903 AF   |                 |   |
|     | This point is:  Addit   | tional Well                     | List other water rigi  | hts that will use this point   | HYD term        | The same  |
| -   |   |                                 |  |  |                 |   |
| 9.  | Presently authorized  |                                 |  |  |                 |   |
|     |   | Quarter of the                  |  |  |                 |   |
|     |   | , Township                      |  |  |                 |   |
|     |   | County, Kansas,                 |  |  | Southeast corne | er of section.  |
|     |   | Authorized Qua                  |  |  |                 |   |
|     | /DIM/D HOS SHILL CON  |                                 |  |  |                 |   |
|     |   |                                 |  | feet North   | feet We         | est)  |
|     |   | t be changed                    |  |  | feet We         | est)  |
|     | ☐ This point will not<br>Proposed point of di   | t be changed                    | nt will be changed<br>change is requeste   | as follows:<br>ed):  |                 |   |
|     | This point will not Proposed point of di One in the   | t be changed                    | nt will be changed<br>change is requeste   | as follows:  ed):  Quarter of the  |                 | Quarter   |
|     | This point will not Proposed point of di One in the of Section  | t be changed                    | nt will be changed<br>change is requeste   | as follows:  ed):  Quarter of the  South, Range  |                 | Quarter<br>(E/W),   |
|     | This point will not Proposed point of di One in the of Section  | t be changed                    | nt will be changed<br>change is requeste   | as follows:  ed):  Quarter of the  South, Range  |                 | Quarter<br>(E/W),   |
|     | This point will not Proposed point of di One in the of Section in Proposed Rate   | t be changed                    | nt will be changed change is requeste figure feet North _  | as follows:  ed): Quarter of the South, Range feet West of   | Southeast corne | Quarter<br>(E/W),   |
|     | This point will not Proposed point of di One in the of Section in Proposed Rate   | t be changed                    | nt will be changed change is requeste figure feet North _  | as follows:  ed): Quarter of the South, Range feet West of   | Southeast corne | Quarter<br>(E/W),   |
|     | ☐ This point will not  Proposed point of di  One in the of Section in Proposed Rate This point is: ☐ Addit  | t be changed                    | nt will be changed change is requeste figure feet North _  | as follows:  ed): Quarter of the South, Range feet West of   | Southeast corne | Quarter<br>(E/W),   |
| 10. | This point will not Proposed point of di One in the of Section Proposed Rate This point is: Addit   | t be changed                    | nt will be changed change is requested feet North ntity List other water rigi  | as follows:  ed):  Quarter of the  South, Range  feet West of  hts that will use this point  | Southeast corne | Quarter (E/W), er of section.   |
| 10. | ☐ This point will not  Proposed point of di One in the of Section in Proposed Rate This point is: ☐ Addit  Presently authorized One in the  | t be changed                    | nt will be changed change is requested a feet North feet North List other water right  | as follows:  ed):  Quarter of the  South, Range  feet West of  that will use this point  Quarter of the  | Southeast corne | Quarter (E/W), er of section.   |
| 10. | ☐ This point will not  Proposed point of di  One in the of Section in Proposed Rate This point is: ☐ Addit  Presently authorized One in the of Section  | t be changed                    | t will be changed change is requested and the change is requested and the change is requested at the change is requested.  | as follows:  ed):  Quarter of the South, Range feet West of hts that will use this point  Quarter of the South, Range  | Southeast corne | Quarter (E/W), er of section.   |
| 10. | This point will not Proposed point of di One in the of Section in Proposed Rate This point is: Addit Presently authorized One in the of Section in   | t be changed                    | feet North feet North  | as follows:  ed):  Quarter of the South, Range feet West of set that will use this point  Quarter of the South, Range feet West of set the set that set the set the set the set that set the set that set the | Southeast corne | Quarter (E/W), er of section.   |
| 10. | This point will not Proposed point of di One in the of Section in Proposed Rate This point is:  | t be changed                    | ret will be changed change is requested by the c | as follows:  ed):  Quarter of the South, Range feet West of souths that will use this point  Quarter of the South, Range feet West of souths goes feet west goes feet west goes feet west goes feet west goes feet goes  | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.                                      |
| 10. | ☐ This point will not  Proposed point of di One in the of Section in Proposed Rate This point is: ☐ Addit  Presently authorized One in the of Section in Authorized Rate (DWR use only: Con   | t be changed                    | feet North  | as follows:  ed):  Quarter of the South, Range feet West of  hts that will use this point  Quarter of the South, Range feet West of  feet West of  | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.                                      |
| 10. | ☐ This point will not  Proposed point of di One in the of Section in Proposed Rate This point is: ☐ Addit  Presently authorized One in the of Section in Authorized Rate (DWR use only: Con ☐ This point will not   | t be changed                    | ret will be changed change is requested by the c | as follows:  ed):  Quarter of the South, Range feet West of set was the set will use this point  Quarter of the South, Range feet West of set was the set was the set was a follows:   | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.                                      |
| 10. | ☐ This point will not  Proposed point of di  One in the of Section in Proposed Rate This point is: ☐ Addit  Presently authorized One in the of Section in Authorized Rate (DWR use only: Con ☐ This point will not Proposed point of di                                     | t be changed                    | feet North antity  | as follows:  ed):  Quarter of the South, Range feet West of  hts that will use this point  Quarter of the South, Range feet West of  feet West of  feet North as follows: ed):   | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.                                      |
| 10. | Presently authorized One in the of Section in Proposed Rate This point is: Addit  Presently authorized One in the of Section in Authorized Rate (DWR use only: Con This point will not Proposed point of di One in the  | t be changed                    | feet North  | as follows:  ed):  Quarter of the South, Range feet West of the hts that will use this point  Quarter of the South, Range feet West of the feet North as follows: ed): Quarter of the  | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.  est)                                |
| 10. | ☐ This point will not Proposed point of di One in the of Section in Proposed Rate This point is: ☐ Addit  Presently authorized One in the of Section in Authorized Rate (DWR use only: Con ☐ This point will not Proposed point of di One in the of Section                 | t be changed                    | feet North   | as follows:  ed):  Quarter of the South, Range feet West of state will use this point  Quarter of the South, Range feet West of state will use this point  Quarter of the South, Range South, Range South, Range As follows:   | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.  est)  Quarter (E/W),                |
| 10. | Proposed point of di One in the of Section in Proposed Rate This point is: Addit  Presently authorized One in the of Section in Authorized Rate (DWR use only: Con This point will not Proposed point of di One in the of Section in | t be changed                    | feet North fee  | as follows:  ed):  Quarter of the South, Range feet West of set was a follows:  ed):  Quarter of the South, Range feet West of set was a follows:  ed):  Quarter of the south, Range feet West of set was a follows:  ed):  Quarter of the South, Range feet West of set was a follows:  | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.  est)  Quarter (E/W),                |
| 10. | Proposed point of di One in the of Section in Proposed Rate This point is:  | t be changed                    | feet North   | as follows:  ed):  Quarter of the South, Range feet West of interest will use this point  Quarter of the South, Range feet West of interest will use this point  Quarter of the South, Range feet West of interest will use this point  Quarter of the south, Range feet West of interest will use this point  A country in the point will use this point  Quarter of the South, Range feet West of interest will use this point  A country in the point will use                               | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.  est)  Quarter (E/W), er of section. |
| 10. | Proposed point of di One in the of Section in Proposed Rate This point is:  | t be changed                    | feet North   | as follows:  ed):  Quarter of the South, Range feet West of interest will use this point  Quarter of the South, Range feet West of interest will use this point  Quarter of the South, Range feet West of interest will use this point  Quarter of the south, Range feet West of interest will use this point  A country in the point will use this point  Quarter of the South, Range feet West of interest will use this point  A country in the point will use                               | Southeast corne | Quarter (E/W), er of section.  Quarter (E/W), er of section.  est)  Quarter (E/W), er of section. |

