

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Earl D. Lewis Jr., Chief Engineer

50913

File Number

This item to be completed by the Division of Water Resources.

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3:40

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APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): Nick Blanchat
Address: 404 W 22nd
City: Harper State KS Zip Code 67058
Telephone Number: (620) 840-1151

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2. The source of water is: [ ] surface water in (stream)
OR [x] groundwater in Chikaskia River (drainage basin)

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Stafford Field Office DIVISION OF WATER RESOURCES

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 196 210 acre-feet OR gallons per calendar year, to be diverted at a maximum rate of 800 gallons per minute OR cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):
(a) [ ] Artificial Recharge (b) [x] Irrigation (c) [ ] Recreational (d) [ ] Water Power
(e) [ ] Industrial (f) [ ] Municipal (g) [ ] Stockwatering (h) [ ] Sediment Control
(i) [ ] Domestic (j) [ ] Dewatering (k) [ ] Hydraulic Dredging (l) [ ] Fire Protection
(m) [ ] Thermal Exchange (n) [ ] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 2 GMD Meets K.A.R. 5-3-1 (YES / NO) Use IRR Source G / S County HP By ALB Date 11/29/22
Code RER Fee \$ 300 TR # Receipt Date Check # 3249

12/8/2022
LMoody

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5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

*Geocenter of a battery of 4*

(A) One in the SE quarter of the SW quarter of the SW quarter of Section 6, more particularly described as being near a point 380 feet North and 4465 feet West of the Southeast corner of said section, in Township 32 South, Range 5 West, Harper County, Kansas.

(B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_, \_\_\_\_\_ County, Kansas.

(C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_, \_\_\_\_\_ County, Kansas.

(D) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_, \_\_\_\_\_ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

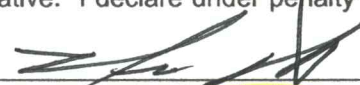
Gen X LLC 1305 Redbud Dr. Austin TX 76012  
(name, address and telephone number)

1-817-723-7303  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 15, 2022.

  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of 1 Well battery of 4 wells  
(number of wells, pumps or dams, etc.)

and will be completed as soon as approved  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be as soon as approved  
(Mo/Day/Year)

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- 9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  
 Yes    No   If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

- 10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources?    Yes    No

- If yes, show the Water Structures permit number here N/A
- If no, explain here why a Water Structures permit is not required N/A

- 11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

- 12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

None

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DIVISION OF WATER RESOURCES

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13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:  Test holes  Well as completed  Drillers log attached

Well location as shown in paragraph

No.

(A)

(B)

(C)

(D)

Date Drilled

\_\_\_\_\_

Total depth of well

\_\_\_\_\_

Depth to water bearing formation

\_\_\_\_\_

Depth to static water level

\_\_\_\_\_

Depth to bottom of pump intake pipe

\_\_\_\_\_

14. The relationship of the applicant to the proposed place where the water will be used is that of Tenant / owner  
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

Applicant

(name, address and telephone number)

NO

GenX LLC

(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Stafford, Kansas, this 15 day of November, 2022  
(month) (year)

[Signature]  
(Applicant Signature)

By \_\_\_\_\_  
(Agent or Officer Signature)

\_\_\_\_\_  
(Print Name)

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DIVISION OF WATER RESOURCES

Assisted by JNE/EKF

ES/SFFD  
(office/title)

Date: 10/14/2022

# IRRIGATION USE SUPPLEMENTAL SHEET

File No. \_\_\_\_\_

Name of Applicant (Please Print): Nick Blanchat

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

**Landowner of Record** NAME: Nick Blanchat // <sup>NO 6</sup> TenX LLC

ADDRESS: \_\_\_\_\_

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
6	32	5W										40	40	40						150 <del>140</del>

**Landowner of Record** NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

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**Landowner of Record** NAME: \_\_\_\_\_

NOV 15 2022

ADDRESS: \_\_\_\_\_

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S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

