

Kansas Department of Agriculture
Division of Water Resources
TERM PERMIT NEW APPLICATION WORKSHEET

1. File Number: <p style="text-align: center; font-size: 1.2em;">949166</p>	2. Status Change Date: <p style="text-align: center; color: purple; font-size: 1.2em;">2/23/2022</p>	3. Field Office: <p style="text-align: center; font-size: 1.2em;">2</p>	4. GMD:
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5. Status: Approved Denied by DWR/GMD Dismiss by Request/Failure to Return

6. Enclosures: Check Valve N of C Form Water Tube Driller Copy Meter

<p>7a. Applicant(s) Person ID 33120 New to system <input type="checkbox"/> Add Seq# _____</p> <p style="text-align: center; font-weight: bold; font-size: 1.1em;">COLEMAN COMPANY INC PO BOX 2931 3600 HYDRAULIC WICHITA, KS 67201</p>	<p>7c. Landowner(s) Person ID _____ New to system <input type="checkbox"/> Add Seq# _____</p>
<p>7b. Landowner(s) Person ID _____ New to system <input checked="" type="checkbox"/> Add Seq# _____</p> <p style="font-weight: bold; font-size: 1.1em;">7a</p>	<p>7d. Misc. Person ID _____ New to system <input type="checkbox"/> Add Seq# _____</p>

<p>8. WUR Correspondent Person ID _____ New to system <input type="checkbox"/> Add Seq# _____ Overlap File (s) WUC Notarized WUC Form <input type="checkbox"/> _____ Agree <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="font-weight: bold; font-size: 1.1em;">7a.</p>	<p>9. Use of Water: Changing? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="padding-left: 40px;"><input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water</p> <p><input type="checkbox"/> IRR <input type="checkbox"/> REC <input type="checkbox"/> DEW <input type="checkbox"/> MUN</p> <p><input type="checkbox"/> STK <input type="checkbox"/> SED <input type="checkbox"/> DOM <input checked="" type="checkbox"/> CON</p> <p><input type="checkbox"/> HYD DRG <input type="checkbox"/> WTR PWR <input type="checkbox"/> ART RECHRG</p> <p><input type="checkbox"/> IND SIC: _____ <input type="checkbox"/> OTHER: _____</p>
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10. Completion Date: _____ 11. Perfection Date: _____ 12. Exp Date: _____

13. Conservation Plan Required? Yes No Date Required: _____ Date Approved: _____ Date to Comply: _____

14. Water Level Measuring Device? Yes No Date to Comply: _____ Date WLMD Installed: _____

<p style="color: red; font-weight: bold; font-size: 1.1em;">2/15/2022 JDK</p>	Date Prepared: 5/4/21	By: BMM
	Date Entered: 2/28/2022	By: LMoody

File No. **949166** 15. Formation Code: Drainage Basin: Little Arkansas River County: SG Special Use: Stream:

vc16. Points of Diversion										17. Rate and Quantity				
T MOD DEL ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Authorized		Additional			
									Rate gpm	Quantity mgy	Rate gpm	Quantity mgy	Overlap PD Files	
CHK	34283	NW SW NW	34	26S	1E	14	3360	5184	50	26.40	50	26.4	NA	
						15								

18. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

19. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

20. Meter Required? Yes No To be installed by _____ Date Acceptable Meter Installed _____

21. Place of Use T MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK	25332	34	26S	1E	2	REMEDATION PROJECT IN 34-26-1E																	7a	No	SEE COMMENTS

Comments: OVERLAPS IN PLACE OF USE WITH TERM WATER RIGHT NO. 949164, 949165, & 20149085

KANSAS DEPARTMENT OF AGRICULTURE
Division of Water Resources

M E M O R A N D U M

TO: Files

DATE: May 4, 2021

FROM: Brandon Milner

RE: Application, File No. 949166

The Coleman Company Inc had filed the above referenced term application to appropriate groundwater for industrial use on November 18, 2014

The applicant was asked for a voluntary dismissal on December 4, 2020 for Term Permit No. 949166 to be combined into new term application No. 20209086.

