Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area.

Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 DWR FIELD OFFICE
APPLICATION FOR APPROVAL
TO CHANGE THE PLACE OF
USE AND/OR THE
POINT OF DIVERSION



STATE OF KANSAS

# http://agriculture.ks.gov/dwr

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

| uivei | sion a      | nd/or p             | lace of     | use.             |               |             |                |               |                     |         |                     |         |                |         |        |         |       | DE    | CEIVE                         |
|-------|-------------|---------------------|-------------|------------------|---------------|-------------|----------------|---------------|---------------------|---------|---------------------|---------|----------------|---------|--------|---------|-------|-------|-------------------------------|
|       |             |                     |             |                  |               |             |                |               |                     |         |                     |         |                |         |        |         |       |       | S:OI AM                       |
|       |             |                     |             |                  |               | F           | File No        | . <u>1227</u> | 5                   |         |                     |         |                |         |        |         |       |       | AR <b>0 6</b> 2024            |
| Apı   | plicatio    | on is he            | ereby n     | nade fo          | эг аррг       |             | f the Clace of |               | nginee              |         | ange t              |         | •              | ne or b | oth):  |         | Di    | Staff | ord Field Off<br>of Water Res |
| unc   | der the     | water               | right w     | vhich is         | s the s       | —<br>ubject | of this        | applic        | ation ii            | n acco  | rdance              | with t  | he cor         | ndition | s desc | ribed b | elow. |       |                               |
|       |             | ce of s             |             |                  |               |             | round          |               |                     |         | Surfac              |         |                |         |        |         |       |       |                               |
| Na    | me an       | d addr              | ess of      | Applica          | ant: <u>R</u> | yan So      | chmidt.        | , Schm        | ar Far              | ms, LL  | .C                  |         |                |         |        |         |       |       |                               |
| -     |             | . Dutch             |             |                  |               | 7522        |                |               |                     |         |                     |         |                |         |        |         |       |       |                               |
|       |             | umber:              |             |                  |               |             |                |               |                     |         | ss: <u>scl</u>      |         |                |         | com    |         |       |       |                               |
|       |             | d addr              |             |                  |               |             | onden          | t: <u>Sch</u> | mar Fa              | arms, I | LLC, A              | ttn: Ry | an Sc          | hmidt   |        |         |       |       |                               |
|       |             | . Dutch             |             |                  |               | 1522        |                |               | Email               | oddre : | 201 001             | omerf-  | rmc@           | amail   | 00m    |         |       |       |                               |
|       |             | umber:              |             |                  |               | oo io:      | _              |               | ⊏mail               | addres  | ss: <u>scl</u>      | шапа    | iiiis(d)       | gmail.  | COLU   |         |       |       |                               |
|       | •           | ently a<br>Land -   |             |                  |               |             | 2 Doro         | thy I         | Harder              | Truef   | e.                  |         |                |         |        |         |       |       |                               |
| OW    | ilei Ol     |                     |             | ESS:             |               |             |                |               |                     |         |                     | <br>17  |                |         |        |         |       |       |                               |
| (If t | here is     | more th             |             |                  |               |             |                |               |                     |         |                     |         |                |         |        |         |       |       |                               |
|       | on steel in |                     |             | NE               |               |             |                | NV            |                     |         |                     | sv      | V¼             |         |        | SF      | =1/4  |       | TOTAL                         |
| ec.   | Twp.        | Range               | NE1/4       | NW¼              | SW1/4         | SE¼         | NE1/4          | NW¼           | SW1/4               | SE1/4   | NE1/4               | NW¼     |                | SE¼     | NE1/4  |         | SW1/4 | SE¼   | ACRES                         |
| 7     | 228         | 2W                  |             |                  |               |             | 38             | 35            | 34                  | 38      |                     |         |                |         |        |         |       |       | 145                           |
|       |             |                     |             |                  |               |             |                |               |                     |         |                     |         |                |         |        |         |       |       |                               |
|       |             |                     |             |                  |               |             |                |               |                     |         |                     |         |                |         |        |         |       |       |                               |
| Ow    | ner of      | olication<br>Land - | NA<br>ADDRI | AME: !<br>ESS: . | NO CH         | HANGE       |                |               |                     |         |                     | ace of  | use be         | e chan  | ged to | :       |       | ,     |                               |
| (11 t | ilele is    | more u              |             |                  |               | tacii su    | ppierrie       |               |                     | Tieces  | Sary.)              |         |                |         | 1      |         |       |       |                               |
|       | _           | _                   | 1154        |                  | Ξ¼<br>  οναπτ | 051/        | NW¼            |               | SW¼ NE¼ NW¼ SW¼ SE¼ |         | SE¼ NE¼ NW¼ SW¼ SE¼ |         | TOTAL<br>ACRES |         |        |         |       |       |                               |
| ec.   | Twp.        | Range               | NE1/4       | NW¼              | SW¼           | SE¼         | NE1/4          | NW¼           | SW1/4               | SE1/4   | NE¼                 | NVV%    | 500%           | SE%     | NE%    | 1977/4  | 500%  | SE%   |                               |
|       |             |                     |             |                  |               |             |                |               |                     |         | 11                  |         |                |         |        |         |       |       |                               |
|       |             |                     |             |                  |               |             |                |               |                     |         |                     |         |                |         |        |         |       |       |                               |