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| posed that the use be changed to <u>Industrial</u> purposes.  |
|---|
| posed that the use be changed to Industrial purposes.   |
| ing the place of use and/or use made of water, describe how the consumptive use will not be increased.  |
| norized quantity will be reduced to account for the change in consumptive use. Per K.A.R. 5-5-9, Reno County  |
| insumptive use percent of 79.7%   |
| 0.797 = 78.903 AF that can be retained for industrial use.  |
| now any calculations here.)   |
| sested that the maximum annual quantity of water be reduced to 78.903 AF (acre-feet or million gallons).  |
| ested that the maximum rate of diversion of water be reduced to <u>natural evaporation</u> gallons per minute ( c.f.s.).  |
| lication must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale i, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 726 ( <a href="https://www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the presently authorized point(s) of diversion. Distances detailed West of the Southeast corner of the section must be shown. The presently authorized place of use should also be identify the center of the section, the section lines and the section corners and show the appropriate section, township, go numbers on the map. In addition the following information must also be shown on the map. |
| change in the location of the point(s) of diversion is proposed, show:  |
| The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.   |
| If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please indicate so on the map.   |
| If the source of supply is surface water, the names and mailing addresses of all landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown.   |
| change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be ain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.   |
| ocumentation to show the change(s) proposed herein will not impair existing water rights and relates to the same arce of supply as to which the water right relates. This information may include statements, plats, geology reports, test hole logs, and other information as necessary information to show the above. Additional comments may be slow.  |
| posed groundwater pit is on the same property and will be in the same aquifer system.   |
|   |
|   |
| posed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the should be granted. Attach documentation showing that granting the request will not impair existing water rights and prejudicially and unreasonably affect the public interest.   |
| ers are anticipated as being needed.  |
| S   |

