Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

### **WATER METER REQUIRED**

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| tha   |  | , or if pla | ace of       | use wil |               |         |              |                |              |        |        |        |        |        |        |       |        | d prep  | ion is greater<br>osed point(s) |
|---|--|-------------|--------------|---------|---------------|---------|--------------|----------------|--------------|--------|--------|--------|--------|--------|--------|-------|--------|---------|---------------------------------|
|   |  |             |              |         |               | F       | ile No       | 3172           |              |        |        |        |        |        |        |       | NO     | V 1 (   | 2023                            |
|   |  |             |              |         |               |         | 110          | . <u>0172</u>  |              |        |        |        |        |        |        |       | Staffe | ard Fig | old Office                      |
| 1.  | . Application is hereby made for approval of the Chief Engineer to change the (check one or both):  Stafford Field Office Division of Water Resource |             |              |         |               |         |              |                | er Resources |        |        |        |        |        |        |       |        |         |                                 |
| □ Point of Diversion  |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
| under the water right which is the subject of this application in accordance with the conditions described below.   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | The sou  | rce of su   | apply is     | 3:      |               | ⊠G      | round        | water          |              |        | Surfac | e wate | er     |        |        |       |        |         |                                 |
|   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
| 2.  | Name a   | nd addre    | ess of       | Applica | ant: <u>S</u> | cott Do | ornbo        | s              |              |        |        |        |        |        |        |       |        |         |                                 |
| 520 S Rock Cliff Rd, Ponca City, Oklahoma 74604-7201  Phone Number: (580)760-1279 Email address: doornbos@risco.net |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | Name and address of Water Use Correspondent: Nick McClure  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
| 420 Lunger Rd, Augusta, KS 67010  |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | Phone N  | lumber:     | <u>(316)</u> | 734-55  | 72            |         |              |                | Email        | addres | ss:    |        |        |        |        |       |        |         |                                 |
| 3.  | The pres   | sently a    | uthoriz      | ed plac | ce of u       | se is:  |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | Owner o  |             |              |         |               |         |              |                |              |        |        |        | PA     |        |        |       |        |         |                                 |
| ADDRESS: 200 W Douglas #Ste 1000 Wichita KS 67202   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | (If there is more than one landowner, attach supplemental sheets as necessary.)  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
| NE14 NW14 SW14 SE14   |  |             |              |         |               |         |              | TOTAL<br>ACRES |              |        |        |        |        |        |        |       |        |         |                                 |
| S   | ec. Twp.   | Range       | NE1/4        | NW¼     | SW1/4         | SE1/4   | NE1/4        | NW¼            | SW1/4        | SE1/4  | NE1/4  | NW1/4  | SW1/4  | SE1/4  | NE1/4  | NW1/4 | SW1/4  | SE1/4   | ACRES                           |
| 2   | 5 33   | 3E          |              |         |               |         |              |                |              |        |        |        | 5      | 36     |        |       |        |         | 41                              |
| _   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
| 4.  | If this ap   |             |              |         |               |         |              |                |              |        |        |        |        | chan   | ged to |       |        |         |                                 |
|   | Owner of Land NAME: DD-CO LLC Attn: Lori Jensen/Larson & Company PA  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | ADDRESS: 200 W Douglas #Ste 1000 Wichita KS 67202  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | (If there is more than one landowner, attach supplemental sheets as necessary.)  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
| NE¼ NW¼ SW¼ SE¼   |  |             |              |         |               |         |              | TOTAL          |              |        |        |        |        |        |        |       |        |         |                                 |
| S   | ec. Twp.   | Range       | NE1/4        | NW1/4   | SW1/4         | SE1/4   | NE1/4        | NW1/4          | SW1/4        | SE1/4  | NE1/4  | NW¼    | SW1/4  | SE1/4  | NE1/4  | NW¼   | SW1/4  | SE1/4   | ACRES                           |
| 2   | 5 33   | 3E          |              |         |               |         |              |                |              |        | 19     |        |        | 26.1   |        |       |        |         | 45.1                            |
|   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   |  |             |              |         |               |         |              |                |              |        |        |        |        |        |        |       |        |         |                                 |
|   | For Off  | ice Use     | Only:        | Code    | CAPU          | Fe      | e \$ <u></u> | 200            | * TR         | #      |        | Re     | eceipt | Date _ |        |       | Chec   | k#_2    | 2141                            |

