NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

WATER RESOURCES RECEIVED

APR 25 2022 11:53 KS DEPT OF AGRICULTURE



KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCESEarl D. Lewis Jr., Chief Engineer

File Number 50772
This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

| 3 | 1. | Name of Applicant (Please Print): Jeffrey A. Brawner | | | | | | |
|----|----|--|--|--|--|--|--|--|
| | | Address: 9409 E. Eales Rd. | | | | | | |
| | | City: Burrton | State Ks Zip | p Code 67020 | | | | |
| | | Telephone Number: (620) 960-3949 | | | | | | |
| 2 | 2. | The source of water is: surface water in | (stream) | | | | | |
| | | OR groundwater in Arkansas River | (drainage bas | sin) | | | | |
| | 3 | Certain streams in Kansas have minimum target flows estable when water is released from storage for use by water assurant to these regulations on the date we receive your application, and return to the Division of Water Resources. | ce district members. If | f your application is subject | | | | |
| ; | 3. | The maximum quantity of water desired is 9.2 acre- | feet OR 3,000,000 | gallons per calendar year, | | | | |
| | | to be diverted at a maximum rate of 50 gallons pe | r minute OR | cubic feet per second. | | | | |
| | | Once your application has been assigned a priority, the requirequested quantity of water under that priority number call requested maximum rate of diversion and maximum quantity proposed project and are in agreement with the Division of W | n <u>NOT</u> be increased. of water are appropria | . Please be certain your te and reasonable for your | | | | |
| | 4. | The water is intended to be appropriated for (Check use intende | d): | | | | | |
| | | (a) ☐ Artificial Recharge (b) ☐ Irrigation (c) ☐ | Recreational | (d) Water Power | | | | |
| | | (e) ■ Industrial (f) □ Municipal (g) □ | Stockwatering | (h) ☐ Sediment Control | | | | |
| | | (i) \square Domestic (j) \square Dewatering (k) \square | Hydraulic Dredging | (I) ☐ Fire Protection | | | | |
| | | (m) \square Thermal Exchange (n) \square Contamination Remediati | on | | | | | |
| | | YOU <u>MUST</u> COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR T | | | | | | |
| О. | | ce Use Only:GMD2 Meets K.A.R. 5-3-1 (YES / NO) Use SourREG Fee \$ TR # | rce G/S Count _ Receipt Date 4/29 | BMM 4/26/22 By Date Date Check # 10 1 | | | | |
| | | DWR 1-100 (Revised 05/17/2019) | | 5/3/2022 | | | | |

File No. KS DEPT OF AGRICULTURE

| 5. | The | location of the proposed wells, pump sites or other works for diversion of water is: | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|
| | Not | e: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. | | | | | | | |
| | (A) | One in the $\frac{NE}{NE}$ quarter of the $\frac{NE}{NE}$ quarter of the $\frac{NE}{NE}$ quarter of Section $\frac{8}{NE}$, more particularly | | | | | | | |
| | | described as being near a point 5056 feet North and 205 feet West of the Southeast corner of said | | | | | | | |
| | | section, in Township 24 South, Range 4W East/West (circle one), Reno County, Kansas. | | | | | | | |
| | (B) | One in the quarter of the quarter of the quarter of Section, more particularly | | | | | | | |
| | | described as being near a point feet North and feet West of the Southeast corner of said | | | | | | | |
| | | section, in Township South, Range East/West (circle one), County, Kansas. | | | | | | | |
| | (C) | One in the quarter of the quarter of the quarter of Section, more particularly | | | | | | | |
| | | described as being near a point feet North and feet West of the Southeast corner of said | | | | | | | |
| | | section, in Township South, Range East/West (circle one), County, Kansas. | | | | | | | |
| | (D) | One in the quarter of the quarter of the, more particularly | | | | | | | |
| | | described as being near a point feet North and feet West of the Southeast corner of said | | | | | | | |
| | | section, in Township South, Range East/West (circle one), County, Kansas. | | | | | | | |
| | wells, except that a single application may include up to four wells within a circle with a quarter (¼) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well. A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system. | | | | | | | | |
| 6. | The owner of the point of diversion, if other than the applicant is (please print): Jeffrey A. & Callie Lynn Brawner, 9409 E. Eales Rd., Burrton, KS 67020. 620-960-3949 | | | | | | | | |
| | (name, address and telephone number) | | | | | | | | |
| | | | | | | | | | |
| | land | (name, address and telephone number) must provide evidence of legal access to, or control of, the point of diversion from the landowner or the lowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other lument with this application. In lieu thereof, you may sign the following sworn statement: | | | | | | | |
| | | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | |
| | | Executed on Applicant's Signature Applicant's Signature | | | | | | | |
| | land | applicant must provide the required information or signature irrespective of whether they are the lowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the lication will be returned to the applicant. | | | | | | | |
| 7. | The | proposed project for diversion of water will consist of one well | | | | | | | |
| | | (number of wells, pumps of dams, etc.) (was)(will be) completed (by) 4/1/2008 (domestic use prior) | | | | | | | |
| 8. | The (Mo/E | (Month/Day/Year - each was or will be completed) first actual application of water for the proposed beneficial use was or is estimated to be October 1, 2022 Day/Year) | | | | | | | |
| | | | | | | | | | |

