# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



JUL 2 6 2021 8:15 AS DEPT OF AGRICULTURE

# KANSAS DEPARTMENT OF AGRICULTURE Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Earl D. Lewis Jr., Chief Engineer

7/26/2021 LMoody

File Number 50615
This item to be completed by the Division of Water Resources.

# APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

| 1.     | Name of Applicant (Please Print): Section 1, LLC, Attn: Eri | : Goering   |
|--------|---|---|
|        | Address: 501 SE 36th Street                                 |   |
|        | City: Newton  | State KS Zip Code 67114   |
|        | Telephone Number: (316 ) 214-7754                           |   |
| 2.     | The source of water is:   surface water ir                  | (stream)  |
|        | OR groundwater in   | Equus Beds Aquifer - Little Arkansas River Basin (drainage basin)   |
|        | when water is released from storage for use by              | et flows established by law or may be subject to administration water assurance district members. If your application is subject ur application, you will be sent the appropriate form to complete                                      |
| 3.     | The maximum quantity of water desired is 651.7              | acre-feet OR gallons per calendar year,   |
|        | to be diverted at a maximum rate of 1500                    | gallons per minute OR cubic feet per second.  |
|        | requested quantity of water under that prior                | riority, the requested maximum rate of diversion and maximum ity number can <u>NOT</u> be increased. Please be certain your imum quantity of water are appropriate and reasonable for your e Division of Water Resources' requirements. |
| 4.     | The water is intended to be appropriated for (c             | heck use intended):   |
|        | (a) ☐ Artificial Recharge (b) ☐ Irrigation                  | (c) ■ Recreational (d) □ Water Power  |
|        | (e) ☐ Industrial (f) ☐ Municipal                            | (g) ☐ Stockwatering (h) ☐ Sediment Control  |
|        | (i) ☐ Domestic (j) ☐ Dewatering                             | (k) ☐ Hydraulic Dredging (I) ☐ Fire Protection  |
|        | (m) ☐ Thermal Exchange (n) ☐ Contamina                      | tion Remediation  |
|        |   | /ISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO DF WATER FOR THE INTENDED USE REFERENCED ABOVE.  |
| F.O. 🚣 | ce Use Only:GMDMeets K.A.R. 5-3-1 (YES / NO) Use            | REC Source G / S County HV BMM 7/26/21  |
| Code   |   | Receipt Date 7/3(9/3) Check # 1037  |
|        | DWR 1-100 (Revised 05/17/2019)                              | 7/00/0004   |

File No. \_\_\_\_\_JUL **2 6** 2021

| 5. | The location of the proposed wells, pump sites or other works for diversion of water is: KS DEPT OF AGRICULTURE   |
|----|---|
|    | <b>Note:</b> For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.   |
|    | (A) One in the <u>SE</u> quarter of the <u>SE</u> quarter of the <u>SW</u> quarter of Section <u>1</u> , more particularly  |
|    | described as being near a point $332$ feet North and $3270$ feet West of the Southeast corner of said   |
|    | section, in Township 23 South, Range 3W East/West (circle one), Harvey County, Kansas.  |
|    | (B) One in the quarter of the quarter of the quarter of Section, more particularly  |
|    | described as being near a point feet North and feet West of the Southeast corner of said  |
|    | section, in Township South, Range East/West (circle one), County, Kansas.   |
|    | (C) One in the quarter of the quarter of the quarter of Section, more particularly  |
|    | described as being near a point feet North and feet West of the Southeast corner of said  |
|    | section, in Township South, Range East/West (circle one), County, Kansas.   |
|    | (D) One in the quarter of the quarter of the quarter of Section, more particularly  |
|    | described as being near a point feet North and feet West of the Southeast corner of said  |
|    | section, in Township South, Range East/West (circle one), County, Kansas.   |
|    | If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (¼) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.  A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more |
|    | than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.   |
| 6. | The owner of the point of diversion, if other than the applicant is (please print): Section 1, LLC, 501 SE 36th Street, Newton, KS 67114. 316-214-7754  |
|    | (name, address and telephone number)  |
|    | (name, address and telephone number)  |
|    | You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:   |
|    | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative declare under penalty of perjury that the foregoing is true and correct.  Executed on   |
|    | The applicant must provide the required information or signature irrespective of whether they are the   |
|    | landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.   |
| 7. | The proposed project for diversion of water will consist of One well (number of wells, pumps or dams, etc.)   |
|    | and (was)(will be) completed (by) Well is already completed under previous (dismissed) water permit No. 45223   |
| 8. | (Month/Day/Year - each was or will be completed)  The first actual application of water for the proposed beneficial use was or is estimated to be (Mo/Day/Year)  ASAP   |

