

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Water Resources

Received

Submit To: CHIEF ENGINEER

Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

JAN 08 2020

5:00

KS Dept Of Agriculture

APPLICATION FOR TERM PERMIT

- GROUNDWATER
  - SURFACE WATER
- (check one)

Water Resources

Received

UNACCEPTABLE

JAN 08 2020

10:54

KS Dept Of Agriculture



State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION

(Make check payable to the Kansas Department of Agriculture)

20209004

1. Applicant: (Please print or type)

Name City of Park

Street 400 S. Elm St. PO Box 77

City and State Park, KS

Zip Code 67751 Telephone No. (785) 673-9273

E-Mail Address \_\_\_\_\_

Social Security I.D. No. \_\_\_\_\_

and/or Taxpayer I.D. No. \_\_\_\_\_

2. Location of Point of Diversion: Geo-Center, Batt. of 2 wells in Sec. 7, Twp. 11, Rng. 27, W. Gove County, Kansas.

Distance from Southeast Corner of Section:

2,555 feet North from Southeast Corner

2,845 feet West from Southeast Corner

NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center.

3. Water Use Data:

Proposed Max. Pumping Rate (gpm) 100

Amount Requested (acre-feet) 5.15 AF or 1.68 mgy per calendar year

Depth of Well (feet) n/a

Date (completed) (will be completed) 4/14/82

Drainage Basin Saline River

Name of Stream n/a

4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):

Municipal use. Quantity needed to prevent overpump due to high water loss until funding is secured to fix infrastructure.

5. Location of place of use:

City of Park and the immediate vicinity.

6. Period of use:

Commencing date: 1/1/19

Ending Date: 12/31/21 Also enter on Item 12

If off-stream pit, check here

Will pit floor intersect water table? Yes  No

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:

Water Right File Nos. 8137 & 34541

FEE SCHEDULE

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:

Acre-feet	Fee
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00

plus \$20 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, is:

Acre-feet	Fee
0-250	\$200.00
More than 250	\$200.00

plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

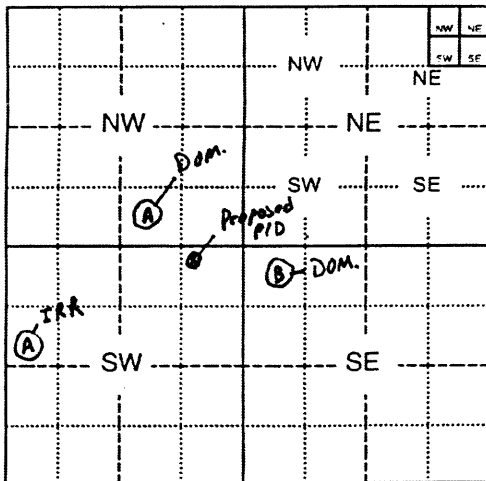
3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

4. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.

5. There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons  
1 million gallons equal 3.07 acre-feet



Assisted by DLM-STKFO

1/15/2020  
LMoody

For Office Use Only:  
 F.O. 3 GMD 4 Meets K.A.R. 5-3-1 (YES/NO) Use MUN Source G/S County GO By KJN Date 1/8/2020  
 Code TRP Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 1/8/2020 Check # 5028

Water Resources

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and locate them upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells -

Well A Owner(s): Thomas Kinderknecht  
Address: 5821 County Road CC Park, KS 67751-6023

Well B Owner(s): Daryl Goetz  
Address: PO Box 117 Park, KS 67751

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Tract B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

10. The owner of the point of diversion, if other than the applicant is (please print):

Same as applicant  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on January 1, 2022 or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: KERRY Billinger Telephone No. (785) 673-3260

Signature of Applicant  
Roy Williams  
Applicant's Name Printed

or

[Signature] Telephone No. 12-23-19  
Authorized Representative Date  
MAYOR, City OF PARK  
Title

**DO NOT WRITE BELOW THIS LINE**

**CONDITIONS OF APPROVAL:**

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

JAN 08 2020

UNACCEPTABLE FOR PRIORITIZATION  
Water Resources received  
JAN 08 2020  
KS Dept Of Agriculture

THE STATE OF KANSAS



Water Resources  
Received

JAN 08 2020

**KANSAS DEPARTMENT OF AGRICULTURE**  
Mike Beam, Secretary of Agriculture

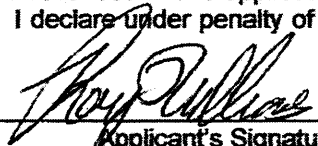
KS Dept Of Agriculture  
**DIVISION OF WATER RESOURCES**  
David W. Barfield, Chief Engineer

**SWORN STATEMENT**  
**PURSUANT TO K.S.A. 82a-709**

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Executed on 1-8, 2020

  
\_\_\_\_\_  
Applicant's Signature

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**DATA ENTRY SYSTEM ID NUMBER SHEET**

**FILE NUMBER** 20209004

<b>APPLICANT PERSON ID &amp; SEQ #</b>	<b>PDIV ID GEO CTR</b>	<b>BATTERY ID</b>
<u>13430</u>	<u>51849</u>	<u>408</u>
	<u>23199</u>	
	<u>49096</u>	

<b>LANDOWNER PERSON ID &amp; SEQ #</b>	<b>PUSE ID</b>
<u>13430</u>	<u>26984</u>

<b>WATER USE CORRESPONDENT PERSON ID &amp; SEQ #</b>
<u>13430</u>

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

January 14, 2020

CONSTRUCTION WATER SOLUTIONS  
320 NOBES ST  
HOLDREGE NE 68949

RE: Application, File No. **20209004**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application for a permit to appropriate water for beneficial use. Your application has been assigned the file number referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application is unlawful.

Additional information about the process may be found on our website at [agriculture.ks.gov/divisions-programs/dwr](http://agriculture.ks.gov/divisions-programs/dwr). If you have any other questions, please contact our office at 785-564-6640 or your local Garden City Field Office at 620-276-2901. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kristen A. Baum". The signature is written in a cursive style.

Kristen A. Baum  
New Applications Unit Supervisor  
Water Appropriation Program

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

January 9, 2020

CITY OF PARK  
400 S ELM ST  
PO BOX 77  
PARK KS 67751

RE: Application, File No. **20209004**

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Sincerely,

A handwritten signature in black ink that reads "Kristen A. Baum". The signature is written in a cursive style with a large initial "K".

Kristen A. Baum  
New Applications Unit Supervisor  
Water Appropriation Program