# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



### KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

### DIVISION OF WATER RESOURCES

Earl D. Lewis Jr., Chief Engineer

Needs Section 6 Signed

50755

WATER RESOURCES RECEIVED

MAR 28 2022

### APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

1:48
KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502: Name of Applicant (Please Print): Amy Land & Cattle LLC Address: Jordan Amy, 12946 113 Rd City: Minneola State KS Zip Code 67865 Telephone Number: (620) 885-4730 ☐ surface water in 2. The source of water is: OR □ groundwater in Bluff Creek (Cimarron) (drainage basin) Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources. The maximum quantity of water desired is 118.4 acre-feet OR --- gallons per calendar year, to be diverted at a maximum rate of 800 gallons per minute OR --- cubic feet per second. Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements. The water is intended to be appropriated for (Check use intended): (a) ☐ Artificial Recharge (b) ⊠ Irrigation (c) ☐ Recreational (d) ☐ Water Power (e) ☐ Industrial (f) Municipal (a) ☐ Stockwatering (h) ☐ Sediment Control (i) Domestic (i) ☐ Dewatering (k) ☐ Hydraulic Dredging (I) Fire Protection (m) ☐ Thermal Exchange (n) ☐ Contamination Remediation YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

Source G/S County

Receipt Date 32

DWR 1-100 (Revised 05/17/2019)

Meets K.A.R. 5-3-1 (YES / NO) Use

Fee \$ 500 TR #

For Office Use Only:

F.O. 2 GMD

Code

3/30/2022 LMoody

Check #

Date

3/29/22

| 5. | The                     | location of the proposed wells, pump sites or other works for diversion of water is:   |
|----|-------------------------|--|
|    | Note                    | e: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. *Request 60 days to locate battery of 4                      |
|    | (A)                     | One in the quarter of the quarter of the NW quarter of Section 19, more particularly   |
|    |                         | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |                         | section, in Township <u>30</u> South, Range <u>23</u> West, <u>Clark</u> County, Kansas.   |
|    | (B)                     | One in the quarter of the quarter of the <u>NW</u> quarter of Section <u>19</u> , more particularly  |
|    |                         | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |                         | section, in Township <u>30</u> South, Range <u>23</u> West, <u>Clark</u> County, Kansas.   |
|    | (C)                     | One in the quarter of the quarter of the <u>NW</u> quarter of Section <u>19</u> , more particularly  |
|    |                         | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |                         | section, in Township <u>30</u> South, Range <u>23</u> West, <u>Clark</u> County, Kansas.   |
|    | (D)                     | One in the quarter of the quarter of the <u>NW</u> quarter of Section <u>19</u> , more particularly  |
|    |                         | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |                         | section, in Township <u>30</u> South, Range <u>23</u> West, <u>Clark</u> County, Kansas.   |
|    | wells<br>in th<br>well. |  |
|    | than<br>pum             | attery of wells is defined as two or more wells connected to a common pump by a manifold; or not more four wells in the same local source of supply within a 300 foot radius circle which are being operated by ps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a mon distribution system. |
| 6. |                         | owner of the point of diversion, if other than the applicant is (please print):  |
|    | App                     | (name, address and telephone number)   |
|    | -                       | (name, address and telephone number)   |
|    | land                    | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other ument with this application. In lieu thereof, you may sign the following sworn statement:   |
|    |                         | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  |
|    |                         | Executed on, 20 Applicant's Signature  |
|    | The                     | applicant must provide the required information or signature irrespective of whether they are the  |
|    | land                    | owner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the ication will be returned to the applicant.  |
| 7. | The                     | proposed project for diversion of water will consist of <u>a battery of 4 wells</u> (number of wells, pumps or dams, etc.)   |
|    |                         | will completed (by) Spring 2023  |
| 8. | The<br>(Mo/E            | first actual application of water for the proposed beneficial use was or is estimated to be Spring 2023  WATER RESOURCES  RECEIVED   |

