### Kansas Department of Agriculture Division of Water Resources

## CHANGE: PU WORKSHEET & Order to better describe PD

Document Signature <u>LPL</u>

| 1. File Number: <b>14,304</b>                                   | 2. Status Change Date: 3/6/2017 | 3. Change Num:       | 4. Field Office:                       | 5. GMD:                             |
|---|---------------------------------|----------------------|--|-------------------------------------|
| 6. Status:   ☐ Approved ☐ □                                     | Denied by DWR/GMD               | ☐ Dismiss by Req     | uest/Failure to Return                 | 7. Filing Date of Change: 8/25/2014 |
| 8a. Applicant(s)  New to system □                               | Person ID 63973_<br>Add Seq#    |                      |  | Person IDAdd Seq#                   |
| KENT AND SUZY CROS<br>1554 US HIGHWAY 81<br>MINNEAPOLIS KS 6746 |                                 |                      |  |                                     |
| 8b. Landowner(s) New to system □                                | Person ID 63973 Add Seq#        | 8d. WUC<br>New to sy | stem 🗌                                 | Person ID 63966 Add Seq#            |
| KENT AND SUZY CROS<br>1554 US HIGHWAY 81<br>MINNEAPOLIS KS 6746 |                                 | 1537 N               | CROSSON<br>UGGET RD<br>APOLIS KS 67467 | 7-8508                              |
| ownership   | chg                             |                      |  |                                     |
| 9. Documents and Enclosure(s):                                  | DWR Meter(s) Date to Co         | emply:12/31/         | 18 □ N & P Date                        | e to Comply:                        |
| ☐ Anti-Reverse Meter ☐ Me<br>Letter                             | ter Seal                        | e N&PForm            | ☐ Water Tube ☐                         | Driller Copy H&E                    |
| ☐ Conservation Plan Date Re                                     | quired:                         | Date Approved:       | Dat                                    | e to Comply:                        |
| 10. Use Made of Water From:                                     |                                 |                      | Го:                                    |                                     |
|   |                                 |                      | Date Prepared: 2/1 Date Entered: 3/    |                                     |

| on        |            | -                                     |                                     |                                      | -   |           |        |           |        |           |           |           |         |  |             |  |                   |   | A PERMIT      |               |                  |
|-----------|------------|---------------------------------------|-------------------------------------|--------------------------------------|---|-----------|--------|-----------|--------|-----------|-----------|-----------|---------|--|-------------|--|-------------------|---|---------------|---------------|------------------|
|           |            |                                       |                                     |                                      |   |           |        |           |        |           |           |           |         | - 1  |             | and Qu   |                   | A   | dditional     |               |                  |
| Qualifier |            | S                                     | Т                                   | R                                    | ID  | 9         | N      | ʻW        |        | Com       | ment      |           |         |  | Rate<br>gpm |  | Quantity<br>AF    | Rat   |               | uantity<br>AF | Overlap PD Files |
| SE NW     | 4-         | 30                                    | 10                                  | 3W                                   | 4   | 28        | 27     | 282       | 8      | GPS       | UPDA      | TE        | + .' .  |  | 375         |  | 44                | 37  | 5             | 44            | NONE             |
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|           |            |                                       | NF                                  | Qua                                  | ntity _   |           |        | 1         |        | ac/ft     | Ad        | dition    | al Rate |  |             | 4  |                   | _NF Add   | litional Qu   | antity        | ac               |
|           |            |                                       |                                     |                                      |   |           |        |           |        |           |           |           |         |  |             |  |                   |   |               | × -           |                  |
| 314 11 -  | TI I       |                                       |                                     | A Paragraph                          |   | THE STATE |        |           |        |           | Amou      | unt Un    | it      |  | Base        | Acres  |                   | Comment   |               |               |                  |
|           |            |                                       |                                     | N                                    | E1/4  |           |        | NW        | 11/4   |           |           | SW        | 11/4    |  |             | S  | E1/4              | Total   | Owner         | Chg?          | Overlap Files    |
| T F       | 2          | ID                                    |                                     |                                      | SW 1/4  | SE<br>1/4 | NE 1/4 | NW<br>1/4 | SW 1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW 1/4  | SE 1/4   | NE<br>1/4   | NW<br>. 1/4  | SW 1/4            | SE<br>1/4   |               |               |                  |
| K F A LOS |            | Sec. III                              | 7.0                                 | 0 6.0                                | 37.0  | 21.0      |        |           |        |           |           |           | 5/2     |  | 19.0        | 29.0   |                   | 119   | 8B            | ANO           | 7016 & 49141     |
|           |            |                                       |                                     | 9 2                                  |   |           |        |           |        |           |           |           |         |  |             |  |                   |   |               |               |                  |
|           |            |                                       |                                     |                                      | 100   | 100       |        | All of    | 2      | 1         |           | 2         | 1       | 1.7  | 100         |  |                   |   |               |               |                  |
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# KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

### MEMORANDUM

TO: Files DATE: February 14, 2017

FROM: Leslie Ireland RE: Application, File No. 49,141

Water Right, File Nos. 7,016 & 14,304

Kent Crosson has filed a new application on August 25, 2014, proposing to appropriate surface water for irrigation use by direct diversion from a pumpsite located on Pipe Creek in the Solomon River basin. He also filed an application to change the point of diversion and place of use under File No. 7016, and the place of use under File No.14,304, that were received on August 25, 2014.

