# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

File Number 50145

Water Resources Received

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE NOV 15 2018

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,

1320 Research Park Drive. Manhattan. Kansas 66502: Name of Applicant (Please Print). ERIK PETERSON Address: 2846 16TH AVE State KS Zip Code 67456 City: LINDSBORG Telephone Number: (785) 227-5414 The source of water is: OR ☐ groundwater in (drainage basin) Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources. The maximum quantity of water desired is 138 acre-feet OR \_\_\_\_\_ gallons per calendar year, to be diverted at a maximum rate of 1500 gallons per minute OR \_\_\_\_\_ cubic feet per second. Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements. The water is intended to be appropriated for (Check use intended): (d) Water Power (a) ☐ Artificial Recharge (b) ☐ Irrigation (c) ☐ Recreational (g) ☐ Stockwatering (h) ☐ Sediment Control (e) ☐ Industrial (f) ☐ Municipal (k) ☐ Hydraulic Dredging (j) ☐ Dewatering (I) 

Fire Protection (i) ☐ Domestic (m) ☐ Thermal Exchange (n) ☐ Contamination Remediation YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

FOR UTILIZE USE UNIV.

F.O. 3 GMD Meets K.A.R. 5-3-1 (YES / NO) Use \( \text{LQ} \) Source G(S) County \( \text{LQ} \) By \( \text{Dubate } \) Code \( \text{Code} \) Fee \$ 300 TR # \( \text{Receipt Date } \text{L} \) | Source G(S) County \( \text{LQ} \) By \( \text{Dubate } \text{LQ} \)

For Office Use Only:

| 5. | The location of the proposed wells, pump sites or other works for diversion of water is:   |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|
|    | <b>Note:</b> For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.  |  |  |  |  |  |  |  |  |  |
|    | (A) One in the <u>NE</u> quarter of the <u>SW</u> quarter of the <u>NW</u> quarter of Section <u>2</u> , more particularly described as  |  |  |  |  |  |  |  |  |  |
|    | being near a point 3352 feet North and 4188 feet West of the Southeast corner of said section, in Township   |  |  |  |  |  |  |  |  |  |
|    | 17 South, Range 3 WEST, MCPHERSON County, Kansas.  |  |  |  |  |  |  |  |  |  |
|    | (B) One in the <u>NE</u> quarter of the <u>SE</u> quarter of the <u>SW</u> quarter of Section <u>35</u> , more particularly described as   |  |  |  |  |  |  |  |  |  |
|    | being near a point <u>1246</u> feet North and <u>2719</u> feet West of the Southeast corner of said section, in Township   |  |  |  |  |  |  |  |  |  |
|    | 16 South, Range 3 WEST, <u>SALINE</u> County, Kansas.  |  |  |  |  |  |  |  |  |  |
|    | (C) One in the quarter of the quarter of the quarter of Section, more particularly   |  |  |  |  |  |  |  |  |  |
|    | described as being near a point feet North and feet West of the Southeast corner of said   |  |  |  |  |  |  |  |  |  |
|    | section, in Township South, Range , County, Kansas.  |  |  |  |  |  |  |  |  |  |
|    | (D) One in the quarter of the quarter of the quarter of Section, more particularly   |  |  |  |  |  |  |  |  |  |
|    | described as being near a point feet North and feet West of the Southeast corner of said   |  |  |  |  |  |  |  |  |  |
|    | section, in Township South, Range East/West (circle one), County, Kansas.  |  |  |  |  |  |  |  |  |  |
|    | If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.  |  |  |  |  |  |  |  |  |  |
|    | A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system. |  |  |  |  |  |  |  |  |  |
| 6. | The owner of the point of diversion, if other than the applicant is (please print):  |  |  |  |  |  |  |  |  |  |
|    | JOHN R PETERSON TRUST 1663 SVENSK RD LINDSBORG, KS 67456   |  |  |  |  |  |  |  |  |  |
|    | (name, address and telephone number)   |  |  |  |  |  |  |  |  |  |
|    | (name, address and telephone number)   |  |  |  |  |  |  |  |  |  |
| ř  | You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:  |  |  |  |  |  |  |  |  |  |
|    | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  |  |  |  |  |  |  |  |  |  |
|    | Executed on November 10, 2018.   |  |  |  |  |  |  |  |  |  |
|    | Applicant's Signature  |  |  |  |  |  |  |  |  |  |
|    | The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.  |  |  |  |  |  |  |  |  |  |
| 7. | The proposed project for diversion of water will consist of 2 PUMPS  |  |  |  |  |  |  |  |  |  |
|    | and (was)(will be) completed (by) UPON APPROVAL (number of wells, pumps or dams, etc.)   |  |  |  |  |  |  |  |  |  |
| 8. | (Month/Day/Year - each was or will be completed)  The first actual application of water for the proposed beneficial use was or is estimated to be 2019 (Mo/Day/Year)   |  |  |  |  |  |  |  |  |  |

