

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

1. File Number: <b>49621</b>	2. Status Change Date: <b>9/10/2021</b>	3. Change Num: <b>1</b>	4. Field Office: <b>02</b>	5. GMD:
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return <b>9/10/21</b>	7. Filing Date of Change: <b>9/9/21</b>
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8a. Applicant(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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8b. Landowner(s) New to system <input type="checkbox"/> Person ID <b>64873</b> Add Seq# <b>1</b>  <b>CAROL SUE HUNT TRUST</b> <b>13840 METCALF AVE UNIT 13207</b> <b>OVERLAND PARK KS 66223-7949</b>	8d. WUC New to system <input type="checkbox"/> Person ID <b>64833</b> Add Seq# <b>1</b>  <b>SHELLY S HOOBLER</b> <b>1345 E 130<sup>TH</sup> AVE N</b> <b>MULVANE KS 67110</b>
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9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/21**  N & P Date to Comply: \_\_\_\_\_

Anti-Reverse Meter  
  Meter Seal  
  Check Valve  
  N & P Form  
  Water Tube  
  Driller Copy  
  H & E Letter

Conservation Plan  
 Date Required: \_\_\_\_\_  
 Date Approved: \_\_\_\_\_  
 Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: --- \_\_\_\_\_    To: --- \_\_\_\_\_

Date Prepared: **9/9/21**    By: **EKF**  
 Date Entered: **9/13/2021**    By: **LMoody**

File No. **49621**      11. County: **SG**      Basin: **ARKANSAS RIVER**      Stream: **---**      Formation Code: **100**      Special Use: **N/A**

12. Points of Diversion										Rate and Quantity							
CHK	MOD	DEL	ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm	Quantity af	Rate gpm	Quantity af	Overlap PD Files
MOD	82219				NW SE SW	36	29S	1W	8	1,042	3,823	GEO CTR	800	119	800	119	NONE
MOD	82220				NW SE SW	36	29S	1W	9	1,209	3,599	BATT 1 OF 4 WELLS	SEE GEOCENTER				NONE
MOD	82221				NE SW SW	36	29S	1W	10	1,264	3,985	BATT 1 OF 4 WELLS	SEE GEOCENTER				NONE
MOD	82222				NE SW SW	36	29S	1W	11	878	4,043	BATT 1 OF 4 WELLS	SEE GEOCENTER				NONE
MOD	82223				NW SE SW	36	29S	1W	12	816	3,663	BATT 1 OF 4 WELLS	SEE GEOCENTER				NONE

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:    Allocation Type \_\_\_\_\_    Start Year \_\_\_\_\_    5 YR Amount \_\_\_\_\_    Amount Unit \_\_\_\_\_    Base Acres \_\_\_\_\_    Comment \_\_\_\_\_

16. Place of Use										NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
CHK	MOD	DEL	ENT	PUSE	S	T	R	ID		NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼					
MOD	67684				36	29S	1W	2						34.5	17	17	32.5										101	8B	N	NONE

Base Acres: **96**    Year: **PERMIT**    Minimum Reasonable Quantity: **1.05**  
 Comments:



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**WATER METER REQUIRED**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 49621

**RECEIVED**  
 1:16pm  
 SEP 09 2021

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

Stafford Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: Curt Hoobler

1346 E 130<sup>th</sup> Ave N, Mulvane KS 67110-8333

Phone Number: (316)777-4683

Email address: curtevanhoobler@gmail.com

Name and address of Water Use Correspondent: Shelly S Hoobler

1345 E 130<sup>th</sup> Ave N, Mulvane KS 67110

Phone Number: (      )

Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: Carol Sue Hunt Trust

ADDRESS: 13840 Metcalf Ave Unit 13207, Overland Park KS 66223-7949

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	29	1W									31	21	14	30					96

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Carol Sue Hunt Trust

ADDRESS: 13840 Metcalf Ave Unit 13207, Overland Park KS 66223-7949

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	29	1W									34.5	17	17	32.5					101

For Office Use Only: Code CPV Fee \$ 200 TR # \_\_\_\_\_ Receipt Date \_\_\_\_\_ Check # 4258



5. **Presently authorized point of diversion: Geographic Center of Battery of Four (4) Wells**  
 One in the NW Quarter of the SE Quarter of the SW Quarter  
 of Section 36, Township 29 South, Range 1 W,  
 in Sedgwick County, Kansas, 1,080 feet North 3,850 feet West of Southeast corner of section.  
 Authorized Rate 800 gpm Authorized Quantity 119 AF Depth of well N/A (feet)  
**(DWR use only: Computer ID No. 08 GPS 1,042 feet North 3,823 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NW Quarter of the SE Quarter of the SW Quarter  
 of Section 36, Township 29 South, Range 1 W,  
 in Sedgwick County, Kansas, 1,042 feet North 3,823 feet West of Southeast corner of section.  
 Proposed Rate no change Proposed Quantity no change Proposed well depth (feet) N/A  
 This point is:  Additional Well  Geo Center List other water rights that will use this point None