The new application, File No. 49,141, is requesting 68 acre-feet of surface water to be diverted at 500 gallons per minute for irrigation use on 119 acres under a packman configuration pivot irrigation system to make a complete overlap in place of use with File Nos. 7,016 & 14,403. The proposed point of diversion will overlap with Water Right, File No. 7,016, which is proposing a point of diversion change. The requested pumpsite for both diversion is the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE¼ SE¼ NW¼) located approximately 2,827 feet North and 3,178 feet West of the Southeast corner of Section 30, Township 10 South, Range 3 West, in Ottawa County, Kansas. The proposed place of use for all of the referenced files is the Northeast Quarter (NE¼), and the North Half of the Southeast Quarter (N½ SE¼). There appeared to be some confusion as the proposed point of diversion for the new application and the groundwater point of diversion are very close. The surface water diversion after pumping out of the creek will be sent through the pumping setup for the groundwater right, File No. 14.304.

The proposed pumpsite will move File No. 7,016 downstream approximately 914 feet. There are no points of diversion authorized or stream inlets between the authorized and proposed point of diversion. The change will not alter the local source of supply.

The WRIS database indicates that the proposed point of diversion has no water right rights located one-half (½) mile upstream, but downstream there is File No. 6,988, which is approximately 2,400 feet downstream. This right has not diverted water in several years and is authorized only 20 acre-feet for irrigation use. Utilizing Arc Map, the drainage area is approximately 88,900 acres which would provide sufficient flow with the normal annual precipitation of 27- 29 inches in this area.

The new permit will be subject to K.A.R. 5-3-15, Availability of water for appropriation - safe yield; surface water, restricting the diversion from Pipe Creek, when flows are available. The permit will require the diversion not to occur unless there is water available to satisfy all demands by senior rights and written or verbal permission from the Chief Engineer or an authorized representative is required prior to diversion water. The owner has submitted the required MDS statement acknowledging that there could be times when the diversion of water under File No. 49,141 may not be allowed. The permit will require that streamflow not be stopped at the first riffle below the point of diversion while the diversion is taking place. The application also complies with K.A.R 5-3-15 (c)(5) because the existing groundwater right, File No. 14,304 and senior surface right, File No. 7016, will provide an alternative sources of water, and there is no need for direct diversion of surface water from July 1 through September 30 from the pumpsite. The referenced files are not located in an assurance district, or area subject to a federal or intensive control area and the permit will not have additional conditions for these diversions located in these areas.

The applications for change appear to comply with K.A.R. 5-5-1a, the ownership documents in the files indicated Kent and Suzy Crosson are the owners of the place of use. The new application appears to comply with K.A.R. 5-3-1b. The referenced rights have had spotty water reporting indicating rain. The existing rights were fined in 2015 and have paid the fine, it would appear they are not considered to be abandoned per K.S.A. 82a-718 and in compliance with K.S.A. 82a-732.

#### File No. 7,016

This surface water right is authorized to divert 43 acre-feet at a maximum rate of 500 gallons per minute from Pipe Creek. The WRIS database does not appear to correctly represent the additional quantity or rate as there are no additional limitations. It was certified for the irrigation of 160 acres in Section 30, Township 10 south, Range 3 West, Ottawa. These acres form an incomplete overlap with File No. 14,304. The base acres for this right have been reviewed by staff at the Stockton Field Office and determined to be 100 acres. The requested change in place of use will add 19 acres, but complies with Part 6 of K.A.R. 5-5-11, *Applications for change in place of use for irrigation purposes*, as the historical consumptive use will not increase due to the approval of the new permit under File No. 49,141, and the requested overlap with File No. 14,304. The requested change in point of diversion has been discussed above.

### File No. 14,304

This groundwater right is authorized 44 acre-feet at a maximum of 375 gallons per minute from a single well that has been determined to be located in the Southeast Quarter of the Southeast Quarter of the Northwest Quarter and determined by a 2005 Compliance Investigation to be 2,827 feet North and 2,828 feet West of the Southeast corner of Section 30, Township 10 South, Range 3 West, Ottawa County. The right has been determined to develop 58 base acres in 1968. The location of the point of diversion will be updated per the 2005 Compliance Investigation to add the feet distances of the well as 2,827 feet North and 2,828 feet West of the Southeast corner of Section 30, Township 10 South, Range 3 West, in Ottawa County, Kansas.

The total combined quantity under all of the referenced files is 155 acre-feet. The requested quantity appears to be reasonable for the proposed 119 acres as it will provide 1.3 acre-feet per acre. This quantity complies with Part(b)(3) of K.A.R. 5-3-20, *Maximum reasonable annual quantity of water for a new appropriation of water for irrigation use.*. The surface water diversion under File Nos. 7016 & 49,141 will be 111 acre-feet and allowed 1,000 gallons per minute for the rate of diversion. This appears to be reasonable, based on the diversion of surface water and proposed irrigated acres. The total combined quantity indicates that a conservation plan will not be a condition of the permit or change approvals.

Notification letters were sent to upstream and downstream landowners and for the requested changes as required by the new statute. No written responses of any kind were received.

In accordance with K.S.A. 82a-706c, the Chief Engineer retains full authority to require any water user to install meters, gages, or other measuring devices, which devices he or she or his or her agents may read at any time. Water flowmeter requirements are further described in K.A.R. 5-1-4 through K.A.R. 5-1-12. If any chemical or foreign substance is injected into the water pumped under this permit, a check valve will also need to be installed. A water level measurement tube will not be a condition of the approval for File No. 14,304.

Kelly Stewart, Water Commissioner, Stockton Field Office, recommended the referenced new permit and applications for change be approved in an e-mail dated February 13, 2017.