| 5.    | 5. Presently authorized point of diversion: (Geo Center of Well Battery)   |  |
|-------|--|--|
|       | One in the Quarter of the Qu   | arter of the <u>Lot 1 (SE-NW)</u> Quarter                          |
|       | of Section 7, Township 22 So   | uth, Range (E/W),  |
|       | in <u>Harvey</u> County, Kansas, <u>3707</u> feet North <u>3289</u>  | _ feet West of Southeast corner of section.                        |
|       | Authorized Rate 285 GPM Authorized Quantity 56 AF Dept   | h of well (feet)   |
|       | (DWR use only: Computer ID No. 7-10 GPS 3703 feet  | North 3287 feet West)  |
|       | ☐This point will not be changed ☐This point will be changed as follows: ☐ No char  |  |
|       | Proposed point of diversion: (Complete only if change is requested or if ex  |  |
|       | One in the Quarter of the Qu   |  |
|       | of Section 7, Township 22 So   | uth, Range 2W (E/W),   |
|       | in <u>Harvey</u> County, Kansas, <u>3708</u> feet North <u>3397</u>  | feet West of Southeast corner of section.                          |
|       | Proposed Rate <u>285 GPM</u> Proposed Quantity <u>56 AF</u> Prop   |  |
| L     | This point is: ☐ Additional Well ☐ Geo Center List other water rights that w   | ill use this point <u>44912</u> .                                  |
| г     |  |  |
| 6.    |  |  |
|       | One in the Quarter of the Qu   | arter of the Lot 1 (SE-NW) Quarter                                 |
|       | of Section7, Township22So  |  |
|       | in <u>Harvey</u> County, Kansas, <u>3735</u> feet North <u>3284</u>  |  |
| - 1   | Authorized Rate See Geo-Center Authorized Quantity See Geo-Center Dept   |  |
|       | (DWR use only: Computer ID No. \$11 GPS 373 feet   |  |
|       | ☐ This point will not be changed ☐ This point will be changed as follows: ☐ No chan  |  |
|       | Proposed point of diversion: (Complete only if change is requested or if ex  |  |
|       | One in the Quarter of the Qu   | arter of the <u>Lot 1 (SE-NW)</u> Quarter                          |
| 1     | of Section, Township So  |  |
|       | in <u>Harvey</u> County, Kansas, <u>3738</u> feet North <u>3609</u>  |  |
|       | Proposed Rate <u>See Geo-center</u> Proposed Quantity <u>See Geo-center</u> Prop   |  |
| L     | This point is: Additional Well Geo Center List other water rights that w   | ill use this point <u>None</u> .                                   |
| 7     | 7. The changes herein are desired for the following reasons?   |  |
| 7.    | (please be specific) Re-drilling one well of the battery of 3 wells  | North  |
|       | to reduce stress on existing wells of battery and maintain 300 200   | 100 0 100 200 300<br>  |
|       | pumping rate.  | ·/···/···· <u></u> ·/··/   |
| 8.    | 8. If a well, is the test hole log attached? X Yes No  | +   =   +   +   =   200  |
| 9     | 9. The change(s) (was)(will be) completed by?  | 十   三   十   十   三 200  |
| ٥.    | E  | _ = =  |
|       | ASAP   | +   =   +   +   = 100  |
| 10.   | 10. If the point of diversion is a well:   | ' ' ' <b> </b> ' ' ' ' ' <b>   </b> ' ' ' '                        |
|       | (a) What are you going to do with the old well?  |  |
|       | West 0 EHI   III   | ılıı⊗ııılııı <u>x</u> ııılııı ııılııı ııılı <del>ıı</del> g 0 East |
|       | Plug it  | _ = = - = =  |
|       | (b) When will this be done? When new wells drilled   | +   =   +   +   = 100  |
|       |  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$              |
| 11.   | 11. Groundwater Management District recommendation attached?   | _ = = = = = = = = = = = = = = = = = = =                            |
| . • • | ☐ Yes ☒ No 200 ☐ I +   | +   =   +   +   = 200  |
|       | <u> </u>   | _ = =  |
| 12.   | 12. Assisted by D. Randolph, GMD2  | otoolootoo£ootoolootoolooto.∄                                      |
| 13a   | 13a.If the proposed point of diversion will be relocated more than 300 200   | 100 0 100 200 300 South Scale: 1 hashmark=10 ft                    |
|       | Could be supplied to the supplied of the suppl | Journ Julie. I hashinary-10 Ju                                     |