| 9.  | KS DEPT OF AGRICUL<br>Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?   | LTURE |
|-----|--|-------|
| ٠.  | ☐ Yes ■ No If "yes", a check valve shall be required.  |       |
|     | All chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |       |
|     |  |       |
| 10. | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.   |       |
|     | Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☐ No   |       |
|     | If yes, show the Water Structures permit number here   |       |
|     | If no, explain here why a Water Structures permit is not required NA   |       |
|     |  |       |
|     |  |       |
| 11. | The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |       |
|     | (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other<br>diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-<br>South distance and the East-West distance from a section line or southeast comer of section.  |       |
|     | (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.  |       |
|     | (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.   |       |
|     | (d) The location of the proposed place of use should be shown by crosshatching on the topographic map,<br>aerial photograph or plat.   |       |
|     | (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point<br>of diversion to the place of use.   |       |
|     | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |       |
| 12. | List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.  |       |
|     | Dismissed Water Permit No. 45223 previously authorized the well and place of use.  |       |
|     |  |       |
|     |  |       |
|     |  |       |
|     |  |       |

| 13.        | Furnish the following well in well has not been completed | formation if the<br>d, give informat    | e proposed ap<br>ion obtained f | propriation is formation is formation is formation. | or the use of if available. | groundwater.Glf   | <b>Hë</b> TURE |
|------------|---|---|---------------------------------|---|-----------------------------|-------------------|----------------|
|            | Information below is from:                                | ☐ Test holes                            | ■ Well a                        | as completed  | Drillers                    | log attached      |                |
|            | Well location as shown in p                               | paragraph                               | (A)                             | (B)   | (C)                         | (D)               |                |
|            | Date Drilled  |   | 12/5/2003                       |   |                             |                   |                |
|            | Total depth of well                                       |   | 186 feet                        |   |                             |                   |                |
|            | Depth to water bearing for                                | mation                                  | 9 feet                          |   |                             |                   |                |
|            | Depth to static water level                               |   | 9 feet                          |   |                             |                   |                |
|            | Depth to bottom of pump in                                | ntake pipe                              | Unknown                         |   |                             |                   |                |
| 14.<br>15. | please print):  |   |                                 |   |                             |                   |                |
|            |   |   |                                 | phone number  |                             |                   |                |
|            |   | • |                                 | phone number  |                             |                   |                |
| 16.        | The undersigned states that this application is subm      | itted in good fai                       | ith.                            |   |                             | s/her knowledge a | na             |
|            | Dated at New 10 N   | , Kansa                                 | as, this 🖊 🖰                    | day of <u>Jo</u>                                    | (month)                     | (year)            | ·              |
| _          | (Applicant Signature                                      | 9)                                      |                                 |   |                             |                   |                |
| <u>By</u>  | (Agent or Officer Signa                                   | ature)                                  | _                               |   |                             |                   |                |
|            | (Agent or Officer - Pleas                                 | e Print)                                |                                 |   |                             |                   |                |
| Assiste    | <sub>d by</sub> T. Boese                                  |   | GMD2                            |   | Date: \                     | July 16, 2021     |                |
|            |   |   | (0                              | ffice/title)  |                             |                   |                |