Based on the above discussion, that the new permit and change in point of diversion will not impair senior water rights nor prejudicially or unreasonably affect the public interest, and that the changes in place of use will not increase consumptive use, it is recommended that the referenced application for permit and change applications be approved.

Kustie Juleal
Leslie Ireland

Environmental Scientist

Topeka Field Office



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

March 8, 2017

KENT CROSSON 1554 US HIGHWAY 81 MINNEAPOLIS KS 67467-8506 FILE COPY

RE: Water Right, File Nos. 7,016 & 14,304

Dear Mr. Crosson:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the referenced files.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. A condition of the approvals is that an acceptable water flowmeter must be installed on the diversion works authorized. Please return the required notification of completion for File No. 7,016 and installation of the meter for File No. 14,304, as soon as these actions are completed.

Please be reminded that reports of water usage must be submitted to this office annually. Records indicating the amount of water used should be furnished to the Chief Engineer by March 1 following the end of the previous calendar year so that the continued use of water becomes a matter of record in this office. The owner, or his or her legally designated agent, is held responsible for submitting annual water use reports. Failure to file an accurate water use report is a violation of law which makes you subject to civil penalties. As requested the Water Use Correspondent for the referenced files has been updated to be Tyler Crosson.

If you have any questions, please contract Leslie Ireland, Environmental Scientist, at (785) 564-6633 or the Stockton Field Office at (785) 425-6787. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Change Applications Unit Supervisor

BAT:LI:li Enclosures

pc: Stockton Field Office

Tyler Crosson



### OF KANSAS

# KANSAS DEPARTMENT OF AGRICULTURE Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES
David W. Barfield, Chief Engineer

APPROVAL OF APPLICATION
FOR
CHANGE IN PLACE OF USE
AND
ORDER TO BETTER DESCRIBE THE LOCATION
OF THE
AUTHORIZED POINT OF DIVERSION
WATER RIGHT, FILE NO. 14,304

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Kent and Suzy Crosson, 1554 US Highway 81, Minneapolis, Kansas 67467, received in the office of the Chief Engineer on April 25, 2016, for approval of a change in the location of the place of use under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be:

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|-------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec.  | Twp. Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | TOTAL |
| 30    | 10S 3W     | 7.0   | 6.0   | 37.0  | 21.0  |       |       |       |       |       | Y 1   | 1.71° |       | 19.0  | 29.0  | N 199 |       | 119   |

a total of 119 acres in Section 30, in Township 10 South, Range 3 West, Ottawa County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the place of use.

That information in the office of the Chief Engineer finds that the authorized point of diversion would more accurately be defined as:

one (1) well located in the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE½ SE½ NW ½) of Section 30, more particularly described as being near a point 2,827 feet North and 2,828 feet West of the Southeast corner of said section, in Township 10 South, Range 3 West, Ottawa County, Kansas.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 14,304, for permit to appropriate water for beneficial use; is as stated and set forth in the Certificate of Appropriation dated July 8, 1977.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 – 6777.

Ordered this Lotte day of March 2017, at Topeka, Shawnee County, Kansas.

Lane P. Letourneau, P.G.
Program Manager
Division of Water Resources

Division of Water Resources Kansas Department of Agriculture

State of Kansas

SS

County of Riley

The foregoing instrument was acknowledged before me this beday of March , 2017, by Lane P. Letourneau, P.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.

DANIELLE WILSON
My Appointment Expires
August 23, 2020

Notary Public

### **CERTIFICATE OF SERVICE**

On this & day March , 2017, I hereby certify that the attached Approval of Application for Change in Place of Use and Order to Better Describe the Location of the Authorized Point of Diversion under Water Right, File No. 14,304 dated, March (2017) was mailed postage prepaid, first class, US mail to the following:

Kent Crosson 1554 US HWY 81 Minneapolis, KS 67467-8506

With photocopies to:

Tyler Crosson 1537 Nugget RD Minneapolis, KS 67467

Stockton Field Office

Division of Water Resources

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
109 SW 9<sup>th</sup> Street, 2nd Floor
Topeka, KS 66612-1283
www.ksda.gov/dwr

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| Application is hereby made for approval of the Chief Engineer to change the  Place of Use  (Check one or more) Point of Diversion  Use Made of Water | WATER RESOURCES RECEIVED  AUG 25 2014 1:53 KS DEPT OF AGRICULTURE |
|--|---|
| File No. <u>14,304</u>   |   |
| Name of applicant: KENT CROSSON  |   |
| Address: 1554 US Hwy   |   |
|  |   |
|  |   |
| Phone Number: (785) 392-4078 E-mail address: Crosson -   | farms @ hot mail. com   |
| What is your relationship to the water right; ✓ owner ☐ tenant ☐ agent ☐ other   | ? If other, please explain  |
| Name of water use correspondent:  Same as anoticant  | *SEE WE REPORT RECE   |
|  | 1/20/17   |
|  | TO CUE TO TYLER CROSSO  |
| City, State and Zip:   | 10 Com 10 1 1 ETE CHOSSO  |
| Phone Number: ( ) E-mail address:  | a Cylvan  |
| #RI ( ) 12 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1   |   |
| The change(s) (was) (will be) completed by upon approval (Date)  |   |
| or Office Use Only:  O GMD Meets K.A.R. 5-5-1 (YES/NO) Use Source G S County  ode Fee \$ TR # Receipt Date   | V OT By AGL Date 8-25-14<br>8-25-14 Check # 14389                 |
|  | Place of Use   Point of Diversion   Use Made of Water             |

