

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 9758

**RECEIVED**  
 UNACCEPTABLE  
 DEC 16 2016  
 3:40 PM  
 Stockton Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: City of Glasco

**RECEIVED**

%City Clerk PO Box 356 Glasco, KS 67445

Phone Number: (     ) \_\_\_\_\_

Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: City of Glasco

**JAN 09 2017**

%City Clerk PO Box 356 Glasco, KS 67445

**11:01 am**

Phone Number: (     ) \_\_\_\_\_

Email address: \_\_\_\_\_

Stockton Field Office  
Division of Water Resources

3. The presently authorized place of use is:

Owner of Land --- NAME: City of Glasco

ADDRESS: %City Clerk PO Box 356 Glasco, KS 67445

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14	08S	05W																	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____	Fee \$ _____	TR # _____	Receipt Date _____	Check # _____
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5. **Presently authorized point of diversion:**  
 One in the SE Quarter of the NE Quarter of the NW Quarter of Section 14, Township 08 South, Range 05 WEST, in CLOUD County, Kansas, 4080 feet North 3080 feet West of Southeast corner of section.  
 Authorized Rate 400 GPM Authorized Quantity 25 MGY Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 2 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the SE Quarter of the NE Quarter of the NW Quarter of Section 14, Township 08 South, Range 05 WEST, in CLOUD County, Kansas, 4029 feet North 2681 feet West of Southeast corner of section.  
 Proposed Rate 400 GPM Proposed Quantity 25 MGY Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the NE Quarter of the NW Quarter of the SE Quarter of Section 14, Township 08 South, Range 05 WEST, in CLOUD County, Kansas, 2640 feet North 1452 feet West of Southeast corner of section.  
 Authorized Rate 155 GPM Authorized Quantity 29.07 MGY Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 3 GPS 2615 feet North 1422 feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ WEST, in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? TO OVER  
LAP WITH 9758

8. If a well, is the test hole log attached?  Yes  No

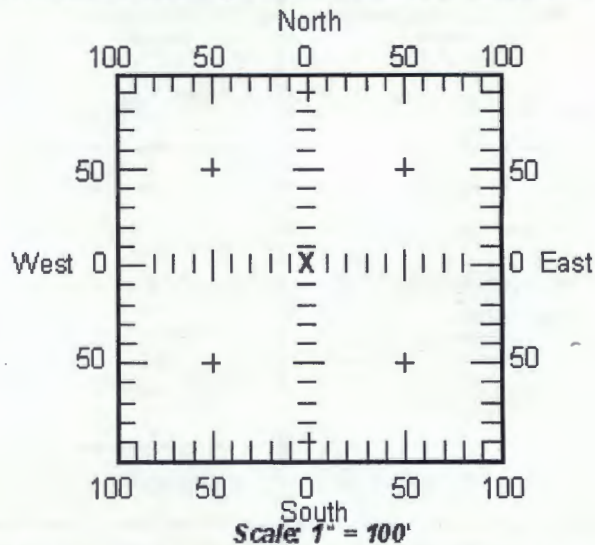
9. When do you propose to complete the new point of diversion?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  Yes  No

12. Assisted by M BILLINGER

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Glasco, Kansas, this 6<sup>th</sup> day of Dec, 2016.

Kent Studt  
 \_\_\_\_\_  
 (Owner)  
KENT Studt  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

State of Kansas }  
County of Cloud } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 6 day of Dec, 2016.



Brenda S. Wisbey  
\_\_\_\_\_  
Notary Public

My Commission Expires 2-17-19

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

RECEIVED  
JAN 09 2017

UNACCEPTABLE FOR PRIORITY  
RECEIVED  
DEC 16 2016  
Stockton Field Office  
Division of Water Resources

