Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

#### WATER METER REQUIRED

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

|  |   |   |          |         |       | F     | File No  | . <u>1978</u> | 2                   |       |        |        |                |        |        | R              | ECT<br>OCT | 50 P    | 23    |
|--|---|---|----------|---------|-------|-------|----------|---------------|---------------------|-------|--------|--------|----------------|--------|--------|----------------|------------|---------|-------|
| 1. ,   | Application is hereby made for approval of the Chief Engineer to change the (check one or both):  |   |          |         |       |       |          |               | Office<br>Resources |       |        |        |                |        |        |                |            |         |       |
|  | under the   | - water   | riaht u  | hich ic | tha c | _     | lace of  |               | ation i             | _     |        |        |                | dition | e dage | Dist           | 51011      |         |       |
|  |   | e water right which is the subject of this application in accordance with the conditions described below. |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | The sour  | ce or su  | ibbiy is | 3.      |       | Мο    | rouna    | Malei         |                     | Ш     | Suriac | e wate | <del>)</del> I |        |        |                |            |         |       |
| 2.   | Name and address of Applicant: <u>Jeff Schmidt</u>  |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
| 187 13 <sup>th</sup> Avenue, Inman, KS 67546                         |   |   |          |         | ¥     |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
| Phone Number: (620)200-4446 Email address: jeff@schmidtag.net        |   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
| Name and address of Water Use Correspondent: Wayne A & Amber Schmidt |   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
| 187 13 <sup>th</sup> Avenue, Inman, KS 67546                         |   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | Phone Number: () Email address:   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | The pres  |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | Owner of Land NAME: AJ LEGACY LLC   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | ADDRESS: 2801 N Meadow Lake DR, Hutchinson, KS 67502  |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | (If there is more than one landowner, attach supplemental sheets as necessary.)   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  |   |   | NE1/4    |         |       |       | NW¼      |               |                     | SW¼   |        |        | SE¼            |        |        | TOTAL<br>ACRES |            |         |       |
| Sec  | . Twp.  | Range   | NE¼      | NW¼     | SW1/4 | SE¼   | NE¼      |               | SW1/4               |       | NE¼    | NW¼    | SW¼            | SE¼    | NE1/4  | NW¼            | SW1/4      | SE1/4   |       |
| 29   | 21S   | 3W  |          |         |       |       | 36.5     | 28            | 31.75               | 28.75 |        |        |                |        |        |                |            |         | 125   |
|  |   |   |          | -       |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | ,   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  | 4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  Owner of Land NAME: NO CHANGE  ADDRESS: NO CHANGE  (If there is more than one landowner, attach supplemental sheets as necessary.) |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
| -  | NE½ NW½ SW½ SE½   |   |          |         |       |       |          | TOTAL         |                     |       |        |        |                |        |        |                |            |         |       |
| Sec  | . Twp.  | Range   | NE¼      | NW¼     |       | SE1/4 | NE¼      | -             | SW1/4               | SE1/4 | NE¼    |        | SW1/4          | SE¼    | NE¼    |                |            | SE1/4   | ACRES |
|  |   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  |   |   |          | 2       |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  |   |   |          |         |       |       |          |               |                     |       |        |        |                |        |        |                |            |         |       |
|  |   |   |          |         |       |       |          |               |                     |       |        |        |                |        | JI     |                |            |         |       |
|  | For Offi  | ce Use  | Only:    | Code    |       | Fe    | <br>е \$ |               | TR                  | #     |        | Re     | eceipt         | Date _ |        |                | Chec       | <br>ck# |       |

