NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCESChristopher W. Beightel, Acting Chief Engineer

File Number _______
This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

WATER RESOURCES RECEIVED

JUL 2 1 2021

KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

| 1. | Name of Applicant (Please | Print): SEDGWICK CC | <u>UNTY ENVIRONMENTAL R</u> | ESOURCES DEPT |
|----|--|--|--|---|
| | Address: (ATTN: SUSAN | I ERLENWEIN) 1144 S. SI | ENECA | |
| | City: WICHITA | | State KS | Zip Code <u>67213</u> |
| | Telephone Number: (316) | 6) 660-7205 | | |
| 2. | The source of water is: | ☐ surface water in | (strear | m) |
| | OR | ☑ groundwater in ARK | 1 | , |
| | when water is released from | m storage for use by water ate we receive your applica | ws established by law or may assurance district members. | / be subject to administration If your application is subject to ropriate form to complete and |
| 3. | The maximum quantity of | water desired is | acre-feet OR 15,000,000 | gallons per calendar year, |
| | to be diverted at a maximu | um rate of 21.8 | allons per minute OR | cubic feet per second. |
| | requested quantity of wate maximum rate of diversion | er under that priority numbe n and maximum quantity o | r can NOT be increased. Plea | e of diversion and maximum ase be certain your requested easonable for your proposed. |
| 4. | The water is intended to be | pe appropriated for (Check u | se intended): | |
| | (a) Artificial Recharge | (b) ⊠ Irrigation | (c) ☐ Recreational | (d) Water Power |
| | (e) ☐ Industrial | (f) ☐ Municipal | (g) ☐ Stockwatering | (h) ☐ Sediment Control |
| | (i) Domestic | (j) ☐ Dewatering | (k) ☐ Hydraulic Dredging | (I) ☐ Fire Protection |
| | (m) \square Thermal Exchange | (n) ☐ Contamination R | Remediation | |
| | | | OF WATER RESOURCES FORM(TER FOR THE INTENDED USE RE | S) PROVIDING INFORMATION TO FERENCED ABOVE. |
| | | 5-3-1 (YES NO) Use IR Fee \$_ 20 2 TR # | Receipt Date 7.2 | SG By BMM Date 7/21/21 Check # 1694894 |

DWR 1-100 (Revised 05/17/2019)

7/26/2021 LMoody

| | | File No |
|----|---------------|--|
| 5. | The | location of the proposed wells, pump sites or other works for diversion of water is: |
| | Note | e: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. |
| | (A) | One in the \underline{SW} quarter of the \underline{SW} quarter of the \underline{SW} quarter of Section $\underline{10}$, more particularly described as |
| | | being near a point 1403 feet North and 4773 feet West of the Southeast corner of said section, in Township |
| | | 27 South, Range 1 WEST, SEDGWICK County, Kansas. |
| | (B) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | (-) | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | (0) | |
| | (C) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | (D) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | wells | e source of supply is groundwater, a separate application shall be filed for each proposed well or battery of s, except that a single application may include up to four wells within a circle with a quarter ($\frac{1}{4}$) mile radius in same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well. |
| | four not t | attery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common ibution system. |
| 6. | | owner of the point of diversion, if other than the applicant is (please print): OGWICK COUNTY |
| | | (name, address and telephone number) |
| | BOA | RD OF COUNTY COMMISSIONERS SUITE 320 525 N MAIN STREET, WICHITA KS 67203-3759 (316) 660-9300 (name, address and telephone number) |
| | land | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement: |
| | | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. |
| | | Executed on May 5, 2021 . Sum Applicant's Signature |
| | The | applicant must provide the required information or signature irrespective of whether they are the landowner. |
| | Failu | applicant must provide the required information of signature mespective of whether they are the landowner. are to complete this portion of the application will cause it to be unacceptable for filing and the application will eturned to the applicant. |

The proposed project for diversion of water will consist of 1 WELL AND PUMP

The first actual application of water for the proposed beneficial use was or is estimated to be <u>09/02/1983</u> (Mo/Day/Year)

and was completed (by) 09/02/1983

7.