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

MAR 0 6 2024

DWR 1-121 (Revised 04/5/2018)

## RECEIVED

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

MAR 0 6 2024

**FILE NO. 12275** 

Stafford Field Office

|   |  |  |  |  | Division of Wa   | ater Resource  |
|---|--|--|--|--|--|--|
| Presently authorized  | point of di  | iversion: (Existing No   | orth Well of Ba  | <u>ittery – No Change)</u>   |  |  |
| One in the  |  | Quarter of the   |  | Quarter of the   | Lot 1 (SE-NW)  | Quarter  |
| One in the<br>of Section  | 7  | , Township   | 22   | South, Range   | 2W   | (E/W),   |
| in <u>Harvey</u>  | Coun   | nty, Kansas, 3946  | feet North   | 3290 feet West of  | of Southeast corner o  | f section.   |
| Authorized Rate See C   | Geo-center   | Authorized Quantity  | See Geo-Cent   | er Depth of well   | (feet)   |  |
| Authorized Rate See Composition (DWR use only: Composition)   | nnuter ID N  | o 4 GF   | os 3938  | feet North 377   | 9 feet West)   |  |
| ☐ This point will not be o  | shanged F  | This point will be shape   | od so follows:   | No change point bette  | r described with GPS a   | e followe:   |
|   |  |  |  |  |  |  |
| Proposed point of div   |  |  |  |  |  |  |
| One in the  |  | Quarter of the   |  | Quarter of the _   |  | _ Quarter  |
| of Section  |  | , I ownship  |  | South, Range _   |  | (E/VV),  |
| in  |  |  |  |  |  |  |
| Proposed Rate   |  |  |  |  |  |  |
| This point is:  Additi  | ional Well   | ☐ Geo Center List of   | other water righ   | nts that will use this poi   | int <u>44912</u>   | ·  |
| B   |  |  | 41- W II - 6 D.  | -tt No Obsesso   |  |  |
| Presently authorized  |  |  |  |  |  | 0  |
| One in the  |  | Quarter of the   |  | Quarter of the _   | Lot 1 (SE-NW)  | Quarter  |
| of Section  |  |  |  |  |  |  |
| in <u>Harvey</u>  |  |  |  |  |  | f section.   |
| Authorized Rate See C   | Geo-Center   | _ Authorized Quantity  | See Geo-Cent   | er_ Depth of well  | (feet)   |  |
| (DWR use only: Com  | nputer ID N  | lo. և 💢 GF   | os <u>3440                                   </u>  | feet North <u>329</u>  | feet West  | )  |
| ☑This point will not be o   | changed [  | This point will be chang   | jed as follows: [  | ☐ No change, point bette   | er described with GPS a  | s follows:   |
| Proposed point of div   | version: (C  | complete only if chan  | ge is requeste   | ed or if existing point  | is better described  | by GPS)  |
| One in the  |  |  |  |  |  |  |
| of Section  |  | . Township   |  | South, Range   |  | (E/W),   |
| in  | Coun   | nty Kansas   | feet North   | feet West  | of Southeast corner o  | f section.   |
| Proposed Rate   |  | Proposed Quantity  | 10011101111 _  | Proposed well den  | oth (feet)   |  |
| This point is:  Additi  |  |  |  |  |  |  |
| i iilis bollitis, i i Additi  | IUIIAI VVCII   |  |  |  |  |  |
|   |  |  | other water rigi   | its that will use this po  | III 44312  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |  | ourier water rigi  | its that will use this po  | IIII <u>443 12</u>   |  |
| Presently authorized  | point of di  | iversion:  |  |  |  |  |
| Presently authorized One in the   | point of di  | iversion: Quarter of the   |  | Quarter of the _   |  | Quarter  |
| Presently authorized One in the of Section  | point of di  | iversion:Quarter of the, Township  |  | Quarter of the _<br>South, Range _   |  | Quarter<br>(E/W),  |
| Presently authorized One in the of Section in   | point of di  | iversion: Quarter of the, Township nty, Kansas,  | feet North   | Quarter of the _<br>South, Range _<br>feet West o  | of Southeast corner o  | Quarter<br>(E/W),<br>f section.  |
| Presently authorized One in the of Section in Authorized Rate   | point of di  | iversion: Quarter of the, Township nty, Kansas, Authorized Quantity  | feet North _   | Quarter of theSouth, Rangefeet West of Depth of well   | of Southeast corner o  | Quarter<br>(E/W),<br>f section.  |