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2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.

a. Indicate the soils in the field(s) and their intake rates:

Soil Name	Percent of field (%)	Intake Rate (in/hr)	Irrigation Design Group
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total:	100 %		

b. Estimate the average land slope in the field(s): \_\_\_\_\_ %

Estimate the maximum land slope in the field(s): \_\_\_\_\_ %

c. Type of irrigation system you propose to use (check one):

- Center pivot      \_\_\_\_\_ Center pivot - LEPA      \_\_\_\_\_ "Big gun" sprinkler  
 Gravity system (furrows)      \_\_\_\_\_ Gravity system (borders)      \_\_\_\_\_ Sideroll sprinkler

Other, please describe: \_\_\_\_\_

d. System design features:

i. Describe how you will control tailwater:

ii. For sprinkler systems:

(1) Estimate the operating pressure at the distribution system: 50 psi

(2) What is the sprinkler package design rate? 800 gpm

(3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on the outer 100 feet of the system? \_\_\_\_\_ feet

(4) Please include a copy of the sprinkler package design information.

e. Crop(s) you intend to irrigate. Please note any planned crop rotations:

*Corn, Soybeans, Cotton, Wheat*

f. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation).

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You may attach any additional information you believe will assist in informing the Division of the need for your request.

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**MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN  
APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT  
TO APPROPRIATE WATER FOR BENEFICIAL USE**

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River  
Big Blue River  
Chapman Creek  
Chikaskia River  
Cottonwood River  
Delaware River  
Little Arkansas River  
Little Blue River  
Marais des Cygnes River  
Medicine Lodge River  
Mill Creek (Wabaunsee Co. area)  
Neosho River

Ninnescah River  
North Fork Ninnescah River  
Rattlesnake Creek  
Republican River  
Saline River  
Smoky Hill River  
Solomon River  
South Fork Ninnescah  
Spring River  
Walnut River  
Whitewater River

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Between #3 & #2

**WATER WELL RECORD (WWC-5)**

Plugged

KOLAR DOC ID 1667556 WELL ID N. Blanchat 5

**LOCATION OF WATER WELL**

Latitude	37.284949	Longitude	-97.91138	Section	6	Township	32	Range	5	<input type="checkbox"/> E <input checked="" type="checkbox"/> W	Fraction	SW ¼ SW ¼ SW ¼
Datum	WGS84	Elevation	1355	County	Harper							

**WATER WELL OWNER**

Name	Nick Blanchat
Business	
Address	404 W. 22nd Harper KS 67058
Well location	From the intersection of US Hwy 160 and NE 70 Ave. The property is on the NE side of the intersection.
<input type="checkbox"/> at owner's address	

**WELL WATER USE**

TestWell

**WELL INFORMATION**

Depth of well: 68 ft.

Dry well

Static water level in well: 20 ft.

measured below land surface on (mm/dd/yy): 09/26/2022

measured above land surface on (mm/dd/yy):

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: \_\_\_\_\_

KDHE / EPA Project Code: \_\_\_\_\_

Site Name: \_\_\_\_\_

KDHE UIC Class V Form Completed:  Yes  No

County Permit:  Yes  No Permit ID: \_\_\_\_\_

Lease Name & Well #: \_\_\_\_\_

# of boreholes: \_\_\_\_\_ # of dewatering wells: \_\_\_\_\_

**CASING**

Type of blank casing used: Other

Casing type details: NONE

Blank casing diameter: 0 inches

Was casing removed?  Yes  No

Top of casing is currently \_\_\_\_\_ feet  
 ground

Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells.

**GROUT & PLUGGING MATERIALS**

Grout or Plugging interval (ft.)		Material	Description
From	To		
0	25	bentonite	
25	68	other	Gravel

**COMMENTS**

**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

This water well was plugged pursuant to the stated water well contractor's license and was completed on 09/26/2022. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on \_\_\_\_\_ under the business name of H2O Drilling, Kansas Water Well Contractor's License No. 860 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal Mitchell Hall.

