

Kansas Department of Agriculture / Division of Water Resources  
Stockton Field Office

TO: HEADQUARTERS

RE  Vested Right;  Water Right;  Appropriation of Water;  Application

File No(s). 8612, 25819

County GH

Enclosed are the following checked items:

A \_\_\_\_\_ FIR  Full  Partial Inspection  Return to Field Office  
 Proposed Certificate to deliver to Certificate Unit

Meter Order:  GMD#4

Lower Smoky

Other \_\_\_\_\_

A Compliance Check Inspection on \_\_\_\_\_

Meter Install  New App  Chg App  Other \_\_\_\_\_

In Compliance  Not in Compliance, why \_\_\_\_\_

Modify Point of Diversion  No  Yes, document attached

Indicate all overlapping p/d files \_\_\_\_\_

An application and judgment sheet with recommendation.

A memorandum dated \_\_\_\_\_

A request for an extension of time to perfect or complete.

A verified report.

A closure request.

A field investigation report.

Notice of Non-Compliance \_\_\_\_\_

Violation

Date

An ownership change (name(s) and address(es) below).

A water use report for \_\_\_\_\_

A letter dated \_\_\_\_\_

A copy of an Approval to Change the  place of use and/or  point of diversion,

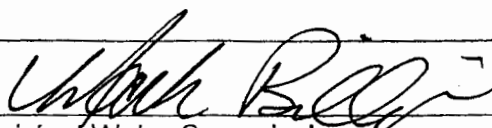
Filing Fee attached. \$400.00

#2008

An Advanced copy of a change application and the filing fee, to be processed at the field office.

An original field office change application and the filing fee needing headquarters office review and further processing.

Other: \_\_\_\_\_

  
Assistant Water Commissioner

12-3-18  
Date

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

|  |                        |   |  |  |
|--|------------------------|---|--|--|
| 1. File Number:<br><b>25,819</b>   | 2. Status Change Date: | 3. Change Num:<br><b>C1</b>   | 4. Field Office:<br><b>03</b>                      | 5. GMD:<br><b>04</b>   |
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return   |                        |   |  | 7. Filing Date of Change:<br><b>11/16/18</b>                         |
| 8a. Applicant(s)<br>New to system <input type="checkbox"/>   |                        | Person ID <b>55296</b><br>Add Seq# _____  |  | 8c. Landowner(s)<br>New to system <input type="checkbox"/>           |
| <b>HICKERT FARM INC<br/>ROGER HICKERT PRESIDENT<br/>PO BOX 50<br/>ANTON, CO 80801</b>  |                        | <b>HICKERT FARM INC<br/>ROGER HICKERT PRESIDENT<br/>PO BOX 50<br/>ANTON, CO 80801</b> |  | <b>RAYMOND SLIPKE<br/>28058 LINCOLN ST<br/>LENORA, KS 67645-9649</b> |
| <b>*MODIFY</b>   |                        | <b>*MODIFY</b>  |  | <b>Person ID 56301</b><br>Add Seq# _____                             |
| 8b. Landowner(s)<br>New to system <input type="checkbox"/>   |                        | Person ID <b>55296</b><br>Add Seq# _____  |  | 8d. WUC<br>New to system <input type="checkbox"/>                    |
| <b>HICKERT FARM INC<br/>ROGER HICKERT PRESIDENT<br/>PO BOX 50<br/>ANTON, CO 80801</b>  |                        | <b>HICKERT FARM INC<br/>ROGER HICKERT PRESIDENT<br/>PO BOX 50<br/>ANTON, CO 80801</b> |  | <b>RAYMOND SLIPKE<br/>28058 LINCOLN ST<br/>LENORA, KS 67645-9649</b> |
| <b>*MODIFY</b>   |                        | <b>*MODIFY</b>  |  | <b>Person ID 56301</b><br>Add Seq# _____                             |
| 9. Documents and Enclosure(s): <input type="checkbox"/> DWR Meter(s) Date to Comply: _____ <input type="checkbox"/> N & P Date to Comply: _____  |                        |   |  |  |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter |                        |   |  |  |
| <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____  |                        |   |  |  |
| 10. Use Made of Water    From: _____    To: _____  |                        |   |  |  |
|  |                        |   | Date Prepared: <b>12/3/18</b> By: <b>BILLINGER</b> |  |
|  |                        |   | Date Entered: _____    By: _____                   |  |

File No. **25819**      11. County: **GH**      Basin: **N F SOLOMON RIVER**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion  
 CHK  
 MOD  
 DEL      PDIV  
 ENT      Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)      Rate gpm      Quantity af      Rate gpm      Quantity af      Overlap PD Files

