NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

APR 19 2023 1301



KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES

Earl D. Lewis Jr., Chief Engineer

File Number **51019** This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

1.	Name of Applicant (Please Print): Whispering Lakes HOA Attn: Stephanie Avery Vice President						
	Address: 1814 S Teakwood Ct						
	City: Wichita		State KS Z	ip Code <u>67230</u>)		
	Telephone Number: (316)	305-2002	Email: stephavery76	@gmail.com			
2.	The source of water is:	□ surface water in	(stream))			
	OR	□ groundwater in <u>Walnu</u>	ut River (drainage ba	asin)			
	when water is released from	n storage for use by water a date we receive your appl	s established by law or may assurance district members. ication, you will be sent the a	If your applicati	ion is subject		
3.	The maximum quantity of w	ater desired is 1.75	acre-feet OR	_ gallons per ca	alendar year,		
	to be diverted at a maximur	m rate of <u>500</u> ga	llons per minute OR	cubic feet	per second.		
	requested quantity of water requested maximum rate of	er under that priority nundiversion and maximum of	the requested maximum rate nber can <u>NOT</u> be increased quantity of water are appropri ion of Water Resources' requ	d. Please be late and reason	certain your		
4.	The water is intended to be	appropriated for (Check us	e intended):		LMoody		
	(a) Artificial Recharge	(b) ☐ Irrigation	(c) ⊠ Recreational	(d) ☐ Water	Power		
	(e) Industrial	(f) ☐ Municipal	(g) ☐ Stockwatering	(h) ☐ Sedim	ent Control		
	(i) Domestic	(j) ☐ Dewatering	(k) ☐ Hydraulic Dredging	(I) Fire P	rotection		
	(m) ☐ Thermal Exchange	(n) Contamination Re	emediation				
			DF WATER RESOURCES FORM(S ER FOR THE INTENDED USE REF				
For Office F.O. 2 Code	ce Use Only:	3-1 (YES NO) Use REC	Source G/S County S Receipt Date 4/19	G By AL 3/23 Check#	B pate 4/19/23 1503		

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5.	The location of the proposed wells, pump sites or other works for diversion of water is:
	Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.
	(A) One in the \underline{NW} quarter of the \underline{SW} quarter of the \underline{NE} quarter of Section $\underline{36}$, more particularly described a
	being near a point 3,160 feet North and 1,812 feet West of the Southeast corner of said section,
	Township 27 South, Range 2 East, Sedgwick County, Kansa
	(B) One in the quarter of the quarter of the quarter of Section, more particular
	described as being near a point feet North and feet West of the Southeast corner of sa
	section, in Township South, Range , County, Kansa
	(C) One in the quarter of the quarter of the quarter of Section, more particular
	described as being near a point feet North and feet West of the Southeast corner of sa
	section, in Township South, Range , County, Kansa
	(D) One in the quarter of the quarter of the quarter of Section, more particular
	described as being near a point feet North and feet West of the Southeast corner of sa
	section, in Township South, Range , County, Kansa
	If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery wells, except that a single application may include up to four wells within a circle with a quarter (¼) mile radi in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute pwell. A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to common distribution system.
6.	The owner of the point of diversion, if other than the applicant is (please print):
	Whispering Lakes HOA, INC, 1900 E Douglas Ave, Ste 100, Wichita, KS 67214-4227 (name, address and telephone number)
	(name, address and telephone number)
	You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or othe document with this application. In lieu thereof, you may sign the following sworn statement:
	I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. Executed on
	The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.
7.	The proposed project for diversion of water will consist of One well and one 1.1-acre pond. (number of wells, pumps or dams, etc.)
	and was completed November 06, 2014 (Month/Day/Year - each was or will be completed)
8.	The first actual application of water for the proposed beneficial use was or is estimated to be 11/06/2014 (Month/Day/Year - each was or will be completed) The first actual application of water for the proposed beneficial use was or is estimated to be 11/06/2014 (Mor/Day/Year
	(Morba) in or

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File No. _____KS DEPT OF AGRICULTURE