| Presently authorized One in the of Section in Authorized Rate (DWR use only: Com  | point of di  | iversion: Quarter of the, Township nty, Kansas, Authorized Quantity lo Gi  | feet North _<br>PS   | Quarter of the _ South, Range _ feet West o Depth of well _ feet North _   | of Southeast corner o<br>(feet)<br>feet West   | Quarter<br>(E/W),<br>f section.  |
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| <ol> <li>If the proposed groundwater point of diversion is 300 or fewer feet from</li> </ol>   | om the existing point of diversion, complete the following:   |
|--|---|
| <ul> <li>(a) Does the undersigned represent all owners of the currently authors.</li> <li>☑ Yes</li> <li>☑ No</li> <li>(If no, all owners must sign this applied.)</li> </ul>  | orized place(s) of use identified in this application? cation.)   |
| <ul> <li>(b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☑ No</li> <li>(If yes, all owners must sign this appl</li> </ul>  |   |
| (c) If this application is not approved expeditiously, will there be sub ⊠ Yes □ No (If no, all owners must sign this applic   | stantial damage to property, public health or safety? cation.)  |
| If the application proposes a surface water change in point of diversion, a<br>or a change in place of use, the application must be signed by all owners<br>agent (attach notarized statement authorizing representation).   | groundwater change in point of diversion greater than 300 feet, of the currently authorized place of use, or their duly authorized                |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this approperation are true, correct and complete.   | zed agent of the owner(s) to make this application on   |
| Dated at <u>STAPFORD</u> , Kansas, this  | <u></u> day of <u>MARCI</u> , 20 <u>≥9</u> .  |
| Ly Salarida  |   |
| (Owner)  | (Spouse)  |
| Ryan Schmidt, Schmar Farms, LLC (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| State of Kansas  County of STAFFORD  SS  |   |
| I hereby certify that the foregoing application was signed in n  | ny presence and sworn to before me this day   |
|  | 0   |
| JESSICA ENGELBRECHT My Appointment Expires September 6, 2025   | Notary Public   |
| CONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all concurate information; maps, if necessary, must be included; signatures of all the application has been appropriate fee must be paid.   | of the applicable portions of the application form must be completed with propriate owners' must be affixed to the application and notarized; and |
| Each application to change the place of use or the point of diversion under orth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | r this section shall be accompanied by the application fee set ent of Agriculture   |
|  | RECEIVED  |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro<br>Wit  | visions of the Kansas Water Appropriation Law, K.S.A. 8   | a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 82a-701 et. seq., and rules and regulations promulgated thereunder, erein, this Summary Order does not change the terms, conditions and   |
|-------------|---|--|
| 1.          | A change application was received on $\frac{3/ou/200}{}$ diversion authorized under the above-referenced file n   | requesting that the place of use and / or point of number be changed as described in the application.  |
| 2.          | On and after the effective date of this summary order, the the topographic map accompanying the application to  | e authorized place(s) of use shall be located substantially as shown on change the place of use.   Applicable   Not Applicable   |
| 3.          | The change in point of diversion shall not impair existing previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. | rights and shall be limited to the same source or sources of water as ed by this summary order shall be located within a foot icable Not Applicable  |