| 9. | Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works? | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|
| | | Yes 🔳 No If "yes", a check valve shall be required. | | | | | | | | |
| | All | chemigation safety requirements must be met including a chemigation permit and reporting requirements. | | | | | | | | |
| 10. | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir. | | | | | | | | | |
| | | ve you also made an application for a permit for construction of this dam and reservoir with the Division of the Resources? \square Yes \square No | | | | | | | | |
| | • | If yes, show the Water Structures permit number here NA | | | | | | | | |
| | • | If no, explain here why a Water Structures permit is not required NA | | | | | | | | |
| | | | | | | | | | | |
| 11. | sho the | e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat by by by the following information. On the topographic map, aerial photograph, or plat, identify the center of section, the section lines or the section corners and show the appropriate section, township and range mbers. Also, please show the following information: | | | | | | | | |
| | (a) | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section. | | | | | | | | |
| | (b) | If the application is for groundwater, please show the location of any existing water wells of any kind within $\frac{1}{2}$ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please advise us. | | | | | | | | |
| | (c) | If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown. | | | | | | | | |
| | (d) | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat. | | | | | | | | |
| | (e) | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use. | | | | | | | | |
| i. | | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047. | | | | | | | | |
| 12. | div mo | t any application, appropriation of water, water right, or vested right file number that covers the same ersion points or any of the same place of use described in this application. Also list any other recent difications made to existing permits or water rights in conjunction with the filing of this application. mporary application filed to cover use in 2022 until this application can be approved. | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

| | | ÷ | | File No. | Arn | |
|----------|--|---|--------------|----------------|---------------------|---------|
| | | | | | DEPT OF AGRICULT | |
| 3. | Furnish the following well information if the well has not been completed, give information | | | | groundwater. If the | ne |
| | Information below is from: ☐ Test holes | ■ Well as | s completed | ☐ Drillers | log attached | |
| | Well location as shown in paragraph No. | (A) | (B) | (C) | (D) | |
| | Date Drilled | 4/1/2008 | | | | |
| | Total depth of well | 45 ft. | | | | |
| | Depth to water bearing formation | 10 ft. | | | | |
| | Depth to static water level | 10 ft. | | | | |
| | Depth to bottom of pump intake pipe | | | | | |
| 15. | The owner(s) of the property where the wat Jeffrey A. & Callie Lynn Brawner, 94 | | Rd., Burrto | n, KS 67020 | | 9 |
| | | | | 1 | | |
| | (ilano, aac | iredo ana telop | anomo mambo. |) | | _ |
| | | dress and telep | | , | <u> </u> | _ |
| 6. | | dress and telep | hone number |) | /her knowledge ar | — nd |
| 6. | (name, add The undersigned states that the information that this application is submitted in good fail | dress and telep n set forth abo th. | phone number | he best of his | | nd |
| 6. | (name, add | dress and telep n set forth abo th. | phone number | he best of his | | nd |
| 6. | (name, add The undersigned states that the information that this application is submitted in good fail | dress and telep n set forth abo th. | phone number | he best of his | 2022 | nd |
| 6. | (name, add the information that this application is submitted in good fair dated at, Kansa | dress and telep n set forth abo th. | phone number | he best of his | 2022 | nd |
| 6. | (name, add The undersigned states that the information that this application is submitted in good fail | dress and telep n set forth abo th. | phone number | he best of his | 2022 | |
| 6. By | (name, add the information that this application is submitted in good fair dated at, Kansa | dress and telep n set forth abo th. | phone number | he best of his | 2022 | |