9.		I pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?
		res ⊠ No If "yes", a check valve shall be required. chemigation safety requirements must be met including a chemigation permit and reporting requirements.
10.	If yo	ou are planning to impound water, please contact the Division of Water Resources for assistance, prior to emitting the application. Please attach a reservoir area capacity table and inform us of the total acres of face drainage area above the reservoir.
		ve you also made an application for a permit for construction of this dam and reservoir with the Division of ter Resources? ☐ Yes
	•	If yes, show the Water Structures permit number here N /A
	•	If no, explain here why a Water Structures permit is not required N/A
11.	sho the	e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat owing the following information. On the topographic map, aerial photograph, or plat, identify the center of section, the section lines or the section corners and show the appropriate section, township and range mbers. Also, please show the following information:
	(a)	The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
	(b)	If the application is for groundwater, please show the location of any existing water wells of any kind within $\frac{1}{2}$ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please advise us.
	(c)	If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown.
	(d)	The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
	(e)	Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.
		A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.
12.	div	t any application, appropriation of water, water right, or vested right file number that covers the same ersion points or any of the same place of use described in this application. Also list any other recent diffications made to existing permits or water rights in conjunction with the filing of this application.

13.	Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.								
	Information below is from:	☐ Test holes	Well a	s complet	ed Drillers	log attached			
	Well location as shown in paragraph No.		(A)	(B)	(C)	(D)			
	Date Drilled	,	11/07/14			#*************************************			
	Total depth of well		80'	-					
	Depth to water bearing for	3							
	Depth to static water level		15'						
	Depth to bottom of pump in	80'	-	_					
14.	The relationship of the appli Agent (owner, tenant, agent or otherwis		osed place w	here the v	vater will be used	is that of			
15.	The owner(s) of the property	y where the water	er is used, if o	other than	the applicant, is (please print):			
	Whispering Lakes HOA, INC, 1900 E Douglas Ave, Ste 100, Wichita, KS 67214-4227 (name, address and telephone number)								
		(name, addr	ess and tele	ohone nur	mber)				
16.		The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.							
	Dated at 4-17-23	. Kansas	s. this 17	day of	April	202	3.		
		,		,	(month)	(yea	ir)		
By	(Applicant Signature) (Agent or Officer Signature) (Agent or Officer Signature)								
Assiste	ed by <u>JNE</u> // ESII	<u>S</u>	SFFO (n)	fice/title)	Date: <u>0</u>	3/24/2023			

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FEE SCHEDULE

KS DEPT OF AGRICULTURE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET	FEE
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET	FEE	
0-250	\$200.00	
More than 250	\$200.00	plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