3960 N 3960 W

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| 9.  | Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?   |
|-----|--|
|     | ☑ Yes ☐ No If "yes", a check valve shall be required.  |
|     | All chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |
| 10. | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.   |
|     | Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☐ No   |
|     | If yes, show the Water Structures permit number here   |
|     | If no, explain here why a Water Structures permit is not required  |
|     |  |
| 11. | The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |
|     | (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other<br>diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-<br>South distance and the East-West distance from a section line or southeast corner of section.   |
|     | (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.  |
|     | (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.   |
|     | (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.  |
|     | (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.  |
|     | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |
| 12. | List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.  |
|     | No overlaps  |
|     |  |
|     |  |
|     |  |
|     |  |

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File No. \_\_\_\_\_

| 13.       | Furnish the following well inform well has not been completed, given            | nation if the prove information | oposed a<br>obtained | ppropriation from test h | on is for the use | of groundwater    | . If the |
|-----------|---|---------------------------------|----------------------|--------------------------|-------------------|-------------------|----------|
|           |   | Test holes                      |                      | as comple                |                   | ers log attached  |          |
|           | Well location as shown in parag   | graph                           | (A)                  | (B)                      | (C)               | (D)               |          |
|           | Date Drilled  |                                 |                      |                          |                   |                   |          |
|           | Total depth of well   |                                 |                      |                          |                   |                   |          |
|           | Depth to water bearing formation  | on                              |                      |                          |                   |                   |          |
|           | Depth to static water level   |                                 |                      |                          |                   |                   |          |
|           | Depth to bottom of pump intake  | e pipe                          |                      |                          |                   |                   |          |
| 15.       | (owner, tenant, agent or otherwise)  The owner(s) of the property wh  Applicant | ere the water i                 |                      |                          |                   | s (please print): |          |
|           |   | (name, addres                   | ss and tele          | ephone nu                | mber)             |                   |          |
| 16.       | The undersigned states that the that this application is submitted              |                                 | et forth al          | bove is tru              | e to the best of  | his/her knowled   | ge and   |
|           | Dated at Minneola   | , Kansas, t                     | this 22              | _day of                  | March             | , 200             | 12       |
| _         | (Applicant Signature)   |                                 | -                    |                          | (month)           | (ye               | ar)      |
| <u>By</u> | (Agent or Officer Signature)  | )                               | -                    |                          |                   |                   |          |
|           | Terden Am<br>(Agent or Officer - Please Prin                                    | nt)                             | -                    |                          |                   |                   |          |
| Assiste   | d by <u>EKF</u>   | SFI                             | FO/ESII              |                          | Date              | 3/21/2022         |          |

(office/title)

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File No. \_\_\_\_\_

### **FEE SCHEDULE**

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET     | FEE  |
|---------------|--|
| 0-100         | \$200.00   |
| 101-320       | \$300.00   |
| More than 320 | \$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof. |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET     | FEE   |
|---------------|---|
| 0-250         | \$200.00  |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof. |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

### **ATTENTION**

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

### **CONVERSION FACTORS**

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

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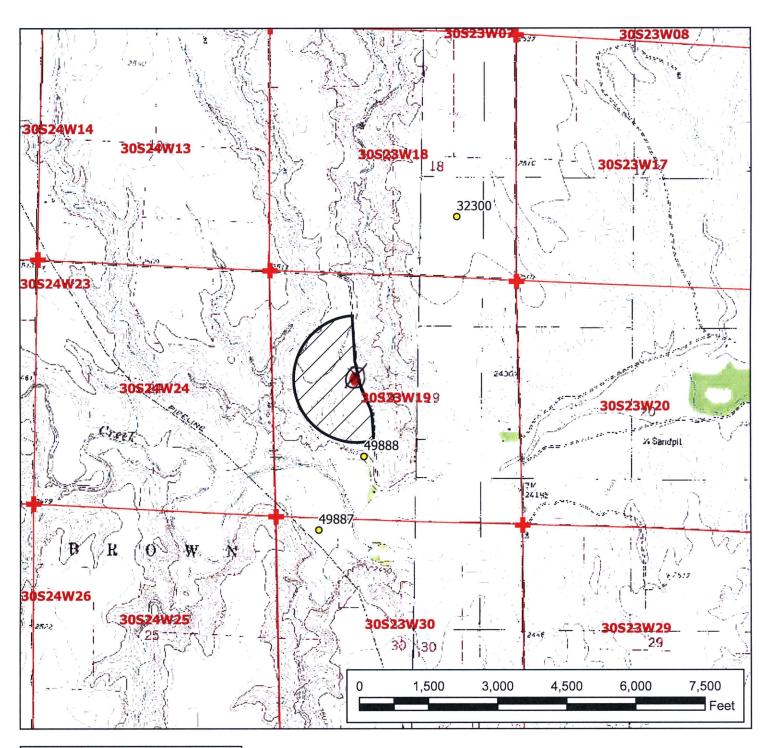
# IRRIGATION USE SUPPLEMENTAL SHEET