JUL 2 6 2021

#### **FEE SCHEDULE**

KS DEPT OF AGRICULTURE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET     | FEE   |
|---------------|---|
| 0-100         | \$200.00                                      |
| 101-320       | \$300.00                                      |
| More than 320 | \$300.00 plus \$20.00 for each additional 100 |
|               | \$380.00 acre-feet or any part thereof.       |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET     | FEE   |
|---------------|---|
| 0-250         | \$200.00  |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof. |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

#### **ATTENTION**

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

#### **CONVERSION FACTORS**

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

JUL 2 6 2021

KS DEPT OF AGRICULTURE

## RECREATIONAL USE SUPPLEMENTAL SHEET

|    | Name of Applicant (Please Print): Section 1, LLC, Attn: Eric Goering                                 |
|----|--|
| 1. | Please indicate type of recreational use (boating, fishing, swimming, etc.): Fishing and hunting     |
|    |  |
|    |  |
| 2. | Please summarize how the water will be used and justify the quantity of water requested: Filling and |
|    | maintaining 42 acres of ponds that are an average of 6 feet deep. Ponds to be drained as needed.     |
|    |  |
|    | Annual fill: 42 acres X 6' = 252 AF. Annual net evaporation: 42 acres X 23" / 12" / ft = 80.5 AF     |
|    | Seepage loss is estimated at 0.25" per day = 7.6 feet per year. 42 acres X 7.6 feet = 319.2 AF       |
|    | Total Annual Quantity = 651.7 AF   |
|    | Total Allitual Qualitity = 031,7 At  |
|    |  |

3. Please complete the following table showing estimated future water requirements:

File No.

ESTIMATED FUTURE WATER DIVERTED/STORED

| NEXT 5 YEARS | WATER TO BE DIVERTED (ACRE-FEET OR<br>GALLONS) |
|--------------|--|
| Year 1       | 651.7 AF                                       |
| Year 2       | 651.7 AF                                       |
| Year 3       | 651.7 AF                                       |
| Year 4       | 651.7 AF                                       |
| Year 5       | 651.7 AF                                       |

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

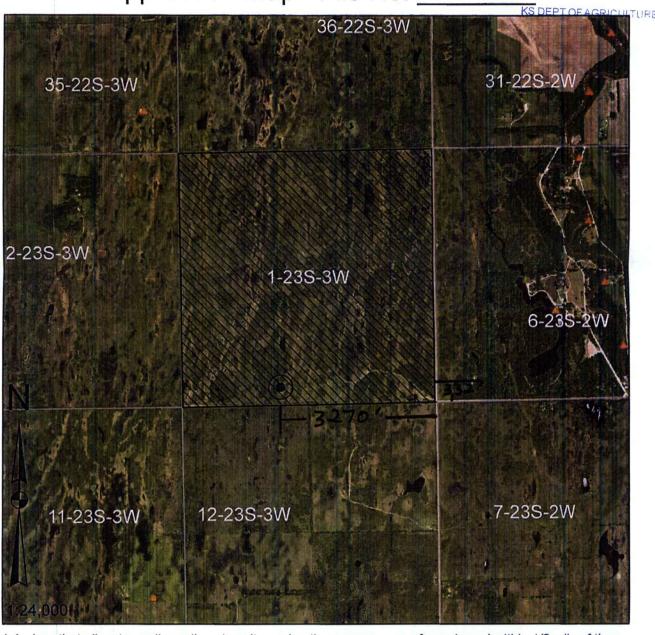
4. Please designate the legal description of the location where the water is to be used by providing the fractional part of the Section, Township and Range.

Approximately 42 acres of ponds located in Section 1, Township 23S, Range 3W. The entire section is proposed, with 42 acres of ponds as shown on the attached map and ponds size summary, which indicates 41.3 acres. This is being rounded up to 42 acres to account of variance in pond sizes. You may attach any additional information you believe will assist in informing the Division of the

need for your request.