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Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized place of use a authorized to make this application on their behalf, and declare furthe complete. By filing this application I authorize the chief engineer to pe as specified in sections 14 and 15 of this application. | er that the statements contained herein are true, correct, and   |
|---|--|
| Dated at 3-24-2021 Lyons, Kansas, this  | Lenneta K. Zwick Sustee  |
| Craig E Zwick Truster (Please Print)  | Lenneta K. Zwick Trustee (Please Print)                          |
| (Owner)   | (Spouse)   |
| (Please Print)  | (Please Print)   |
| (Owner)   | (Spouse)   |
| (Please Print)  | (Please Print)   |
| State of Kansas County of Ss  | 2.11   |
| I hereby certify that the foregoing application was signed in my of, 20   | presence and sworn to before me this day                         |
| My Commission Expires 5-9-2021 My Appt. Expires   | FELDMAN Motary Public  Notary Public  State of Kansas  5-9-2021  |
| FEE SCHEDU  | <u>ILE</u>   |
| Each application to change the place of use, the point of diversion or the use application fee set forth in the schedule below:   | made of the water under this section shall be accompanied by the |
| <ul> <li>(1) Application to change a point of diversion 300 feet or less</li> <li>(2) Application to change a point of diversion more than 300 feet</li></ul>   |  |
| Make check payable to Kansas Department of Agriculture.   |  |

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MAR 3 0 2021

KS DEPT OF AGRICULTURE

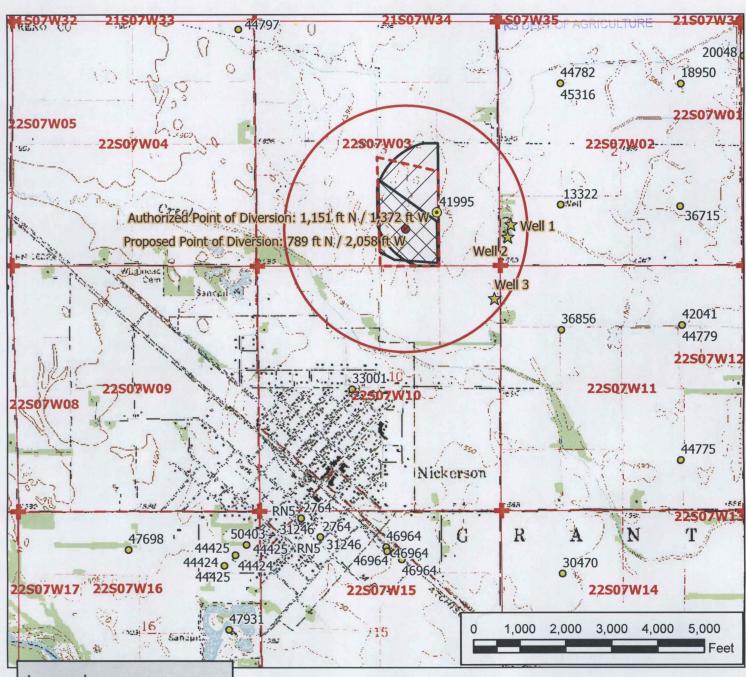
## File No. 41995 Change Application Nearby Well Owners