GMD2

(office/title)

___ Date: April 20, 2022

(Agent or Officer - Please Print)

Assisted by T. Boese

| ATE | ER WELL R | ECORD | Form WWC | C-5 | Division of | Water Resources; | WATER RESOURCES | | |
|-----------------------|---|-----------------------------|--|-------------|--|-----------------------|---|--|--|
| | | ATER WELL: | Fraction | , - | Section Numb | er Township | Number Range Number | | |
| County: Reno NE 4 N | | | | V E 1/4 | Global Positioning Systems (decimal degrees, min. of | | | | |
| | ance and directi ted within city? | on from nearest town | or city street address of v | vell if | | | | | |
| | | | | | Latitude: KS DEPT OF AGRICULTURE | | | | |
| WA | TER WELL C | WNER: Jeff B | | | Elevation: | | | | |
| 1616 | , on radaroon, a | · UHAGE | False | | Datum: | | | | |
| City | y, State, ZIP Coo | | n, Ks 67020 | | Data Collecti | on Method: | | | |
| LOC | CATE WELL'S | 4 DEPTH OF CO | OMPLETED WELL | 45 | | | | | |
| | CATION | | | | | | | | |
| | TH AN "X" IN | Depth(s) Groundw | rater Encountered (1). | | ft. (2) ft. (3) ft. | | | | |
| SEC | SECTION BOX: WELL'S STATIC WATER LEVEL | | | | | | | | |
| | Est. Yieldgpm: Well water was | | | | | | | | |
| | W NE | | O BE USED AS: 5 Pub | lic water | supply 8. | Air conditioning | 11 Injection well | | |
| N | W NE | 1 Domestic 3 | Feedlot 6 Oil field | d water su | univ 9 | Dewatering | 12 Other (Specify below) | | |
| | | 2 Irrigation 4 | Industrial 7 Domest | tic (lawn d | & garden) 10 | Monitoring well | | | |
| SI | W SE | Way a shamioul/ha | otoriological assessive sub- | | D | /va Na | Y . If we malday/we | | |
| | | | tted | | | | X; If yes, mo/day/yrs | | |
| | S | Sumple was national | | | a won distinct | - | | | |
| TYP | E OF CASING | USED: 5 Wrou | ght Iron 8 Con- | crete tile | CAS | SING JOINTS: | GluedX Clamped | | |
| | | MP (SR) 6 Asbes | | | | | | | |
| 2 | PVC 4 AE | | glass | | | | Welded Threaded | | |
| lank c | asing diameter. | 5 in. to | 3.5 ft., Diameter | i | n. to | ft., Diameter | ft. | | |
| asing l | height above lan | d surface | in., Weight | | lbs./ft. Wall | thickness or gua | age No2!4 | | |
| | | | | 9.4 | RS | 11 Other (| Specify) | | |
| | | | oncrete tile 8 RM (SF | | | nt 12 None us | | | |
| CREE | N OR PERFOR | ATION OPENINGS A | ARE: | | | | | | |
| | Continuous slot | 3 Mill slot | 5 Gauzed wrapped 7 | Forch cut | 9 Drilled ho | oles II Non | ie (open hole) | | |
| CDEE | Louvered shufte | T 4 Key punched | 6 Wire wrapped 85 | Saw Cul | _ 10 Other (sp | ecily) | ft. to ft. | | |
| CKEE | N-PERFORATI | Fro | m ft to | | ft Fron | 1 | ft. to ft. | | |
| | GRAVEL PAC | K INTERVALS: Fro | om | 20 | ft., Fron | n | ft. to ft. | | |
| | | Fro | om ft. to | | ft., Fron | n | ft. to ft. | | |
| CRO | UT MATERIA | L: 1 Neat cement | 2 Cement grout 3 Re | ntonite | 4 Other Hil | Pluc | | | |
| | | om | O ft From | | ft. to | fl From | fl. toft. | | |
| √hat is | | ce of possible contami | | | | , | | | |
| | Septic tank | | | 10 Livesto | • | Insecticide Stor | | | |
| | Sewer lines | 5 Cess pool | | 11 Fuel st | | Abandoned wa | | | |
| | | r lines 6 Seepage p | | | _ | 5 Oil well/gas w | | | |
| ROM | TO | LITHOLO | | FROM | | | ING INTERVALS | | |
| | 3 2 | er Dist | | | | | | | |
| 3 | 10 B | rown Clay | r | | | | | | |
| 10 | 45 7 | sed. Dund | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | constructed, or (3) plugged | | |
| | | | | | | | f my knowledge and belief. /year)ナニルーパン | | |
| | | | to Benis Ent | | | Server De | | | |
| NSTRUC | CTIONS: Use type | writer or ball point pen. P | LEASE PRESS FIRMLY and I | PRINT clear | ly. Please fill in b | lanks, underline or c | circle the correct answers. Send top | | |
| ree copic 35-296-5 | | | nment, Burcau of Water, Geolo WNER and retain one for | | | | cka, Kansas 66612-1367. Telephone constructed well. Visit us at | | |
| | ://www.kdheks.gov/waterwell/index.html. | | | | | | | | |