JUL 2 6 2021

Application Map - File No.



| 1.24,000(1)   | <b>高級</b> (正是一個《新教》)。第4 数据的  |
|---|--|
| I declare that all water wells or diversion sites using the proposed point of diversion have been signature |  |
| New Application   | Water wells within 1/2 mile of proposed point  |
| Application No To Change:   | of diversion include: (type use, owner, address)  1) No known wells within  1) Mo known wells within  1) Mo known wells within |
| Point of Diversion  | 15 mile of The proposed  |
| Place of Use  | Point of diversion 2)  |
| Use Made of Water   |  |
| Proposed Point of Diversion  Existing Points of Diversion  Proposed Place of Use                            | 3)   |
| Authorized Place of Use   | Completed By GMD2 Staff  |



JUL 2 6 2021

KS DEPT OF AGRICULTURE

# Section 01-23-3W Burrton, KS Township Water Plan Pond Areas

| Pond Name                       | Surface Area Acres |
|---------------------------------|--------------------|
| Orange 1.1                      | 1.39               |
| Orange 1.2                      | 1.22               |
| Orange 1.3                      | 6.13               |
| Orange 1.4                      | 4.76               |
| Orange 1.5                      | 0.52               |
| Orange 1.6                      | 2.6                |
| Purple 2.1                      | 4.54               |
| Purple 2.2                      | 2.82               |
| Purple 2.3                      | 0.85               |
| Purple 2.4                      | 0.55               |
| Purple 2.5                      | 1.01               |
| Purple 2.6                      | 5.49               |
| Purple 2.7                      | 2.93               |
| Purple 2.8                      | 5.49               |
| Waterways                       | 1                  |
| <b>Total Surface Area Acres</b> | 41.3               |
| Average Depth Feet              | 6                  |
| Acre Feet to Fill               | 247.8              |