6.

7.

8.

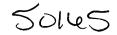
File No. \_\_\_\_

|     | NOV 1 5 2018  |
|-----|---|
|     | Water Resources Received  |
|     |   |
|     | EW APPLICATION PROPOSES A PLACE OF USE OVERLAP WITH FILE 4434   |
| 12. | ist any application, appropriation of water, water right, or vested right file number that covers the same diversion oints or any of the same place of use described in this application. Also list any other recent modifications made existing permits or water rights in conjunction with the filing of this application.  |
|     | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence Kansas 66047.   |
|     | e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point diversion to the place of use.   |
|     | The location of the proposed place of use should be shown by crosshatching on the topographic map, aer photograph or plat.  |
|     | c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream at<br>½ mile upstream from your property lines must be shown.   |
|     | If the application is for groundwater, please show the location of any existing water wells of any kind within mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.   |
|     | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-Sou distance and the East-West distance from a section line or southeast corner of section.   |
| 11. | he application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed phowing the following information. On the topographic map, aerial photograph, or plat, identify the center of the ection, the section lines or the section corners and show the appropriate section, township and range number also, please show the following information: |
|     |   |
|     | If yes, show the Water Structures permit number here  If no, explain here why a Water Structures permit is not required   |
|     | lave you also made an application for a permit for construction of this dam and reservoir with the Division<br>Vater Resources? ☐ Yes ☐ No  |
| 10. | you are planning to impound water, please contact the Division of Water Resources for assistance, prior ubmitting the application. Please attach a reservoir area capacity table and inform us of the total acres urface drainage area above the reservoir.   |
|     | Il chemigation safety requirements must be met including a chemigation permit and reporting requirements  |
| 9.  | viii pesticide, fertilizer, or other foreigh substance be injected into the water pumped from the diversion work<br>] Yes  ⊠ No   If "yes", a check valve shall be required.  |

|           | !   |                   |                | F             | ile No      |                |        |
|-----------|---|-------------------|----------------|---------------|-------------|----------------|--------|
| 13.       | Furnish the following well information if the p has not been completed, give information ob |                   |                |               |             | ndwater. If th | ıe wel |
|           | Information below is from: ☐ Test holes   | □ We              | ll as comp     | leted         | Drillers lo | g attached     |        |
|           | Well location as shown in paragraph No.   | (A)               | (B)            | (C)           | )           | (D)            |        |
|           | Date Drilled  |                   |                | ·             |             |                |        |
|           | Total depth of well   |                   |                | <del></del>   |             |                |        |
|           | Depth to water bearing formation  |                   |                |               |             |                |        |
|           | Depth to static water level   |                   |                |               |             |                |        |
|           | Depth to bottom of pump intake pipe   |                   |                |               |             |                |        |
|           | 1<br>****   |                   |                | •             |             |                |        |
| 14.       | The relationship of the applicant to the  | proposed          | place wh       | ere the wat   | er will be  | used is the    | nat o  |
|           | AGENT ! (owner, tenant, agent or otherwise)   |                   |                |               |             |                |        |
| 15.       | The owner(s) of the property where the water  | er is used        | if other tha   | n the applica | nt is (ple  | ase print).    |        |
| 10.       |   |                   |                |               | , io (pio   | 200 printy.    |        |
|           | JOHN R PETERSON TRUST 1663 SVENS (name, add   | ress and te       | elephone n     | umber)        |             |                |        |
|           | (name, add  | ress and te       | elephone n     | umber)        |             |                |        |
| 16        |   |                   |                |               | fhia/harl   |                | مطلهم  |
| 16.       | The undersigned states that the information states application is submitted in good faith.  |                   |                |               |             | nowledge an    | ia tha |
|           | Dated at Lindshory, Kansas  | s, this <u>10</u> | الم.<br>day of | Novemb        | ર,િ         | 1,00           | 8      |
|           |   |                   | _ , _          | (mo           | nth)        | (yea           | r)     |
|           | 1   |                   |                |               |             |                |        |
|           |   |                   |                |               |             |                |        |
| -         | (Applicant Signature)   |                   |                |               |             |                |        |
|           |   |                   | -              |               |             |                |        |
| <u>By</u> | (Agent or Officer Signature)  |                   |                |               |             |                |        |
|           | ;   |                   |                |               |             |                |        |
|           |   |                   |                |               |             |                |        |
|           | (Agent or Officer - Please Print)   | · ·               |                |               |             |                |        |
|           | ,   |                   |                |               |             |                |        |