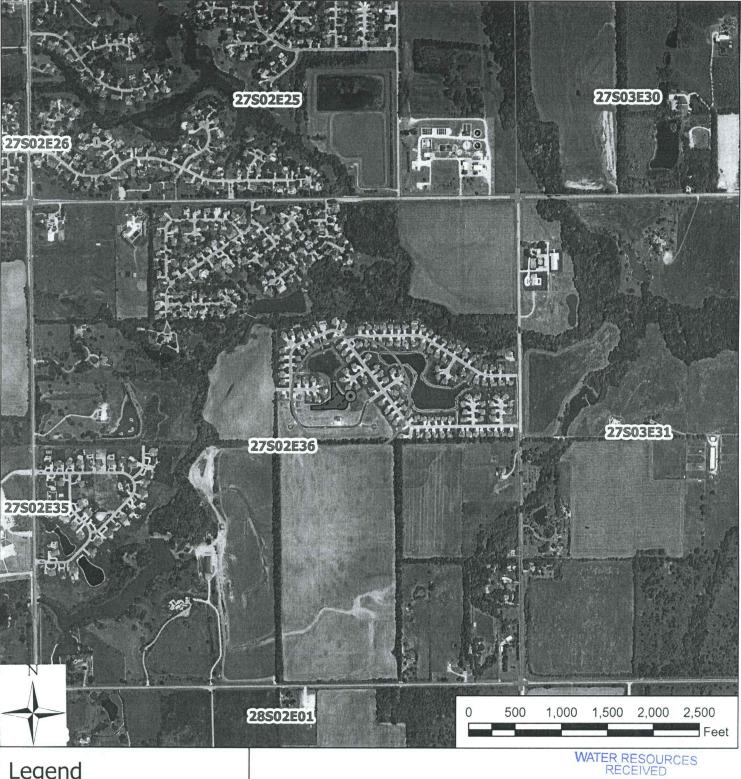
APR 1 9 2023

RECREATIONAL USE SUPPLEMENTAL SHEET

KS DEPT OF AGRICULTURE

	File No	
Name of Applicant	(Please Print): Whispering Lakes HOA INC	_
Please indicate type of recreation	nal use (boating, fishing, swimming, etc.):	
Aesthetic purposes		
Please summarize how the water	r will be used and justify the quantity of water reques	sted:
1.1 acre surface area x 19" (pote	ential net evaporation) / 12"/ft = 1.75 acre-feet of eva	poration
1	•	•
Please complete the following to	able showing estimated future water requirements:	
ESTIMATE	D FUTURE WATER DIVERTED/STORED	
NEXT 5 YEARS	WATER TO BE DIVERTED (ACRE-FEET OR GALLONS)	
Year 1	1.75 AF	
Year 2	1.75 AF	
Year 3	1.75 AF	
Year 4	1.75 AF	
Year 5	1.75 AF	
	ormation, tables, or curves showing past, present and the amount of water requested.	d estimated futur
Please designate the legal descr fractional part of the Section, To	ription of the location where the water is to be used ownship and Range.	by providing the
1.1-acre pond located in the Nor	theast Quarter of Section 36, Township 27 South, Ra	ange 2 East,
Sedgwick County, Kansas		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
You may attach any additional	information you believe will assist in informing th	e Division of th

need for your request.



Legend

- Water Appropriation
- Proposed Point of Diversion
- Section Corner
- Section Line
- Half-Mile
- Proposed Place of Use

Application, File No. _

36-27-2E // Sedgwick County

Due to the large number of wells within 1/2 mile, the applicant requests a legal notification be published in the area newspaper for notification to nearby well owners.

