Stockton Field Office 820 S. Walnut Stockton, KS 67669-0192



Phone: 785-425-6787 Fax: 785-425-6842 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 23, 2021

BRADLEY B & ANN M COX 1439 W GRANITE RD LONG ISLAND, KS 67647

Re:

Water Right, File No. 2,147

Dear Mr. & Mrs. Cox:

Enclosed is the order executed by Earl Lewis, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the terms, conditions, and limitations specified in this approval for change. Also, the approval of the order requires the installation of a water flow meter(s) on the point(s) of diversion authorized under the above referenced file number by **December 31, 2021**. Please complete and return the enclosed Notice of Completion of Diversion Works when a water flow meter has been installed. A copy of the Chief Engineer's specifications for the water flow meters are found in K.A.R. 5-1-4 through K.A.R. 5-1-12 along with a partial list of those flow meters found to be acceptable for installation in Kansas can be found on our website at the following web address:

http://agriculture.ks.gov/meters

Please note that all meters must be installed and maintained in accordance with the specifications for water flow meters referenced above.

The abandoned water well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment (KDHE). If the well is to be retained by the landowner for other purposes, a copy of the legal transfer of responsibility for maintenance of the well must be forwarded to KDHE Geology Section, 1000 SW Jackson, Suite 420, Topeka, Kansas 66612, telephone number (785) 296-5524. More information is available online at: http://kdheks.gov/waterwell

Since this order modifies the original certificate, it should be recorded with the Register of Deeds just as other legal documents affecting real estate. Such records are maintained at the Register of Deeds Office in the county wherein the place of use is located.

This document is a summary order by this agency regarding this matter. This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785)425-6787. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Mark Billinger

Assistant Water Commissioner

MB:rfh Enclosures

CERTIFICATE OF SERVICE

On this 23rd day of April, 2021, I hereby certify that the attached <u>SUMMARY ORDER</u> <u>APPROVING APPLICATION FOR CHANGE in POINT OF DIVERSION</u> for water right, File No. 2,147, dated on the 23rd day of April, 2021, was mailed postage prepaid, first class, U.S. mail, to the following:

BRADLEY B & ANN M COX 1439 W GRANITE RD LONG ISLAND, KS 67647

Letern Kagemelel

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR 1-121 (Revised 04/5/2018)

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

File No. ___

dwr MATER METER REQUIRED

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

APPLICATION COMPLETE
4/23/21
Reviewer MB

| File No. 2_147 APR 0 1 2021 3 130 pm Stockton Field Office Place of Use Point of Diversion Stockton Field Office Place of Use Point of Diversion Stockton Field Office Place of Use Point of Diversion Stockton Field Office Place of Use Point of Diversion Stockton Field Office Division of Water Resoluted the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: Groundwater Surface water Name and address of Applicant: BRADLEY B & ANN M COX 1439 W GRANITE RD LONG ISLAND, KS 67647 Phone Number: Email address: Name and address of Water Use Correspondent: SAME AS APPLICANT Phone Number: Email address: Owner of Land NAME: BRADLEY B & ANN M COX ADDRESS: 1439 W GRANITE RD LONG ISLAND, KS 67647 (If there is more than one landowner, attach supplemental sheets as necessary.) Sec. Twp. Range NEX NWX SEX NEX NWX SWX SW | nan 1 | 100 feet | , or if p | lace of | use w | st be d | compl hange | eted. d, incl | Comp ude a t | lete a opogra | II othe | e <mark>r app</mark> l nap or | licable detaile | porti | ons. showi | lf chan | ge in pauthor | point o | of divers | sion is great |
|--|-------|------------|------------|-------------|--------------|---------|----------------|-------------------------|-----------------|------------------|---------|----------------------------------|--------------------|-----------|---------------|---------|---------------|---|-----------|--------------------|
| Application is hereby made for approval of the Chief Engineer to change the (check one or both): Place of Use Point of Diversion | f div | ersion a | ind/or p | olace o | of use. | | | | | | | | | | | | | R | ECE | ENED |
| Application is hereby made for approval of the Chief Engineer to change the (check one or both): Place of Use Point of Diversion | | | | | | | | File No | o. <u>2,14</u> | 7 | 2 | | g add b | | | | | | | |
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| under the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: ☐ Groundwater ☒ Surface water Name and address of Applicant: BRADLEY B & ANN M COX 1439 W GRANITE RD LONG ISLAND, KS 67647 Phone Number: ☐ ☐ Email address: ☐ Name and address of Water Use Correspondent: SAME AS APPLICANT Phone Number: ☐ ☐ ☐ Email address: ☐ The presently authorized place of use is: ☐ Owner of Land — NAME: BRADLEY B & ANN M COX ADDRESS: 1439 W GRANITE RD LONG ISLAND, KS 67647 (If there is more than one landowner, attach supplemental sheets as necessary.) NEW NWW SWW SEW NEW NWW SWW SEW NEW NWW SWW SEW NEW NWW SWW SEW NEW NWW SEW NEW NWW SEW SEW NW SEW SEW NWW SEW SEW NWW SEW SEW NWW SEW SEW NW SEW SEW NWW SEW SEW NW SEW SEW NW SEW SEW NW SEW SEW SEW SEW SEW SEW SEW SEW SEW | • | .pp.iou. | 011 10 111 | 0.009 | illado i | or app | | | | .rigirio | | | | | ne or i | Joury. | Di | vision | of Wa | ter Reson |
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Page 1