Assisted by BILLINGER

ASST WATER COMM Date: 10/24/18 (office/title)



### **FEE SCHEDULE**

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET     | FEE  |
|---------------|--|
| 0-100         | \$200.00   |
| 101-320       | \$300.00   |
| More than 320 | \$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof. |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET     | FEE  |
|---------------|--|
| 0-250         | \$200.00   |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

### **ATTENTION**

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

### **CONVERSION FACTORS**

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

Water Resources Received

NOV 15 2018

KS Dept Of Agriculture

# IRRIGATION USE SUPPLEMENTAL SHEET

File No. 50165

|       |                  |                | Nar    | ne of           | Appli           | icant (       | (Pleas | e Prin          | nt): <u>E</u>                 | RIK ]           | PETE    | RSO              | N                             |                 |                    | •               |          | _        |                       |
|-------|------------------|----------------|--------|-----------------|-----------------|---------------|--------|-----------------|-------------------------------|-----------------|---------|------------------|-------------------------------|-----------------|--------------------|-----------------|----------|----------|-----------------------|
| 1. 1  | Please<br>design | supp<br>ate th | ly the | e nam<br>ıal nu | e and<br>mber   | l addi        | ess o  | f eacl<br>be in | ı land<br>igate               | lowne<br>d in e | er, the | legal<br>orty ac | l desc<br>ere tra             | riptio<br>ct or | n of t<br>fraction | he la<br>onal p | nds to   | o be i   | rrigated, and<br>eof: |
| Land  | lowne            | er of l        | Recor  | ·d ]            | NAM             | E: <u>JO</u>  | HN F   | R PET           | ERSO                          | ON T            | RUST    | 7                |                               |                 |                    |                 |          |          |                       |
|       |                  |                |        | ADI             | ORES            | SS: <u>16</u> | 63 SV  | VENS            | K RI                          | L <u>IN</u>     | DSB(    | ORG,             | KS 6                          | 7456            |                    |                 |          |          |                       |
|       |                  |                |        | NI              | Ξ1/4            |               |        | NV              | V¹⁄4                          | <del>.</del>    |         | SV               | V1/4                          |                 |                    | SI              | E1/4     |          |                       |
| S<br> | Т                | R              | NE     | NW              | SW              | SE            | NE     | NW              | SW                            | SE              | NE      | NW               | SW                            | SE              | NE                 | NW              | SW       | SE       | TOTAL                 |
| 35    | 16S              | 3W             |        |                 |                 |               |        |                 |                               |                 | -       |                  |                               | 20              |                    |                 | 27       |          | 47                    |
| . 2   | 17S              | 3W             |        |                 |                 |               | 21     |                 | 2                             | 22              | 14      |                  |                               |                 |                    |                 |          |          | 59                    |
|       |                  |                |        |                 |                 |               |        |                 |                               |                 |         |                  |                               |                 |                    |                 |          |          |                       |
|       |                  |                |        |                 |                 |               |        |                 |                               |                 |         |                  |                               |                 |                    |                 |          |          |                       |