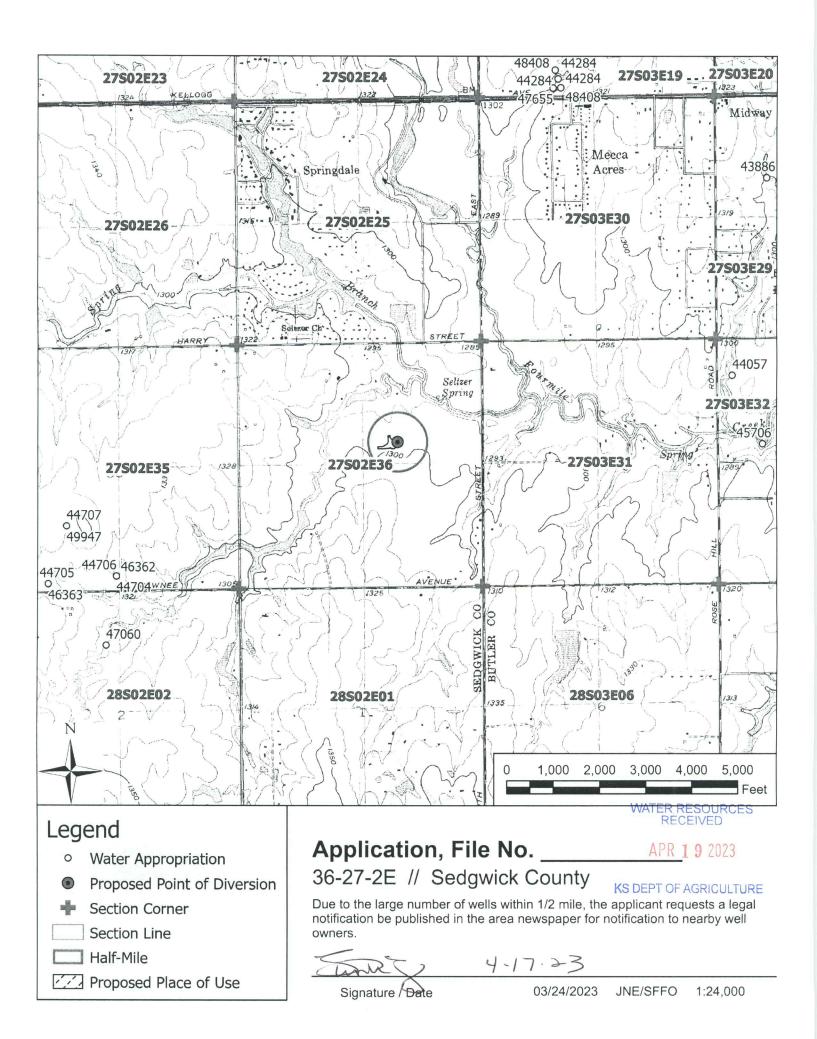
Signature / Date

4-17-23

03/24/2023

JNE/SFFO

1:12,000



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			KS DEPT OF AGRICULTURE
	-	(Date)	
Kansas Department of Agriculture Division of Water Resources David W. Barfield, Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502			
		Application File No	
Dear Sir:	ı	Minimum Desirable Stre	eamflow
I understand that a Minimum Desirable Streathe legislature for the source of supply to which the			
I understand that diversion of water purs regulation any time Minimum Desirable Streamflow			
I also understand that if this application is ap by the Division of Water Resources, when I would this could affect the economics of my decision to ap	not be a	Illowed to divert water.	
I am aware of the above factors, and wit Division of Water Resources proceed with process referenced application.			
	Signatu	re of Applicant	
State of Kansas)) ss) ss)	(Print A	pplicant's Name)	
I hereby certify that the foregoing instrumer before me this 1714 day of, 20_23		igned in my presence	and sworn to
NOTARY PUBLIC - State of Kansas ASHLEY N BROWN My Appt. Expires 4-12-21	Notary I	Public	

My Commission Expires: 4-12-27

MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

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The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River

Mill Creek (Wabaunsee Co. area)

Neosho River

Ninnescah River North Fork Ninnescah River Rattlesnake Creek Republican River Saline River Smoky Hill River Solomon River South Fork Ninnescah Spring River Walnut River