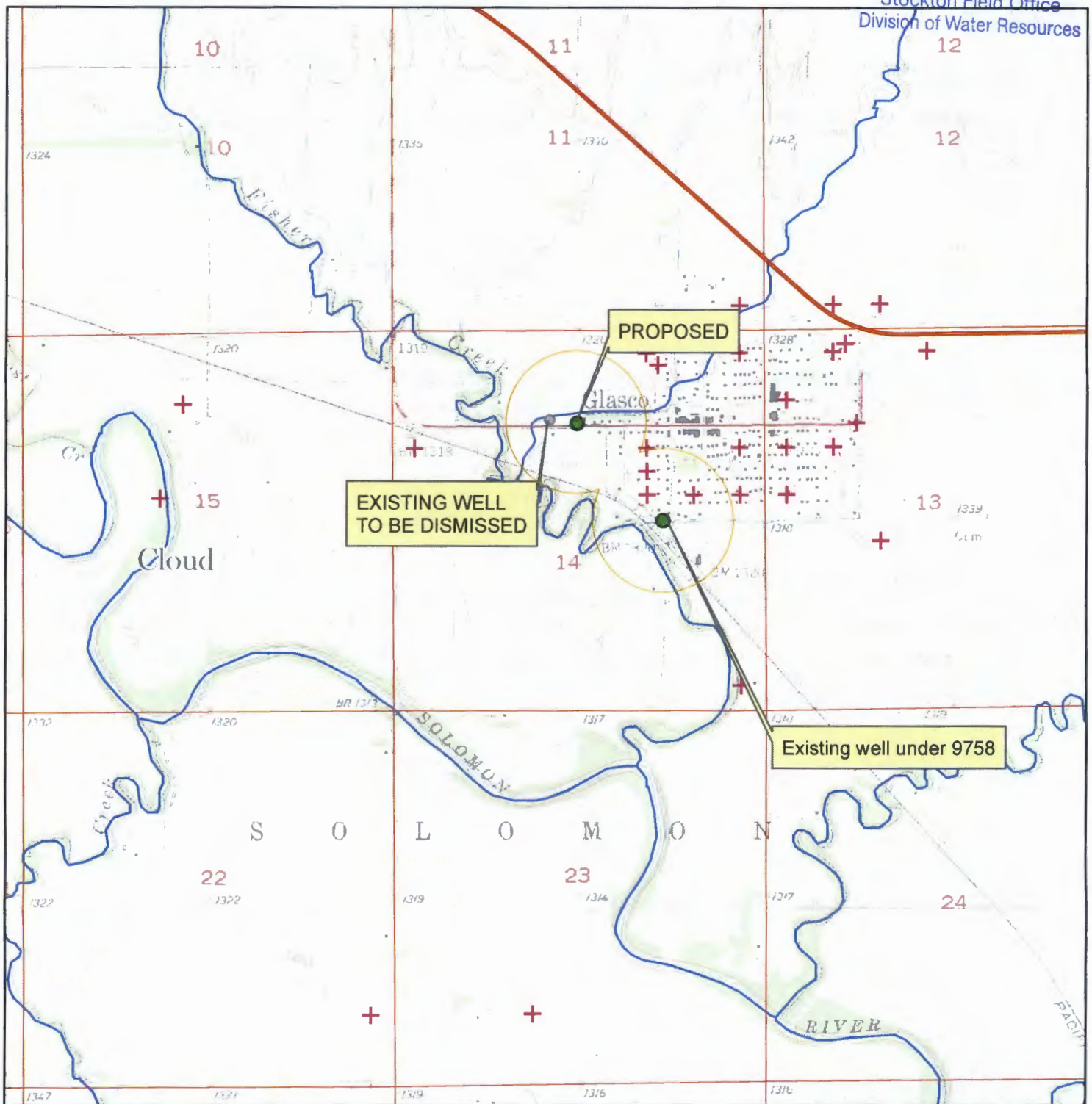


Application to Change the Point of Diversion  
For Water Right File # 9758

RECEIVED

JAN 09 2017

Stockton Field Office  
Division of Water Resources



+ WWC-5 Records

▲ Surface Water Point of Diversion

1:24,000

● Groundwater Point of Diversion

○ 1000' Radius

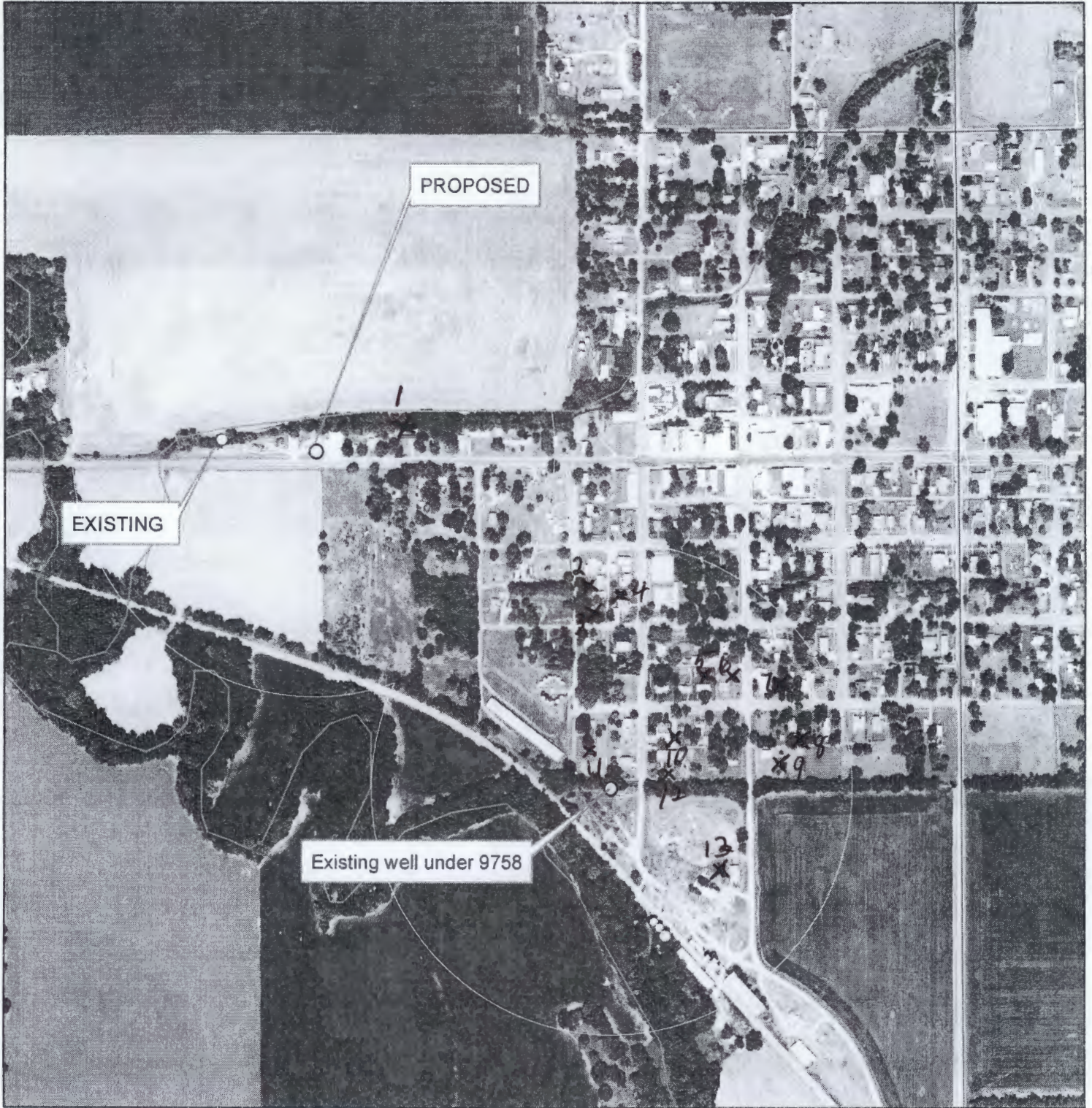
Signature Required

*Kent Smith*

By signing this I am stating that to the best of my knowledge that all wells within 1/2 mile of proposed well location are identified on this map.



Application to Change the Point of Diversion  
For Water Right File # 9758



- + WWC-5 Records
- △ Surface Water Point of Diversion
- Groundwater Point of Diversion

1:7,000

1000' Radius  
RECEIVED

JAN 09 2017

Stockton Field Office  
Division of Water Resources

Signature Required  
*Kent L. [Signature]*  
By signing this I am stating that to the best of my knowledge that all wells within 1/2 mile of proposed well location are identified on this map.