| 5.  | Presently author   |  |  |   |  |  |  |  |  |  |  |
|-----|--|--|--|---|--|--|--|--|--|--|--|
|     |  |  | Quarter of the   |   |  |  |  |  |  |  |  |
|     | of Section   | 29   | , Township   | 21  | South, R   | ange   | 3  | (W),   |  |  |  |
|     | in McPherson   | Co   | unty, Kansas, <u>4570</u>  | feet North  | 2650 feet  | t West of Soเ  | utheast corne  | er of section.   |  |  |  |
|     | Authorized Rate _  | 795 GPM  | Authorized Quantity  | 143 acre-feet   | Depth of w   | ell <u>~22</u>   | <u>.0'</u> (fe   | et)  |  |  |  |
|     | (DWR use only:   | Computer ID  | No. <u>2</u> GI  | PS <u>4627</u>  | feet North   | n <u>2673</u>  | feet W   | est)   |  |  |  |
|     | ☐ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows: |  |  |   |  |  |  |  |  |  |  |
|     |  |  | (Complete only if chan   |   |  |  |  |  |  |  |  |
|     |  |  | Quarter of the   |   |  |  |  |  |  |  |  |
|     | of Section   | 29   | , Township   | 21  | South, R   | ange   | 3  | (W),   |  |  |  |
|     | in McPherson   | Со   | unty, Kansas, <u>4657</u>  | feet North  | 2650 feet  | t West of Sou  | utheast corne  | er of section.   |  |  |  |
|     | Proposed Rate  | no change  | Proposed Quantity _  | no change   | Proposed v   | well depth (fe   | et) ~  | 220 .  |  |  |  |
|     |  |  | □ Geo Center List  |   |  |  |  |  |  |  |  |
| L   | те реп.с.е   |  |  | <u> </u>  |  |  |  |  |  |  |  |
| ٦ ٦ | Presently author   | ized point of  | diversion:   |   |  |  |  |  |  |  |  |
| 6.  |  |  | Quarter of the   |   | Ouarter (  | of the   |  | Quarter  |  |  |  |
|     | of Costion   |  | , Township   |   | Quarter (  | 2000   |  | (EAAA  |  |  |  |
|     | or Section   |  | , rownship   | foot North  | Souii, K   | Nost of So   | thoast corn  | or of section  |  |  |  |
|     | in   |  | unty, Kansas,  | teet North  | iee  | . West of Sot  | ineasi come  | of Section.  |  |  |  |
|     | Authorized Rate _  |  | Authorized Quantity  |   | Depth of W   | eii  | (IE  | et)  |  |  |  |
|     | (DWR use only:   | Computer ID  | No GI  | · · · · ·   | feet Norti   | 1  | teet vv  | est)   |  |  |  |
|     |  |  | ☐This point will be chang  |   |  |  |  |  |  |  |  |
|     |  |  | (Complete only if chan   |   |  |  |  | 1  |  |  |  |
|     | One in the   |  | Quarter of the   |   | Quarter o  | of the   |  | Quarter  |  |  |  |
|     |  |  | , Township   |   |  |  |  |  |  |  |  |
|     | in   | Co   | unty, Kansas,  | feet North  | fee  | t West of Sou  | utheast corne  | er of section.   |  |  |  |
|     | Proposed Rate  |  | Proposed Quantity _  |   | Proposed v   | well depth (fe   | et)  | •  |  |  |  |
|     | This point is:   | Additional We  | II ☐ Geo Center List   | other water righ  | ts that will use   | this point   |  | ··   |  |  |  |
| 7.  |  |  | d for the following reasoning has collapsed and is   | . 300   | ) 200<br>  | Nortl<br>100 0   | 100  |  |  |  |  |
| 8.  | If a well, is the test   | hole log attac   | hed? 🗌 Yes 🛮 No  | 200   |  | - <del>=</del> +   <del>=</del> =                            | -<br>  <del> </del>  | — <u> </u>   |  |  |  |
| 9.  | The change(s) (wa  | s)(will be) con  | npleted by?  |   |  | _ <u>=</u>   |  |  |  |  |  |
|     | as soon as possibl   | е  |  |   |  | . =  |  | . 🗎  |  |  |  |
|     |  |  |  | 100   | -1 + 1   | 十十三  | -  | 十   一 100  |  |  |  |
| 10. | If the point of diver  | sion is a well:  |  |   | <u> </u>   |  | ***********  | _ =  |  |  |  |
|     | (a) What are you   | going to do wi   | th the old well?   |   |  | . E  | <b>.</b> , , ,   | =  |  |  |  |
|     |  |  |  | West 0  | <del>]    </del>   | 11 1111 111 <b> X</b> 1                                      |  |  |  |  |  |
|     | plug it  |  |  |   | ·<br>  | _ =  |  | _  |  |  |  |
|     | (b) When will this   | be done? whe   | en new well is complete  |   |  | , =  |  | , , ]  |  |  |  |
|     |  |  |  | 100   | -   -  | + $+$ $=$ $=$  | 1 + 1  | +   = 100  |  |  |  |
| 11. | Groundwater Mana   | agement Distri   | ct recommendation attach   | ed?   | <u> </u>   | _ =  | ************   |  |  |  |  |
|     | □Y   |  |  | =   |  | =  | . 1 .  | _ ,  |  |  |  |
|     |  |  |  | 200   |  | +   =  | 1 + 1  | 十   = 200  |  |  |  |
| 12. | Assisted by CRC-S  | SFFO   |  |   |  | _ =  |  |  |  |  |  |
| 13a | feet but within 2,64 a topographic ma sources, show all v of the proposed p addresses of the o names and addr                      | O feet of the export of the export of aerial powells (including oint of diversion of the export of t | will be relocated more than<br>kisting point of diversion, a<br>hotograph. For ground<br>g domestic) within one-half<br>on and the names and m<br>urface water sources, shore<br>landowner(s) one-half<br>upstream from your pro | ttach 300 water f mile ailing 13b.If the w the of the mile diagri | proposed point<br>e existing point<br>am shown ab<br>sion. (PLEASE | of diversion was of diversion was of diversion ove in relati | h scale: :  vill be relocate i, indicate its on to the e ie "X" in cer | 200 300 1 hashmark=10 ft ed within 300 feet location on the existing point of onter of diagram |  |  |  |
|     | lines  |  | ,  | abov  | e represents   | the prese  | ntly author  | rized point of   |  |  |  |

