Stockton Field Office 820 S. Walnut Stockton, KS 67669-0192



Phone: 785-425-6787 Fax: 785-425-6842 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 16, 2020

MICHAEL J & BILLI J BECKMAN 6111 N ROAD 80 W SELDEN, KS 67757-5812

Re:

Water Right, File No. 7,757

Dear Mr. & Mrs. Beckman:

Enclosed is the order executed by Chris Beightel, Acting Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the terms, conditions, and limitations specified in this approval for change. Also, the approval of the order requires the installation of a water flow meter(s) on the point(s) of diversion authorized under the above referenced file number by **December 31, 2020**. Please complete and return the enclosed Notice of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters are found in K.A.R. 5-1-4 through K.A.R. 5-1-12 along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address:

http://agriculture.ks.gov/meters

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: <a href="http://kdheks.gov/waterwell">http://kdheks.gov/waterwell</a>

Since this order modifies the original certificate, it should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

This document is a summary order by this agency regarding this matter. This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Mark Billinger

Assistant Water Commissioner

MB:rfh Enclosures pc: G.M.D.4

## **CERTIFICATE OF SERVICE**

On this 16<sup>th</sup> day of September, 2020, I hereby certify that the attached <u>SUMMARY ORDER</u> <u>APPROVING APPLICATION FOR CHANGE in POINT OF DIVERSION</u> for water right, File No. 7,757, dated on the 16<sup>th</sup> day of September, 2020, was mailed postage prepaid, first class, U.S. mail, to the following:

MICHAEL J & BILLI J BECKMAN 6111 N. ROAD 80 W SELDEN, KS 67757-5812

Polecia Kageman

A copy of the Change Approval was sent to the following:

Groundwater Management District No. 4 P.O. Box 905 Colby, KS 67701 Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

> Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# **DWR FIELD OFFICE APPLICATION FOR APPROVAL** TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



### STATE OF KANSAS



APPLICATION COMPLETE

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed

| Application is under the working the source  Name and a 6111 N Road Phone Num Name and a Phone Num The present Owner of La | vater right of supply address of ad 80 W, S aber: (785 address of  | which is is:  Applica Selden, 1675-86 Water   | ant: <u>M</u><br>KS 67 | roval or Plubject © G | f the Colace of this rounds | f Use<br>applic<br>water | nginee                         | ⊠<br>n acco | Point | of Dive | ersion<br>the co |             |       |             | Sto<br>ivision          | 1.20<br>ckton l | 5 2020<br>p.m.<br>Field Office<br>ater Resour |
|--|--|---|------------------------|-----------------------|-----------------------------|--------------------------|--------------------------------|-------------|-------|---------|------------------|-------------|-------|-------------|-------------------------|-----------------|---|
| Name and a 6111 N Roa Phone Num Name and a Phone Num The present   | of supply address of ad 80 W, S aber: (785 address of  | is:<br>Applica<br>Selden,<br>)675-86<br>Water | ant: <u>M</u><br>KS 67 | ⊠ G<br>ike Be<br>757  | round                       | water                    |                                |             |       |         |                  |             | 001   |             | i Joseph II<br>Per isto |                 |   |
| 6111 N Roa Phone Num Name and a Phone Num The present  | ad 80 W, Somber: (785) address of the control of th | Selden,<br>)675-86<br>Water<br>)              | KS 67                  | 757                   |                             |                          |                                |             |       |         |                  |             |       |             |                         |                 |   |
| Phone Num  | nber: (  | )   | Use C                  | orresp                | onden                       | i Ca-                    |                                | addres      | ss:   |         | 7                |             |       |             |                         |                 | 76 .793  <br>17                               |
| The present  | tly authori  |   |                        |                       |                             | ı. <u>San</u>            | ne As A                        | Applica     | ant   |         |                  |             |       |             | -                       | -               |   |
|  | and IN   |   | عور                    | 465 J                 | Beci                        | Laude                    | Email                          |             |       |         |                  | N           | ICHAE | <u></u> J   | + B1                    | سا              | Becicman                                      |
| (If there is mo  |  |   |                        |                       |                             |                          |                                |             |       | -5817   |                  |             |       |             |                         |                 | 5812  |
|  |  | NE  | 1/4                    |                       |                             | NV                       | V¼                             |             |       | SV      | V¼               |             |       | 7 74        | =1/4                    |                 | TOTAL   |
|  | ange NE¼<br><b>9</b> ₩   | NW¼   | SW¼                    | SE¼                   | NE1/4                       | NW1/4                    | SW1/4                          | SE1/4       | 40    | NW1/4   | 90               | SE¼         | NE¼   | NW1/4       | SW1/4                   | SE1/4           | ACRES 160                                     |
| an Light and   | In all disco   | 1000  | i de la re             | 1.111                 | And the state of            | No.                      | 207                            |             |       |         |                  |             |       |             |                         | - 1.1/1         | and the same                                  |
| If this applic<br>Owner of La  | and N<br>ADDF  | AME: .RESS: .e landov                         |                        | IN N                  | ROAL                        | RMAI<br>BOU<br>ental sh  | eets as                        | econ        | v K   | 67      | 757              |             | 434.  |             |                         |                 | pylist  |
|  | NEW  | NE  | 5W1/4                  | 0544                  | 11547                       |                          | sw <sub>1</sub> / <sub>4</sub> | 051/        | NEAC  |         | V¼<br>SW¼        | 051/        | NEW   | SE<br>NW1/4 | E1/4                    | 051/            | TOTAL<br>ACRES                                |
|  | ange NE1/4   | NW1/4   | SVV 74                 | SE¼                   | NE¼                         | NW¼                      | 500%                           | SE¼         |       |         |                  | SE1/4<br>40 | NE¼   | NVV74       | SW1/4                   | SE¼             | 160   |
|  |  |   |                        |                       |                             |                          |                                |             |       | 8.0     | 1917.            |             | 1,718 |             |                         |                 |   |
| Vegal et   | THE DIFFERENCE   | Production of the second                      | 1 12 (4)               | 35,00                 |                             | 2 100 1                  | 14                             |             | 710   | 1 - 3-  |                  |             |       | F           | 4- 17- 1                |                 |   |