| Land  | lowne            | er of l        | Recor  |                 |                 |               |        |                 |                               |                 |         |                  |                               |                 |                    |                 |          | <u>.</u> |                       |
|       |                  |                |        | ADI             | JKES            | 92:           |        |                 |                               | -               |         |                  |                               |                 |                    |                 |          |          |                       |
|       | т                | D              |        |                 | JKES<br>E¼      | <br>          |        | NV              |                               |                 |         | SV               |                               |                 |                    | SI              | E1/4     |          | TOTAL                 |
| s     | Т                | R              | NE     |                 |                 | SE            | NE     |                 |                               | SE              | NE      |                  |                               | SE              | NE                 | SI              | E¼<br>SW | SE       | TOTAL                 |
| S     | Т                | R              | NE     | NI              | Ξ1/4            |               |        | NV              | W <sup>1</sup> / <sub>4</sub> |                 |         | SV               | V <sup>1</sup> / <sub>4</sub> | SE              | NE                 |                 |          | SE       | TOTAL                 |
| S     | Т                | R              | NE     | NI              | Ξ1/4            |               |        | NV              | W <sup>1</sup> / <sub>4</sub> |                 |         | SV               | V <sup>1</sup> / <sub>4</sub> | SE              | NE                 |                 |          | SE       | TOTAL                 |
| S     | Т                | R              | NE     | NI              | Ξ1/4            |               |        | NV              | W <sup>1</sup> / <sub>4</sub> |                 |         | SV               | V <sup>1</sup> / <sub>4</sub> | SE              | NE                 |                 |          | SE       | TOTAL                 |
| S     | T                | R              | NE     | NI              | Ξ1/4            |               |        | NV              | W <sup>1</sup> / <sub>4</sub> |                 |         | SV               | V <sup>1</sup> / <sub>4</sub> | SE              | NE                 |                 |          | SE       | TOTAL                 |
|       | T                |                |        | NI<br>NW        | Ξ1/4            | SE            |        | NV              | W <sup>1</sup> / <sub>4</sub> |                 |         | SV               | V <sup>1</sup> / <sub>4</sub> | SE              | NE                 |                 |          | SE       | TOTAL                 |
|       |                  |                |        | NH<br>NW        | E¼<br>SW        | SE<br>E:      |        | NV              | W <sup>1</sup> / <sub>4</sub> |                 |         | SV               | V <sup>1</sup> / <sub>4</sub> | SE              | NE                 |                 |          | SE       | TOTAL                 |
| Land  | lowne            | er of ]        |        | NI<br>NW        | SW SW           | SE<br>E:      |        | NW<br>NW        | W <sup>1</sup> / <sub>4</sub> |                 |         | SW               | V <sup>1</sup> / <sub>4</sub> | SE              | NE                 | NW              |          | SE       |                       |
|       |                  |                |        | NI<br>NW        | SW<br>SW<br>NAM | SE<br>E:      |        | NW<br>NW        | NV/4<br>SW                    |                 |         | SW               | SW                            | SE              | NE NE              | NW              | SW       | SE       | TOTAL                 |
| Land  | lowne            | er of ]        | Recor  | NI NW ADI       | NAM<br>ORES     | SE E:         | NE     | NV NW           | N1/4<br>SW                    | SE              | NE      | SV               | V1/4 SW                       |                 |                    | NW              | SW SW    |          |                       |
| Land  | lowne            | er of ]        | Recor  | NI NW ADI       | NAM<br>ORES     | SE E:         | NE     | NV NW           | N1/4<br>SW                    | SE              | NE      | SV               | V1/4 SW                       |                 |                    | NW              | SW SW    |          |                       |