Whitewater River

LOCATION OF WATER WELL: Fraction	WATER	WEI	L RECORD	Form W	WC-5	Division of Water	Resources App. No),		
StreetRural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Latitude:				Fraction 450	14 NE 4					
From nearest town or intersection: If at owner's address, check here Latitude:										¥
Wispering Lakes Elevation Wos 84, NAD 83, NAD 27 Collection Method: Collection	from n	nearest t	own or intersection: If at o						degrees)	
WATER WELL OWNER: Whispering Lakes, LLC RRA, Street Address, Box #: 15618 E. Rosewood City, State, 2/IP Code GFS unit (Make/Node): GFS unit (Ma									degrees)	
2 WATER WELL OWNER: Whisperina Lakes, LLC RRI, Street Address, Box iv Tib 6618 E. Rosewood City, State, ZIP Code Wichita, KS 67230 3 LOCATE WELL WITH AN X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 89. LACEURY: J-5 m. J-15 m. J-15 m. Bothloy Groundwater Encountered (J), 15 ft. (3) ft. (3) ft. WELL'S STATIC WATER LEELE; 15 ft. below land surface measured on morday/yr gpm EST, YIEL D. peter data well water was ft. ft. m. hours pumping gpm Boy Hole Diameter 10 in to, 80 ft. in the control of the data surface measured on morday/yr gpm EST, YIEL D. peter data well water was ft. ft. in the country pumping gpm WELL WATER TO BE USED AS Public water supply Geothermal Imjection well Was a chemical/bacteriological sample assimited to Department? Yes No If yes, moday/yr sample was submitted. STYPE OF CASING USED Steel PVC Other Casing diameter 5 in. to, 80 ft. land water well was a character ft. in. to, 80 ft. land water well was graped Terch cut STYPE OF SCREEN OF PERFORATION OPENINGS ARE: Continuous side Mills stoted Glarge wapped Terch cut Costinuous side Mills stoted Glarge was even Other (specify below) SCREEN-PERFORATED INTERVALS: Terch cut Drilled boles Terch cut Costinuous side Mills stoted Glarge was even Other (specify below) Screen Terch cut	Whis	pering	Lakes			Elevation:	<u></u> <u></u>			
RR4, Street Address, Box #: 15618 E. Rosewood City, State, ZIP Code	2 WAT	ER WI	ELLOWNER: Whiener	ring I also I I C			, □ NAD 83, □	NAD 27		
Digital MapPhoto, Topographic Map, Laid Survey			· · · · · · · · · · · · · · · · · · ·				e/Model·		,	
SUCATE WELL WITH AN "X" IN SECTION BOX Depths) Groundwater Encountered (1),15			TD C 1			Digital Map/Pho	oto. Topographic	Map. Land	d Survey	
SECTION DONE DEPTH OF COMPLETED WELL 59. ft.			vvicinta,	NO 01230		Est. Accuracy: <	3 m, ☐ 3-5 m, ☐	5-15 m, >1	15 m	
SECTION BOX: Depth(s) Groundwater Encountered (1), 15. ft. deblow and surface measured on mo'day/yr. Pump test data: Well water was. ft. after. hours pumping. gpm ST. YIELD. gpm. Well water was. ft. after. hours pumping. gpm ST. YIELD. gpm. Well water was. ft. after. hours pumping. gpm Groundwater Groundw	3 LOCATE WELL									
STYPE OF CASING USED: Steel PVC Other Other (Specify)			Y: Depth(s) Ground	COMPLETED WEL	(1) 15	π.	ft (2)	θ.	
STYPE OF CASING USED: Steel PVC Other Other (Specify)	SEC.		WELL'S STATI	IC WATER LEVEL	15 ft.	below land surface n	neasured on mo/da	av/vr		
STYPE OF CASING USED: Steel Feedot Other (Specify) Other (Specify) Other (Specify) Steel Other (Specify)		\top	Pump	test data: Well water	er was	ft. after	hours pump	oing	gpm	
Bore Hole Diameter 19	NW	N	EST. YIELD	gpm. Well wate	r was	ft. after	hours pump	oing		
Domestic Gomestic Gomestic Seel Domestic Somestic So			E Bore Hole Diam	eter 1.0in. to .	80f	t., andin.	to			
Irrigation Industrial Domestic-lawn & garden Monitoring well Was a chemical/Bacteriological Sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted to Department? Yes No If yes, mo/day/yr sample was submitted to Department? Yes No If yes, mo/day/yr sample was submitted to Department? Yes No If yes, mo/day/yr sample was submitted to Department? Yes No If yes, mo/day/yr sample was submitted to Department? Yes No No If yes, mo/day/yr sample was submitted to Department? Yes No No No No No No No N		1-1							1	
Was a chemical/bacteriological sample submitted to Department?	SW -	S								
STYPE OF CASING USED: Steel PVC Other CASING JORTS: Glued Clamped Welded Threaded Casing diameter. 5. in. to. 80. ft. Diameter in. to. ft.										
Water well disinfected? PVC		S					Yes No			
S TYPE OF CASING USED: Steel PVC Other Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in. to 8.0 ft, Diameter in. to ft. Casing height above land surface. 24 in., Weight 2.5 jbs./ft., Wall thickness or gauge No. SOR26. TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other (Specify) WATER RESOURCES RECEIVED Steel Stainless Steel PVC Other (Specify) WRITER RESOURCES RECEIVED Other (Specify) RECEIVED SCREEN OR PERFORATION OPENINGS ARE: Other (Specify) Other (Specify) APR 1 9 2023 Other (Specify) SCREEN OR PERFORATION OPENINGS ARE: Other (Specify) Ot										