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(number of wells, pumps or dams, etc.)

(Month/Day/Year - each was or will be completed)

| 9. | Wil | I pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works? |
|-----|------|---|
| | □, | Yes ⊠ No If "yes", a check valve shall be required. |
| | All | chemigation safety requirements must be met including a chemigation permit and reporting requirements. |
| 10. | sub | ou are planning to impound water, please contact the Division of Water Resources for assistance, prior to omitting the application. Please attach a reservoir area capacity table and inform us of the total acres of face drainage area above the reservoir. |
| | | ve you also made an application for a permit for construction of this dam and reservoir with the Division of the Resources? \square Yes \square No |
| | • | If yes, show the Water Structures permit number here |
| | • | If no, explain here why a Water Structures permit is not required |
| | | |
| 11. | sho | e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat bying the following information. On the topographic map, aerial photograph, or plat, identify the center of the ction, the section lines or the section corners and show the appropriate section, township and range numbers. o, please show the following information: |
| | (a) | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section. |
| | (b) | If the application is for groundwater, please show the location of any existing water wells of any kind within $\frac{1}{2}$ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please advise us. |
| | (c) | If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown. |
| | (d) | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat. |
| | (e) | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use. |
| | | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047. |
| 12. | poir | any application, appropriation of water, water right, or vested right file number that covers the same diversion and of the same place of use described in this application. Also list any other recent modifications made existing permits or water rights in conjunction with the filing of this application. |
| | _ | |
| | | |
| | | |
| | | |

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File No. _____

| 13. | Furnish the following well infi has not been completed, giv | | | | | oundwater. If th | ie well |
|----------|--|-----------------|----------------|-------------------------|-------------------|------------------|----------------|
| | Information below is from: | ☐ Test holes | ☐ Well | as completed | d □ Drillers | log attached | |
| | Well location as shown in pa | ragraph No. | (A) | (B) | (C) | (D) | |
| | Date Drilled | - | 9/02/1983 | | | | |
| | Total depth of well | | 56' | | | | |
| | Depth to water bearing form | ation | | - | | | |
| | Depth to static water level | _ | 15' | | | | |
| | Depth to bottom of pump into | | | | | | |
| | | | | | | | |
| 14. | The relationship of the ap | plicant to the | proposed | place where | the water will | be used is the | nat of |
| | OWNER (owner, tenant, agent or otherwise | e) . | | | | | |
| 15. | The owner(s) of the property | where the water | er is used, if | other than the | e applicant, is (| olease print): | |
| | SEDGWICK COUNTY | /nama add | | | per) | | |
| | _ | | | | | | |
| | BOARD OF COUNTY COMMIS | | | MAIN STREET ephone numb | | 203-3759 (316 |) 660-9300 |
| 16. | The undersigned states that this application is submitted | | set forth abo | ove is true to the | ne best of his/he | er knowledge an | d that |
| | Dated at | , Kansa | s, this | day of | | | |
| | | , | | | (month) | (year | r) |
| | | | | | | | |
| | | | | | | | |
| | (Applicant Signature | e) | | | | | |
| Ву | Sum 18 | Lewe- | | | | WATER RES | SOLE |
| =, | (Agent or Officer Signa | ture) | | | | KECEI | SOURCES VED |
| | c pri | | | | | JUL 21 | 2021 |
| | Susan P. Erle (Agent or Officer - Please | nwein | | | KS | DEPT OF AGRIC | |
| | | | | | | - OKI | CULTURE |
| Assisted | d by JNE | | SFFO/ESII | | Date: 1 | 2/14/2020 | |
| | / | | | office/title) | | | |

File No. _____

FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET

FEE

0-100

\$200.00

101-320

\$300.00

More than 320

\$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET

FEE

0-250

\$200.00

More than 250

\$200.00 plus \$20.00 for each additional 250

acre-feet of storage or any part

thereof

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note:

The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

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IRRIGATION USE SUPPLEMENTAL SHEET

| | | | | | | | Fi | le No |) | | | | | | | | | | |
|------|--------|-----------------|---------|-----------------|-----------------|---------------|--------|----------|----------------------------------|-------------|---------|------------------|---------------------------------------|-------------------|-----------------|----------|--------|--------|-----------------------|
| | | | Nar | ne of | Appl | icant (| (Pleas | se Prin | nt): <u>S</u> | EDG | WICI | k co | ENV | IRON | IMEN | ITAL | RES | OURC | CES DEPT |
| 1. I | Please | supp sate th | oly the | e nam ual nu | ne and imber | d addr | ress o | f eacl | n land rigate | downed in e | er, the | e lega orty a | l desc cre tra | criptic act or | on of fracti | the la | inds t | o be i | rrigated, and eof: |
| Land | lown | er of l | Recoi | rd | NAM | E: <u>Se</u> | dgwi | ck Co | unty | | | | | | | | | | |
| | | | | AD | DRES | SS: <u>52</u> | .5 N N | MAIN | STR | EET, | WIC | НІТА | KS | 57203 | -3782 | 2 | | | |
| | Γ | | | N | E¼ | | | N | W 1/4 | | | SV | V1/4 | | | Si | E1/4 | | |
| S | Т | R | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
| _10 | 27 | 1W | | | | | | | | | | | 15 | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | |
| | | ı | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| Land | lowne | er of l | Recor | | | E: | | | | | | | | | | | | | |
| | | | | ADI | DRES | SS: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| S | Т | R | | | E1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SI | E1/4 | | TOTAL |
| S | Т | R | NE | NW NW | | SE | NE | | | SE | NE | | | SE | NE | | | SE | TOTAL |
| S | Т | R | NE | | E1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SI | E1/4 | SE | TOTAL |
| S | Т | R | NE | | E1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SI | E1/4 | SE | TOTAL |
| S | Т | R | NE | | E1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SI | E1/4 | SE | TOTAL |
| S | Т | R | NE | | E1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SI | E1/4 | SE | TOTAL |
| | | | | NW | SW | SE | NE | NW NW | V1/4 SW | SE | NE | SV NW | V¼ SW | SE | NE | SI NW | SW | | TOTAL |
| | | | | NW NW | SW SW | SE E: | NE | NW NW | NV/4 SW | SE | NE | SV NW | V¼ SW | SE | NE | SI | SW | | TOTAL |
| S | | | | rd 1 | SW NAM | SE | NE | NW NW | SW | SE | NE | SV NW | SW | SE | NE | SI NW | SW SW | | TOTAL |
| | | | | rd 1 | SW SW | SE E: | NE | NW NW | NV/4 SW | SE | NE | SV NW | SW SW SW SW SW SW SW SW | SE | NE | SI NW | SW SW | | TOTAL |
| Land | owne | er of I | Recor | d ADI | NAM DRES | SE | NE | NV NW | N ¹ / ₄ SW | SE | NE | SV NW | SW | SE | NE | SI NW | SW SW | | |
| Land | owne | er of I | Recor | d ADI | NAM DRES | SE | NE | NV NW | N ¹ / ₄ SW | SE | NE | SV NW | SW SW SW SW SW SW SW SW | SE | NE | SI NW | SW SW | | |
| Land | owne | er of I | Recor | d ADI | NAM DRES | SE | NE | NV NW | N ¹ / ₄ SW | SE | NE | SV NW | SW SW SW SW SW SW SW SW | SE | NE | SI NW | SW SW | | |
| Land | owne | er of I | Recor | d ADI | NAM DRES | SE | NE | NV NW | N ¹ / ₄ SW | SE | NE | SV NW | SW SW SW SW SW SW SW SW | SE | NE | SI NW | SW SW | | |