SCANNED

Assisted by: Shannon Cain

|   | ed point(s) of diversion (is) (are) |  | (Descride description and acceptant  | f = = i=t=\  |          |
|---|-------------------------------------|--|--|--|----------|
| The proposed point(s)   | of diversion (is) (are) 1 well      |  | (Provide description and number of   |  |          |
|   |                                     | (,   | (Provide description and number of   | principal desired and the second seco |          |
| List all presently auth   | orized point(s) of diversion:       | *NO CHANGE   | GPS UPDATES  | $\leftarrow$   |          |
| Presently authorized  |                                     |  |  |  |          |
| One in the  | SE Quarter of the                   | SE   | Quarter of the   | NW   | _ Quarte |
| of Section  | 30, Township                        | 105  | South, Range   | 3 W  | V        |
|   | County, Kansas,                     |  | feet West of Sou   | utheast corner of  | section  |
| Authorized Rate   | Authorized Quantity                 | y  | _  |  | 0        |
| (DWR use only: Com  | puter ID No4 G                      | PS 2827  | feet North   | feet West)   | *        |
| ☐ This point will not   | be changed                          | vill be changed as   | s follows: 2005  | COMPLIANCE   | INNRS    |
|   | ersion: (Complete only if cha       |  |  |  |          |
| One in the  | Quarter of the                      |  | Quarter of the   |  | _ Quart  |
| of Section  | , Township                          | £  | South, Range   |  | \        |
|   | County, Kansas,                     |  |  |  |          |
| Proposed Rate   | Proposed Quantity                   |  |  |  |          |
|   | onal Well Geo Center List           |  |  |  |          |
|   |                                     |  |  |  | Her .    |
| Presently authorized  | point of diversion:                 |  | 4  |  |          |
| One in the  | Quarter of the                      |  | Quarter of the   |  | _ Quart  |
| of Section  | , Township                          |  | South, Range   |  | \        |
| in  | County, Kansas,                     | feet North   | feet West of Sou   | utheast corner of  | section  |
| Authorized Rate   | Authorized Quantity                 |  |  |  |          |
| , williament Late   | Authorized Qualitit                 | у  |  |  |          |
| (DWR use only: Com  | puter ID No G                       | SPS  | feet North   | feet West)   |          |
| (DWR use only: Com ☐ This point will not  |                                     | PS<br>rill be changed as   | feet Norths follows:   | feet West)   |          |
| (DWR use only: Com This point will not Proposed point of div One in the   | puter ID No G be changed            | SPS<br>rill be changed as<br>nge is requested  | feet Norths follows:   )Quarter of the   |  | _ Quart  |
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| (DWR use only: Com  This point will not  Proposed point of div One in the of Section in Proposed Rate This point is:  | puter ID No G be changed            | GPS  | feet Norths follows:  DQuarter of the South, Range feet West of Sou  | utheast corner of  | _ Quart  |
| (DWR use only: Com  This point will not  Proposed point of div One in the of Section in Proposed Rate This point is:    Addition  | puter ID No G be changed            | ill be changed as nge is requested  feet North   | feet Norths follows:   ) Quarter of the South, Range feet West of South, sout       | utheast corner of  | _ Quart  |
| (DWR use only: Com  This point will not  Proposed point of div One in the of Section in Proposed Rate This point is: Addition  Presently authorized One in the  | puter ID No G be changed            | ill be changed as nge is requested  feet North  other water rights   | feet Norths follows:  D Quarter of thesouth, Rangefeet West of South, | utheast corner of  | _ Quart  |
| (DWR use only: Com  This point will not  Proposed point of div One in the of Section in Proposed Rate This point is:  | puter ID No G be changed            | ill be changed as nge is requested  feet North tother water rights   | feet Norths follows:   ) Quarter of thesouth, Rangesthat will use this point  Quarter of thesouth, Rangesouth, Rangesouth, Rangesouth, Rangesouth, Ranges  | utheast corner of  | _ Quart  |
| (DWR use only: Com  This point will not  Proposed point of div One in the of Section in Proposed Rate This point is:    Addition  Presently authorized One in the of Section in   | puter ID No G be changed            | ill be changed as nge is requested  feet North  other water rights  feet North   | feet Norths follows:    Ouarter of thes feet West of South, Ranges that will use this points feet West of South, Ranges feet West of South, Ranges feet West of South, Ranges feet West of South   | utheast corner of  | _ Quart  |
| (DWR use only: Com  This point will not  Proposed point of div One in the of Section in Proposed Rate This point is: Addition  Presently authorized One in the of Section in Authorized Rate  Authorized Rate   | puter ID No G be changed            | ill be changed as nge is requested  feet North  tother water rights  feet North  | feet Norths follows:    Quarter of thesouth, Rangesthat will use this point   Quarter of thesouth, Rangesfeet West of South, Rangesfeet West of South, Rangesfeet West of South  | utheast corner of  | _ Quart  |
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| (DWR use only: Com  This point will not  Proposed point of div One in the of Section in Proposed Rate This point is: Addition  Presently authorized One in the of Section in Authorized Rate (DWR use only: Com This point will not Proposed point of div One in the of Section in Section       | puter ID No G be changed            | feet North  | feet Norths follows:    Quarter of thesouth, Rangesthat will use this pointsthat will use this pointsouth, Rangesfeet West of South, Rangesfeet Norths follows:   Quarter of thesouth, Rangesfeet West of South, Range   | utheast corner of  utheast corner of  feet West)   | Quart    |
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KS DEPT OF AGRICULTURE