**NO CHANGE**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

| 16. Place of Use |              |           |          |            |          |   |   |    |  | NE¼  |      |      |      | NW¼  |      |      |      | SW¼  |      |      |      | SE¼  |      |      |      | Total | Owner     | Chg?       | Overlap Files |
|------------------|--------------|-----------|----------|------------|----------|---|---|----|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-----------|------------|---------------|
| CHK              | MOD          | DEL       | ENT      | PUSE       | S        | T | R | ID |  | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |       |           |            |               |
| <b>ENT</b>       | <b>8533</b>  | <b>27</b> | <b>6</b> | <b>25W</b> | <b>1</b> |   |   |    |  | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   |      |      |      |      | 40   | 40   | 40   | 40   | 480   | <b>8b</b> | <b>MOD</b> | <b>25819</b>  |
| <b>DEL</b>       | <b>36447</b> | <b>27</b> | <b>6</b> | <b>25W</b> | <b>2</b> |   |   |    |  |      |      | 40   | 40   |      |      |      |      |      |      |      |      | 40   | 40   | 40   | 40   | 240   | <b>8b</b> |            |               |
|                  |              |           |          |            |          |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |           |            |               |
|                  |              |           |          |            |          |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |           |            |               |

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments: **COMPLETE OVERLAP WITH FILE 8612**

DEPARTMENT OF AGRICULTURE  
DIVISION OF WATER RESOURCES  
STOCKTON FIELD OFFICE  
820 S. WALNUT  
STOCKTON, KS 67669-0192

STATE OF KANSAS



PHONE: (785) 425-6787  
FAX: (785) 425-6842  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

December 3, 2018

HICKERT FARM INC  
ROGER HICKERT PRESIDENT  
P.O. BOX 50  
ANTON, CO 80801

Re: Water Rights, File Nos. 8,612 & 25,819

Dear Mr. Hickert:

Enclosed are two (2) orders executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

**These documents are summary orders by this agency regarding these matters.** These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Billinger".

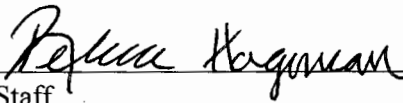
Mark Billinger  
Assistant Water Commissioner

MB:rh  
Enclosures  
pc: G.M.D. No. 4

**CERTIFICATE OF SERVICE**

On this 3rd day of December, 2018, I hereby certify that the attached **SUMMARY ORDERS APPROVING APPLICATIONS FOR CHANGE in PLACE OF USE** for water rights, File Nos. 8,612 & 25,819, dated on the 3<sup>rd</sup> day of December, 2018, were mailed postage prepaid, first class, U.S. mail, to the following:

HICKERT FARM INC  
ROGER HICKERT PRESIDENT  
P.O. BOX 50  
ANTON, CO 80801

  
Staff

Copies of these Change Approvals were sent to the following:

Groundwater Management District No. 4  
P.O. Box 905  
Colby, KS 67701

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 862-6300  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
[www.ksda.gov/dwr](http://www.ksda.gov/dwr)

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

APPL. NO. \_\_\_\_\_  
 12 3 18  
 Re. Agency \_\_\_\_\_

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

File No. 25819

NOV 16 2018  
 3:45 p.m.

Stockton Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: Hickert Farm, Inc. Roger Hickert President

P.O. Box 50 Anton Colorado 80801

Phone Number: (970)554-0020                      Email address: NA

Name and address of Water Use Correspondent: Raymond Slipke

No Change proposed

Phone Number: ( )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: Hickert Farm Inc

ADDRESS: PO Box 50 Anton CO. 80801

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |     |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-----|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |     |
| 27   | 6    | 25W   |     |     | 40  | 40  |     |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40          | 240 |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |     |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Hickert Farms Inc

ADDRESS: PO Box 50 Anton CO. 80801

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |     |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-----|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |     |
| 27   | 6    | 25W   | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40          | 480 |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |     |