| -,  | Presently authori              |                              |  |                         |   |   |                                       |
|-----|--------------------------------|------------------------------|--|-------------------------|---|---|---------------------------------------|
|     |                                |                              |  |                         | Quarter of the                                      |   |                                       |
|     | of Section                     | 17                           | , Township   | 7                       | South, Range  | 29                                      | W,                                    |
|     | in Sheridan                    | Co                           | unty, Kansas, <u>1800</u>                            | feet North _            | 4500 feet West of                                   | Southeast corne                         | r of section.                         |
|     |                                |                              |  |                         | Depth of well                                       |   |                                       |
|     |                                |                              |  |                         | feet North  |   |                                       |
|     | This point will not            | t be changed                 | ⊠This point will be chang                            | ed as follows:          | No change, point better d                           | lescribed with GP                       | S as follows:                         |
|     |                                |                              |  |                         | ed or if existing point is                          |   |                                       |
|     |                                |                              |  |                         | Quarter of the                                      |   |                                       |
|     | of Section                     | 17                           | Township   | 7                       | South, Range  | 29                                      | w. l                                  |
|     | in Shoridan                    | Co                           | unty Kansas 1800                                     | feet North              | 4220 feet West of                                   | Southeast corne                         | r of section                          |
|     | Dranged Date                   | 1035 CPM                     | Proposed Quantity                                    | 10001101611 _<br>320 AF | Proposed well depth                                 | (feet)                                  | . 0, 000,00                           |
| l   |                                |                              |  |                         | hts that will use this point                        |   |                                       |
| L   | This point is:                 | dditional vvei               | I Geo Celifei Fist (                                 | other water ng          | into triat will use triis point                     | INA                                     | <u> </u>                              |
| _   |                                |                              |  |                         |   |   |                                       |
| 3.  | Presently authori              |                              |  |                         | Government Here                                     |   | 0                                     |
|     | One in the                     |                              | Quarter of the                                       |                         | Quarter of the                                      |   | Quarter                               |
|     | of Section                     |                              | , Township   |                         | South, Range  |   | (E/VV),                               |
|     |                                |                              |  |                         | feet West of  |   |                                       |
|     |                                |                              |  |                         | Depth of well                                       |   |                                       |
|     | (DWR use only:                 | Computer ID                  | No GI  | PS                      | feet North  | feet We                                 | est)                                  |
|     |                                |                              |  |                         | ☐ No change, point better d                         |   |                                       |
| ı   | Proposed point of              | of diversion:                | (Complete only if chan                               | ge is request           | <u>ed or if existing point is</u>                   | <u>better describe</u>                  | ed by GPS)                            |
|     | One in the                     |                              | Quarter of the                                       |                         | Quarter of the                                      |   | Quarter                               |
|     | of Section                     |                              | , Township   |                         | South, Range  |   | (E/W),                                |
|     | in                             | Со                           | unty, Kansas,  | feet North              | feet West of  | Southeast corne                         | er of section.                        |
|     | Proposed Rate                  |                              | Proposed Quantity                                    |                         | Proposed well depth                                 | (feet)                                  | •                                     |