Domestic Well 1 Harrison Farms Limited 11014 W 95<sup>th</sup> Ave Nickerson KS 67561-9008

<u>Domestic Well 2</u> Sharol L & Edward J Rudolph 9612 N Riverton Rd Nickerson, KS 67561

<u>Domestic Well 3</u> Ethan C Rule 9209 N Riverton Rd Nickerson, KS 67561

Domestic Well 4
RANDY J & KAREN E HUJING
10721 NW 120TH ST
WHITEWATER, KS 67154-8950



## Legend

- Water Appropriation
- Proposed Point of Diversion
- Authorized Point of Diversion
- Domestic Well
- Section Corner
- Section Line
- Half Mile Circle
- Authorized Place of Use IRR
- Proposed Place of Use IND
- Property Line

## Water Right, File No. 41995

Change in Point of Diversion,
Place of Use and Use Made of Water Map
3-22S-7W // Reno County

To the best of my knowledge, all groundwater wells within one-half mile of the proposed point of diversion have been shown.



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### INDUSTRIAL USE SUPPLEMENTAL SHEET

MAR 3 0 2021

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File No. 41995

Name of Applicant (Please Print): BOB! BEAGKAMP CONSTRUCTION CO., INC.

1. Please describe type of industry or product produced: KI4 HIGHWAY - GROUNDWATER PIT

FOR FILL MATERIAL Standard Industrial Classification Code Number: 237310

2. Please complete the following table to show your past and present water requirements:

#### PAST PRODUCT PRODUCTION AND WATER DIVERTED, IF APPLICABLE

| LAST 5<br>YEARS | AMOUNT OF PRODUCT | WATER DIVERTED<br>(GALLONS) | GALLONS PER PRODUCT PER<br>DAY |
|-----------------|-------------------|-----------------------------|--------------------------------|
| 5 years ago     |                   |                             |                                |
| Last year       |                   |                             |                                |
| Present year    |                   |                             |                                |

3. Please complete the following table to show your future water requirements:

#### ESTIMATED FUTURE PRODUCT PRODUCTION AND WATER DIVERTED

| NEXT 5<br>YEARS | AMOUNT OF PRODUCT<br>ACRES OF GROUNDWATER | WATER TO BE DIVERTED<br>(GALLONS) | GALLONS PER PRODUCT PER<br>DAY |
|-----------------|---|-----------------------------------|--------------------------------|
| Year 1          | 34.6                                      | 24465545                          | 1938                           |
| Year 2          | 34,6                                      | 24465545                          | 1'938                          |
| Year 3          | 34,6                                      | 24465 545                         | 1938                           |
| Year 4          | 34.6                                      | 24'465 545                        | 1'938                          |
| Year 5          | 34,6                                      | 24.465545                         | 1'938                          |

Number of days of operation of the industry per year is 365 days.