JUL 21 Page 1 of 2

KS DEPT OF AGRICULTURE

DWR 1-100.23 (7/7/2000)

| 2. | | ase complete the following information for the description of the operation for the irrigation project. Attach plemental sheets as needed. |
|-------------|------------|--|
| | a. | Indicate the soils in the field(s) and their intake rates: |
| | | Soil Percent Intake Irrigation Name of field Rate Design (%) (in/hr) Group |
| | | |
| | | Total: 100 % |
| | b. | Estimate the average land slope in the field(s):% |
| | | Estimate the maximum land slope in the field(s):% |
| | c. | Type of irrigation system you propose to use (check one): |
| | | Center pivot Center pivot - LEPA "Big gun" sprinkler |
| | | Gravity system (furrows) Gravity system (borders) Sideroll sprinkler |
| | | Other, please describe: |
| | d. | System design features: |
| | | i. Describe how you will control tailwater: |
| | | ii. For sprinkler systems: |
| | | (1) Estimate the operating pressure at the distribution system: psi |
| | | |
| | | (2) What is the sprinkler package design rate? gpm |
| | | (3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on |
| | | the outer 100 feet of the system? feet |
| | | (4) Please include a copy of the sprinkler package design information. |
| | e. | Crop(s) you intend to irrigate. Please note any planned crop rotations: |
| | f. | Please describe how you will determine when to irrigate and how much water to apply (particularly |
| | | important if you do not plan a full irrigation). WATER RESCURCE JUL 21 2021 KS DEPT. OF |
| | | KS DE- 21 2021 |
| l ou equ | ma est. | v attach any additional information you believe will assist in informing the Division of the need for your |

request.

Page 2 of 2

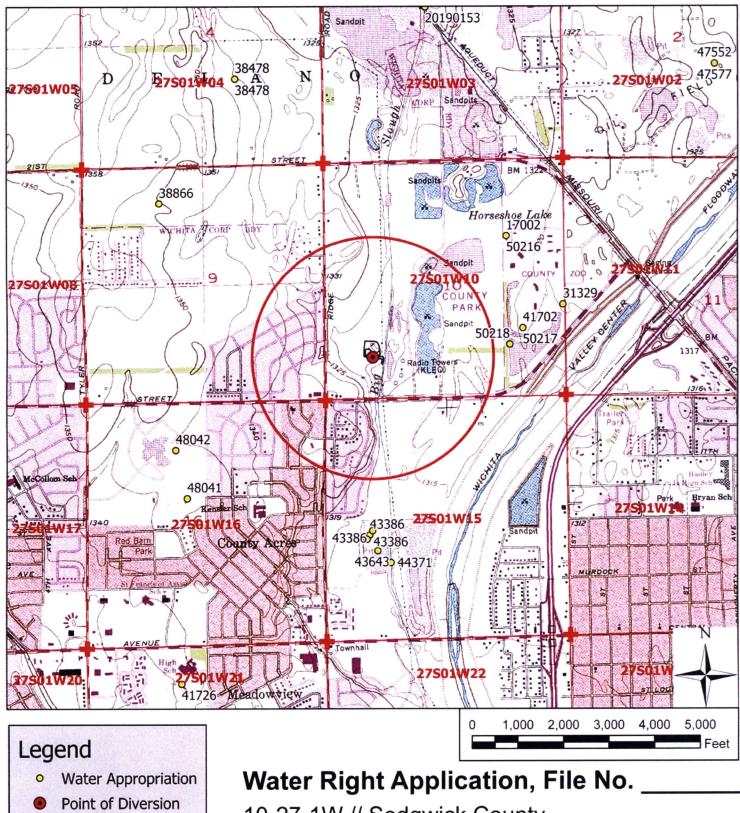


- Water Appropriation
- Point of Diversion
- Section Corner
- Section Line
- Half Mile Circle
- Place of Use

Water Right Application, File No.