AUG 25 2014

SCANNED

| The    | prese | ently au             | thoriz | ed pla  | ce of u      | use is: |         |         |           |         |        |       |       |       |       | File No | o. <u>14,3</u> | 304   |       |
|--------|-------|----------------------|--------|---------|--------------|---------|---------|---------|-----------|---------|--------|-------|-------|-------|-------|---------|----------------|-------|-------|
|        | Owne  | er of La             | nd     | NAM     | E: Ke        | ent Cro | osson   |         |           |         |        |       |       |       |       |         |                |       |       |
|        | a.    |                      |        |         |              |         |         | Rd, Mir | nneap     | olis, K | S 674  | 467   |       |       |       |         |                | 12.   |       |
|        | 113   |                      |        | NE      | Ξ1/4         |         |         | NV      | V¼        |         |        | SV    | V1/4  |       |       | SE      | Ξ1/4           |       | TOTAL |
| Sec.   | Twp.  | Range                | NE1/4  | NW1/4   | SW1/4        | SE1/4   | NE1/4   | NW¼     | SW1/4     | SE¼     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4   | SW1/4          | SE1/4 | ACRES |
| 30     | 10    | 3W                   |        | 8       | 30           |         |         |         |           | -       |        |       | `     |       | 23    | 36      |                |       | 97    |
|        |       |                      |        |         |              |         |         |         |           |         |        |       |       |       |       |         |                |       |       |
|        | 10 10 |                      |        |         |              |         |         | -       | 8         | . 5     |        |       |       |       |       |         | 1              |       |       |
|        |       |                      |        |         |              |         |         |         | uti a I v | :45 7 ( | 140    |       |       |       |       |         |                |       |       |
| st any | otner | water r              | ignts  | inat co | over tn      | is piac | ce or u | ise. Pa | artial w  | ntn 7,0 | 010    |       |       | -     |       |         |                |       |       |
|        | Owne  | er of La             | nd —   | NAM     | E:           |         |         |         |           |         |        |       |       |       |       |         |                |       |       |
|        |       |                      | AD     | DRES    | S:           |         |         |         |           |         |        |       |       |       |       | -       |                |       |       |
|        |       |                      |        |         | 1/4          | ±.      |         |         | V1/4      |         | -0-    | 10 10 | V1/4  |       |       |         | 1/4            |       | TOTAL |
| Sec.   | Twp.  | Range                | NE¼    | NW¼     | SW1/4        | SE¼     | NE¼     | NW¼     | SW1/4     | SE¼     | NE¼    | NW1/4 | SW1/4 | SE¼   | NE¼   | NW1/4   | SW1/4          | SE1/4 |       |
|        |       |                      |        |         |              |         |         |         |           |         |        |       | 1     |       |       |         |                |       |       |
| . Sec  | 1.    |                      |        |         |              |         |         |         |           |         |        |       |       |       |       |         |                |       |       |
|        |       |                      |        |         |              |         |         |         |           |         |        |       |       |       |       |         |                |       |       |
| It is  |       | sed that<br>er of La |        |         |              |         |         | d to:   |           |         |        |       |       |       |       |         |                |       |       |
|        |       |                      | AD     | DRES    | S: <u>15</u> | 37 Nu   | igget F | Rd, Mii | nneap     | olis, K | S 674  | 467   |       |       |       | 4-      |                | 4.2   |       |
| 1 1 2  | 1 10  |                      |        | NE      | =1/4         |         |         | NV      | V1⁄4      |         |        | SV    | V1/4  |       |       | SE      | 1/4            |       | TOTAL |
| Sec.   | Twp.  | Range                | NE¼    | NW¼     | SW1/4        | SE¼     | NE¼     | NW¼     | SW¼       | SE¼     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4   | SW1/4          | SE1/4 | ACRES |
| 30     | 10    | 3W                   | 7      | 6       | 37           | 21      |         |         |           |         |        |       |       |       | 19    | 29      |                |       | 119   |
|        |       |                      |        |         |              |         |         |         |           |         |        |       |       |       |       |         |                |       |       |
|        |       | A.                   |        |         |              |         |         |         |           |         |        |       |       |       |       | 7, 0    |                |       |       |
| st any | other | water r              | iahts  | that co | ver th       | is plac | ce of u | ıse. 7. | 016 &     | new a   | pplica | tion  | 49,   | 141   | *     |         |                |       |       |
|        |       | er of La             |        |         |              |         |         |         |           |         |        |       |       | ,     |       |         |                |       | 44    |
|        | OWITE | oi La                |        | DRES    |              |         |         |         |           |         |        |       |       |       |       |         |                |       |       |
|        |       |                      |        |         |              |         |         | MV      | V¼        |         |        | SV    | V¼    |       |       | 91      | =1/4           |       | TOTAL |
|        | Torre | Range                | NE1/4  |         | 5W1/4        | SE1/4   | NE¼     | Г       | SW1/4     | SE¼     | NE1/4  |       | SW1/4 | SE1/4 | NE1/4 |         |                | SE1/4 | ACRES |
| Sec.   | Twp.  | runge                |        |         |              |         |         |         |           |         |        |       |       |       |       |         |                | OL/4  | ACRES |
| Sec.   | Twp.  | rungo                |        |         |              |         |         |         |           |         |        |       |       |       |       |         |                | OL74  | ACRES |
| Sec.   | Twp.  | rango                |        |         |              |         |         |         |           |         |        |       |       |       |       |         |                | OL/A  | ACRES |

List any other water rights that cover this place of use.