|                                      |                  | 10/0       | TER WELL            | DECO       | DD.        | Form                                    | MANAIC.  | 5 L           | SA 82a-     | 1010             | D No.   |                       |            |          | RE        | CEIVE                   | D        |               |
|--------------------------------------|------------------|------------|---------------------|------------|------------|---|----------|---------------|-------------|------------------|---------|-----------------------|------------|----------|-----------|-------------------------|----------|---------------|
| LOCATION (                           | OF WATER WE      |            | Fraction            | TECOI      | חט         | FUIII                                   | VV VV C- | <u> </u>      | _           | tion Numb        |         |                       | ship Nu    | mber     | 1         | Range                   | Numbe    | r             |
| County: Harv                         |                  |            | SW                  | 1/4        | SW         | 1/4                                     | SE       | 1/4           |             | 1                |         | T                     | 23         | S        | JUL       | 467                     | 021      | E/W           |
| Distance and dire                    |                  | rest tov   |                     |            |            |   |          |               | in city?    |                  |         | •                     |            |          |           |                         |          |               |
|                                      | miles E          |            |                     |            |            |   |          |               | _           | KC               |         |                       |            | KSE      | EPTO      | FAGRIC                  | CULTUR   | Ε             |
| WATER WEL                            |                  |            | gil Goe             |            |            | I LII                                   | UI       | Dul           | LCII        | , No             |         |                       |            |          |           |                         |          | $\overline{}$ |
| RR#, St. Address                     |                  |            | Coman               |            | _          |   |          |               |             |                  |         | Rose                  | rd of Agr  | icultura | Divisio   | n of Wa                 | ter Beer | urces         |
| City, State, ZIP (                   |                  |            | za, KS              |            |            |   |          |               |             |                  |         |                       | lication N |          |           | 45,                     |          | Juices        |
| LOCATE WEL                           |                  | Gal        | 4 DEPTH C           | DE CO      | MPIF       | TED W                                   | FII      | 1             | 86          | ft. FLI          | EVATI   |                       |            |          |           | 4.J /                   | 223      |               |
| AN "X" IN SEC                        |                  | WITH       | Depth(s) G          | round      | uater E    | ncount                                  | orod     | 1             |             |                  | # 5     | 2                     |            | ft       | 3         |                         |          | ft            |
|                                      | N                | _          | WELL'S ST           | ATIC \     | WATER      | LEVE                                    | L        | )             | ft. belo    | ow land su       | urface  | measured              | on mo/     | day/yr   | 1.2/      | 4/03                    |          |               |
| !                                    | 1                |            |                     | Pump       | test d     | ata: V                                  | Vell wa  | ter was       | s           |                  | .ft. af | ter                   |            | hours    | pumpi     | ng                      |          | gpm           |
| NW                                   | NE -             | _          | Est. Yield          |            |            |   |          |               |             |                  |         |                       |            |          |           | _                       | •••••    | gpm           |
| 1                                    | 1                |            | WELL WAT            |            |            | SED A                                   |          |               |             | supply<br>supply |         | B Air cond  B Dewater | •          |          | Injection | on well<br>(Specify     | helow)   |               |
| w !                                  | 1                | <b>⊢</b> Ε | 2XIrrigat           |            |            | ndustria                                | ıl       | 7 Dom         | estic (lav  | vn & garde       |         | 0 Monitor             |            |          |           |                         |          |               |
|                                      |                  | -          | Mari                |            |            |   |          |               |             |                  |         |                       |            |          |           |                         |          |               |
| sw                                   | 1                | - 1        | Was a cher          | nical/h    | acterio    | ological                                | samnl    | e suhn        | nitted to   | Denartme         | nt? Ve  | s No                  | XX         | · If ves | mo/da     | v/vrs sar               | mole wa  | s sub-        |
| 1                                    | ¥ 1              |            | mitted              | i iioaii b | actoric    | nogical                                 | Jampi    | C SUDII       | iiitou to i | Боранино         | Wat     | er Well Di            | sinfected  | ? Yes    | X         | <i>j, j</i> , o o o o o | No       |               |
| 1                                    |                  | _          |                     |            |            |   |          |               |             |                  |         |                       |            |          |           |                         |          | _             |
| TYPE OF BI                           | ANK CASING       | IISED:     | *                   | -          | = M/roi    | ight iro                                | n        |               | 8 Concre    | ata tila         | -       | CASI                  | NG JOIN    | ITS: GI  | X hou     | Clar                    | mned     |               |
| 1 Steel                              |                  | RMP (SI    | 3)                  |            |            | stos-C                                  |          | ,             |             | (specify be      | elow)   |                       | NG JOII    |          |           | Olai                    |          |               |
| X PVC                                | 4 4              | ABS        | •                   | 7          | 7 Fiber    | rglass                                  |          |               |             |                  |         |                       |            |          |           |                         |          |               |
| Blank casing dia                     | meter1           | 6          | in. to              | 1          | 26         | f                                       | t., Dia  |               |             | in. to           |         |                       | .ft., Dia  |          |           | in. to                  |          | ft.           |
| Casing height at                     | pove land surfa  | ce         | 1.2                 |            | in.,       | weight                                  |          | 6.1           | 5           |                  | It      | os./ft. Wall          | thickne    | ss or gu | age No    | 5                       | 00       |               |
| TYPE OF SCRE                         | EN OR PERF       | DRATIO     | N MATERIA           |            |            |   |          |               | X PV        |                  |         |                       | 10 Asb     |          |           |                         |          |               |
| 1 Steel                              |                  | Stainless  |                     |            |            | rglass                                  |          |               |             | MP (SR)          |         |                       | 11 Othe    |          |           |                         | •••••    |               |
| 2 Brass                              |                  |            | ed Steel            |            | Cond       | crete til                               |          |               | 9 AB        | 5                |         |                       | 12 Non     | e useu   |           | •                       |          |               |
| SCREEN OR PE                         |                  |            |                     |            |            |   |          |               | vrapped     |                  |         | 8 Saw c<br>9 Drilled  |            |          | 11        | None (o                 | pen hole | <del>)</del>  |
| 1 Continuou                          |                  |            |                     | 051        |            |   |          | re wrap       | opea        |                  |         | 10 Other              |            |          |           |                         |          | ft.           |