|      |                 |                |        |                 |               |               | Fi                             | le No           |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
|------|-----------------|----------------|--------|-----------------|---------------|---------------|--------------------------------|-----------------|-------------------------------------|-----------------|---------|-----------------|-----------------|-------------------|----------|--------|----------|-------------|-----------------------|
|      |                 |                | Nan    | ne of           | Appli         | cant          | (Pleas                         | e Prir          | nt): <u>A</u>                       | my L            | and &   | c Cat           | le LL           | ı.C               |          |        |          |             |                       |
| 1. F | lease<br>lesign | supp<br>ate th | ly the | e nam<br>ial nu | e and<br>mber | addr<br>of ac | ess o                          | f each<br>be in | land                                | lowne<br>d in e | er, the | lega<br>orty ad | desc<br>ere tra | criptio<br>act or | n of t   | the la | nds to   | be in there | rrigated, and<br>eof: |
| Land | owne            | er of l        | Recor  | d i             | NAM           | E: <u>Ar</u>  | ny La                          | nd &            | Cattl                               | e LLC           | Z       |                 |                 |                   |          |        |          |             |                       |
|      |                 |                |        | ADI             | ORES          | S: <u>Jo</u>  | rdan /                         | Amy,            | 1294                                | 6 113           | Rd, N   | <u> 1inne</u>   | ola K           | S 678             | 865      |        |          |             |                       |
|      |                 |                |        | NI              | Ξ1/4          |               | NW <sup>1</sup> / <sub>4</sub> |                 |                                     |                 | SV      | V 1/4           |                 |                   | SE       | E1/4   |          | mom.r.      |                       |
| S    | T               | R              | NE     | NW              | SW            | SE            | NE                             | NW              | sw                                  | SE              | NE      | NW              | sw              | SE                | NE       | NW     | sw       | SE          | TOTAL                 |
| 19   | 30S             | 23W            |        |                 |               |               | 3.5                            | 1.5             | 23.5                                | 15              | 17.5    | 13              |                 |                   |          |        |          |             | 74                    |
|      |                 |                |        |                 |               |               |                                |                 |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
|      |                 |                | •      |                 |               |               |                                |                 |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
|      |                 |                |        |                 |               |               |                                |                 |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
|      |                 |                |        |                 |               |               |                                |                 |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
| Land | owne            | r of l         | Recor  |                 | NAM           |               |                                |                 |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
|      |                 |                |        | ADI             | ORES          | S:            |                                |                 |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
|      |                 | D              |        |                 |               |               |                                |                 |                                     |                 |         |                 |                 |                   |          |        |          |             |                       |
| S    | Т               | R              |        | NI              | Ε1/4          |               |                                | NV              | V1/4                                |                 |         | SV              | V 1/4           |                   |          | SE     | E1/4     |             | TOTAL                 |
| S    | Т               | R              | NE     | NW<br>NW        | E¼<br>SW      | SE            | NE                             | NW<br>NW        | V <sup>1</sup> / <sub>4</sub><br>SW | SE              | NE      | SV              | V1/4<br>SW      | SE                | NE       | SE     | E½<br>SW | SE          | TOTAL                 |
| S    | Т               | R              | NE     |                 |               | SE            | NE                             |                 |                                     | SE              | NE      |                 |                 | SE                | NE       |        |          | SE          | TOTAL                 |
| S    | Т               | R              | NE     |                 |               | SE            | NE                             |                 |                                     | SE              | NE      |                 |                 | SE                | NE       |        |          | SE          | TOTAL                 |
| S    | T               | R              | NE     |                 |               | SE            | NE                             |                 |                                     | SE              | NE      |                 |                 | SE                | NE       |        |          | SE          | TOTAL                 |
| S    | Т               | R              | NE     |                 |               | SE            | NE                             |                 |                                     | SE              | NE      |                 |                 | SE                | NE       |        |          | SE          | TOTAL                 |
| S    | Т               | R              | NE     |                 |               | SE            | NE                             |                 |                                     | SE              | NE      |                 |                 | SE                | NE       |        |          | SE          | TOTAL                 |
|      |                 | R er of I      |        | NW              |               |               |                                | NW              | SW                                  |                 |         | NW              | SW              | SE                | NE       |        |          | SE          | TOTAL                 |
|      |                 |                |        | NW NW           | SW            | E:            |                                | NW              | SW                                  |                 |         | NW              | SW              | SE                | NE       |        |          | SE          | TOTAL                 |
| Land | owne            | er of I        |        | NW NW           | NAM DRES      | E:            |                                | NW              | sw                                  |                 |         | NW              | SW              | SE                | NE       |        | SW       | SE          |                       |
|      |                 |                |        | rd ADI          | NAM DRES      | E:            |                                | NW              | sw                                  |                 |         | NW              | sw              | SE                | NE NE NE | NW     | SW       | SE          | TOTAL                 |
| Land | owne            | er of I        | Recor  | d ADI           | NAM DRES      | E:<br>S:      |                                | NW              | SW                                  |                 |         | NW              | SW              |                   |          | NW     | SW SW    |             |                       |
| Land | owne            | er of I        | Recor  | d ADI           | NAM DRES      | E:<br>S:      |                                | NW              | SW                                  |                 |         | NW              | SW              |                   |          | NW     | SW SW    |             |                       |
| Land | owne            | er of I        | Recor  | d ADI           | NAM DRES      | E:<br>S:      |                                | NW              | SW                                  |                 |         | NW              | SW              |                   |          | NW     | SW SW    |             |                       |
| Land | owne            | er of I        | Recor  | d ADI           | NAM DRES      | E:<br>S:      |                                | NW              | SW                                  |                 |         | NW              | SW              |                   |          | NW     | SW SW    |             |                       |