WATER RESOURCES

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

\* L\$ 10/12/14

AUG 25 2014

SCANNED

| gallons per minute (   | 30 |   |
|--|----|---|
| (acre-feet or million gallons).  | 2. | The presently authorized use of water is for <u>irrigation</u> purposes.  |
|  |    | It is proposed that the use be changed to <u>no change</u> purposes.  |
| gallons per minute (c.f.s.).  ogical Survey Topographic Map, scale nue, University of Kansas, Lawrence, sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in mag water wells of any kind, including rell as to its use and furnish name and man mile, please indicate so on the map.  of all landowner(s) ½ mile downstream crosshatching on the map. Please be in Paragraph No. 5 of the application.  og water rights and relates to the same and statements, plats, geology reports, above. Additional comments may be  ansas Water Appropriation Act, please why a waiver is needed and why the   | 3. | If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.  |
| gallons per minute (c.f.s.) ogical Survey Topographic Map, scale nue, University of Kansas, Lawrence, sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in mag water wells of any kind, including rell as to its use and furnish name and man mile, please indicate so on the map. If all landowner(s) ½ mile downstream crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same and statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the  |    | Installing a more efficient center pivot irrigation system.   |
| gallons per minute (c.f.s.) ogical Survey Topographic Map, scale nue, University of Kansas, Lawrence sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in mag water wells of any kind, including rell as to its use and furnish name and man mile, please indicate so on the map. If all landowner(s) ½ mile downstream crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same and statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the   |    |   |
| gallons per minute (c.f.s.) ogical Survey Topographic Map, scale nue, University of Kansas, Lawrence sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in mag water wells of any kind, including rell as to its use and furnish name and man mile, please indicate so on the map. If all landowner(s) ½ mile downstream crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same and statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the   |    |   |
| gallons per minute (c.f.s.) ogical Survey Topographic Map, scale nue, University of Kansas, Lawrence sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in mag water wells of any kind, including rell as to its use and furnish name and man mile, please indicate so on the map. If all landowner(s) ½ mile downstream crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same and statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the   |    |   |
| gallons per minute (c.f.s.) ogical Survey Topographic Map, scale nue, University of Kansas, Lawrence sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in mag water wells of any kind, including rell as to its use and furnish name and man mile, please indicate so on the map. If all landowner(s) ½ mile downstream crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same and statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the   |    | (Please show any calculations here.)  |
| ogical Survey Topographic Map, scale nue, University of Kansas, Lawrence sently authorized point(s) of diversion. The presently authorized place of use to come and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in magnetic with the information w | 4. | It is requested that the maximum annual quantity of water be reduced to N/A (acre-feet or million gallons).   |
| nue, University of Kansas, Lawrence, sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate on must also be shown on the map.  It of the Southeast corner of the section agrees with the information shown in mg water wells of any kind, including rell as to its use and furnish name and mile, please indicate so on the map. If all landowner(s) 1/2 mile downstreams crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same ade statements, plats, geology reports, above. Additional comments may be why a waiver is needed and why the   | 5. | It is requested that the maximum rate of diversion of water be reduced to N/A gallons per minute ( c.f.s.)  |
| agrees with the information shown in agrees with the information shown in agrees water wells of any kind, including rell as to its use and furnish name and relates indicate so on the map. If all landowner(s) 1/2 mile downstreams crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same right statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the   | 6. | The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 ( <a href="www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map. |
| agrees with the information shown in agrees with the information shown in agrees water wells of any kind, including rell as to its use and furnish name and relates indicate so on the map. If all landowner(s) 1/2 mile downstreams crosshatching on the map. Please be in Paragraph No. 5 of the application. If water rights and relates to the same right statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the   |    | a. If a change in the location of the point(s) of diversion is proposed, show:  |
| rell as to its use and furnish name and ½ mile, please indicate so on the map. of all landowner(s) ½ mile downstreams crosshatching on the map. Please be in Paragraph No. 5 of the application. It is gwater rights and relates to the same ade statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the  |    | The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section<br>must be shown. Please be certain that the information shown on the map agrees with the information shown in<br>Paragraph Nos. 9, 10 and 11 of the application.   |
| crosshatching on the map. Please be in Paragraph No. 5 of the application. g water rights and relates to the same ide statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the   |    | 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within ½ mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within ½ mile, please indicate so on the map.  |
| in Paragraph No. 5 of the application.  g water rights and relates to the same ude statements, plats, geology reports, above. Additional comments may be ansas Water Appropriation Act, please why a waiver is needed and why the  |    | 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) ½ mile downstream<br>and ½ mile upstream from your property lines must be shown.   |
| ansas Water Appropriation Act, please why a waiver is needed and why the   |    | b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.   |
| why a waiver is needed and why the   | 7. | Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.   |
| why a waiver is needed and why the   |    | A change in place of use for #7016 and a new application to create an overlap.  |
| why a waiver is needed and why the   |    |   |
| why a waiver is needed and why the   |    |   |
| why a waiver is needed and why the   |    |   |
|  |    | If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriati identify the rules and regulations for which you request a waiver. State the reason why a waiver is needer request should be granted. Attach documentation showing that granting the request will not impair existing we will not prejudicially and unreasonably affect the public interest.   |