CASING JOINTS: Glued	5 TVDE	OFC								
Casing height above land surface. 24 in., Weight 2.5. Ibs./ft., Wall thickness or gauge No. SDR26. TYPE OF SCREEN OR PERFORATION MATERIAL: Weight 2.5. Ibs./ft., Wall thickness or gauge No. SDR26. TYPE OF SCREEN OR PERFORATION MATERIAL: Weight 2.5. Ibs./ft., Wall thickness or gauge No. SDR26. TYPE OF SCREEN OR PERFORATION MATERIAL: New in the standard of the standard of the standard steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: None (open hole) SCREEN OR PERFORATION OPENINGS ARE: None (open hole) SCREEN-PERFORATED INTERVALS: From. 20 ft. to 80 ft., From ft. to KS.DEPT.OFFAGRICULTUF From. 20 ft. to 80 ft., From ft. to ft.	CASING	OF CA	SING USED: Steel					*		
Casing height above land surface. 24. in, Weight 2.5. jbs./ft., Wall thickness or gauge No. SDR26. TYPE OF SCREEN OR PERFORATION MATERIAL: Steel	Casing	diamet	er 5 in to 80	ft Diameter	in	to ft Di	ameter	in to	ft.	
SCREEN OR PERFORATION MATERIAL: WATER RESOURCES Steel Stainless Steel Diversity Other (Specify) Other (Specify) Other (Specify) APR 1 9 2023	Casing	height	above land surface. 24	in Weight	2.5	lbs./ft Wall thic	kness or gauge No	SDR26		
Steel Stainless Steel PVC Other (Specify) RECEIVED								WA	ATER RESC	DURCES
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Control Mill slot Gauze wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 20	_					Other (Specify)			RECEIVI	ED
Continuous slot Mill slot Gauze wrapped Torch cut Orther (specify)					iole)				155	
Couvered shutter Key punched Wire wrapped Saw cut Other (specify)					Torob out	Drillad balon	None (apan bala		APR 19	2023
SCREEN-PERFORATED INTERVALS: From 20										
From f. to f. f., From f. to f. f. from f. f. from f. f. to f. f. from f. f. from f. f. f. from f. f. fr	SCREEN	N-PERF	ORATED INTERVALS:	From. 20	ft. to80	ft., From	ft. t	oKS.DE	PT OFFACE	CHITURE
From				From	ft. to	ft., From	ft. t	0	ft.	NOOL TOTAL
GROUT MATERIAL:	(GRAVI								
Grout Intervals: From 3										
What is the nearest source of possible contamination: Septic tank			ERIAL: Neat ceme	ent Cement groun	t Bentor	ite U Other	г			
Septic tank			rrom II. 10	mination:	n	π. το π.,	From	π. το	π.	
Sewer lines					☐ Livestock n	ens 🗆 Insecticide	storage	er (specify belo	w)	
Direction from well East Distance from well .22'. FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS 0 3 Topsoil 3 20 Clay 20 80 Limestone 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo/day/year) .11/6/2014	ℤ s	Sewer lin	es Cesspool	Sewage lagoon	☐ Fuel storage	Abandoned		((()))	,	
FROM TO LITHOLOGIC LOG FROM TO LITHOLOG (cont.) or PLUGGING INTERVALS 0 3 Topsoil 3 20 Clay 20 80 Limestone 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo/day/year) .11/6/2014	□ v	Watertigh	it sewer lines	it Feedyard						
3 20 Clay 20 80 Limestone 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .11/6/2014										
3 20 Clay 20 80 Limestone 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .11/6/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 238 This Water Well Record was abmoleted on (mo/day/year) .11/7/2014				IC LOG	FROM	TO LITHO. LC	OG (cont.) or PLU	GGING INTE	ERVALS	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .11/6/2014					+					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014					 					
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014	20 0	00	Limestone		++					
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014								-		
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014										
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014										
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014										
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014										
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014										
under my jurisdiction and was completed on (mo/day/year) .1.1/6/2014										
under the business name of Premier Pump & Well Service, Inc. by (signature) W. Well Service answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.	under my jurisdiction and was completed on (mo/day/year) .11/6/2014 and this record is true to the best of my knowledge and belief.									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.	Kansas W	ater W	ell Contractor's License No	o. 238 This I	Water Well R	ecord was apmoleted	on (mo/day/year)	.11///2014		
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.	INSTRUCTIONS: The typewriter or hall point pen PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one convito									
	K	ansas De	partment of Health and Environn	nent, Bureau of Water, Geo	ology Section, 10	00 SW Jackson St., Suite	420, Topeka, Kansas	66612-1367.	i	

DATA ENTRY SYSTEM ID NUMBER SHEET

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