Stockton Field Office  
820 S. Walnut  
Stockton, Kansas 67669-0192  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Kelly Stewart, Water Commissioner

Phone: (785) 425-6787  
Fax: (785) 425-6842  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 13, 2017

CITY OF GLASCO  
% CITY CLERK  
PO BOX 356  
GLASCO, KS 67445

Re: Water Rights, File Nos. CD06 & 9758

Dear Sir or Madam:

Reference is made to the application for approval of the Stockton Field Office to change the point of diversion(s) under the referenced file numbers which was received in this office on Dec 16, 2016.

Please find enclosed a copy of the notification of your application to change the point of diversions under the above referenced file numbers. This notice should be published in a local paper of record once a week for three (3) consecutive weeks at your expense. Copies of the published notification are to be submitted to this office within two (2) weeks of final publication. If the date given in paragraph 2 of the notice does not allow 15 days for public comments following the final publication, this office should be contacted for permission to revise the date to allow adequate time for comments.

If you have any questions please feel free to contact me at 785-425-6787.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Billinger". The signature is written in a cursive, flowing style.

Mark Billinger  
Assistant Water Commissioner

MB:rfh  
Enclosures



## PUBLIC NOTICE

(To be published in newspaper once a week for three (3) consecutive weeks)

The City of Glasco Public Utilities has filed with the Division of Water Resources, Kansas Department of Agriculture, two (2) applications to change the point of diversion pursuant to Vested Right, File No. CD 06 & Appropriation Right, File No. 9,758. The applicant proposes to change the points of diversion **from:** two(2) wells - one in the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 14, more particularly described as being near a point 4,080 feet North and 3,080 feet West of the Southeast corner of said section; and one (1) well in the Northeast Quarter of the Northwest Quarter of the Southeast Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 14, more particularly described as being near a point 2,640 feet North and 1,452 feet West of the Southeast corner of said section **to:** two(2) wells - one (1) well in the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 14, more particularly described as being near a point 4,029 feet North and 2,681 feet West of the Southeast corner of said section; and one(1) well in the Northeast Quarter of the Northwest Quarter of the Southeast Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 14, more particularly described as being near a point 2,615 feet North and 1,422 feet West, all in Township 8 South, Range 5 West, Cloud County, Kansas.

Any interested party is invited to submit to the Division of Water Resources, Stockton Field Office, located at 820 S Walnut Stockton, KS 67669 on or before February 20, 2017 written comments as to whether Application to Change the Point of Diversion for File No. CD 06 and 9,758 should be approved or not approved. Persons submitting comments should specifically indicate their interest in the application in a clear and concise manner.

The change applications for File No. CD 06 and 9,758 are on file and available for public inspection on the website of the Division of Water Resources, Kansas Department of Agriculture, <http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices>.

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Stockton Field Office  
820 S. Walnut  
Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Kelly Stewart, Water Commissioner

Phone: (785) 425-6787  
Fax: (785) 425-6842  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 13, 2017

Paul Willden  
PO Box 1  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

Dear Mr. Willden:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices) Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Stockton Field Office  
820 S. Walnut  
Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
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[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Sam Brownback, Governor

January 13, 2017

Cheryl Stranahan  
PO Box 340700  
Lakeway, TX 79734

Re: Water Right, File No. CD06 & 9758

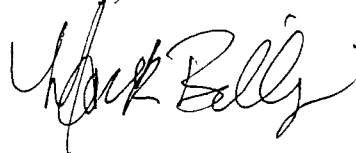
Dear Mrs. Stranahan:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Stockton Field Office  
820 S. Walnut  
Stockton, Kansas 67669-0192  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Kelly Stewart, Water Commissioner

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Fax: (785) 425-6842  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 13, 2017

Adam Stortz  
PO Box 613  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

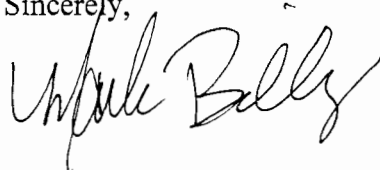
Dear Mr. Stortz:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
**Kansas**  
Department of Agriculture  
Division of Water Resources