10-27-1W // Sedgwick County

JUL 21 2021 KS DEPT OF AGRICULTURE



- Section Corner
- Section Line
- Half Mile Circle
- Place of Use

10-27-1W // Sedgwick County

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JUL 21 2021

12/14/2020 JNE/SFFO 1:24,000 scale

1700 N. Ridge Rd., Wichita, Kansas 67212



2 1 202 Seds

dgwick County...

working for you

52

Geographic Information Services
Division of Information & Operations
www.sedgwickcounty.org/gis
525 N. Main, Suite 212, Wichita, KS 67203

Tel: 316.660.9290 Fax: 316.262.1174

DISCLAIMER: It is understood that, while Sedgwick County Geographic Information Services (SCGIS), City of Wichita GIS, (for purposes of the road centerline file), participating agencies, and information suppliers, have no indication or reason to believe that there are inaccuracies in information provided, SCGIS, its suppliers make no representations of any kind, including, but not limited to, warranties of merchantability or fitness for a particular use, no are any such warranties to be implied with respect to the information, date or service furnished hereins. In no event shall the Data Providers become slable to users, these data, or any other party, for any loss or damages, consequential or otherwise, including but not limited to time, money, or goodwill, arising from the use, operation or modification of the data. In using these data, users further agrees to indemnify, defend, and hold harmless the Data Providers for any and all liability of any nature airing out of or resulting from the lack of accuracy or correctness of the data, or the use of the data shop person shall set, give or receive for the purpose of selling or offering for sels, any portion of the information provided herein.