DWR 1-100.23 (7/7/2000)

WATER RESOURCES

| a.           | Indicate the soils in the field(s) and t   |                     |               | T 1              | T 5 3                      |
|--------------|--|---------------------|---------------|------------------|----------------------------|
|              | Soil<br>Name   | Percent of field    |               | Intake<br>Rate   | Irrigation<br>Design       |
|              |  | (%)                 |               | (in/hr)          | Group                      |
|              | Harry Silt langer  | _50                 | _             |                  |                            |
|              | uly Sit loam   | 40                  |               |                  |                            |
|              | Ness Silty Cky   | 10                  | - :           | .5               |                            |
|              | Total:   | 100 %               | -             |                  |                            |
| b.           | Estimate the average land slope in th  | e field(s):         | _2_           | %                |                            |
|              | Estimate the maximum land slope in   | the field(s):       | 5             | %                |                            |
| c.           | Type of irrigation system you propos   | se to use (check o  | ne):          |                  |                            |
|              | Center pivot   | Cent                | er pivot - L  | EPA              | "Big gun" sprinkler        |
|              | Gravity system (furrows)   |                     | rity system   |                  | Sideroll sprinkler         |
|              | Other, please describe:  |                     |               |                  |                            |
| d.           | System design features:  |                     |               |                  |                            |
|              | i. Describe how you will control   | tailwater:          |               |                  |                            |
|              | ii. For sprinkler systems:   |                     |               |                  | X                          |
|              | (1) Estimate the operating   | pressure at the di  | stribution sy | ystem: 50        | psi                        |
|              | (2) What is the sprinkler pa   | ackage design rat   | e? <u> </u>   | <u>O</u> gpm     |                            |
|              | (3) What is the wetted diar  | neter (twice the d  | istance the   | sprinkler throws | s water) of a sprinkler on |
|              | the outer 100 feet of the  | e system? 6         | <b>9</b> fe   | eet              |                            |
|              | (4) Please include a copy of   | of the sprinkler pa | ckage desig   | n information.   |                            |
| e.           | Crop(s) you intend to irrigate. Pleas  Corn Alfalfa  Wheat Forgge Sudan Sor beam | e note any planne   | d crop rotat  | ions:            |                            |
| f.           | Please describe how you will determ important if you do not plan a full im       |                     | ate and how   | much water to    | apply (particularly        |
|              | Weather Ordition,<br>Agrenomists recomendation                                   |                     |               |                  |                            |
|              | Agronomists recomendation,   |                     |               |                  |                            |
| ı ma<br>uest | ay attach any additional information yo  | ou believe will as  | sist in infor | ming the Divisio | on of the need for your    |
|              | We Will Supply a des   | 10.4                |               |                  | 1 he Completed             |