| 5. | Presently authorize | zed point of c | liversion: | | | ALK OT S | |
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| | in <u>PL</u> | Cou | nty, Kansas, <u>2290</u> | _ feet North _ | 1550 feet West | of Southeast corn | er of section. |
| | Authorized Rate | 1000 GPM | _ Authorized Quantity | 119 AF | Depth of well | (fe | et) |
| | (DWR use only: C | Computer ID I | No. <u>1</u> GP | s | feet North | feet W | est) |
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| | of Section | 32 | , Township | 11 | South, Range _ | 20 | W, |
| | in <u>PL</u> | Cou | nty, Kansas, <u>720</u> | _ feet North _ | 3160 feet West of | of Southeast corn | er of section. |
| | Proposed Rate | 1000 GPM | _ Proposed Quantity _ | 119 AF | Proposed well dep | th (feet) | - |
| | This point is: Ac | dditional Well | ☐ Geo Center List o | ther water rig | hts that will use this po | int <u>5,249</u> | |
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| 6. | Presently authoriz | zed point of d | liversion: | | | | |
| | One in the | NW | Quarter of the | SW | Quarter of the | SE | Quarter |
| | of Section | 32 | , Township | 1 | South, Range | 20 | W. |
| | | | nty, Kansas, <u>1110</u> | | | | |
| | | | Authorized Quantity _ | | | | |
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| | of Section | | , Township | | South Range | | Quarter |
| | in | Coul | nty, Kansas, | feet North | feet West of | of Southeast corn | er of section |
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| | This point is: \square Ad | ditional Well | Geo Center List o | ther water rin | hts that will use this noi | nt | |
| 7. | (please be specific) | TO REDUCE 1 | for the following reasons FO ONE PUMPSITE | | | rth 100 200 1111111111111111111111111111111 | 300 गागापु |
| 8. | If a well, is the test h | ole log attache | ed? Yes No | 200 | | | 200 |
| 9. | The change(s) (was) | (will be) compl | leted by? | | | | |
| | UPON APPROVAL | | | 100 | - + + - | - 1 + 1 + | 100 |
| 10. | If the point of diversion | on is a well: | | | | | = |
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| | (a) What are you go | oning to do with | the old well: | | | | |
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| | (b) When will this be | e done? | | 100 | - + + = | - + + | 1 - 100 |
| | , | | | E | = | | 4 |
| 11. | Groundwater Manage | ement District ı | recommendation attached | 1? 200 | | - 1 -+ 1 -+ | 200 |
| | | s □ No | | E | | | 1 3 200 |
| | | | | E | - – <u> </u> | | , 🖥 |
| 12. | Assisted by M BILLIN | NGER | | 300 |) 200 100 0 | 100 200 | 300 ПППЧ |
| 13a | feet but within 2,640 f a topographic map sources, show all wel of the proposed poin addresses of the owr names and address | feet of the exist or aerial pho lls (including do nt of diversion ners. For surfa ses of the la | I be relocated more than 3 ting point of diversion, atta tograph. For groundwa omestic) within one-half n and the names and mail ace water sources, show andowner(s) one-half nostream from your properties. | ach 13b.lf the ter of th nile diagr ing diver the abou | proposed point of diverse existing point of diverse am shown above in rision. (PLEASE NOTE: re represents the prision.) | th Scale: 1 hashma ion will be relocated rsion, indicate its relation to the ex The "X" in cen | d within 300 feet location on the disting point of ter of diagram |
| DWF | R 1-121 (Revised 04/5/20 | 018) | | Page 2 | | File N | 0 |

RECEIVED

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET APR 0 1 2021 Stockton Field Officer