| 2 Louvered                           |                  |            | ey punched          | 1          | 16         |   |          |               | 6           | 4 -              |         |                       |            |          |           |                         |          |               |
| SCREEN-PERF                          | ORATEDINTE       | HVALS:     | From                | 1.4        | 4.0        | • | ft. to   | IQ            | ). <b>Q</b> | π., F            | rom     |                       |            | π.<br>ft | to        | ••••••••                |          | ft.           |
| GRAV                                 | EL PACK INTE     | RVALS      | : From              | 3          | 30         |   | ft. to   | 1.8           | 6           | ft., F           | rom     |                       |            | ft.      | to        |                         |          | ft.           |
|                                      |                  |            | From                |            |            |   | ft. to   |               |             | ft., F           | rom     |                       |            | ft.      | to        |                         |          | ft.           |
| 00000                                | 750111           | 4.1        |                     |            | <b>W</b> 0 |   |          |               | 3 Bent      |                  |         | Other                 |            |          |           |                         |          |               |
| GROUT MA<br>Grout Intervals:         |                  |            | t cement            | 20         |            | ment g                                  |          |               |             |                  |         |                       |            |          |           |                         |          |               |
| Grout intervals:<br>What is the near |                  |            |                     |            |            |   |          |               |             |                  |         |                       | 111        |          |           | doned wa                |          | 81            |
| 1 Septic tar                         |                  |            | ral lines           | JII. T     | NOTTE      |   | Pit priv |               | 4 mi        |                  |         | orage                 |            |          |           | ell/Gas w               |          |               |
| 2 Sewer lin                          |                  | 5 Cess     | Control and Control |            |            |   |          | y<br>je lago  | 00          |                  |         | er storage            |            | -        |           | (specify                |          |               |
|                                      | nt sewer lines   |            | •                   |            |            |   | Feedy    |               | OH          |                  |         | cide storage          |            |          |           | (apoony                 |          |               |
| Direction from w                     |                  | o seet     | age pit             |            |            | 9                                       | recuy    | aiu           |             |                  |         | feet?                 |            |          |           |                         |          |               |
|                                      | ro l             |            | LITHOLO             | OGIC I     | OG         |   |          | T             | ROM         | TO               | T       | 10011                 | PLU        | GGING    | INTER     | VALS                    |          |               |
|                                      |                  |            | fine                | Jaio L     | -00        |   |          | <del></del> - |             |                  | +       | 2 2                   |            |          |           |                         |          |               |
|                                      |                  |            | sandy,              | ar         | 237        |   |          | _             | 192         | 194              | +       | Shale                 | , gr       | een      |           |                         |          |               |
|                                      |                  |            | fine to             |            |            | 110                                     |          | +             | -           |                  | _       | *****                 |            |          |           |                         |          |               |
|                                      |                  |            | sandy,              |            |            | ALL                                     | -        | _             |             |                  | _       |                       |            |          |           |                         |          |               |
|                                      |                  | ly,        |                     | Lai        | 1          |   |          | _             |             |                  | -       |                       | -          |          |           |                         |          |               |
|                                      | 17 Sai           | 1Y,        | fine to             | - m        | odia       | ım                                      |          | _             |             |                  | +       |                       |            |          |           |                         |          |               |
|                                      |                  |            | gray                | <u> </u>   | EUIL       | AILL                                    |          | _             |             |                  | +       |                       |            |          |           |                         |          |               |
|                                      |                  |            | tan                 |            |            |   |          |               |             |                  | _       |                       |            |          |           |                         |          |               |
|                                      |                  |            | fine                |            |            |   |          | _             |             |                  | 1       |                       | -          |          |           |                         |          |               |
|                                      |                  |            | sandy,              | ar.        | av         |   |          |               |             |                  | 1       | -                     |            |          |           |                         |          |               |
|                                      |                  |            | fine to             | _          |            | 20                                      |          |               |             |                  |         | ~~~                   |            |          |           |                         |          |               |
|                                      |                  |            | hard,               |            |            |   |          |               |             |                  |         |                       |            |          |           |                         |          |               |
|                                      |                  |            | fine/to             |            |            | n                                       |          |               |             |                  |         |                       |            |          |           |                         |          |               |
|                                      |                  |            | ed San              |            |            |   |          |               |             |                  |         |                       |            |          |           |                         |          |               |
| CONTRACTO                            |                  |            |                     |            | ON: T      | nie wat                                 | er well  | wae A         | n constr    | ucted (2)        | recor   | structed              | or (3) n   | ugged    | under r   | ny jurisa               | iction a | nd was        |
| completed on (m                      | o/dav/vear)      | 1 2        | LE.LOS              | IOAII      | OI4. 11    | no wall                                 | or well  | was (         | COLIST      | and th           | nis rec | ord is true           | to the be  | est of m | y knowl   | edge and                | belief.  | Kansas        |
| Nater Well Contr                     | ractor's Licence | No         | 11                  | 38         | ••••••     | TI                                      | nis Wa   | ter Wel       | I Record    | was com          | pleted  | on (mo/d              | ay/yr)     | 124      | 8./0      | 3                       |          |               |
| under the busine                     |                  |            |                     |            |            |   |          |               |             |                  |         | ignature)             |            | e D      |           |                         | _        | *             |
|                                      |                  |            |                     |            | _          |   |          |               |             |                  |         |                       | -          |          |           | _                       |          | 1             |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

