Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

# WATER METER REQUIRED

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

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						Fi	le No.	<u>45672</u>	2									NOV 2	<b>7</b> 2023
1.	Application under the The sour	e water r	ight w	hich is	the su	⊠ Pla bject o	ace of	Use applica		accoi	Point o	of Dive with the	rsion ne con				Divisio		rield Office ater Resources
2.	3170 N Ohio St, Wichita KS 67219-4134         Phone Number: ()       Email address:         Name and address of Water Use Correspondent:       Mark & Joyce Vogts Trust																		
3.	1795 Arapaho Rd, Moundridge KS 67107  Phone Number: (620)345-6616 Email address: mjfarms01@yahoo.com  3. The presently authorized place of use is:  Owner of Land NAME: Gray Metal Inc  ADDRESS: 3170 N Ohio St, Wichita KS 67219-4134  (If there is more than one landowner, attach supplemental sheets as necessary.)																		
	(II there is	- more un	an one		=1/4	acii su	pieme		N <sup>1</sup> / <sub>4</sub>	1160638	Jary.)	S	W1⁄4			SI	E¼		TOTAL
Se	ec. Twp.	Range	NE1/4	NW¼		SE1/4	NE1/4		SW1/4			NW¼			NE1/4	NW¼	SW1/4	SE1/4	ACRES
2	6 228	3W_		1	32.5	32	35	27		18.5	20_	37.5	33.5	11	32	32			311
4.	If this ap Owner o	of Land -	NA Addre	ME: <u>(</u> ESS: <u>(</u>	<u> Gray M</u> 3170 N	letal Ir Ohio	nc St, Wi	chita k	(S 672 eets as	219-41	34			chan	ged to:				
0	ec. Twp. Range NE½ NW½ SW½ SE½			NW¼ NE¼ NW¼ SW¼ SE¼			SW¼ NE¼ NW¼ SW¼ SE¼			SE¼ NE¼ NW¼ SW¼ S			SE1/4	TOTAL ACRES					
-	ec. Twp. 26 22S	Range 3W	NE%	NVV 74	32.5	32.5	34.5	27	SVV 74	29.5	17.5	36.5	28.5	10.5		30.5	OVV/4	OL74	311
_ _	For Off	ice Use	Only:	Code	CPU	L Fee	e \$ 7	00°	o TR	#		Re	eceipt	Date _			Chec	k#_2:	253

5.	Presently authori								
	One in the	SW	Quarter of	the	SW	Quarter of t	he	SW	Quarter
	of Section	26	, Township		22	South, Ran	ge	3	W,
	in <u>Harvey</u>	Co	ounty, Kansas,	270	feet North _	5,006 feet W	lest of Sout	theast corne	r of section.
	Authorized Rate	680 gpm	Authorized C	Quantity _	120.9 AF	Depth of well	85	(fee	t)
	(DWR use only:	Computer II	D No. 2	GPS	270	feet North _	5,006	feet We	st)
	☐This point will not	t be changed	☐This point will I	 oe changed	as follows: [	☐ No change, point	better desci	ribed with GP	S as follows:
	Proposed point of								
	One in the								
- 1	of Section		Townshir	)		South, Ran	ge		(E/W),
	in	C	ounty Kansas		feet North	feet W	est of Sou	theast corne	r of section.
	Proposed Rate								
	This point is:								
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6.	Presently author					0 ( )	(I		0
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- 1	of Section		, Township			South, Ran	ige		(E/VV),
	in								
	Authorized Rate _								
	(DWR use only:								
- 1	☐This point will no								1
- 1	Proposed point of	of diversion	: (Complete only	if chang	<u>e is request</u>	<u>ed or if existing p</u>	ooint is bet	ter describ	ed by GPS)
	One in the		Quarter of	the		Quarter of	the		Quarter
	of Section		, Townshi	o		South, Rar	nge		(E/W),
	in	С	ounty, Kansas,		feet North _	feet V	Vest of Sou	theast corne	er of section.
	Proposed Rate		Proposed Q	uantity		Proposed we	ll depth (fee	et)	·
	This point is:								
					_				
7.	The changes here	ein are desire	ed for the following	g reasons	?				
	(please be specific						North		200
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8	If a well, is the test	hole log atta	ched? TYes	⊠ No			2009	1 , 1	_ = =
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9.	The change(s) (wa	as)(will be) co	mpleted by?		<u> </u>		=		4
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	<u>AOAI</u>				100	- '   '   -	Έ'		1 3 3
10.	. If the point of diver	rsion is a well	:		ļ.		==		Ī
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	(4)	99					Ξ		4
	N/A						= ;	1 4 1	1 = 1.00
	(b) When will this	be done? N/	Ά		100			+   +	100
	(4)						_		=
11	. Groundwater Mana	agement Dist	rict recommendation	n attache	200		= 1	+ 1 +	200
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	12/1	es □ No 6/23 C	PE			= ,	<u> </u>		, =
12	. Assisted by EKF/S				30	5	<u> </u>	100 200	
						200 100	South	Scale: 1 hashm	
13			n will ha raincatad i	nore than	<u>300</u>				J!!him 200 foot
	a.If the proposed poi	int of diversion	existing point of div	ersion, att	ach 13h.lf th	e proposed point of	diversion w	III pe relocate	a within 300 leet
	feet but within 2,64 a topographic ma	<u>40 feet</u> of the c ap or aerial	existing point of div photograph. For	ersion, att groundwa	ach 13b.lfth ater of t	he existina point a	of diversion.	indicate its	location on the
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NOV 2 7 2023