| Ì   | This point is  \ \ \ \ \ \ \ \ | dditional We                 | □ □ Geo Center List o                                | other water rig         | hts that will use this point                        | . ,                                     |                                       |
| L   | This point is:                 | taattoria. 110               |  |                         | •   |   |                                       |
| 7.  | The changes here               | in are desire                | d for the following reason                           | ns?                     |   |   |                                       |
| ۱.  |                                |                              | e  |                         | North   | ł                                       |                                       |
|     | (F                             | <u>-</u> i.                  |  | 30                      |   |   | 300                                   |
|     |                                |                              |  |                         |   |   | ``!`` <u>`</u>                        |
| _   |                                |                              |  | <u>.</u>                |   |   | 4                                     |
| 8.  | If a well, is the test         | hole log attac               | hed? Yes No  | 200                     | -1+1+1=   | 1+1+                                    | -= 200                                |
| n   | The change(s) (wa              | c)(will bo) com              | unlated hv2  |                         |   | processor second                        | 3                                     |
| 9.  | The change(s) (wa              | s)(will be) con              | ipieted by:  | Ē                       |   |   | _ =                                   |
|     | Upon approval                  |                              |  | . 100                   |   | 1 + 1 +                                 | 1 = 100                               |
| 10  | If the point of divers         | cion is a well:              |  |                         |   |   | -                                     |
| 10. | •                              |                              | THE POINTING OF                                      | West                    |   |   | IIII                                  |
|     | (a) What are you               | going to do wi               | th the old well?                                     | Westo                   | - <b>/</b> `  |   |                                       |
|     | Plug it                        |                              |  |                         |   |   | 3                                     |
|     |                                |                              | A  | 100                     |   | 1+1+                                    | ===================================== |
|     | (b) When will this             | be done? <u>Upo</u>          | n Approval   | . [                     |   |   | 3                                     |
|     |                                | *                            |  |                         | Ξ. Ε  |   | . ∄                                   |
| 11. | ,                              | anagement                    | District recommenda                                  | tion 200                |   | 1 + 1 +                                 | 1 - 200                               |
|     | attached?                      | es 🗌 No                      |  |                         |   | *************************************** | =                                     |
|     |                                |                              | AD. 4  |                         | <u>-</u>  | <u></u>                                 | يىلىن.                                |
| 12. | Assisted by Snann              | on Kenyon Gi                 | /ID 4  | 30                      |   | 100 200                                 | 300                                   |
| 13a | .If the proposed po            | int of diversion             | n will be relocated more                             | <u>than</u>             |   |   | -                                     |
| ,   | 300 feet but within            | 2.640 feet of                | the existing point of diver                          | sion. 13b.lf th         | e proposed point of divers                          | ion will be reloc                       | ated <u>within 300</u>                |
|     | attach a topogra               | ipnic map o<br>es show all w | or aerial photograph.<br>ells (including domestic) v | vithin diag             | of the existing point of diversam shown above in re | lation to the ex                        | kistina point of                      |
|     | one-half mile of the           | e proposed po                | int of diversion and the na                          | ames dive               | rsion. (PLEASE NOTE:                                | The "X" in cen                          | ter of diagram                        |
|     | and mailing addre              | esses of the                 | owners. For surface v                                | vater abo               | ve represents the pre                               | sently authori                          | zea point of                          |
|     | one-half mile dow              | names and a                  | addresses of the landown<br>one-half mile upstream   |                         |   |   |                                       |
|     |                                |                              |  |                         |   |   |                                       |