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Page 1 of 2

| 2.  |    | ase complete the following oplemental sheets as needed   | information for the description o  | f the operation for the irri                     | gation project. Attach   |  |  |  |  |
|-----|----|--|--|--|--|--|--|--|--|
|     | a. | Indicate the soils in the fides  | eld(s) and their intake rates:  Percent  of field  (%)                                       | Intake<br>Rate<br>(in/hr)                        | Irrigation<br>Design<br>Group  |  |  |  |  |
|     |    | Total:   | 100 %  |  |  |  |  |  |  |
|     | b. | Estimate the average land  | slope in the field(s):   |  | •  |  |  |  |  |
|     |    | Estimate the maximum la  | nd slope in the field(s):  | %  |  |  |  |  |  |
|     | c. | Type of irrigation system  | you propose to use (check one):  |  |  |  |  |  |  |
|     |    | <ul><li>X Center pivot</li><li>Gravity system (</li><li>Other, please describe: S</li></ul>                              |  | etem (borders)                                   | "Big gun" sprinkler<br>Sideroll sprinkler                                    |  |  |  |  |
|     | d. | System design features:  |  | ·  |  |  |  |  |  |
|     |    | i. Describe how you w  | ill control tailwater:   |  |  |  |  |  |  |
|     |    | ii. For sprinkler system   | s:   |  |  |  |  |  |  |
|     |    | (1) Estimate the operating pressure at the distribution system: psi  |  |  |  |  |  |  |  |
|     |    | (2) What is the  | sprinkler package design rate?   | gpm  |  |  |  |  |  |
|     |    | (3) What is the  | wetted diameter (twice the distand   | ce the sprinkler throws wa                       | ater) of a sprinkler on  |  |  |  |  |
|     |    | the outer 100  | feet of the system?  | feet   |  |  |  |  |  |
|     |    | (4) Please include   | le a copy of the sprinkler package   | e design information.                            |  |  |  |  |  |
|     | e. | Crop whation a   | ate. Please note any planned cro   | p rotations:                                     | rotation.  |  |  |  |  |
|     |    | important if you do not pl  The need to it is  the check product  around critical so yours, y attach any additional info | rate will be determined the crop tages like pullivation or mation you believe will assist in | ined mainly by being grown. It and kernal kill i | rainfull amounts and ringuition will be concentrated in cern and pod fill in |  |  |  |  |
| - 1 |    | AT A   |  |  | Page 2 of 2  |  |  |  |  |
|     |    | •  |  |  |  |  |  |  |  |