Fri Feb 21 10:19:07 GMT-0600 2020

| | | | TER WELL RECORD | Form WWC-5 | KSA 82a- | 1212 | |
|--|---|---|--|-----------------------|--|--|--|
| 1 LOCATI | ON OF WA | TER WELL: Fraction | | Sec | tion Number | Township Number | Range Number |
| County: | SEDGWI | CK SW from nearest town or city stree | | SW 1/4 within city? | 10 | T 27 S | R I W E/W |
| | | Rd., NE corner | | | Ţ. | Vichita, Ks. | |
| 2 WATER | R WELL OW | NER: American You | th Soccer | | | | |
| RR#, St. | Address, Bo | | | | | Board of Agriculture | , Division of Water Resources |
| | , ZIP Code | : Wichita, Kan | | | | Application Number | |
| J LOCATI | E WELL'S L | OCATION WITH 4 DEPTH OF | | | | | |
| | ! | | | | | | 3 |
| Ŧ l | 1 | | TIC WATER LEVEL | | | | 1 |
| - | NW | NF | | | | elapticate of the control of the con | pumping gpm |
| 1 1 | 1 | | | | | | pumping gpm |
| . ₩ F | 1 | | | | | | in. to |
| ₹ " | ! | | | 5 Public water | | | 1 Injection well |
| ī l. | SW | 1 Domes | | | | 9 Dewatering 1 | |
| | 1 | 2 Irridatio | | | | | |
| Į b | χ Ι | | al/bacteriological sample su | ubmitted to De | | | es, mo/day/yr sample was sub- |
| 1 | | mitted | | | | er Well Disinfected? Yes | No V |
| | | CASING USED: | 5 Wrought iron | 8 Concre | | | led Clamped . X |
| 1 St | | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other | (specify below | , | ilded |
| 2 P\ | - | 4 ABS | 7 Fiberglass | | | | eaded |
| | | 16in. to30 | | | | | |
| _ | _ | and surface | in., weight | | | | |
| | | R PERFORATION MATERIAL: | | 7 PV | _ | | ment - Transite |
| 1 St | eel | 3 Stainless steel | 5 Fiberglass | | IP (SR) | | y) |
| 2 Br | | 4 Galvanized steel | 6 Concrete tile | 9 AB | S | 12 None used (| |
| SCREEN | OR PERFO | RATION OPENINGS ARE: | | d wrapped | | 8 Saw cut | 11 None (open hole) |
| 1 Co | ontinuous sto | t 3 Mill slot | 6 Wire w | | | 9 Drilled holes | |
| 2 Lo | uvered shut | ler 4 Key punched | 7 Torch | | | 10 Other (specify) | |
| SCREEN- | PERFORAT | ED INTERVALS: From | . 3.0 ft. to | 56 | | | toft. |
| | | From | | | | | . to |
| (| GRAVEL PA | CK INTERVALS: From | 10 ft. to | .56 | ft., Fron | 1 | to |
| | | From | ft. to | | ft., Fron | | to ft. |
| 6 GROUT | MATERIAL | .: 1 Neat cement m.0.,ft. to10 | 2 Cement grout | 3 Bento | nite 4 | Other | |
| Grout Inter | rvals: Fro | m. 0 ft. to 10 | ft., From | ft. | to | ft., From | ft. toft. |
| What is th | e nearest so | ource of possible contamination: | | | 10 Livest | ock pens 14 | Abandoned water well |
| 1 Se | eptic tank | 4 Lateral lines | 7 Pit privy | | 11 Fuel s | storage 15 | Oil well/Gas well |
| 2 Se | ewer lines | 5 Cess pool | 8 Sewage lago | on | 12 Fertilia | ter storage 16 | Other (specify below) |
| 3 Wa | atertight sew | er lines 6 Seepage pit | 9 Feedyard | | 13 Insect | icide storage N.o. | one. Apparent |
| Direction f | rom well? | | | | How man | y feet? | |
| FROM | то | LITHOLOG | IC LOG | FROM | ТО | LITHOLO | OGIC LOG |
| 0 | 2 | Topsoil | | - | | | |
| 2 | 6 | Fine Sand | | - | | | |
| | 14 | | | | | | |
| 6 | 14 | Fine-Coarse Sand | | | | | |
| 14 | 20 | Fine-Coarse Sand Clay | | | | | |
| | | | | | | | |
| 14 | 20 | Clay Fine Sand Fine-Coarse Sand | | | | | |
| 14 | 20 25 | Clay Fine Sand | d & Gravel | | | | |
| 20 25 | 20 25 34 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San | | | | | |
| 20 25 34 | 20 25 34 46 | Clay Fine Sand Fine-Coarse Sand | | | | - I | 470 |
| 20 25 34 | 20 25 34 46 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San | | | | Ŋ | ATER RO |
| 20 25 34 | 20 25 34 46 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San | | | | Ŋ | ATER RESOLUCIO |
| 20 25 34 | 20 25 34 46 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San | | | | J, | ATER RESOLID |
| 20 25 34 | 20 25 34 46 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San | | | | J ₁ | ATER RESOLID |
| 20 25 34 | 20 25 34 46 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San | | | | J. KODEO | 41 ER RESOURCES 44 21 2021 |
| 20 25 34 | 20 25 34 46 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San | | | | Jo KS OEOT O | ATER RESOLID |
| 14 20 25 34 46 | 20 25 34 46 56 | Clay Fine Sand Fine-Coarse Sand Medium-Coarse San Clay with some Sa | nd | | | KS OEOT O | 41 ER RESOURCES 44 21 2021 |
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May 5 2021

Kansas Department of Agriculture Division of Water Resources David W. Barfield. Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502

Re:

Application

File No.

Minimum Desirable Streamflow

Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

State of Kansas

) ss

County of <u>Sedgwick</u>

Signature of Applicant

Susan D. Erlenwein
(Print Applicant's Name)

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 5th day of May, 2011.

SHELLEY OLDHAM Notary Public - State of Kansas My Appt. Expires 5/3/24

My Commission Expires: 5/3/2 4

Shelly Olhum Notary Public J

DWR 1-100.171 (Revised 06/16/2014)

MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River



DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER | 50611 | | | | | | |
|-----------------------------|-------------|----------|---------|---|-------------|---------|-------------|
| APPLICANT PERSON ID & SEQ # | | 88963 | PDIV ID | | | BATTERY | ' ID |
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| WATER USE CORRESPO | ONDENT | | · | | | | · |
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1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

July 21, 2021

SUSAN ERLENWEIN SEDGWICK COUNTY ENVIRONMENTAL RESOURCES DEPT 1144 S. SENECA WICHITA KS 67213

RE: Application, File No(s). 50611

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser

New Applications Lead

Water Appropriation Program