your property lines

| 14. If the proposed groundwater point of diversi   | ion is 300 or fewer feet from the   | e existing point of diversion, c                                | omplete the following:  |
|--|---|---|---|
| (a) Does the undersigned represent all own   ☐ Yes ☐ No (If no, all own  | ners of the currently authorized  |   | his application?  |
| (b) Will the ownership interest of any own affected if this application is approved a  | ner of the currently authorized as requested?   | place(s) of use identified in t                                 | his application be adversely                                      |
| ☐ Yes ☐ No (If yes, all own)  (c) If this application is not approved expedit  | wners must sign this applicatio   | N F SHING AND WAS NOT THE PERSON                                | health or safety?   |
|  | vners must sign this application  |   | Thealth of Salety:  |
| If the application proposes a surface water chan or a change in place of use, the application mus agent (attach notarized statement authorizing re   | at be signed by all owners of th  | ndwater change in point of di<br>e currently authorized place c | version greater than 300 feet<br>of use, or their duly authorized |
| I hereby verify, being first duly sworn up<br>age and the owner, the spouse of the ow<br>their behalf, in regards to the water right<br>contained in this application are true, co   | vner, or a duly authorized<br>nt(s) to which this applica   | agent of the owner(s) to  | make this application or  |
| Dated at   | as listed virgory term  | day of  | . 20  |
| Dated at   | , Nansas, tris  | major of the large series                                       |   |
| Mike Beckman   | with a tollowing the end to   | adly to the Charlibra hear a                                    | n - honovio - Ca  |
| (Owner)  | or do pose filter a original file.  | (Spouse   |   |
| Mike Beckman   | valuares promony tolicities.<br><del>Compositios polic</del> ipoleo(d. <del>1997)</del>   | (Please P   | cint)   |
| En OD. OBeckman  |   | (i lease i i  |   |
| (Owner)  | et austiler apronakt mag eich   | (Spouse   | e)  |
| BILLI J Beckman  |   | schen, madschnäuschnet.<br>Et bei dieste eine Ersah             | A Late Protein  |
| (Please Print)   | . Aces  | (Please P   | rint)   |
| (Owner)  | •<br>Francisco (September 1906)   Francisco (Sep | . (Spouse   | e)  |
| (Please Print)   | oha ayan bershiner  | (Please P   | rint)   |
| State of Kansas  County of Showan  | TAYLORE SCI   | HAMBERGER   |   |
| I hereby certify that the foregoing applie of, 20  | PUBLIC OUT  | <u> </u>  | efore me this $\frac{200}{4}$ day                                 |
|  | 1/  | amo Delami  | NIXMI   |
| My Commission Expires 002123   |   | Notary Pu   | blic  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCE accurate information; maps, if necessary, must be incithe appropriate fee must be paid.   |   |   |   |
| Or 1   | EEE SCHEDIII E  |   |   |
| Each application to change the place of use or t   | FEE SCHEDULE the point of diversion under this  | s section shall be accompanie                                   | ed by the application fee set                                     |
| forth in the schedule below: Make checks payar  (1) Application to change a point of div  (2) Application to change a point of div  (3) Application to change a point of div   | version 300 feet or less version more than 300 feet   |   | \$200   |
| (3) Application to change the place of the p | use   | RECEIVED  | \$200   |
| MANAGE ANGOROS STATE   | · Baserine 1  |   |   |
| SOLAS WAS MARKED AND SAME AND  |   | SEP <b>1.5</b> 2020   |   |
| DWR 1-121 (Revised 04/5/2018)  | Page 3  | Stockton Field Office   | File No. 7757   |

Stockton Field Office Division of Water Resources

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| provisions of the Kansas Water Appropriation Law KSA 82a   | 08b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 1-701 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions   |
|--|--|
| <ol> <li>A change application was received on</li></ol>  | requesting that the place of use and / or point of other be changed as described in the application.   |
| <ol><li>On and after the effective date of this summary order, the<br/>on the topographic map accompanying the application to</li></ol>  | authorized place(s) of use shall be located substantially as shown change the place of use.   Applicable   Not Applicable  |
| 3. The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. Applica   | hts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot ble Not Applicable   |
| <ol> <li>The point(s) of diversion described herein is administrative<br/>Positioning System (GPS), as described in the application</li> </ol>   | vely corrected to be more accurately described using the Global<br>n. ☐ Applicable ☐ Not Applicable  |
| 5. The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☐   | ∕ be located more than feet from the previously Not Applicable   |
| tube or other device suitable for making water level accordance with K.A.R. 5-6-13. ☑ Applicable ☐   |  |
| December 31, 20 22, or before the first use of water   | roperly install an acceptable water flow meter on or before r, whichever occurs first. The water flow meter shall be installed, -4 through 5-1-12. As required by K.S.A. 82a-732, as amended, report the reading of the water flow meter and the total quantity of following the end of each calendar year.  |
| authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form pro  Applicable ☐ Not Applicable  | e completed on or before December 31, 20 20, or within any a applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e.   |
| 9. The completed well log shall be submitted with the requ   | uired notice.   Applicable  Not Applicable   |
| 10. All diversion works into which any type of chemical or other   | foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The ained in accordance with K.A.R. 5-3-5c. Applicable \(\subseteq\) Not   |
| 11. Additional Conditions are attached. ☐ Yes ☐ No   |  |
| water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Su  | A.R. 5-5-14, all of the owners of the authorized place(s) of use of other are responsible for compliance with its terms, conditions and ammary Order, and with applicable provisions of the <i>Kansas Water</i> hulgated thereunder. Failure to comply with these provisions may mended, and/or the suspension or revocation and dismissal of the tions authorized by law. |
| Administrative Appeal and Effective Date of Order  | FOR OFFICE LIGE ONLY   |
| If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.  For Use by Register of Deeds | By:    Duly Authorized Designee of the Chief Engineer  |
|  | County of Koo KS   |
|  | Acknowledged before me on 9-16-20  |
|  | by Mark Billinger  |
|  | Signature: Meur F Kayemur  |
|  |  |
|  | My commission expires:    My commission expires   My Appointment Expires   |

Page 4