diversion.)

| 14. If the proposed groundwater point of diversion is 300 or lewer leet from   | the existing point of diversion, complete the following.   |
|--|--|
| <ul> <li>(a) Does the undersigned represent all owners of the currently authoriz</li> <li>☑ Yes</li> <li>☑ No</li> <li>(If no, all owners must sign this application)</li> </ul>   |  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently authorize affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☑ No</li> <li>(If yes, all owners must sign this application)</li> </ul>   |  |
| (c) If this application is not approved expeditiously, will there be substa   ☐ Yes ☐ No (If no, all owners must sign this application)  |  |
| If the application proposes a surface water change in point of diversion, a gr or a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation).   | oundwater change in point of diversion greater than 300 feet,<br>the currently authorized place of use, or their duly authorized             |
| I hereby verify, being first duly sworn upon my oath or affirmati<br>age and the owner, the spouse of the owner, or a duly authorize<br>their behalf, in regards to the water right(s) to which this applic<br>contained in this application are true, correct and complete.             | d agent of the owner(s) to make this application on  |
| Dated at Stafford , Kansas, this 2nd   | d day of <u>October</u> , 20 <u>23</u> .   |
| All hill   |  |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| State of Kansas )  |  |
| County of Stafford SS  |  |
| I hereby certify that the foregoing application was signed in my of, 20_73   | presence and sworn to before me this $2^{hd}$ day  |
| .000 20v.  | faith airtig   |
| My Commission Expires    Motary   FAITH CURTIS   My Appointment Expires  | Notary Public  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.   | the applicable portions of the application form must be completed with opriate owners' must be affixed to the application and notarized; and |
| FEE SCHEDULE   | _  |
| Each application to change the place of use or the point of diversion under the forth in the schedule below: Make checks payable to: Kansas Department (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet | t of Agriculture<br>   |

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 19782 requesting that the place of use and / or point of A change application was received on October 2, 2023 diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. 

Applicable 
Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 \_\_\_\_\_ foot radius of the authorized point(s) of diversion. ⊠ Applicable ☐ Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable The point(s) of diversion authorized herein shall not actually be located more than <u>88</u> authorized point(s) of diversion. 

☐ Applicable ☐ Not Applicable feet from the previously As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2024, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and file partition the reading of each calendary year. annually to the Chief Engineer by March 1 following the end of each calendar year.