| 5.  | Presently authorized point of diversion:   |              |  |                                   |                              |
|-----|--|--------------|--|-----------------------------------|------------------------------|
| - 1 | One in the SE Quarter of the   | SE           | Quarter of the                                   | SW                                | Quarter                      |
| - 1 | of Section, Township   | 33           | South, Range                                     | 3                                 | E,                           |
| - 1 | in Cowley County, Kansas, 25 fe  | eet North    | 2645 feet Wes                                    | t of Southeast c                  | orner of section.            |
| - 1 | Authorized Rate 350 GPM (limited) Authorized Quantity  |              |  |                                   |                              |
| - 1 | (DWR use only: Computer ID No. 17 GPS  |              | feet North                                       | fee                               | t West)                      |
|     | ☐ This point will not be changed ☐ This point will be changed a  | as follows:  | No change, point be                              | tter described witl               | n GPS as follows:            |
|     | Proposed point of diversion: (Complete only if change i  |              |  |                                   |                              |
|     | One in the Quarter of the  |              |  |                                   |                              |
|     | of Section, Township   |              | South Range                                      |                                   | (E/W).                       |
|     | in County, Kansas, fe  | eet North    | feet Wes   | t of Southeast c                  | orner of section             |
|     | Proposed Rate Proposed Quantity  |              | Proposed well de                                 | enth (feet)                       |                              |
|     | This point is: Additional Well Geo Center List othe  |              |  |                                   |                              |
| L   | This point is. Additional Well Geo Center List other   | or water ng  | grito triat will use triis p                     | JOINT HONE                        |                              |
| г   | December of the size of the following terms  |              |  |                                   |                              |
| 6.  | Presently authorized point of diversion:   |              | 0 1 11   |                                   | 0                            |
|     | One in the Quarter of the  |              | Quarter of the                                   |                                   | Quarter                      |
|     | of Section, Township   |              | South, Range                                     |                                   | (E/VV),                      |
|     | in County, Kansas,fe   |              |  |                                   |                              |
|     | Authorized Rate Authorized Quantity  |              | Depth of well                                    |                                   | (feet)                       |
|     | (DWR use only: Computer ID No GPS _  |              | feet North                                       | fee                               | t West)                      |
|     | ☐This point will not be changed ☐This point will be changed a  |              |  |                                   |                              |
|     | Proposed point of diversion: (Complete only if change i  |              |  |                                   |                              |
|     | One in the Quarter of the  |              |  |                                   |                              |
| - 1 | of Section, Township   |              |  |                                   |                              |
| - 1 | in County, Kansas, fo  | eet North    | feet Wes   | at of Southeast c                 | orner of section.            |
| - 1 | Proposed Rate Proposed Quantity  |              | Proposed well de                                 | epth (feet)                       | ·                            |