RECEIVED APR 2 5 2022

KS DEPT OF AGRICULTURE

| | | KS DEPT ST AGNICO |
|--|---------------|--|
| | | 4-22-22 |
| | | (Date) |
| Kansas Department of Agriculture Division of Water Resources Earl D. Lewis, Jr., Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502 | | |
| | Re: | Application File No |
| | | Minimum Desirable Streamflow |
| I understand that a Minimum Desirable St the legislature for the source of supply to which the | | |
| I understand that diversion of water puregulation any time Minimum Desirable Streamflo | | |
| I also understand that if this application is by the Division of Water Resources, when I would this could affect the economics of my decision to | ld not be | allowed to divert water. I realize that |
| I am aware of the above factors, and polivision of Water Resources proceed with proceed referenced application. | | |
| | / | 11/12 3mm |
| | Signa | ture of Applicant |
| State of Kansas) | Jef (Print | Frey A. Brawner Applicant's Name) |
| County of Keno) | (11111 | , application trains, |
| I hereby certify that the foregoing instrumbefore me this 22 day of, 20_ | | signed in my presence and sworn to |
| | | |
| | Notar | May K. Hoskinson |
| My Commission Expires: みしつの | | NANCY K. HOBKINSON NOTATE PUBLIC: Sale of Kareas |

APR 2 5 2022

KS DEPT OF AGRICULTURE

MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River

INDUSTRIAL USE SUPPLEMENTAL SHEET

KS DEPT OF AGRICULTURE

| | File No | | | | | | | | |
|------------------|--|--|--------------|--------------------------|----------------|---------------|---|-------------------|----------|
| | Name of Applicant (Please Print): Jeffrey A. Brawner | | | | | | | | |
| ¥ | | | | | | | | | |
| 1. Please | . Please describe type of industry or product produced: <u>Agricultural fertilizer/chemical mixing and application</u> | | | | | | | | |
| | Standard Industrial Classification Code Number: 2874 | | | | | | | | |
| 2. Please | 2. Please complete the following table to show your past and present water requirements: | | | | | | | | |
| | | | | | | - | | | |
| | PA | AST PRODUCT PR | ODUCTIO | N AND W | ATER DI | VERTED, | IF APPL | CABLE | |
| LAST 5 Y | EARS | AMOUNT OF PRO | DDUCT | WATER | DIVERTED | (GALLONS) | GALLO | NS PER PRO DAY | DUCT PER |
| 5 years a | go | NA | | | | | | | |
| Last year | | NA | | | | | | | |
| Present y | ear | NA | | | | | | | |
| 3. Please | comp | lete the following tab | le to show | vour future | water regi | irements: | | | |
| | | STIMATED FUTUR | | | | | TER DIV | ERTED | |
| NEXT 5 YEARS | | AMOUNT OF PRODUC | | WATER | TO BE DIVE | | | S PER PROI | DUCT PER |
| | 150 | 000 A area arread | 12 | | | | 20 college | | neovod |
| Year 1 Year 2 | | 000 Acres sprayed 000 Acres sprayed | | ,000,000 G ,000,000 G | | | 20 gallons per acre sprayed 20 gallons per acre sprayed | | |
| Year 3 | | 000 Acres sprayed | | ,000,000 G | | | 20 gallons per acre sprayed | | |
| Year 4 | | 000 Acres sprayed | | ,000,000 G | | | 20 gallons per acre sprayed | | |
| Year 5 | | 000 Acres sprayed | | ,000,000 G | | | 20 gallons per acre sprayed | | |
| | | | | | | | 20 Barrons | per dere s | Jan Va |
| Number of | days | of operation of the inc | lustry per y | ear is ~300 | <u>)</u> days. | | | | |
| Please atta | ch any | tables, curves or add | itional info | rmation sh | owing past | , present and | d estimated | d future wat | ter |
| 4. Please below | Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof. | | | | | | | | |
| S T | R | NE¼ | NV | | | V1/4 | SE | E¼ | TOTAL |
| J 1 | I " | NE NIW CW CE | NIE NIW | CW CE | NE NW | CM CE | NIE NIW | CW CE | . C.m. |