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY
WATER RESOURCES
RECEIVED

AUG 25 2014

File No. 14,304



| -:  | - | N I | _  | 4 | A | 2   | 0  | A |  |  |
|-----|---|-----|----|---|---|-----|----|---|--|--|
| ГII | e | N   | O. | 1 | 4 | . 3 | U٤ | 4 |  |  |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| Dated at Minnespolis                              | , Kansas, this        | 2 day of                              | Anil                    | . 20 14 |
|---|-----------------------|---------------------------------------|-------------------------|---------|
| Dated at  | , Ransas, triis       | uay or                                | Typell                  |         |
| & them  |                       | Suzzz                                 | (Spouse) (Please Print) |         |
| (Owner)   |                       | 00                                    | (Spouse)                |         |
| KENT CROSSON                                      |                       | SUZY                                  | CROSSON                 |         |
| (Please Print)                                    |                       |                                       | (Please Print)          |         |
| (Owner)   |                       | 1 2                                   | (Spouse)                |         |
| (Please Print)                                    |                       |                                       | (Please Print)          |         |
| (Owner)   |                       |                                       | (Spouse)                |         |
| (Please Print)                                    |                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (Please Print)          |         |
| State of Kansas  County of SS                     | NOTARY POLIC: My Appl | isa Steinbrock<br>Exp. 10-23-17       |                         | .,,42   |
| hereby certify that the foregoing application was | s signed in my pre    | esence and swor                       | to before me this _     | day of  |
| My Commission Expires 10-23-17                    |                       |                                       | Notary Public           |         |
|   |                       |                                       |                         |         |

Make check payable to Kansas Department of Agriculture.

SCANNED

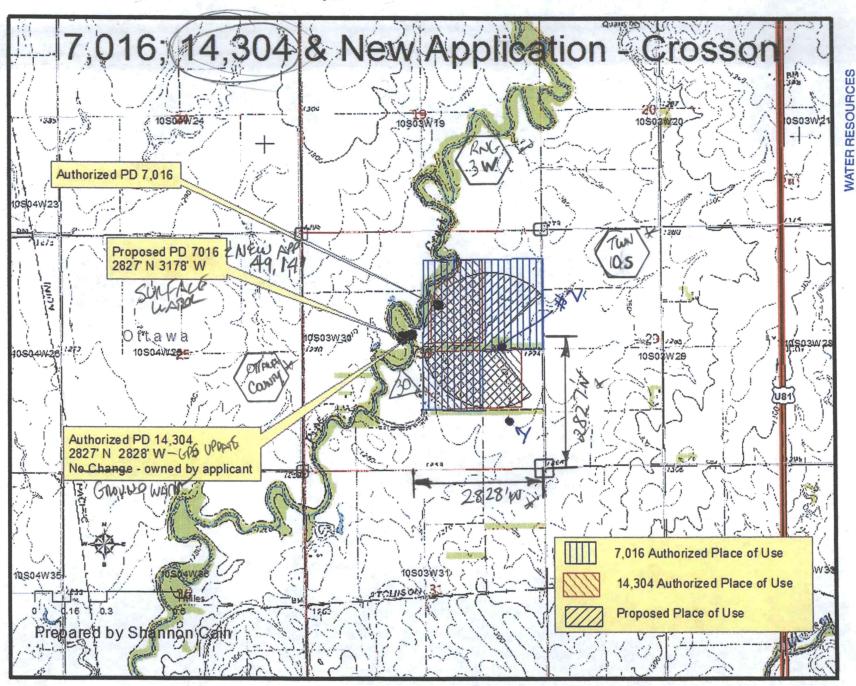
WATER RESOURCES

RECEIVED

AUG 25 2014

AUG 25 2014

# Esce reverse for names taddresses.



#1-Woder 13th # 11675 Linda L Saenger Hal 1328 N 120th Rd. Minneapolis, K5 67467

#2 Crosson, Kent 1554 Us Huy 81 Minnepolis, KS 67467

Propuly owners upstream:

Chris Corlson Pd 1513 N 135th Pd Minnepolis, KS 67467

Lena Peters Trust 415 Hummingbird Ln Minneapolis, KS 67467

downstream:

100 E lincoln Hesdon, KS Minnes parts LS 67462

FILE NO. 14, 304.

1328 N 30000000 Mines polis, KS 67467

WATER RESUURCES

AUG 2 5 2014

### Ireland, Leslie

From:

Stewart, Kelly

Sent:

Monday, February 13, 2017 1:37 PM

To:

Ireland, Leslie; Billinger, Mark

Cc:

Hageman, Rebecca

Subject:

RE: Recommendation for Permit 49141 and Change Approvals 7016 & 14304\_Crosson

Leslie,

I have no objection to the approval of these three applications.

Kelly

From: Ireland, Leslie

Sent: Wednesday, February 1, 2017 12:00 PM

To: Stewart, Kelly <Kelly.Stewart@ks.gov>; Billinger, Mark <Mark.Billinger@ks.gov>

Subject: Recommendation for Permit 49141 and Change Approvals 7016 & 14304 Crosson

Please let me know if you could recommend the permit and requested changes for the Crosson project.

As always comments and concerns are welcome.

Leslie Ireland, Environmental Scientist II Kansas Department of Agriculture Division of Water Resources - Change Unit (785) 564-6633 Leslie.Ireland@ks.gov www.agriculture.ks.gov

### ATTENTION LANDOWNER(S): COMPLETE ONLY IF

Division of Water Resources

### A NON-OWNER IS TO REPORT WATER USAGE

WATER RESOURCES RECEIVED

Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://agriculture.ks.gov/dwr JAN 2 0 2017

KS DEPT OF AGRICULTURE

ATTN: Water Use Coordinator

RE:

Water Use Correspondent for

File No(s) 49144 7016, 14304

Dear Sir:

I am aware that Kansas law (K.S.A. 82a-732) requires the owner of a water right or permit to appropriate water for beneficial use, except for domestic use, to file an annual water use report with the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, on or before March 1 following the end of the previous calendar year.

I understand that the law provides that failure to file the report or submission of an incomplete or inaccurate report could subject me, as owner (or part owner) of the above file number(s) to a civil penalty not to exceed \$1000 and that any person falsifying the report could be charged with a class C misdemeanor.