Send one copy to WATER WELL OWNER and retain one for your records.

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DIVISION OF WATER RESOURCES

362 4875

Form	WWC5.2 - Water Well Record
Doc ID	1667556
Well Owner	Nick Blanchat
Contractor	H2O Drilling

Lithology

From	To	Lithology Intervals
0	2	topsoil
2	3	sand, fine to medium
3	5.5	sand, fine
5.5	25	clay, sandy
25	35	gravel, medium
35	36	sand, fine
36	39	gravel, medium
39	47	sand, medium
47	62	clay, gray
62	65	clay, brown
65	68	shale, slightly weathered

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Corner

**WATER WELL RECORD (WWC-5)**

Plugged

KOLAR DOC ID 1667515 WELL ID N. Blanchat 2

**LOCATION OF WATER WELL**

Latitude	37.284433	Longitude	-97.912047	Section	6	Township	32	Range	5	<input type="checkbox"/> E <input checked="" type="checkbox"/> W	Fraction	SW ¼ SW ¼ SW ¼
Datum	WGS84	Elevation	1357	County	Harper							

**WATER WELL OWNER**

Name	Nick Blanchat
Business	
Address	404 W. 22nd Harper KS 67058
Well location <input type="checkbox"/> at owner's address	At the intersection of US Hwy 160 and NW 70 Ave. Property is on the NE side of the intersection.

**WELL WATER USE**

TestWell

**WELL INFORMATION**

Depth of well: 78 ft.

Dry well

Static water level in well: 20 ft.

measured below land surface on (mm/dd/yy): 09/26/2022

measured above land surface on (mm/dd/yy):

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: \_\_\_\_\_

KDHE / EPA Project Code: \_\_\_\_\_

Site Name: \_\_\_\_\_

KDHE UIC Class V Form Completed:  Yes  No

County Permit:  Yes  No Permit ID: \_\_\_\_\_

Lease Name & Well #: \_\_\_\_\_

# of boreholes: \_\_\_\_\_ # of dewatering wells: \_\_\_\_\_

**CASING**

Type of blank casing used: Other

Casing type details: NONE

Blank casing diameter: 0 inches

Was casing removed?  Yes  No

Top of casing is currently \_\_\_\_\_ feet  
 ground

Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells.

**GROUT & PLUGGING MATERIALS**

Grout or Plugging interval (ft.)		Material	Description
From	To		
0	25	bentonite	
25	78	other	Gravel

**COMMENTS**

**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

This water well was plugged pursuant to the stated water well contractor's license and was completed on 09/26/2022. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on \_\_\_\_\_ under the business name of H2O Drilling, Kansas Water Well Contractor's License No. 860 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal Mitchell Hall.

Send one copy to WATER WELL OWNER and retain one for your records.

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Form	WWC5.2 - Water Well Record
Doc ID	1667515
Well Owner	Nick Blanchat
Contractor	H2O Drilling

Lithology

From	To	Lithology Intervals
0	2	topsoil
2	19	clay,sandy
19	33.5	sand,fine,hard
33.5	50	gravel,coarse
50	62.5	clay,gray
62.5	70	shale,moderately weathered,red,Some Blue
70	78	shale,slightly weathered,red,Some Blue

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DIVISION OF WATER RESOURCES

1/2 Between P & C

**WATER WELL RECORD (WWC-5)**

Plugged

KOLAR DOC ID 1667529 WELL ID N. Blanchat 3

**LOCATION OF WATER WELL**

*pivot gps*

Latitude	<u>37.280804</u>	Longitude	<u>-97.910782</u>	Section	<u>6</u>	Township	<u>32</u>	Range	<u>5</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W	Fraction	<u>NW 1/4 SW 1/4 SW 1/4</u>
Datum	<u>WGS84</u>	Elevation	<u>1352</u>	County	<u>Harper</u>							

**WATER WELL OWNER**

Name	<u>Nick Blanchat</u>
Business	
Address	<u>404 W. 22nd Harper KS 67058</u>
Well location	<u>At the intersection of US Hwy 160 and NE 70 Ave. Property is on the NE side of the intersection.</u>
<input type="checkbox"/> at owner's address	

**WELL WATER USE**

TestWell

**WELL INFORMATION**

Depth of well: 68 ft.