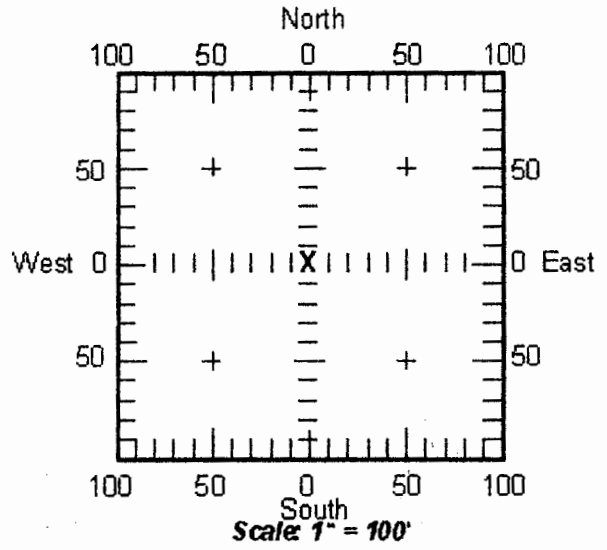
|   |
|---|
| <b>For Office Use Only: Code</b> _____ <b>Fee \$</b> _____ <b>TR #</b> _____ <b>Receipt Date</b> _____ <b>Check #</b> _____ |
|---|

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the NC Quarter of the SE Quarter  
 of Section 27, Township 6 South, Range 25 W,  
 in Graham County, Kansas, 1320 feet North 1470 feet West of Southeast corner of section.  
 Authorized Rate 880 Gpm Authorized Quantity 465 AF Depth of well NA (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  UPDATE point of diversion better described with GPS as:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  UPDATE point of diversion better described with GPS as:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? NA

the diagram below in relation to the existing point of diversion.  
 (PLEASE NOTE: The "X" in center of diagram below  
 represents presently authorized point of diversion.)



8. If a well, is the test hole log attached?  Yes  No

9. When do you propose to complete the new point of diversion?  
NA

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
NA  
 (b) When will this be done? NA

11. Groundwater Management District recommendation attached?  Yes  No

12. Assisted by Scott E Ross

13b. If the proposed point of diversion will be relocated more than 100 feet but within 2640 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on  
 DWR 1-121 (Revised 01/05/2010)

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Anton, Colorado, <sup>87111</sup> ~~Kansas~~, this 14<sup>th</sup> day of November, 2018.

HICKERT FARM INC.  
by Roger Hickert, President  
(Owner)

ROGER HICKERT  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Please Print)

State of ~~Kansas~~ Colorado } <sup>87111</sup> ~~SS~~  
County of Washington }

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 14 day of November, 2018.

Edna M. Mustard  
Notary Public

My Commission Expires 04-09-2022

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

RECEIVED

NOV 16 2018



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et. seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 8612.

1. A change application was received on 11-16-18 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_ foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
6. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20\_\_\_\_**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
7. **Installation of the works for diversion of water shall be completed on or before December 31, 20\_\_\_\_**, or within any authorized extension of time. By March 1, 20\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
8. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
10. Additional Conditions are attached.  Yes  No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the **Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 109 SW 9<sup>th</sup> Street, Topeka, Kansas 66612**, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown on the Certificate of Service.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Mark Billinger  
Duly Authorized Designee of the Chief Engineer  
(Print Name): MARK BILLINGER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: 12/3/18