| - 1 | This point is: ☐ Additional Well ☐ Geo Center List other   | er water rig | ghts that will use this p                        | ooint NONE                        |                              |
| -   | <u> </u>   |              |  |                                   |                              |
| 7.  |  |              |  |                                   |                              |
|     | (please be specific) Modify the place of use to allow for  |              |  | North                             | 200 200                      |
|     | installation of a pivot system. New app pending for more   | 30           | 00 200 100<br>Emporprofitment                    | 0 100                             | 200 300<br>मामामामु          |
|     | acres - Change allows use of the new pivot.  |              | 틴 ' ᆜ ' ᆜ '                                      | <u> </u>                          |                              |
| 8.  | If a well, is the test hole log attached?   Yes   No   |              | E  | Ξ.,.                              | , , =                        |
| -   |  | 200          |  | = 1 + 1                           | 十 1                          |
| 9.  | The change(s) (was)(will be) completed by?   |              |  | <del>-</del> -                    | -                            |
|     | ASAP   | 100          | $\mathbb{E}_1 + _1 + _1$                         | = 1 $+$ 1                         | + 1=100                      |
|     | 710711   | 100          | E ' ' ' ' '                                      | ≣ ' ' '                           | ' ' <b>]</b>                 |
| 10. | If the point of diversion is a well:   |              |  | Ī Ţ                               | _ ]                          |
|     | (a) What are you going to do with the old well?  | West 0       | <del>[m</del> don mdon mdo                       | ութարություն                      | ।।।।।।। <del>।।</del> 0 East |
|     |  |              | E – –  | <u> </u>                          | _ =                          |
|     | <u>N/A</u>   | 100          | <b>E</b>   |                                   | + 1=100                      |
|     | (b) When will this be done? N/A  | 100          |  | Ī''                               | '                            |
|     |  |              | F  | <u> </u>                          | - =                          |
| 11. | Groundwater Management District recommendation attached?   | 200          | $\mathbb{E}_{1} + 1 + 1$                         | 三 1 十 1                           | + 1===200                    |
|     | ☐ Yes   ☐ No   |              |  | <u> </u>                          |                              |
|     |  |              |  | <u>.</u>                          |                              |
| 12. | Assisted by JNE / SFFO   |              | 00 200 100                                       | 0 100                             | 200 300                      |
| 120 | a. If the proposed point of diversion will be relocated more than 300  |              |  | South Scale: 1                    | hashmark=10 ft               |
| 156 | feet but within 2.640 feet of the existing point of diversion, attac   | h 13b. If th | e proposed point of dive                         | ersion will be relo               | cated within 300 feet        |
|     | a topographic map or aerial photograph. For groundwate   | er oft       | the existing point of d                          | iversion, indicate                | its location on the          |
|     | sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing | a dive       | gram shown above in<br>ersion. <b>(PLEASE NO</b> | n relation to th<br>TE:The-"X"⊦in | center of diagram            |
|     | addresses of the owners. For surface water sources, show the   | e abo        | ersion. (PLEASE NO<br>ove represents the         | presently au                      | horized point of             |
|     | names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your propert                  | e div        | ersion.)   |                                   |                              |
|     | gownstream and one-han time upstream from your propert   | Ly           |  | MOV 1 6 2023                      | 1                            |