Stockton Field Office  
820 S. Walnut  
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Jackie McClaskey, Secretary  
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[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 13, 2017

Robert Spear  
308 W Main  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

Dear Mr. Spear:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Stockton Field Office  
820 S. Walnut  
Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary  
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Sam Brownback, Governor

January 13, 2017

Roger Siebert  
PO Box 33  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

Dear Mr. Siebert:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

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Sam Brownback, Governor

January 13, 2017

Max Ernsbarger  
300 S Fisher  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

Dear Mr. Ernsbarger:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
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Sam Brownback, Governor

January 13, 2017

Braden Berndt  
608 E Main  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

Dear Mr. Berndt:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh



  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

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Sam Brownback, Governor

January 13, 2017

Nancy Mihm  
2092 Edward ST  
Salina, KS 67401

Re: Water Right, File No. CD06 & 9758

Dear Mrs. Mihm:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

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Fax: (785) 425-6842  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 13, 2017

Grady Brayton  
107 W 1<sup>st</sup>  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

Dear Mr. Brayton:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices) Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Stockton Field Office  
820 S. Walnut  
Stockton, Kansas 67669-0192

Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Kelly Stewart, Water Commissioner

Phone: (785) 425-6787  
Fax: (785) 425-6842  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 13, 2017

Jeremy Christensen  
PO Box 928  
Pinedale, WY 82941

Re: Water Right, File No. CD06 & 9758

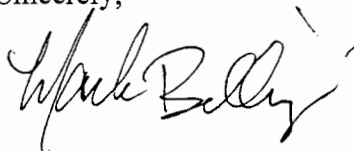
Dear Mr. Christensen:

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Assistant Water Commissioner

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Sam Brownback, Governor

January 13, 2017

Charles Ernsbarger  
425 E 11th  
Concordia, KS 66901

Re: Water Right, File No. CD06 & 9758

Dear Mr. Ernsbarger:

This is to advise you that the City of Glasco has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

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820 S. Walnut  
Stockton, Kansas 67669-0192  
Jackie McClaskey, Secretary  
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Sam Brownback, Governor

January 13, 2017

Jeremy Christensen  
PO Box 928  
Pinedale, WY 82941

Re: Water Right, File No. CD06 & 9758

Dear Mr. Christensen:

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

  
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Department of Agriculture  
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Sam Brownback, Governor

January 13, 2017

Ken Robinson  
106 E 2nd  
Glasco, KS 67445

Re: Water Right, File No. CD06 & 9758

Dear Mr. Robinson:

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Sincerely,



Mark Billinger  
Assistant Water Commissioner

MB:rh

1 Robert Spear  
308 W. Main  
Glasco, Ks 67445

2 Grady Brayton  
107 W 1<sup>st</sup>  
Glasco, Ks 67445

3 Nancy Mihm  
2092 Edward St.  
Salina, Ks 67401

4 ~~Ben Berroth~~  
~~511 Liberty St.~~  
Clay Center, Ks 67432

Adam Startz  
P O Box 613  
Glasco Ks 67445

5 Ken Robinson  
106 E. 2<sup>nd</sup>  
Glasco, Ks 67445

6 Charles Ernsbarger  
425 E 11<sup>th</sup>  
Concordia, Ks 66901

7 Max Ernsbarger  
300 S. Fisher  
Glasco, Ks 67445

8 Cheryl Stranahan  
P O Box 340700  
Lakeway, TX 79734

9 Paul Willden  
P O Box 1  
Glasco, Ks 67445

10 David Rice  
P O Box 592  
Glasco, Ks 67445

11 Jeremy Christensen  
P O Box 928  
Pinedale, WY 82941

12 Roger Siebert  
P O Box 33  
Glasco, Ks 67445

RECEIVED

JAN 09 2017

Stockton Field Office  
Division of Water Resources

13

Braden Berndt  
608 E Main  
Glasco, Ks 67445

RECEIVED

JAN 09 2017

Stockton Field Office  
Environmental Water Resources