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) Modify place of use to include  
unauthorized acres being irrigated

8. If a well, is the test hole log attached?  Yes  No

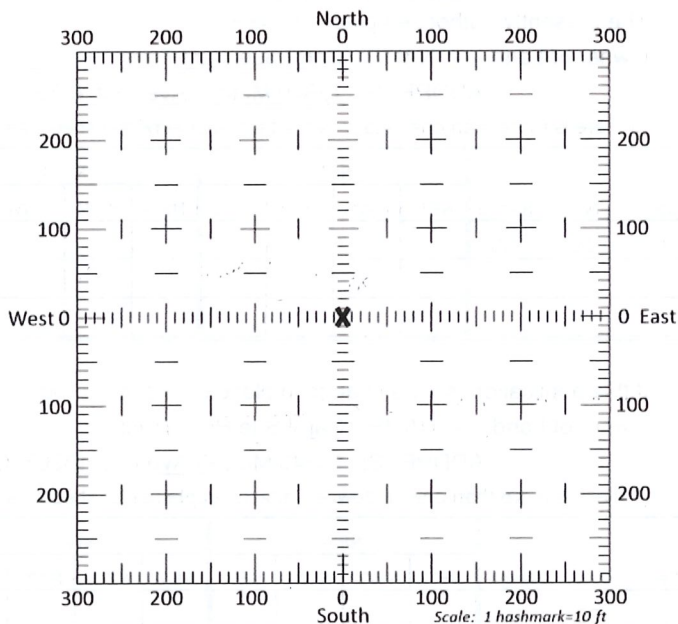
9. The change(s) (was)(will be) completed by?  
upon approval of change applicaiton

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
N/A  
 (b) When will this be done? N/A

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by EKF/SFFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Overland Park, Kansas, this 8<sup>th</sup> day of September, 2021.

Carol Sue Hunt  
 \_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

CAROL SUE HUNT  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

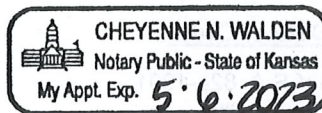
\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Johnson } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 8<sup>th</sup> day of September, 2021.

Cheyenne Walden  
 \_\_\_\_\_  
 Notary Public

My Commission Expires 05/06/2023

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

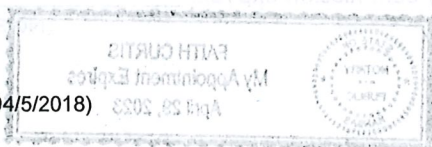
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

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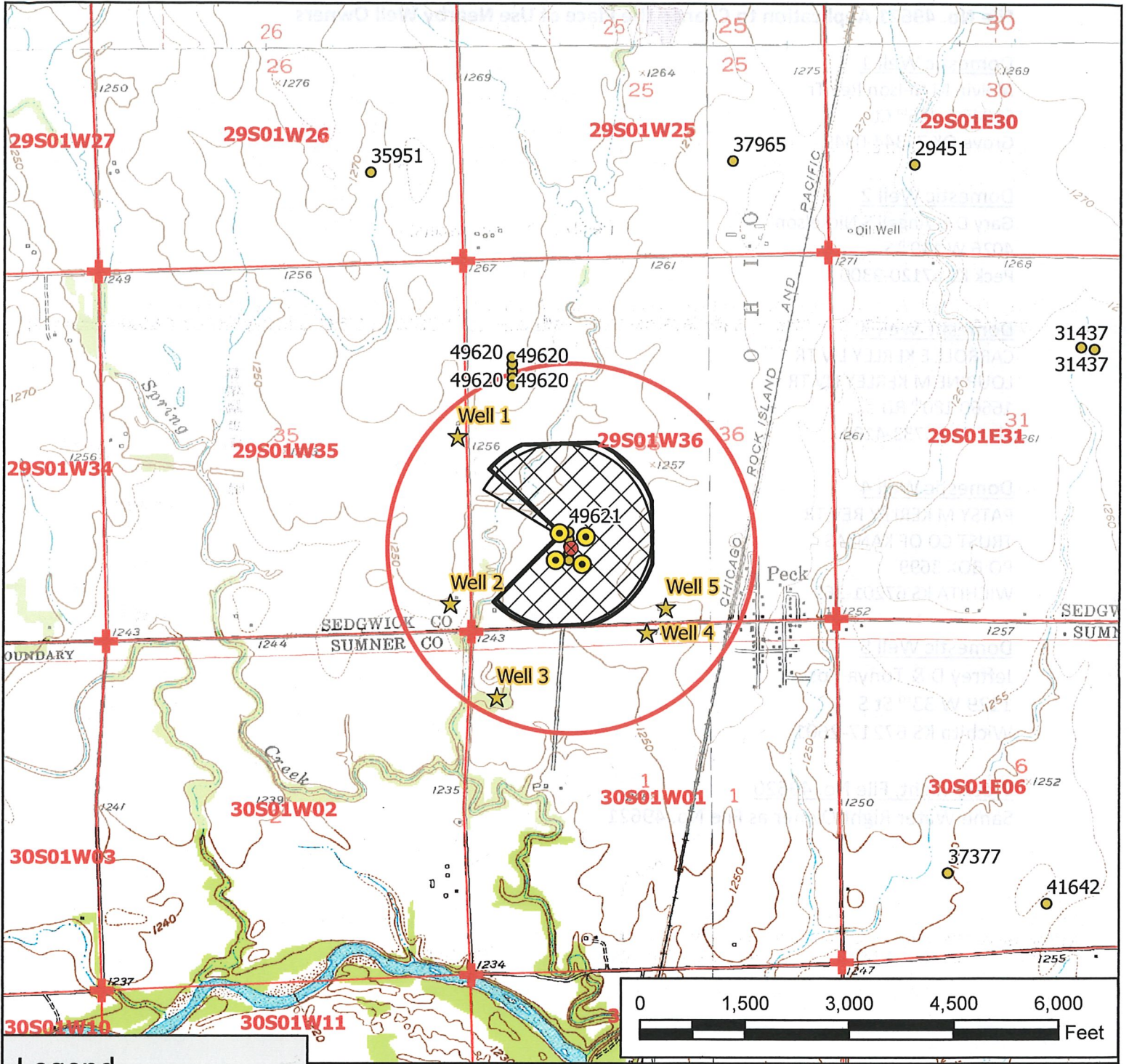
Stafford Field Office  
 Division of Water Resources