Please attach any tables, curves or additional information showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

| c | т  | D  |    | N   | E¼ |    |    | N  | W1/4 |    |    | SI | V1/4 |    | W  | 12 SI | E1/4 |    | TOTAL |        |
|---|----|----|----|-----|----|----|----|----|------|----|----|----|------|----|----|-------|------|----|-------|--------|
| 3 | 1  | K  | NE | NW  | SW | SE | NE | NW | SW   | SE | NE | NW | sw   | SE | NE | NW    | SW   | SE | TOTAL | 1.1 V- |
| 3 | 22 | 7W |    |     |    |    |    |    | -    | ,  |    |    |      |    |    |       | 100  |    | 34.6  | SEY4   |
|   |    |    |    | - 4 |    |    |    |    |      |    |    |    |      |    |    |       |      |    |       |        |

3 ZZ TW A 34.6 ACRE GROUNDWATER PIT IN THE WEST HALF OF THE SOUTHEAST You may attach any additional information you believe will assist in informing the Division of the need for your QUARTER request.



KS DEPT OF AGRICULTURE

KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES Earl D. Lewis Jr., Chief Engineer

## NOTICE OF INTENT TO OPEN OR EXPAND A SAND AND GRAVEL PIT OPERATION

(In accordance with K.S.A. 82s-734(c), K.A.R. 5-13-1, and amendments thereto)

|    | File No. 41995 (Office Use Only)  |
|----|---|
| 1. | Operator Name (Please Print) Bob Bergkamp Construction Co., Inc.  |
|    | Address3709 S. West Street  |
|    | Wichita KS 67217  |
|    | Telephone (316)522-3471   |
| 2. | Please designate the legal description of the pit. 34.6 acres in the¼ of the W1/2 SE 1/4 of Section 03 , Township 22 South, Range 07 W, RENO County, Kansas.  |
| 3. | Outline on an aerial photograph or topographical map the current and FINAL outline of the proposed pit, and attach it to the Notice of Intent. The photograph or map shall indicate the legal description of the location of the proposed pit and the scale of the map or photograph. |
| 4. | What year did, or will, the excavation of the pit begin? 2021   |
| 5. | Indicate the proposed final size of the pit in acres. 34.6 acres.   |
| 6. | Estimate the year the pit will be completed? 2023   |
| 7. | By what method will the pit be excavated?  Hydraulic X Other Other  |
| 8. | Will you have any other diversions of water at the pit site besides hydraulic dredging, such as pumpsites or wells? Yes No $\underline{X}$ . If yes, please specify the type of diversion and use to be made of the water.  |
| 9. | Attach a copy of the Reclamation Plan you have on file with the State Conservation Commission.  |

| KS D |  |   | 1 77  | IDE  |
|------|--|---|-------|------|
| KS D |  | M | 12-11 | TIME |

| 10. | Please specify the measures you plan to use to protect groundwater from pollution, such |
|-----|---|
|     | as berms or vegetative strips. Temporary – Silt Fence, berms                            |
|     |   |

Permanent - Seeded berms, seeded slopes

11. Please complete the following table showing the estimated pit size at the end of each of the next five years.

| Size of the Pit     | Projected Pit Size in Acres |
|---------------------|-----------------------------|
| Current size of pit |                             |
| Year 1              | 34.6                        |
| Year 2              | 34.6                        |
| Year 3              | 34.6                        |
| Year 4              | 34.6                        |
| Year 5              | 34.6                        |

| 12. | Owner's Name (F | Please Print) Craig E & Kenneta K Zwick Trusts |
|-----|-----------------|--|
|     | Address         | 411 S Pioneer                                  |
| t   | -               | Lyons KS 67554                                 |
|     | Telephone (     | (620) 562-7143                                 |

13. \* Please attach any additional information you believe will assist the Division in understanding the nature of your proposed pit or the expansion of your existing pit.