Dry well

Static water level in well: 20 ft.

measured below land surface on (mm/dd/yy): 09/26/2022

measured above land surface on (mm/dd/yy): \_\_\_\_\_

**PERMIT & ID NUMBERS (AS REQUIRED)**

DWR Application No.: \_\_\_\_\_

KDHE / EPA Project Code: \_\_\_\_\_

Site Name: \_\_\_\_\_

KDHE UIC Class V Form Completed:  Yes  No

County Permit:  Yes  No Permit ID: \_\_\_\_\_

Lease Name & Well #: \_\_\_\_\_

# of boreholes: \_\_\_\_\_ # of dewatering wells: \_\_\_\_\_

**CASING**

Type of blank casing used: Other

Casing type details: NONE

Blank casing diameter: 0 inches

Was casing removed?  Yes  No

Top of casing is currently \_\_\_\_\_ feet  
 ground

Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells.

**GROUT & PLUGGING MATERIALS**

Grout or Plugging interval (ft.)		Material	Description
From	To		
<u>0</u>	<u>25</u>	<u>bentonite</u>	
<u>25</u>	<u>68</u>	<u>other</u>	<u>Gravel</u>

**COMMENTS**

**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

This water well was plugged pursuant to the stated water well contractor's license and was completed on 09/26/2022. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on \_\_\_\_\_ under the business name of H2O Drilling, Kansas Water Well Contractor's License No. 860 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal Mitchell Hall.

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Form	WWC5.2 - Water Well Record
Doc ID	1667529
Well Owner	Nick Blanchat
Contractor	H2O Drilling

Lithology

From	To	Lithology Intervals
0	2	topsoil
2	3.5	clay,sandy
3.5	5	sand,fine
5	18	clay,sandy
18	20	sand,fine
20	26	clay
26	44.5	gravel,coarse
44.5	48	clay,red,Some Blue
48	52	gravel,coarse
52	68	shale,slightly weathered,red,Some Blue

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31S06W36

31S05W31

32S06W01

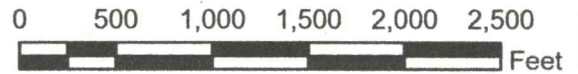
32S05W06

20177147-MF 35654  
35911 20177148-MF

50305

32S06W12

32S05W07



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### Legend

- Water Appropriation
- Proposed Point of Diversion
- ⊕ Section Corner
- Section Line
- ▭ Half-Mile
- ▭ Proposed Place of Use

**Application, File No.** \_\_\_\_\_  
**6-32-5W // Harper County**

To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown.

Signature / Date

10/14/2022 JNE/SFFO 1:12,000



1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

December 5, 2022

NICK BLANCHAT  
4040 W 22ND  
HARPER KS 67058

RE: Application, File No(s). **50913**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at [agriculture.ks.gov/divisions-programs/dwr](http://agriculture.ks.gov/divisions-programs/dwr). If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. *Stafford Field Office at 620-234-5311*. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kris Neuhauser". The signature is written in a cursive style with a long, sweeping underline.

Kris Neuhauser  
New Applications Lead  
Water Appropriation Program

**DATA ENTRY SYSTEM ID NUMBER SHEET**

FILE NUMBER 50913

APPLICANT PERSON ID & SEQ #	89917	PDIV ID GC	BATTERY ID
<u>68777</u>			

LANDOWNER PERSON ID & SEQ #	71134	PUSE ID
<u>68777</u>		

WATER USE CORRESPONDENT PERSON ID & SEQ #
<u>68777</u>