JUL 2 6 2021

- 20 - KEDEPT OF AGRICULTURE

(Date)

Kansas Department of Agriculture Division of Water Resources Earl D. Lewis, Jr., Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502

Re: Application
File No. \_\_\_\_\_\_

Minimum Desirable Streamflow

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

Signature of Applicant

State of Kansas

) ss

County of Harvey

(Print Applicant's Name)

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this <u>30</u> day of <u>300</u>, 20<u>3</u>.

<u>LOUDEAKELSHEIME</u> Notary Public

My Commission Expires:

WILLA A. KELSHEIMER
Notary Public - State of Kansas
My Appt. Expires 3 30 00

# WATER RESOURCES

JUL 2 6 2021

# MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMITKS DEPT OF AGRICULTURE TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River

## **DATA ENTRY SYSTEM ID NUMBER SHEET**

| FILE NUMBER                 | 50615        |         | · · · · · · · · · · · · · · · · · · · | • |            |         |    |
|-----------------------------|--------------|---------|---------------------------------------|---|------------|---------|----|
| APPLICANT PERSON ID & SEQ # |              | 88969   | PDIV ID                               |   |            | BATTERY | ID |
| 67878                       |              |         | •                                     |   |            |         |    |
|                             | <del></del>  |         |                                       |   |            |         |    |
|                             | <del></del>  |         |                                       |   |            |         |    |
| •                           |              |         |                                       |   |            |         |    |
|                             | · ·          | -       |                                       |   | - Caracana |         |    |
| LANDOWNER PERSON ID & SEQ # |              | 70497   | PUSE ID                               | ) |            |         |    |
| 67878                       |              |         |                                       | • |            |         |    |
|                             |              | · .     |                                       |   |            | •       |    |
|                             | <del></del>  |         |                                       |   |            |         |    |
|                             | _            |         |                                       |   |            |         |    |
|                             |              | <u></u> |                                       |   |            |         |    |
| WATER USE CORRESPO          | NDENT        |         |                                       |   |            |         |    |
| PERSON ID & SEQ #           |              |         |                                       |   |            |         |    |
| 67878                       |              |         |                                       |   |            |         |    |
|                             |              |         |                                       |   | `          |         |    |
| ,                           | <del>_</del> |         |                                       |   |            |         |    |
|                             | _            |         |                                       |   | ٠          |         |    |

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

July 29, 2021

SECTION 1, LLC 501 SE 36TH STREET NEWTON KS 67114

RE: Application, File No(s). 50615

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser

New Applications Lead

Water Appropriation Program