A voluntary dismissal of an application for the term permit to appropriate water was received on December 4, 2020 at the Manhattan office as part of application no. 20209086.

Based on the voluntary dismissal received by the applicant, it is recommended that the file be dismissed.

Brandon Milner
Environmental Scientist
New Applications Unit

THE STATE OF KANSAS



KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Earl D. Lewis Jr., Chief Engineer

FINDINGS AND ORDER IN THE MATTER OF THE DISMISSAL OF TERM PERMIT FILE NO. 949166

After due consideration, the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture (hereinafter referred to as the "Chief Engineer"), makes the following findings and order:

FINDINGS

1. That on October 6, 1994 the Chief Engineer approved an application for Term Permit to appropriate water for beneficial use, assigned File No. 949166, authorizing the appropriation of water for contamination remediation use.
2. That on December 4, 2020 a new application for Term Permit was received in the office of the Chief Engineer and assigned File No. 20209086. This application proposes a point of diversion that represents the geographical center of the area from which water is being removed for contamination remediation, and would replace multiple term permits currently authorizing the same project, including the above referenced file number.
3. That a Voluntary Dismissal of Hearing & Dismissal of Water Right or Permit form was signed and returned to the Manhattan Office on December 4, 2020, requesting the dismissal of Term Permit File No. 949166.
4. That Term Permit File No. 949166 should be dismissed and its priority forfeited.

ORDER

NOW, THEREFORE, It is the decision and order of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, that effective the date of this order, in accordance with the law, Term Permit File No. 949166, is herewith dismissed and the priority assigned to it is considered to be forfeited.

It is so ordered this *23* day of *February*, 2022, in Manhattan, Riley County, Kansas.

Lane P. Letourneau

Lane P. Letourneau, P.G.
Water Appropriation Program Manager
Division of Water Resources
Kansas Department of Agriculture

State of Kansas)
) SS
County of Riley)

The foregoing instrument was acknowledged before me this *23* day of *February*, 2022, by Lane P. Letourneau, P.G. Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Ashlee Freeman

Notary Public



1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 1, 2022

COLEMAN COMPANY INC
PO BOX 2931
3600 HYDRAULIC
WICHITA, KS 67201

Re: Term Water Permit 949166

Dear Sir or Madam:

Enclosed is the Findings and Order by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, dismissing Term File No. 949166 as received on December 4, 2020.

This order shall become final agency action without further notice to the parties, if a request for hearing or a petition for administrative review is not filed in a manner set forth in the enclosed order.

If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Kristen A. Baum".

Kristen A. Baum
New Application Unit Supervisor
Water Appropriation Program

KAB:bmm
Enclosures
pc: Stafford Field Office

**RIGHT TO PETITION FOR REVIEW
UNDER THE KANSAS JUDICIAL REVIEW ACT**

This is a final agency action as defined in K.S.A. 77-607(b). You may pursue judicial review of this Order as provided in the Kansas Judicial Review Act, K.S.A. 77-601 et seq. A petition for judicial review must be filed in a Kansas court of competent jurisdiction within 30 days after service of this Order as provided in K.S.A. 77-613. The agency officer designated to receive service of a petition for judicial review on behalf of the Kansas Department of Agriculture is the Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Dr. Manhattan, KS 66502.

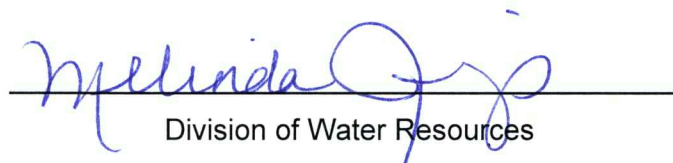
CERTIFICATE OF SERVICE

On this 1st day of March, 2022, I hereby certify that the foregoing Dismissal of Term Permit, File No. 949166, dated 23 February, 2022, was mailed postage prepaid, first class, US mail to the following:

COLEMAN COMPANY INC
PO BOX 2931
3600 HYDRAULIC
WICHITA, KS 67201

With photocopies to:

Stafford Field Office


Division of Water Resources