|             | Positioning System (GPS), as described in the applica   |  |
| 5.          | The point(s) of diversion authorized herein shall not actual authorized point(s) of diversion.  Applicable  | ally be located more than $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$   |
| 6.          | As required by K.A.R. 5-3-5d, if the works for diversion is or other device suitable for making water level measure K.A.R. 5-6-13.                                  | s a well with a diversion rate of 100 gallons per minute or more, a tube<br>ements shall be installed, operated and maintained in accordance with<br>ble   |
| 7           | December 31, 20 24, or before the first use of wa operated and maintained in accordance with K.A.R. 5-  | properly install an acceptable water flow meter on or before ater, whichever occurs first. The water flow meter shall be installed, 1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and sport the reading of the water flow meter and the total quantity of water lowing the end of each calendar year.   |
| 8.          | authorized extension of time. By March 1, 2025  | be completed on or before December 31, 20 24, or within any the applicant shall notify the Chief Engineer that construction of the provided by the Chief Engineer, as required by K.A.R. 5-8-4e.   |
| 9.          | The completed well log shall be submitted with the re   | equired notice.  Applicable  Not Applicable  |
| 10.         | with an in-line, automatic, quick-closing check valve ca  | ner foreign substance will be injected into the water shall be equipped apable of preventing pollution of the source of the water supply. The ned in accordance with K.A.R. 5-3-5c. 🗹 Applicable 🗌 Not Applicable  |
| 11.         | Additional Conditions are attached. ☐ Yes ☑ No.   | 0  |
| 12.         | water appropriated under the above-referenced file no<br>limitations, as amended and/or supplemented by this<br>Appropriation Law and the Rules and Regulations pro | K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of umber are responsible for compliance with its terms, conditions and Summary Order, and with applicable provisions of the <i>Kansas Water</i> omulgated thereunder. Failure to comply with these provisions may amended, and/or the suspension or revocation and dismissal of the actions authorized by law.  |
| 4           | Administrative Appeal and Effective Date of Order   | APPLICATION APPROVED AND   |
| lf yc       | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,  | SUMMARY ORDER ISSUED   |
| you         | may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of  | By: All heating  |
| Agri        | iculture. A request for hearing by the Chief Engineer must be   | Puly Authorized Designee of the Chief Engineer   |
| adn         | I within 15 days of service of this Order and a request for<br>ninistrative review by the Secretary must be filed within 30   | (Print Name): Let Conternan  |
| day<br>revi | s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.   | Division of Water Resources - Kansas Department of Agriculture   |
| File        | any request with Kansas Department of Agriculture, all Division, 1320 Research Park Drive, Manhattan, KS  | Date of Issuance: 3/a/2624   |
| 665         | <ol><li>62. Failure to timely request a hearing or review may</li></ol>   | State of Kansas )  |
| pred        | clude review under the Kansas Judicial Review Act.  For Use by Register of Deeds  | - County of Statemo  |
|             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Acknowledged before me on  |
|             |   | by Fath Curts  |
|             |   | Signature: 7 Cutto Cutto Notary Public   |
|             | DE  | CEIVMyCommission expires:  |
|             | ne.   | (Hotary Seal)  |
|             |   | The second secon |