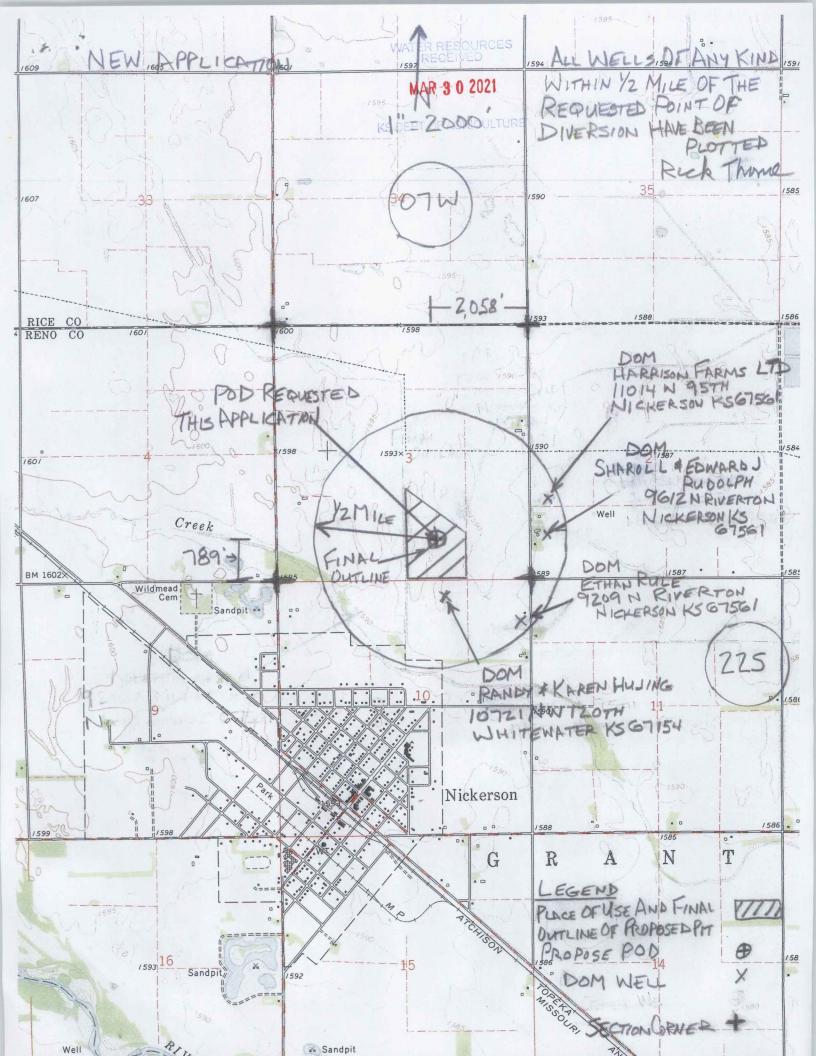
Name (Please Print)

Data

Signature

Title/Relationship to Owner

\*Hydraulic excavation will be for borrow fill material for K14 Highway Project. Project completion is June 2023. Request is to keep the pit active through the completion date. Actual excavation will last approximately 7 months. The end result will be a permanent groundwater pit permitted for Recreational Use.





"an equal opportunity employer" (316) 522-3471 • FAX # (316) 522-5296

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KS DEPT OF AGRICULTURE

March 26, 2021

Kansas Department of Agriculture Department of Water Resources 1320 Research Park Drive Manhattan, KS 66502

Re:

K14 Highway Reno County KDOT #14-78 KA 1007-02

S03 T22S R07W Reno County

Changes to Water File 41995, Reno County

Enclosed From: Bob Bergkamp Construction Co., Inc.

-Industrial Use Supplemental Sheet

-Notice Of Intent To Open Or Expand A Sand And Gravel Pit Operation

Enclosed From: Craig E and Kenneta K Zwick Trust

File No. 41995

-Application For Approval To Change The Place Of Use, The Point Of Diversion Or The Use Made Of The Water Under An Existing Water Right + Fees \$500 (By Bergkamp Construction)
-Application For Term Permit (Hydraulic Excavation) + Fee \$200 (By Bergkamp Construction)

Bob Bergkamp Const. Co. is submitting these changes and new applications as a package, since each one depends on the others. This package is basically all or none

Hydraulic excavation will be to obtain fill material for the K14 Highway. We are asking to keep the Term Permit open through June 23, 2023, which is the completion date of the project. The actual dredging will last approximately 7 months.

The end result will be a permanent groundwater pit.

Chris Snook

**CEO** 

Bob Bergkamp Construction Co., Inc.