NOV 1 6 2023

lines

| 14. 11 | the proposed groundwater point of diversic  | on is 300 or lewer leet iro  | m the existing po  | int of diversion, complete the following.   |  |  |  |  |  |  |
|--------|---|--|--|---|--|--|--|--|--|--|
| (;     | <ul><li>Does the undersigned represent all own</li><li>Yes</li><li>No</li><li>(If no, all own</li></ul>   | ners of the currently authorners must sign this applic                           |  | use identified in this application?   |  |  |  |  |  |  |
| (1     | affected if this application is approved as   | er of the currently author<br>s requested?<br>vners must sign this appli         |  | se identified in this application be adversely  |  |  |  |  |  |  |
| (      | c) If this application is not approved exped ☐ Yes ☐ No (If no, all own   | itiously, will there be sub<br>ners must sign this applic                        |  | o property, public health or safety?  |  |  |  |  |  |  |
| or a c | If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation). |  |  |   |  |  |  |  |  |  |
| age a  | and the owner, the spouse of the ow   | ner, or a duly authori<br>t(s) to which this app                                 | ized agent of the  | er penalty of perjury, that I am of lawful<br>ne owner(s) to make this application on<br>ns. I further verify that the statements |  |  |  |  |  |  |
| Dated  | at Stagion (L   | , Kansas, this _   | <u>14</u> <u>™</u> day d   | of November , 2023.   |  |  |  |  |  |  |
|        | (Owner)   |  |  | (Spouse)  |  |  |  |  |  |  |
| 5      | (Please Print) MA   | O, LLC   |  | (Please Print)  |  |  |  |  |  |  |
|        | (Owner)   |  |  | (Spouse)  |  |  |  |  |  |  |
|        | (Please Print)  |  |  | (Please Print)  |  |  |  |  |  |  |
|        | (Owner)   |  |  | (Spouse)  |  |  |  |  |  |  |
| Coun   | (Please Print)  of Kansas  ty of SS  nereby certify that the foregoing applic   | Car Day  | Brittany D. Co<br>NOTARY PUBL<br>STATE OF KANS<br>My Appt Exp. 3 1<br>my presence ar | IC<br>IAS   |  |  |  |  |  |  |
|        | ommission Expires Maxon 19, 2027  | <u></u>  | Dim D  | Notary Public   |  |  |  |  |  |  |
| accura | COMPLETE APPLICATIONS WILL BE PROCE ate information; maps, if necessary, must be inclupropriate fee must be paid.   | SSED. To be complete, all uded; signatures of all the ap                         | of the applicable po<br>opropriate owners' i   | ortions of the application form must be completed with must be affixed to the application and notarized; and                      |  |  |  |  |  |  |
|        | in the schedule below: Make checks payab<br>(1) Application to change a point of dive<br>(2) Application to change a point of dive  | ole to: <b>Kansas Departm</b> oersion 300 feet or less ersion more than 300 feet | er this section sha<br>ent of Agricultur   | Ill be accompanied by the application fee set  \$100 \$200  RECEIVED \$200  |  |  |  |  |  |  |
|        |   |  |  | NOV 1 6 2023  |  |  |  |  |  |  |
| DWR    | 1-121 (Revised 04/5/2018)   | Page 3   |  | Stafford Field (File: No. 3,172<br>Division of Water Resources  |  |  |  |  |  |  |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 2472 limitations of File No. 3172 A change application was received on November 16, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable ☐ Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a <a href="MACLANGE">M/A</a> foot radius of the authorized point(s) of diversion. 

Applicable

Not Applicable 3. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable The point(s) of diversion authorized herein shall not actually be located more than N/A authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable feet from the previously As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. 

Applicable 
Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before **December 31, 2024**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted Installation of the works for diversion of water shall be completed on or before December 31, 20 authorized extension of time. By March 1, 20\_\_\_\_\_ the applicant shall notify the Chief Engineer that constructio works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable the applicant shall notify the Chief Engineer that construction of the ☐ Applicable ☐ Applicable Not Applicable The completed well log shall be submitted with the required notice. 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☒ Not Applicable 11. Additional Conditions are attached. 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of **SUMMARY ORDER ISSUED** Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS Conant ameras (Print Name): Division of Water Resources - Kansas Department of Agriculture 202 Date of Issuance: 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds Acknowledged before me on RECEIVED Signature: NOV 1 6 2023 Notary Public My commission expires: Stafford Field Office Division of Water Resources (Notary Seal)

DWR 1-121 (Revised 04/5/2018)

Page 4

# **CERTIFICATE OF SERVICE**

On this 23rd day of April, 2024, I hereby certify that the attached Change in Place of Use for Water Right, File No. CL-9 & 3172, dated April 23, 2024 was mailed via First Class U.S. mail to the following:

DD-CO LLC Attn: Scott Doornbos 520 S Rock Cliff Rd Ponca City, OK 74604-7201

A copy of the letter was sent via electronic mail to the following:

**GMD** 

Faith Cuctive
Staff





Phone: 620-234-5311 Fax: 620-234-6900 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 23, 2024

DD-CO LLC Attn: Scott Doornbos 520 S Rock Cliff Rd Ponca City, OK 74604-7201

Re: Water Right, File No(s). CL-9 & 3172

Dear Water Right Owner:

Enclosed is an order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as <a href="http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters">http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters</a>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced in formation.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

This order requires that a notice and completion of works form be submitted once the diversion works are completed, including a properly installed flowmeter. This form is available at the referenced website.

Any abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman

Water Commissioner

Enclosures

pc: Water Rights Section

Groundwater Management District No.