**Legend**

- Water Appropriation
- ⊗ Authorized Geographic Center
- ⊙ Authorized Point of Diversion
- ★ Domestic Well
- ⊕ Section Corner
- ▭ Section Line
- ⊕ Half Mile Circle
- ▨ Authorized Place of Use
- ▨ Proposed Place of Use

**Water Appropriation, File No. 49621**

**Change Application Map**

**36-29-1W // Sedgwick County**

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To the best of my knowledge, all wells within one-half mile of the authorized point(s) of diversion have been shown.

Division of Water Resources

*Carol Sue Hunt*

9/8/21

Signature / Date

7/30/2021 EKF/SFFO 1:24,000 scale



Stafford Field Office  
300 S. Main Street  
Stafford, KS 67578-1521



Phone: 620-234-5311  
Fax: 620-234-6900  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

September 10, 2021

Curt Hoobler  
1346 E 130<sup>th</sup> Ave N  
Mulvane, KS 67110-8333

Re: Water Right, File No(s). 49909

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of Certified Water Flowmeters as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at [www.ksda.gov/includes/document\\_center/dwr/Forms/ApprovalPack.pdf](http://www.ksda.gov/includes/document_center/dwr/Forms/ApprovalPack.pdf). If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Lanterman".

Jeff Lanterman  
Water Commissioner

Enclosures

pc: Water Rights Section  
Groundwater Management District No.



## CERTIFICATE OF SERVICE

On this **10 September 2021**, I hereby certify that the attached Change in Place of Use, File No. 49621 dated 9/10/2021 was mailed to the following:

Curt Hoobler  
1346 E 130<sup>th</sup> Ave N  
Mulvane, KS 67110-8333

pc: Water Rights Section  
GMD #

A handwritten signature in green ink, appearing to read "Faith C.", is written above a horizontal dashed line.

Staff

**File No. 49621 Application to Change the Place of Use Nearby Well Owners**

**Domestic Well 1**

Melvin M Nelson Rev Tr  
62940 E 255<sup>th</sup> Ct  
Grove OK 74344-0349

**Domestic Well 2**

Gary D & Angeli S Nickelson  
4026 W 119<sup>th</sup> S  
Peck KS 67120-9300

**Domestic Well 3**

CARROLL E KERLEY LIV TR  
LOURINE M KERLEY LIV TR  
16660 180<sup>th</sup> RD  
ERIE KS 66733-4199

**Domestic Well 4**

PATSY M KERLEY REV TR  
TRUST CO OF KANSAS  
PO BOX 3699  
WICHITA KS 67201-369

**Domestic Well 5**

Jeffrey D & Tonya Rose  
1129 W 33<sup>rd</sup> St S  
Wichita KS 67217-2601

**Water Right, File No. 49620**

Same Water Right Owner as File No. 49621



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