Applicable 

Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2024, or within any authorized extension of time. By March 1, 2025 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable □ Applicable ☐ Not Applicable The completed well log shall be submitted with the required notice. 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. 
☐ Applicable ☐ Not Applicable ☐ No 11. Additional Conditions are attached. 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): \_\_\_\_\_ Division of Water Resources - Kansas Department of Agriculture review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS Date of Issuance: 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act. State of Kansas For Use by Register of Deeds Acknowledged before me on **Notary Public** My commission expires:

Kansas

Department of Agriculture

Division of Water Resources

Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521

Mike Beam, Secretary

Fax: 620-234-6900 www.agriculture.ks.gov

Phone: 620-234-5311

Laura Kelly, Governor

October 2, 2023

Jeff Schmidt 187 13<sup>th</sup> Ave Inman, KS 67546

Re: Water Right, File No(s). 19782

Dear Water Right Owner:

Enclosed is an order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as <a href="http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters">http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters</a>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced in formation.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

This order requires that a notice and completion of works form be submitted once the diversion works are completed, including a properly installed flowmeter. This form is available at the referenced website.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman

Water Commissioner

**Enclosures** 

pc: Water Rights Section

Groundwater Management District No. 2

### **CERTIFICATE OF SERVICE**

On this **2nd** day of **October**, **2023**, I hereby certify that the attached Change in Point of Diversion for Water Right, File No. **19782**, dated **October 2**, **2023** was mailed via First Class U.S. mail to the following:

Jeff Schmidt 187 13<sup>th</sup> Ave Inman, KS 67546

A copy of the letter was sent via electronic mail to the following:

GMD 2

Faith Centis

Staff

## ADDITIONAL CONDITIONS TO SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

The effective date of the change approval to change the point of diversion shall be the date this order is executed by the Chief Engineer.

- 11a. The owner of the Water Right shall maintain an anti-reverse totalizing water flowmeter on the well(s) listed above for the Water Right, which flowmeter and its installation meets or exceeds specifications adopted by the Chief Engineer.
- 11b. A seal shall be placed on the water flowmeter by the Division of Water Resources or the Groundwater Management District in such a manner as to render the meter non-removable from the measuring chamber without breaking the seal. If the seal is broken without the permission of the chief engineer, this shall create a rebuttable presumption that the point of diversion had been unlawfully operated in violation of the order of the chief engineer and that the water right holder had been acting in violation of the conditions of his or her water right.

Page 5 File No. 19782

## Equus Beds Groundwater Management District No. 2 Abandoned Well Plugging Agreement

I, <u>Jeff Schmidt</u>, the undersigned and owner of an abandoned water well understand that an abandoned water well is a groundwater contamination threat and a public health and safety hazard.

The abandoned water well is located <u>SE,NE,NW</u>, Section <u>29</u>, Township <u>21</u> South, Range <u>3</u> West, <u>McPherson</u> County which is approximately <u>4570</u> feet North and <u>2650</u> feet West of the apparent <u>SE</u> section corner. Total well depth is <u>~220</u> feet and the diameter of the well is <u>/8</u> inches. Current depth to static water level in the well is <u>/98</u> feet below land surface. The well was previously authorized by water permit no. <u>19782</u>.

I agree to properly plug the abandoned well pursuant to the Equus Beds Groundwater Management District rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207 and the following agreement provisions:

- 1. Well plugging operations will be supervised by either (a) a water well contractor licensed with the Kansas Department of Health and Environment, (b) a profession engineer or geologist licensed to practice in the State of Kansas, or (c) the abandoned water well owner or land owner of the property on which the water well or borehole is located.
- 2. The above described well will be plugged: a) by \_\_\_\_\_, 20\_\_\_\_, or b) within 30 days after the replacement well, approved by a change in point of diversion, becomes operational.
- 3. A completed WWC-5P form will be submitted to the Kansas Department of Health and Environment within 30 days after the abandoned well is plugged and a copy of the WWC-5P form will be furnished to the District within the same period of time.
- 4. The well owner or authorized agent will notify the District 48 hours before plugging operations occur.
- 5. Failure to comply with the provisions of this agreement shall constitute noncompliance of the groundwater management district rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207.

| Dated this Zaday of October, 2023 at Stefford, KS   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Signature Control of the Control of |  |  |  |  |  |  |
| Address 187 13th fre  |  |  |  |  |  |  |
| City, State, Zip Code Innu KS 67546   |  |  |  |  |  |  |
| Telephone 620/200-4446  |  |  |  |  |  |  |
| State of Kansas County of Stafford  |  |  |  |  |  |  |
| Subscribed and affirmed to before me this 2nd day of 0ctober, 20 23,  |  |  |  |  |  |  |
| by Touth Cut. (Notary Public)   |  |  |  |  |  |  |
| My Commission Expires My Appointment Expires  April 29, 2027  |  |  |  |  |  |  |