State of Kansas )  
County of ROOKS ) SS

Acknowledged before me on 12-3-18  
by Mark Billinger

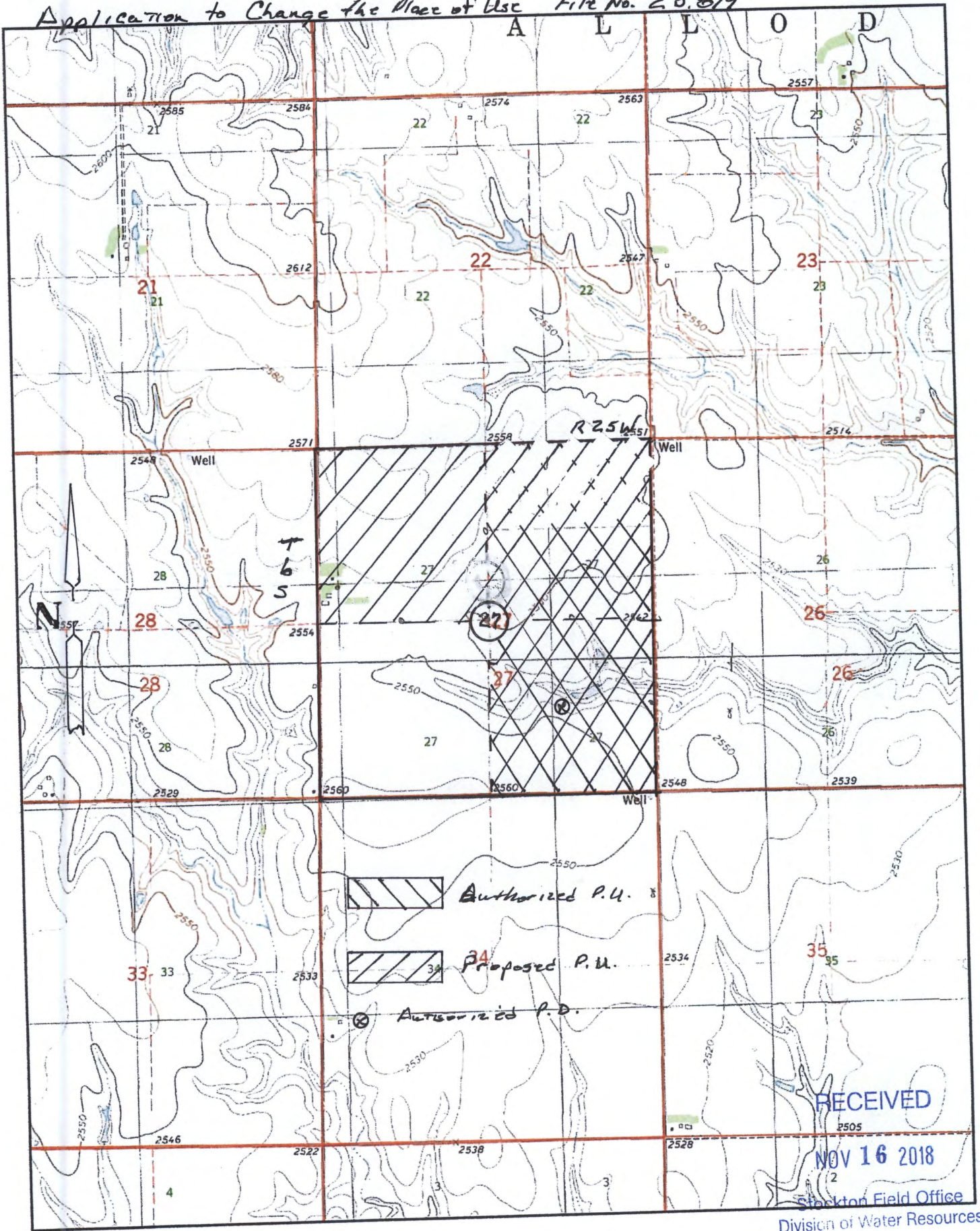
Signature: Rebecca F. Hageman  
Notary Public



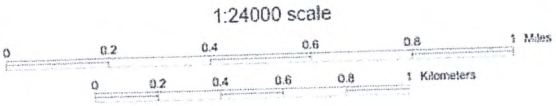
My commission expires: 6-29-19



Application to Change the Place of Use File No. 25.819



Universal Transverse Mercator (UTM) Projection Zone 14  
North American Datum of 1983



RECEIVED  
NOV 16 2018  
Stockton Field Office  
Division of Water Resources  
Magnetic declination of 6E at center of map  
on March 17, 2011

DEPARTMENT OF AGRICULTURE  
DIVISION OF WATER RESOURCES  
STOCKTON FIELD OFFICE  
820 S. WALNUT  
STOCKTON, KS 67669-0192

STATE OF KANSAS



PHONE: (785) 425-6787  
FAX: (785) 425-6842  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

November 20, 2018

GROUNDWATER MANAGEMENT DISTRICT NO 4  
PO BOX 905  
COLBY KS 67701

Re: Water Right, File Nos. 8,612 & 25,819

Dear Ladies and Gentlemen:

Reference is made to the applications referred to above which appear to be in proper form.

We are delaying any further action until **December 7, 2018** to allow you time to submit your recommendation concerning these applications.

Please submit your recommendation within the allotted time or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Kelly C. Stewart  
Water Commissioner

KCS:rfh  
Enclosures



**NORTHWEST KANSAS  
GROUNDWATER MANAGEMENT  
DISTRICT NO. 4**

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1290 West 4th Street  
P.O. Box 905  
Colby, Kansas 67701-0905

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November 20, 2018

Kelly Stewart  
Division of Water Resources  
Stockton Field Office  
820 S. Walnut  
Stockton, Kansas 67669-0192

RE: Applications 8,612 & 25,819  
Hickert Farm

Dear Kelly,

The Northwest Kansas Groundwater Management District has reviewed the above referenced applications and based on our records and the information supplied by the applicant, we have determined that the following recommendations be made to the Chief Engineer:  
If you have any questions, please contact this office.

Approve applications for place of use

Sincerely,

Ray Luhman  
Manager

RPL: jem

RECEIVED

DEC 03 2018

Stockton Field Office  
Division of Water Resources