lines

14. If the proposed groundwater point of diversion is 300 or fewer feet from	in the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently autho ☐ Yes ☐ No (If no, all owners must sign this applic	
<ul> <li>(b) Will the ownership interest of any owner of the currently authori affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be subs ☐ Yes ☐ No (If no, all owners must sign this applic	
f the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	groundwater change in point of diversion greater than 300 feet, of the currently authorized place of use, or their duly authorized
hereby verify, being first duly sworn upon my oath or affirmage and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this application are true, correct and complete.  Dated at, Kansas, this_	zed agent of the owner(s) to make this application on
C M 1/-	
Gowner)	(Spouse)
Please Print)	(Please Print)
las Valar	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas  County of Sedgwick	a. Vh
I hereby certify that the foregoing application was signed in rof	ny presence and sworn to before me this 20 day
My Commission Expires 3-28-25  My Appt. Expires 3	ate of Kansas Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	of the applicable portions of the application form must be completed with oppropriate owners' must be affixed to the application and notarized; and
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: <b>Kansas Departme</b> (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use .	er this section shall be accompanied by the application fee set ent of Agriculture \$100 \$200
NOV <b>2 7</b> 2023	

Stafford Field Office Division of Water Resources

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 45672 A change application was received on November 27, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on 2. ☐ Not Applicable the topographic map accompanying the application to change the place of use. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_ radius of the authorized point(s) of diversion. 

Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable The point(s) of diversion authorized herein shall not actually be located more than \_ authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable feet from the previously 5. authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. 

Applicable 

Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2024, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20\_ authorized extension of time. By March 1, 20 \_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Applicable Not Applicable The completed well log shall be submitted with the required notice. ☐ Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☒ Not Applicable 11. Additional Conditions are attached. ☐ Yes ⊠ No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water* Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for By: Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): Division of Water Resources - Kansas Department of Agriculture review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 26 Date of Issuance: **66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act. State of Kansas SS For Use by Register of Deeds County of Acknowledged before me on Signature: RECEIVED My commission expires: NOV 2 7 2023 **FAITH CURTIS** My Appointment Expires YPARY PUBLIC

DWR 1-121 (Revised 04/5/2018)

Stafford Field Office Division of Water Resources Page 4

45672 April 29, 2:27





Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 26, 2023

Gray Metal Inc C/O Kortney Kelley 3170 N Ohio St Wichita, KS 67219-4134

Re: Water Right, File No(s). 45672 & 48262

Dear Water Right Owner:

Enclosed is an order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as <a href="http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters">http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters</a>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced in formation.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman Water Commissioner

**Enclosures** 

pc: Water Rights Section

Groundwater Management District No.2

# **CERTIFICATE OF SERVICE**

On this **26st** day of **December**, **2023**, I hereby certify that the attached Change in Place of Use for Water Right, File No. **45672 & 48262**, dated **December 26, 2023** was mailed via First Class U.S. mail to the following:

Gray Metal Inc C/O Kortney Kelley 3170 N Ohio St Wichita, KS 67219-4134

A copy of the letter was sent via electronic mail to the following:

GMD 2

Fach Curtie

Staff