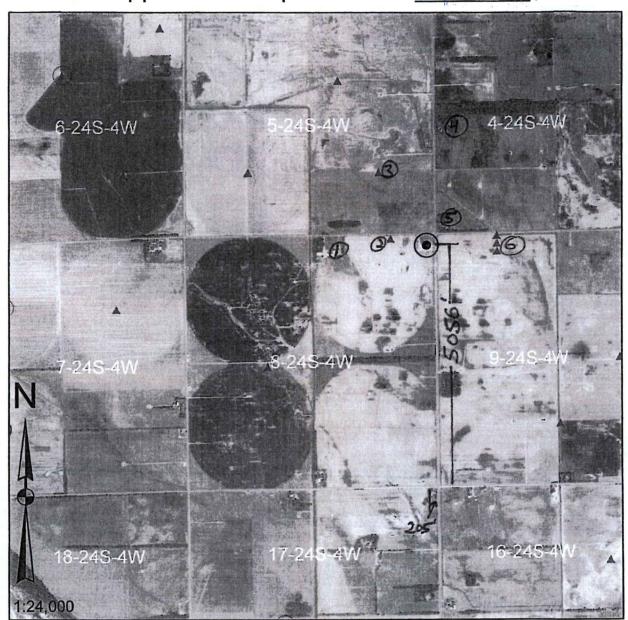
You may attach any additional information you believe will assist in informing the Division of the need for your request.

08

24

4W

Application Map - File No.



I declare that all water wells or diversion sites using the same source of supply and within 1/2 mile of the proposed point of diversion have been plotted on the application map.

4-22-22

| Signature | Date |
|--|---|
| New Application Application No To Change: Point of Diversion | Water wells within 1/2 mile of proposed point of diversion include: (type use, owner, address) 1) See Attacked |
| Place of Use Use Made of Water | 2) |
| Proposed Point of Diversion Existing Points of Diversion Proposed Place of Use | 3) |
| Authorized Place of Use | Completed By GMD2 Sta |

Wells Within 1/2 Mile



- Domestic Well
 Jeffrey A. & Callie Lynn Brawner
 9409 E. Eales Road
 Burrton, KS 67020
- Irrigation Well Water Permit No. 47702
 Jeffrey A. & Callie Lynn Brawner
 9409 E. Eales Road
 Burrton, KS 67020
- Irrigation Well Application No. 49573
 Kevin Schoenhals
 16818 S. Kent Road
 Haven, KS 67543
- Domestic Well
 Roger W. & Genevie C. Rice
 5400 S. Haven Road
 Burrton, KS 67020
- Domestic Well
 Lake Family Real Estate Trust
 46 Crosswinds Drive
 Moultonborough, NH 03254
- 6. Irrigation Well Water Right No. 47710
 Gary R. Welch Trust
 c/o First National Bank
 PO Box 913
 Hutchinson, KS 67504-0913

KS DEPT OF AGRICULTURE

FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET FEE

0-100 \$200.00
101-320 \$300.00

More than 320 \$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET | FEE |
|---------------|---|
| 0-250 | \$200.00 |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof. |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

te: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER 5 | 0772 | | | • | | |
|-----------------------------|------------------|-------|---------|---|------------|---|
| APPLICANT PERSON ID & SEQ # | | 89469 | PDIV ID | | | BATTERY ID |
| 58021 | | | • | | _ | |
| | | | | | | |
| | · · · | | | | . <u>.</u> | - , , , , , , , , , , , , , , , , , , , |
| | | | | | - | |
| | . ' | | | • | . - | |
| LANDOWNER PERSON ID & SEQ # | | 70821 | PUSE ID | | | |
| 58021 | <u>terrenten</u> | | | | • | |
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1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

May 10, 2022

JEFFREY A BRAWNER 9409 E. EALES RD BURRTON KS 67020

RE:

Application, File No(s). 50772

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser

New Applications Lead

Water Appropriation Program