For confirmation of the correspondent change provide a valid e-mail address.

E-mail: <u>Crossontanilytarms@gmail.com</u>

| With full knowledge of these facts, I req   | uest that 1 year (1005500)   |
|---|--|
| 1537 Ninget Rd Minneap  | (State), 67467, (785) 392-4093<br>(State) (Zip) (Telephone)                                  |
| (Áddress) (City)  | (State) (Zip) (Telephone)  |
| be designated as water use correspondent authority in writing.  | t for the above file number(s) until I rescind this  |
| I further understand that as water use owno will receive an annual water use reporting water use reporting requirement. | correspondent my designee will be the only person the Division of Water Resources concerning |
| 1.11  | V-1-Pp   |
| Alm   | (Print Name)   |
| Signature)  |  |
| 1554 (15 8)<br>Address)   | 785-392-4078   |
| Address)  | (Telephone)  |
| MINIMAROLIS KS 67467 City, State, Zip)  |  |
| City, State, Zip)   | RYP/ THERECE I CHOITE  |
| State of <u>hansas</u> ss   | THERESE L. SHOLTZ  NOTARY PUBLIC  STATE OF KANSAS  My App. Exp. 2/2/2/8                      |
| The foregoing instrument was ack  | nowledged before me thisday of   |
| Agruand 2017 by   | Kant Crasson   |
| January, 2017, by   | (Water Right Owner)  |
|   | Morenostholb   |
|   | Notary Public  |
| My appointment expires:   | SCANNES COPY   |
|   | SCON, COPY   |
|   | 200  |



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

October 13, 2016

KELLEY ZUKER REV TRUST 1162 NUGGET RD MINNEAPOLIS KS 6746767205

RE: Water Right, File Nos. 7,016 & 14,304

Permit, File No. 49,141

Dear Sir or Madam:

This letter is to **provide notice** as required by Kansas Senate House Bill No. 337, which became effective on July 1, 2016.

The owner of the referenced appropriations of water has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture. The applications propose to change in the existing place of use to a pivot system under File Nos. 7,016 & 14,304, along with a new appropriation under File No. 49,141, all authorized for irrigation use. The new application, File No. 49,141, proposes the diversion of 68 acre-feet of surface water per calendar year at the rate 500 gallons per minute to be diverted from Pipe Creek at a pumpsite that will also be authorized by File No. 7,016. The proposed pumpsite is described as being located:

one (1) pumpsite located in the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE½ SE½ NW½) of Section 30, more particularly described as being near a point 2,827 feet North and 3,178 feet West of the Southeast corner of said section, in Township 10 South, Range 3 West, Ottawa County, Kansas.

Information supplied by the applicant indicates that you as a nearby landowner may have a well or wells in this vicinity or you own land along the creek, therefore you are being notified. Should you want to comment or provide other information which you desire to submit, please do so within 15 days for the date of this letter.

If you have any questions, please contact our office, my desk phone is (785) 564-6633. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland

**Environmental Scientist** 

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Water Appropriation Program

pc: Stockton Field Office

FILE COD.

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900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

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SCHINED

October 13, 2016

LARRY R & LINDA L SAENGER 1328 N 120TH RD MINNEAPOLIS KS 6746767205

RE: Water Right, File Nos. 7,016 & 14,304

Permit, File No. 49,141

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Sincerely,

Leslie Ireland

**Environmental Scientist** 

Redie Ireland

Water Appropriation Program

pc: Stockton Field Office

Topeka • Manhattan • Garden City • Parsons • Stafford • Stockton



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

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October 13, 2016

CHRIS E CARLSON WILL D CARLSON 1513 N 135TH RD MINNEAPOLIS KS 67467

RE: Water Right, File Nos. 7,016 & 14,304

Permit, File No. 49,141

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Sincerely,

Leslie Ireland

**Environmental Scientist** 

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Water Appropriation Program

pc: Stockton Field Office



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

October 13, 2016

LENA PETERS TRUST 415 HUMMINGBIRD LANE MINNEAPOLIS KS 67467

RE: Water Right, File Nos. 7,016 & 14,304

Permit, File No. 49,141

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Sincerely,

Leslie Ireland

**Environmental Scientist** 

Rulie Ireland

Water Appropriation Program

pc: Stockton Field Office

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900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

FILE COPY

October 13, 2016

ROBERT R CARSON TODD A SAENGER ANGELA P PERRY 423 N LINCOLN BELIOT KS 67420

RE: Water Right, File Nos. 7,016 & 14,304

Permit, File No. 49,141

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Sincerely,

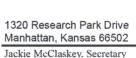
Leslie Ireland

**Environmental Scientist** 

Restie Ireland

Water Appropriation Program

pc: Stockton Field Office





Phone: (785) 564-6700 Fax: (785) 564-6777 Email: ksag@kda.ks.gov www.agriculture.ks.gov

Sam Brownback, Governor

KENT CROSSON 1554 US HWY 81 MINNEAPOLIS KS 67467

RE: File No. 14,304

August 26, 2014

Dear Sir or Madam:

| Dear Sir of Madam.  |
|---|
| An application for approval of the Chief Engineer to change the following condition or conditions of the file         |
| number referred to above has been received:   |
| □ place of use  |
| point of diversion  |
| use made of water   |
| As a matter of record, the Division of Water Resources has on hand a large number of applications                     |
| awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand     |
| in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. |

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

You will be contacted regarding this application as soon as it has been examined.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely

Brent A Turney, L.G.

Change Applications Unit Supervisor Water Appropriation Program

BAT: al

pc: Stockton Field Office

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