# Legend O Water Appropriation O Proposed Point of Diversion O Authorized Point of Diversion Domestic Well Section Line Half Mile Circle Proposed Place of Use

# Water Appropriation, File No.

New Application Map 19-30S-23W // Clark County



To the best of my knowledge, all points of diversion within one-half mile of the Es proposed point of diversion have been shown.

3/22/2022

MAR 28 2022

Signature / Date

3/22/2022 EKF/SFEO AT 24:000 (seale

| 3/22/2022 |
|-----------|
| (Date)    |

Kansas Department of Agriculture Division of Water Resources Earl D. Lewis, Jr, Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502

Re: Application File No.

Minimum Desirable Streamflow

Dear Sir:

800 9PM

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

Signature of Applicant

State of Kansas

County of <u>Ford</u>) ss

(Print Applicant's Name)

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 22 day of 22.

WENDY DELLINGER Notary Public - State of Kansas My Appointment Expires <u>03/13/2</u>03

Motary Public Surger

My Commission Expires: 03/13/2023

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# MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River

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Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521

Mike Beam, Secretary

Fax: 620-234-6900 www.agriculture.ks.gov

Phone: 620-234-5311

Laura Kelly, Governor

March 22, 2022

Amy Land & Cattle LLC Jordan Amy 12946 113 Rd Minneola KS 67865

RE: Application Assistance—New Application W½ 19-20S-23W, Clark County

Dear Mr. Amy,

You will find enclosed with this letter an application for a permit to proceed at the referenced location. The enclosed application was completed as a 60 day to locate application for a battery of four (4) wells, because the proposed well(s) location is not yet known. If only one (1) well is needed/desired, the application can be modified at a later date. In addition, the proposed acres were described for a slightly larger area than we had discussed.

The application is mostly complete and should be carefully reviewed for accuracy. Question number 9 of the main application still needs completed along with question 2 on the back page of the irrigation supplemental form. The other blanks will be completed after the well location(s) are determined. A signature is needed on item number 6 AND number 16 of the main application. A notary is not required but be certain to sign both places. This application also requires an MDS acknowledgement form that has been included, which does require a notarized signature.

There is a \$300 fee for the enclosed application. Please include a check for the appropriate amount made payable to the Kansas Department of Agriculture with the signed application and associated documents when they are submitted to Manhattan for processing. If I can be of any further assistance, or if you have any questions regarding the enclosed documents, please give me a call at 620.234.5311.

Sincerely,

Elizabeth K Fitch

Environmental Scientist elizabeth.fitch@ks.gov

Enclosures

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## **DATA ENTRY SYSTEM ID NUMBER SHEET**

| FILE NUMBER                 | 50755    |         |         |   |         |            |
|-----------------------------|----------|---------|---------|---|---------|------------|
| APPLICANT PERSON ID & SEQ # |          | 89390   | PDIV ID |   | _       | BATTERY ID |
| 68290                       |          |         | •       | • |         |            |
| Andrews                     | _        |         |         |   |         |            |
|                             | <u>.</u> |         |         |   | _       |            |
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| LANDOWNER                   |          | 58733   | PUSE ID |   |         |            |
| PERSON ID & SEQ # 68290     |          | 30733   |         |   | <b></b> |            |
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| WATER USE CORRESPON         | NDENT    |         |         |   |         |            |
| PERSON ID & SEQ #           |          |         |         |   |         |            |
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