FOR OFFICE USE ONLY

DWR 1-121 (Revised 04/5/2018)

MAR **0 6** 2024 Page 4
Stafford Field Office
Division of Water Resources My Appointment Exp

April 29, 2927

File No. <u>12275</u>



Stafford Field Office 300 S. Main Street Stafford, KS 67578-1521

Mike Beam, Secretary

Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Laura Kelly, Governor

March 6, 2024

Ryan Schmidt, Schmar Farms, LLC 21827 W Dutch Ave Buhler, KS 67522

Re: Water Right, File No(s). 44912 & 12275

Dear Water Right Owner:

Enclosed is an order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as <a href="http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters">http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters</a>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced in formation.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

This order requires that a notice and completion of works form be submitted once the diversion works are completed, including a properly installed flowmeter. This form is available at the referenced website.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman

Water Commissioner

**Enclosures** 

pc: Water Rights Section

Groundwater Management District No. 2

## **CERTIFICATE OF SERVICE**

On this 6th day of March, 2024, I hereby certify that the attached Change in Point of Diversion for Water Right, File No. 44912 & 12275, dated March 6, 2024 was mailed via First Class U.S. mail to the following:

Ryan Schmidt, Schmar Farms LLC 21827 W Dutch Ave Buhler, KS 67522

A copy of the letter was sent via electronic mail to the following:

GMD 2

Faith Cuits

Darling Drilling Company
Telephone (620) 662-7901 3916 W. 56th Ave. Hutchinson, Ks. 67501

## DRILLER'S TEST LOG

Date:

3/4/2024

Name:

Ryan Schmidt – Willis Harder

Permit # 44912/12275

Address:

County:

Harvey

Quarter: NORTHWEST

Section: 7

Township: 22

Range: 2W

| DRILLED | FOOTAGE |                                       |                        |
|---------|---------|---------------------------------------|------------------------|
| From    | To      | DESCRIPTION OF STRATA                 |                        |
| 0       | 3       | Top soil                              | <del> </del>           |
| 3       | 25      | Brown clay                            |                        |
| 25      | 43      | Light brown clay,                     |                        |
| 43      | 50      | Light brown clay, soft, fine sand mix | _                      |
| 50      | 66      | Fine sand                             |                        |
| 66      | 85      | Tan clay                              |                        |
| 85      | 94      | Fine/small sand, tan clay mix         | _                      |
| 94      |         | Shale                                 |                        |
|         |         |                                       | -                      |
|         |         |                                       |                        |
|         |         |                                       |                        |
|         |         |                                       | Static water level: 51 |
|         |         |                                       | Depth of well:         |
|         |         |                                       | Type & size of casing: |
|         |         |                                       | Plain: to              |
|         |         |                                       | Perf: to               |
|         |         |                                       | Gravel pack intervals: |
|         |         |                                       | Hole Plug:             |
|         |         |                                       | Contamination: none    |
|         |         |                                       | Direction from well:   |
|         |         |                                       | Casing above surface:  |
|         |         |                                       | Bore hole:             |
|         |         | Lat: 38.15536                         |                        |
|         |         | Long: 097.58695                       |                        |
|         |         |                                       |                        |
|         |         |                                       |                        |
|         |         |                                       |                        |
|         |         |                                       |                        |
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