FILE NO. 2,147

Stockton Field Office
Division of Water Resources

| One in the | Polite OI C | diversion: | | | | |
|--|--|--|--|--|--|---|
| | SW | Quarter of the | SE | Quarter of the | SW | Quarte |
| of Section | 32 | , Township | 1 1 1 | South, Range | 20 | W |
| in <u>PL</u> | Cou | inty, Kansas, <u>400</u> | feet North _ | 3465 feet West of S Depth of well | outheast corner | of section. |
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| (DWR use only: C | computer ID | No. <u>3</u> | SPS | feet North | feet Wes | st) |
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| This point is: | Iditional Well | ☐ Geo Center List | t other water rigl | hts that will use this point | | Jujin RA I |
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| One in the | की प्रकार की | Quarter of the | yludgon, llada | Quarter of the | | Quarte |
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| of Section | nd Library | , Township | a neglinia in | South, Range | on her but in | 11/20 Aut T |
| n | Cou | ınty, Kansas, | feet North _ | feet West of S | outheast corner | of section. |
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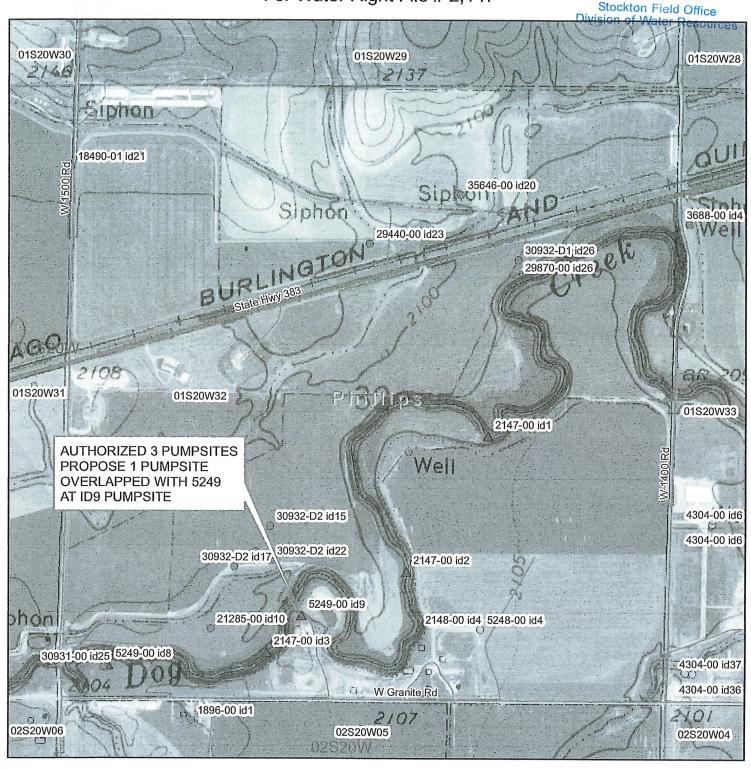


SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS 21

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Application to Change the Point of Diversion For Water Right File # 2,147

APR 01 2021



Surface Water Point of Diversion

Groundwater Point of Diversion

1:10,000

Signature Required

Brudley

By signing this am stating that to the best of my knowledge that all landowners within 1/2 mile upstream and 1/2 mile downstream of property boundaries are identified on an attachment to this map.



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2,147 Change in Point of Diversion

Upstream and Downstream Landowners

Stockton Field Office Division of Water Resources

ARNOLD K GRAHAM
768 FOREST GREEN DRLA
CANADA, CA 91011

STEVEN L COX TRUST #1

504 W 1500 RD

LONG ISLAND, KS 67647

STEVEN COX ASSOCIATES LLC

1472 HWY 383

LONG ISLAND, KS 67647

REGINA M HALL

BOX 1237

WRIGHT, WY 82732

NELSON FARMS INC

1271 W FOX RD

LONG ISLAND, KS 67647

RECEIVED APR 01 2021

I, the undersigned owner of this water right or permit declare that: (1) I am freely and voluntarily to housing the reduce the water right listed; and (2) I am waiving any rights to a hearing or an appeal that in may have the burces regarding the reduction of the water right listed.

I declare that I am an owner, as identified herein, or that I represent an owner, as identified herein, and am authorized to make this request on his or her behalf.

| Dated at Long Island, Kansas, this 1 | day of |
|---|-------------------------------|
| Bradley Cox | Quill Cx (Year) |
| Dated at Long Island, Kansas, this 1 (City) Bradley Cox (Owner) Bradley Cox (Please Print) | (Spouse) Ann Cuz |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas County of North | |
| | by Bradley Cox and Ann M. Cox |
| I hereby certify that the foregoing application was sign | |
| day of(Month) | (Year) |
| ALISHA J. STARK Notary Public - State of Kansas My Appt. Expires 1-31-2025 | Alisha & Stark Notary Public |
| My Commission expires 1-31-2025 | |