### LANDOWNERS WITHIN ½ MILE UPSTREAM AND DOWNSTREAM OF PROPOSED PLACE OF USE.

**ROGER A ANDERSON TRUST** 

**CLAYTON N JOHNSON TRUST #1** 

1400 E ELLSWORTH ST

11948 S LAMER RD

**SALINA, KS 67401** 

ASSARIA, KS 67416-8871

MICHAEL D & ARLIS HENRY

STEVEN L & DEBORAH G DOUGLAS

420 N CHESTNUT ST

615 W ROSE HILL RD

LINDSBORG, KS 67456

ASSARIA, KS 67416-8816

LYLA D RUUD TRUST

811 HEATHERWOOD ST

FREMONT, NE 68025

KEITH W BRUNSELL

4740 W SUNFLOWER RD

LINDSBORG, KS 67456

**GARY & DIXIE MATTAS** 

2929 15<sup>TH</sup> AVE

LINDSBORG, KS 67456-6010

**ROGER BERQUIST** 

9716 RUSSELL AVE S

BLOOMINGTON, MN 55431-2438

JON MARK CLEMENCE

PO BOX 696

ABILENE, KS 67410-0696

Water Resources Received

NOV 15 2018

KS Dept Of Agriculture

|  |                           |                                  | (Date)   |
|--|---------------------------|----------------------------------|--|
| Kansas Department of Agriculture Division of Water Resources David W. Barfield, Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502            |                           |                                  |  |
| ,  | Re:                       | Application File No              | 50165  |
| Dear Sir:  |                           | Minimum Desi                     | irable Streamflow                              |
| I understand that a Minimum Desirable Str<br>the legislature for the source of supply to which the   |                           |                                  |  |
| I understand that diversion of water purregulation any time Minimum Desirable Streamflow   |                           |                                  |  |
| I also understand that if this application is a<br>by the Division of Water Resources, when I would<br>this could affect the economics of my decision to a | d not be                  | allowed to dive                  |  |
| I am aware of the above factors, and v<br>Division of Water Resources proceed with proce<br>referenced application.  | vith the<br>ssing a       | knowledge the<br>nd approval, if | ereof, request that the possible, of the above |
|  |                           |                                  |  |
|  | Signa                     | ture of Applican                 | nt   |
| State of Kansas )  |                           | Erik Cled                        |  |
| County of MePHERSON ) ss   | (Print                    | Applicant's Nar                  | ne)  |
| I hereby certify that the foregoing instrum before me this 9714 day of NOVEMBER, 201   | ent was<br><u>&amp;</u> . | signed in my                     | presence and sworn to                          |
| NOTARY PUBLIC - State of Kansas  DAWN ROHR My Appt. Expires 05/30/2002   | Notar                     | Dawn J<br>y Public               | Pohr   |

My Commission Expires: MAY 30, 2022

Water Resources Received

NOV 15 2018

# MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River

Medicine Lodge River

Mill Creek (Wabaunsee Co. area)

Neosho River

Ninnescah River North Fork Ninnescah River Rattlesnake Creek Republican River Saline River Smoky Hill River Solomon River South Fork Ninnescah Spring River Walnut River

Whitewater River

### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

November 16, 2018

ERIK PETERSON 2846 16TH AVE LINDSBORG, KS 67456

RE: Application, File No. 50165

### Dear Sir or Madam:

The Division of Water Resources (Division) has received your application for a permit to appropriate water for beneficial use. Your application has been assigned the file number referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Stockton Field Office at 785-425-6787. If you call, please reference the file number so we can help you more efficiently.

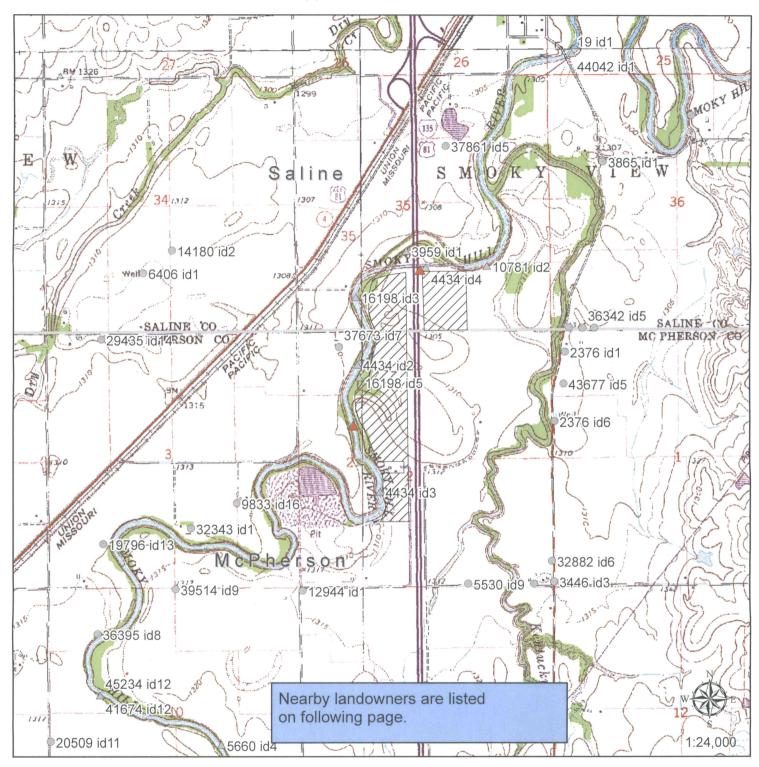
Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

Water Appropriation Program

## New Application - Surface Water



# Signature Required

By signing this I am stating that to the best of my knowledge that all landowners within 1/2 mile upstream and downstream of my property are identified on this map or listed on an attachment to this map.

- Proposed Diversions
- ▲ Swatace Water Point of Diversion
- Groundwater Point of Diversion

NOV 15 2018
Proposed Place of Use
Dept Of Agriculture